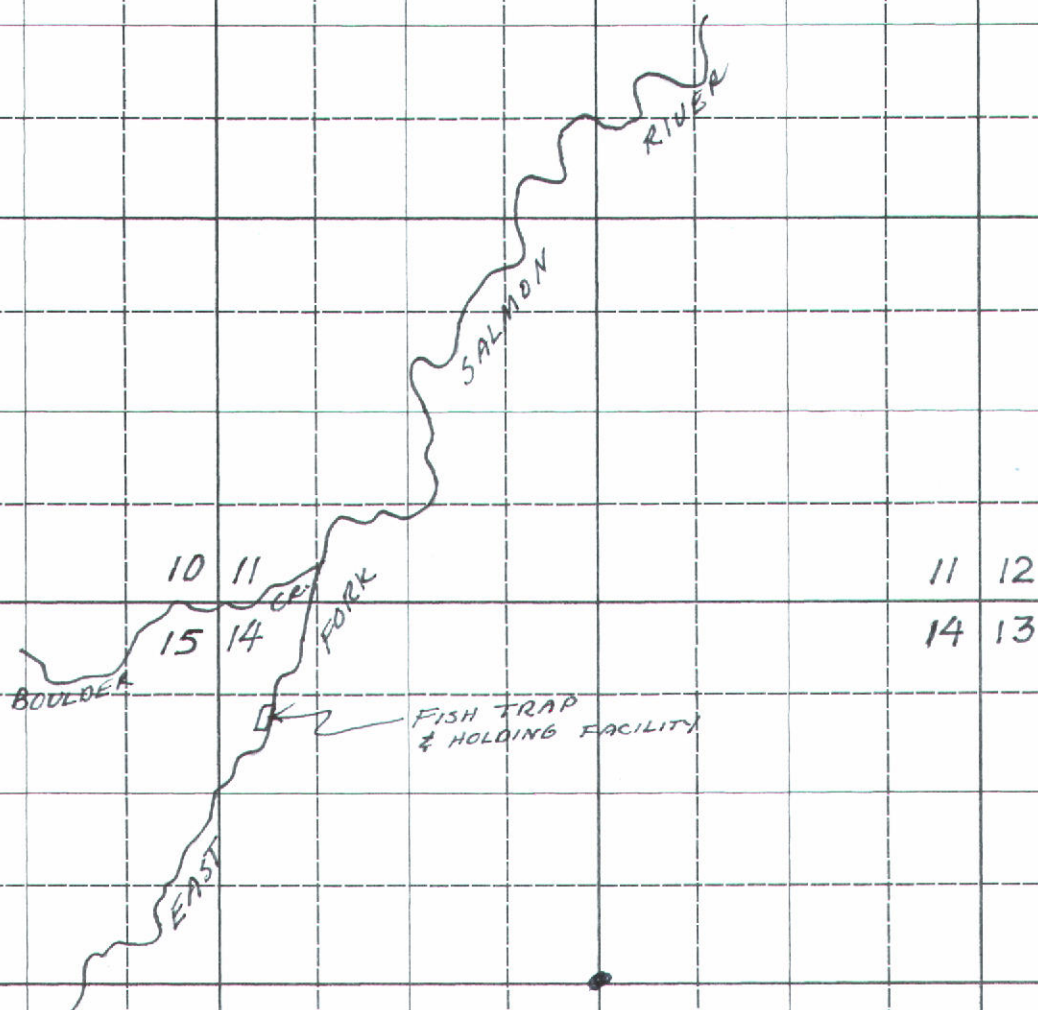


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

4

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Conley
(Applicant)

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

Permit No. 72-7185

1. Owner: Idaho Dept. of Fish and Game Phone No. 334-3730

Current Address: P.O. Box 25, Boise, ID 83707

2. Accompanied by: Phil Coonts EXAM. DATE: 6/30/88

Address: Box 9908 HC64 Stanley, ID 83278 Phone No. _____

Relationship to Permit Holder: Employee

3. Source: East Fork Salmon River tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

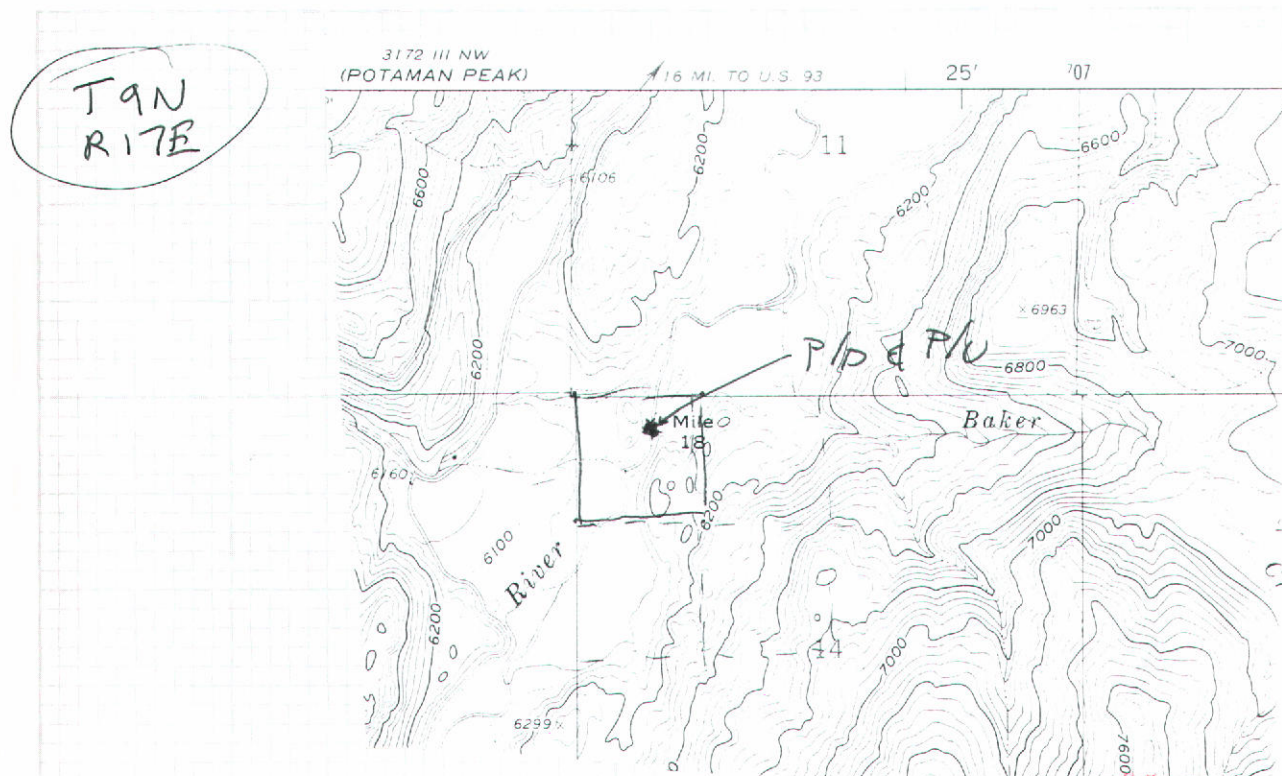
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

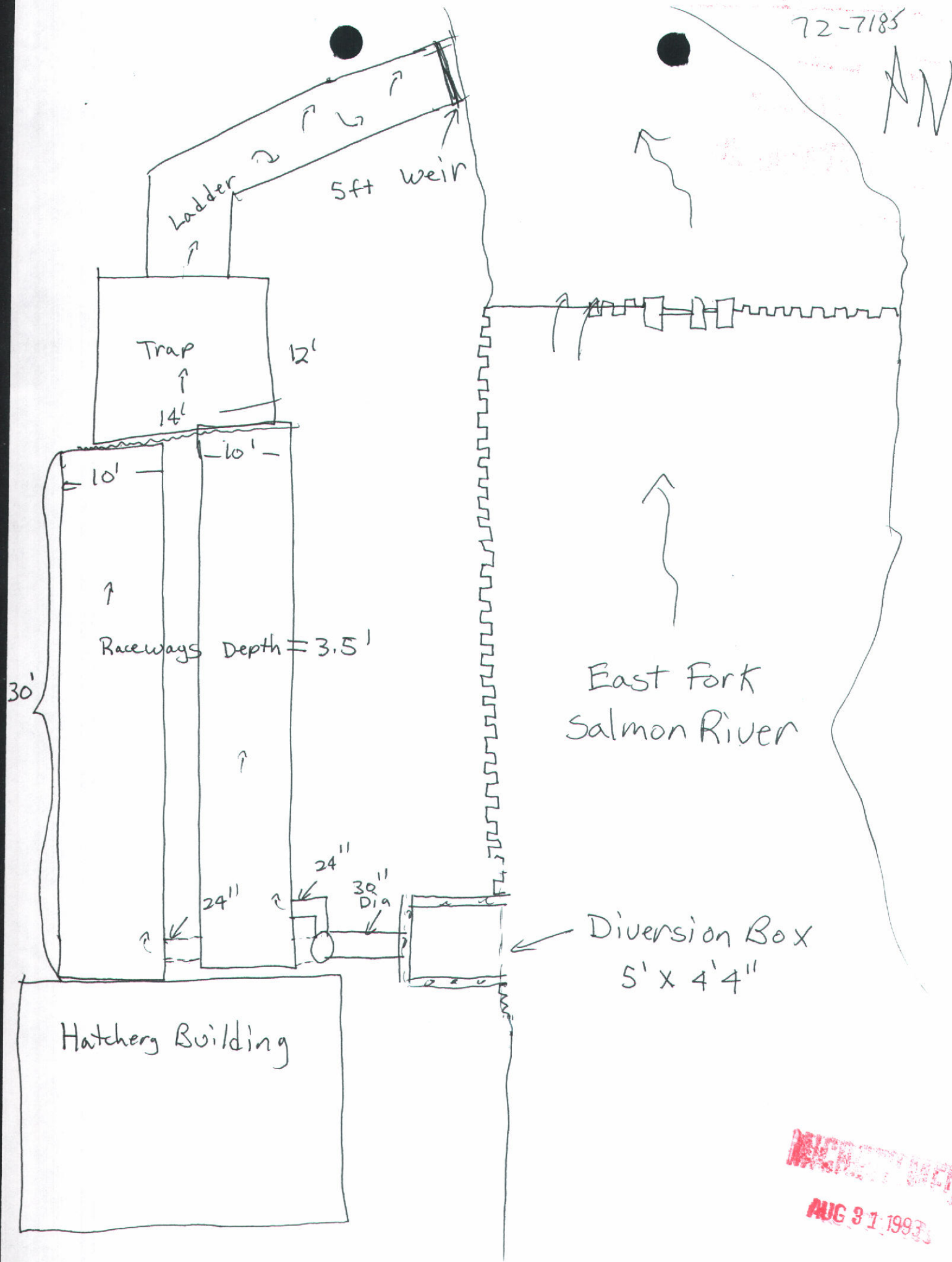
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED

AUG 31 1993

72-7185

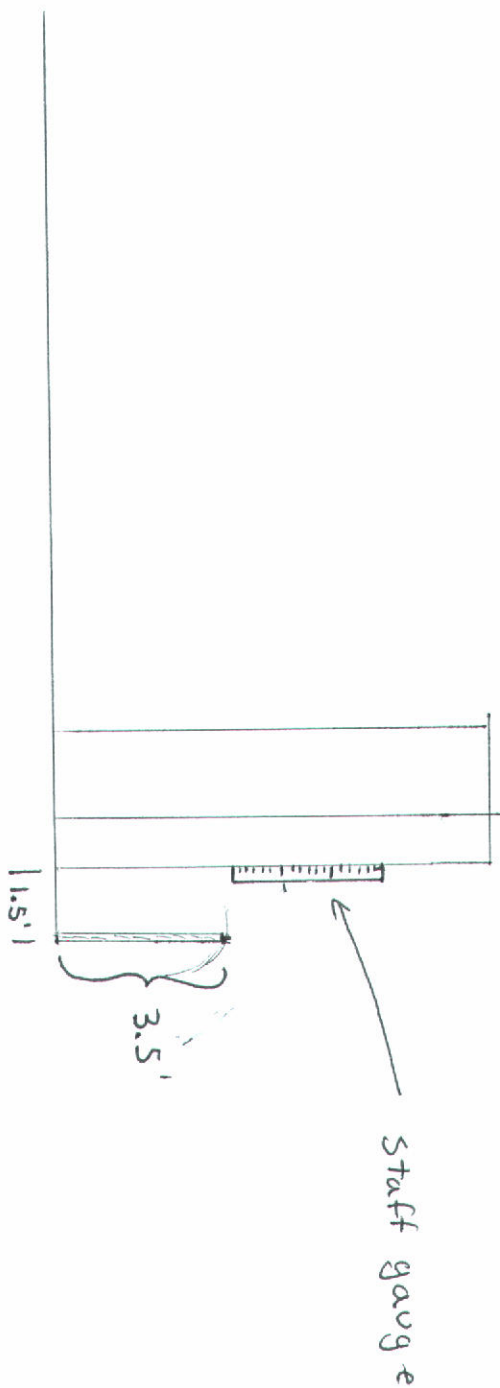
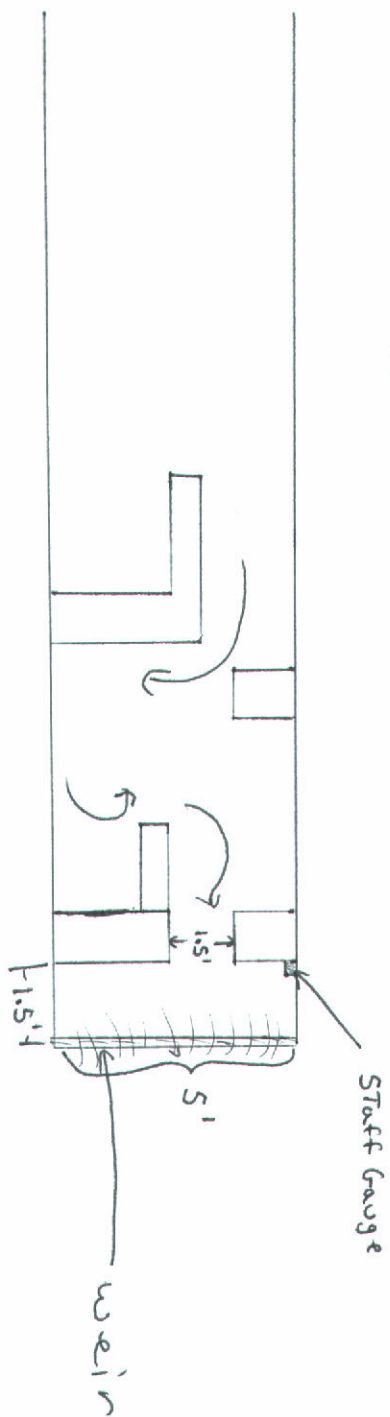
NN



INVENTORY DATA
AUG 31 1993

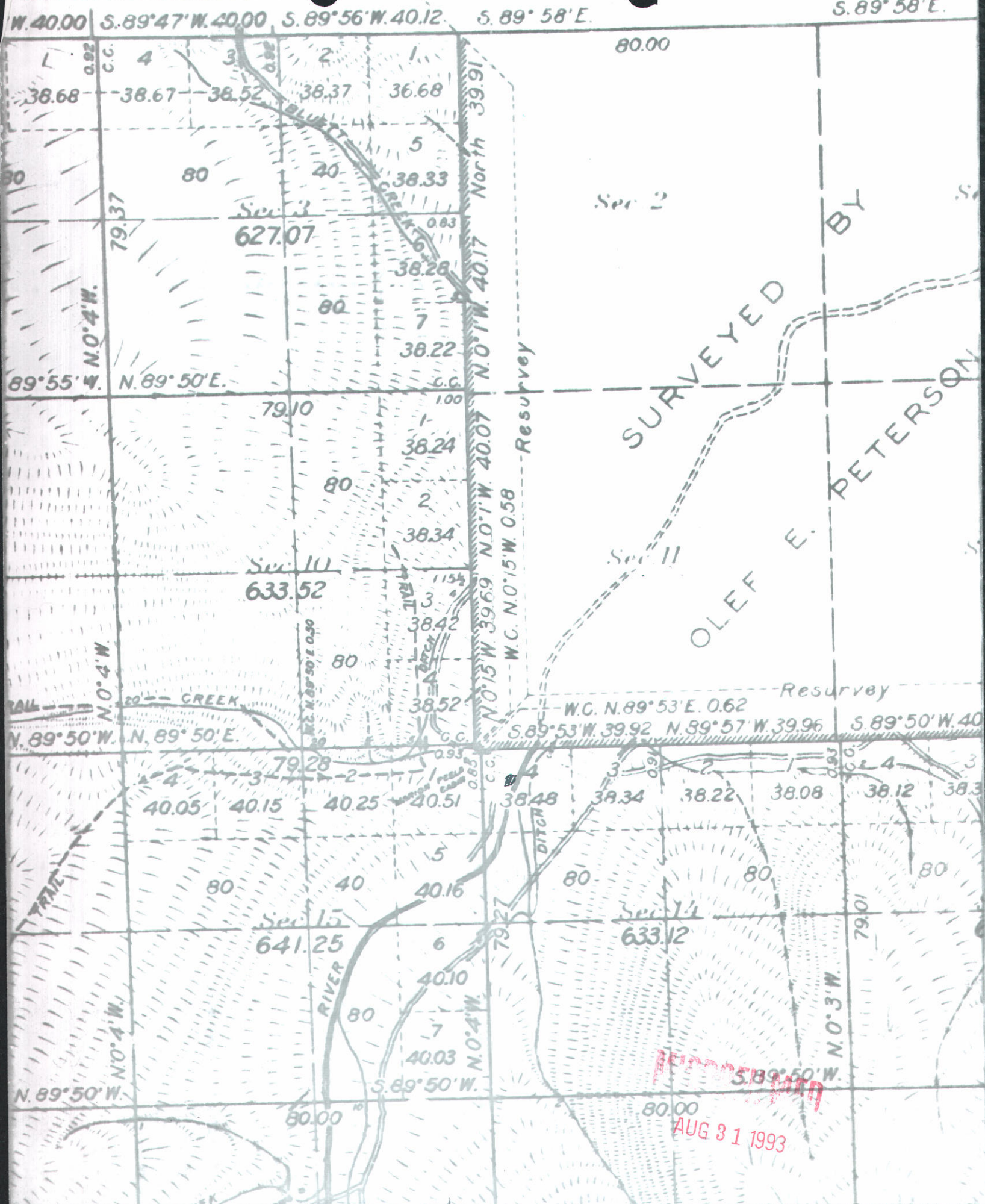
Weir Detail

72-7185



MICROFILMED
AUG 31 1993

S. 89° 58' E.



72-7185



Distant View of Hatchery



Diversion Structure

RECEIVED

AUG 31 1993

72-7185



Screens on Inlet of Head Box



Head Box. 5'x4'4" Dim.

NOT FILMED

AUG 31 1993

72-7185



2 Raceways



Looking From Fish working Area
down Raceway.

MICROFILMED

AUG 31 1993

72-7185



Fish Trap at tail of Raceway



Fish Ladder at tail of Fish Trap

PHOTO FILMED
AUG 31 1993

72-7185



Looking Down on weir at tail
of Raceway.

MICROFILMED
AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07185

Priority: April 23, 1982

Maximum Diversion Rate: 15.00 CFS
Maximum Diversion Volume: 10859.7 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 23, 1982; and
has submitted Proof of Beneficial Use on July 14, 1987. An examination indicates
that the works have a diversion capacity of 16.900 cfs of water from:

SALMON RIVER, EAST FORK

tributary to **SALMON RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	15.00 CFS	10859.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 14, Township 09N, Range 17E
CUSTER County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

09N 17E 14 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

AUG 2 1 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

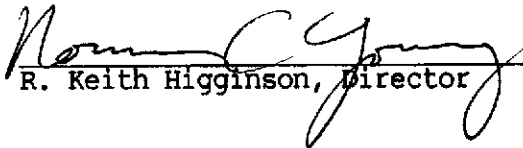
WATER RIGHT NO. 72-07185

CONDITIONS/REMARKS:

7. A measuring device of a type approved by the Department shall be permanently installed and maintained at the point of effluent discharge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of July, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED
WATER RESOURCES
DIVISION
BOISE, IDAHO

RECEIVED
JUL 14 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$450.00

Date 7-15-87

Receipt # 42702

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 7-21-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7185

Name(s) of Permit Holder: State of Idaho, Department of Fish and Game

Post Office Address: P. O. Box 25, Boise, ID 83707

Telephone No. 334-3730

Source of Water: East Fork, Salmon River

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Fish Propagation

Total rate and/or volume for which proof is submitted 15.0 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1985

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 450.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Philip G. Jeppson

334-3730

(Name)

(Telephone Number)

P.O. Box 25, Boise, ID 83707

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 13, 1987

Date

[Signature], Engineer Supervisor
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Fish & Game Phone 334-3730
Post office address P. O. Box 25, Boise, ID 83707
2. Source of water supply East Fork Salmon River which is a tributary of Salmon River
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 9 N.
Range 17 E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 15 for Fish Propagation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete intake structure and 30" concrete pipe

b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 9 N.
Range 17 E. B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Divert water from stream through fish trapping and holding facility -- nonconsumptive use.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

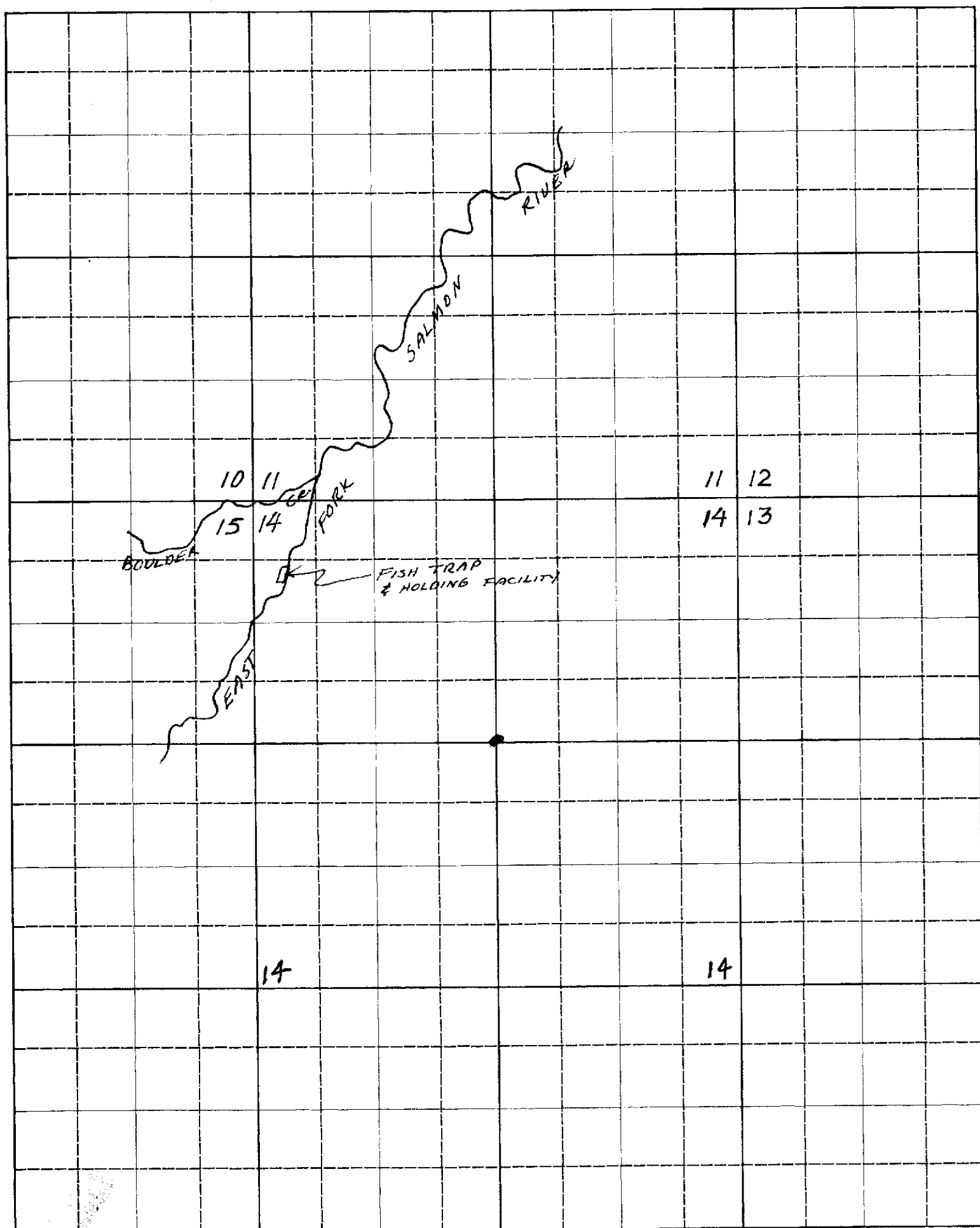
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Bureau of Land Management Special Use Permit

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

4

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerome M. Conley
(Applicant)

Proposed Priority 4/23/1982

Received by maupa Date 5-12-82 Time 11:30A
Preliminary check by Adm chief Fee \$ 325.00 # 22177
Receipted by maupa Date 5/13/82
Publication prepared by maupa Date 4/15/82
Published in Sister Publishing
Publication dates 6/24 & 7/1/82
Publication approved maupa Date 7/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1987.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 1982.

J. Glen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 26, 1993

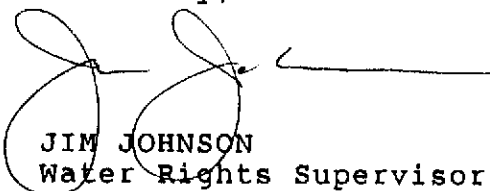
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: WATER RIGHT NO. 72-07185

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

NOT RECORDED

AUG 31 1993

WR0749NP
No. L72-07185

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720	04/23/1982	FISH PROPAGATION	01-01 12-31	15.00 CFS	10859.7 AFA
TOTAL DIVERSION:					15.00 CFS	10859.7 AFA

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 16.90 CFS

Point(s) of Diversion: T09N R17E S14 NW NW

Place of use Legal Description for: FISH PROPAGATION

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
09N	17E	14	:	:	F	:	:	:	:	:	:	:			

Pou County: CUSTER

Conditions of Approval:

- 090 - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: A measuring device of a type approved by the Department shall be permanently installed and maintained at the point of effluent discharge.

Dates:	App. Received:	04/23/1982	Priority Date:	04/23/1982
	Proof Due Date:	08/01/1987	Proof Made Date:	07/14/1987
	Exam Made Date:	07/01/1988	Exam Sent to S.D.:	02/28/1989
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/21/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 72-7185 Date 7-20-93 Brenda Chapman

	Yes	No	
NAME	☒	☐	Or Address Change? <u>According To ADJ - Not Our RECORDS THOUGH</u>
PRIORITY DATE	☐	☒	Advance? <u>Memo to Advance</u>
	☐	☒	Order to Reinstate Needed?
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree/Measurement <u>FROM BUI OF REC MANUAL</u>
	☐	☒	Pumping Theoretical $(8.8) \times (.70) \times ()$
	☐	☒	$(+ [2.31 \times])$
	☐	☒	System Capacity <u>16.9</u>
	☐	☒	Allowable Amount: <u>Permit Limit of 15 CFS</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>NONE DONE</u>
	☐	☒	Flow limit: <u>15</u> x 365 x 1.9835 = <u>10859.66</u>
USES	☐	☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒	☐	Non-Irr. Uses <u>FISH PROPAGATION</u>
	☐	☒	Special Overlap Condition <u> </u>
	☐	☒	Other <u> </u>

CONDITIONS		Measuring Devices	Dates/Misc
	☒	W/Master Control	Water Dist
	☒	Irrigation Overlap	App Rec'd
	☒	Water Quality	Exam Made
	☐		FT ³

COMMENTS: Facility raceways and trap volume = 2772
measuring device at P/O requirement waived per
7-15-87 Letter from D&P.
 RECOMMENDED CFS VOL

Irrigation	<u> </u>	<u> </u>	LICENSE ☒
Domestic	<u> </u>	<u> </u>	
Stockwater	<u> </u>	<u> </u>	AMEND <u> </u>
<u>FISH PROP</u>	<u>15</u>	<u>10,859.7</u>	

To a new holding facility at a new location of 1000

MEMORANDUM

DATE: 07/21/93
 FROM: Brenda Chapman
 TO: File 72-07185
 RE: Evaluation of Fish Propagation and Calculation of Annual Diversion Volume

INPUT:

Depth	4	feet*
Width	20	feet*
Length	72	feet*

* sum of all raceway dimensions

Days of Use	365	days
Flow into Facility	2	cfs

(May be adjusted to meet acceptable change per hours for fish propagation)

Permitted Amounts		
Permitted rate =	15	cfs
Days of operation =	365	days

CALCULATIONS:

Cubic feet in one hour (cubic feet per second* 3600seconds per hour) =	7200	cubic feet
Number of times flow will fill the facility in one hour (Facility Volume cubic feet/flow cubic feet)	1.3	times/ho
Fish Facility Volume	5760	cubic feet

Find how many changes can occur in one year:

One change =	48	minutes
Hours in one year =	8760	hours
Number of changes per year =	10950	changes

Find one year diversion volume in acre feet:

1 acre foot =	43560	cubic feet
Facility Volume =	5760	cubic feet
Facility Volume =	0.13	acre feet

Compare Volumes:

Annual Volume =	1447.9	acre feet
Based on Facility Change (Total Diversion Volume = Fish facility volume * changes * hours)		

Annual Diversion Volume =	10859.7	acre feet
(Based on Permit)		

*Use smallest Volume

AUG 21 1993

Because the flow is not constant, the actual propagation rate will be less than the calculated rate. Therefore, the diversion volume will be less than 10859.7 acre feet.

AJ5809NP
No. R72-07185

AJ FILE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/23/1982	FISH PROPAGATION	01-01 12-31	15.00 CFS	
TOTAL DIVERSION:					15.00 CFS	

Water Source: SALMON RIVER, EAST FORK

Tributary to: SALMON RIVER

Stage: PERMIT

Point(s) of Diversion:

T09N R17E S14

NWNW

CUSTER County

Place of use Legal Description for: FISH PROPAGATION

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09N	17E	14	:					:	F				:					:					:

POU County: CUSTER

Non-Irrigation Uses: FISH/2 HOLDING PONDS 72' X 10' X 4'

Other Rights: NONE

Conditions of Approval:

- 09D - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/20/1993 User-ID: FRAZEE Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE EFFECTIVE 3/23/1993.

Audit: 11/14/92 CLELLAND 04/20/93 FRAZEE

AJ "R FILE"

MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

Permit No. 72-7185

1. Owner: Idaho Dept. of Fish and Game Phone No. 334-3730

Current Address: P.O. Box 25, Boise, ID 83707

2. Accompanied by: Phil Coonts EXAM. DATE: 6/30/88

Address: Box 9908 HC64 Stanley, ID 83278 Phone No. _____

Relationship to Permit Holder: Employee

3. Source: East Fork Salmon River tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

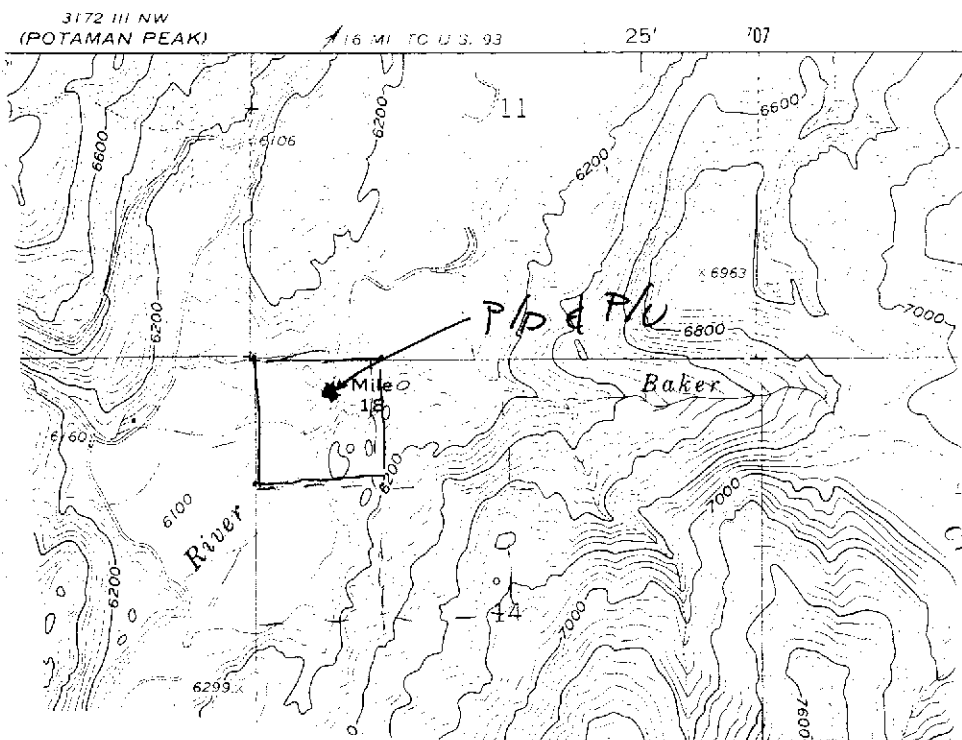
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

T9N
R17E



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dam in stream diverts water into concrete Headbox. 2 raceways 30' X 10' X 3.5' are fed from 30" intake. Water then flows through Fish trap and down fish ladder over 5' ^{suppressed} Weir and back into the East Fork.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NE	NW	NW	14	9N	17E	Custer	Quad.
Rediversion	4	NE	NW	NW	14	9N	17E	Custer	Quad

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	17E	14						X											

X = Fish Propagation

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5' Rect. Weir Suppressed						

2. Measurements:

Pool above weir is small, velocity is high and corrections are needed to get exact flow.

Capacity - $h = 1.01'$ from Water Measurement MANUAL by Bureau of Rec. page 262 table 9. $Q = 16.90$ cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 16.90$ cfs - capacity.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Race ways: $30' \times 10' \times 3.5' \times 2 = 2,100 \text{ ft}^3 = .05 \text{ AF}$

Fish Trap: $12' \times 14' \times 4' = 672 \text{ ft}^3 = 0.015 \text{ AF}$

RECEIVED
AUG 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Even though weir arrangement is not ideal and flow rate is probably a little more, corrections for velocity are not needed since capacity is greater than amount applied for.
I recommend amount applied for.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fish Propagation	Jan 1	Dec 31	15.0 cfs	
Totals:			15.0 cfs	

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carl Reeb

Signature

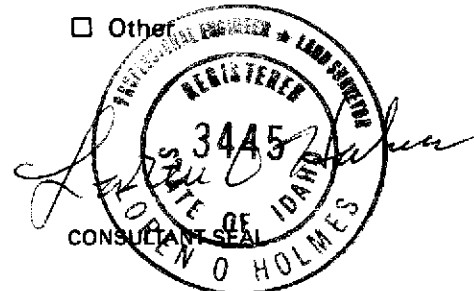
Carl E. Reeb

Certification Date

4/6/88

Field Report Preparation Date

6/30/88



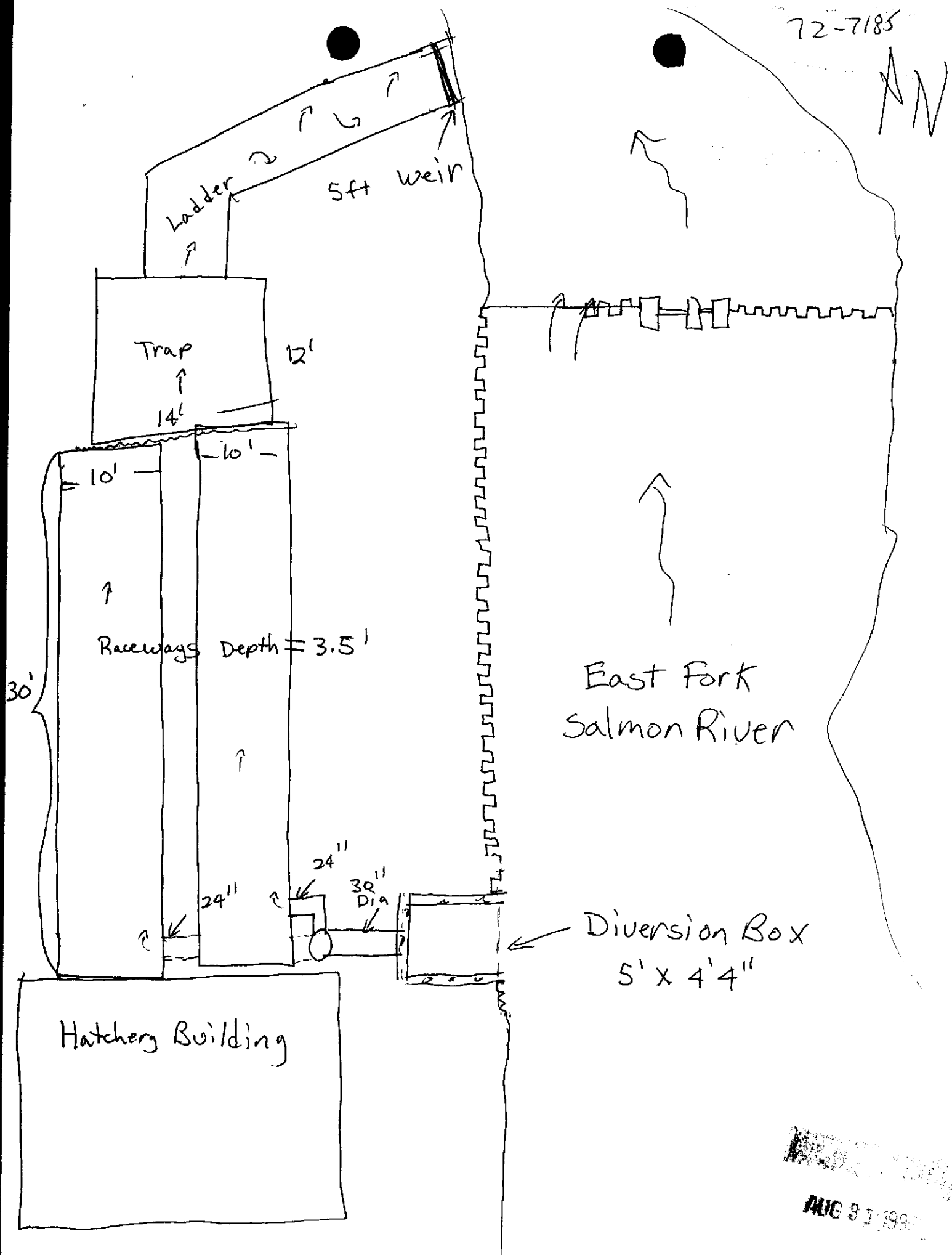
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PROCESSED

AUG 5 1 1988

72-7185

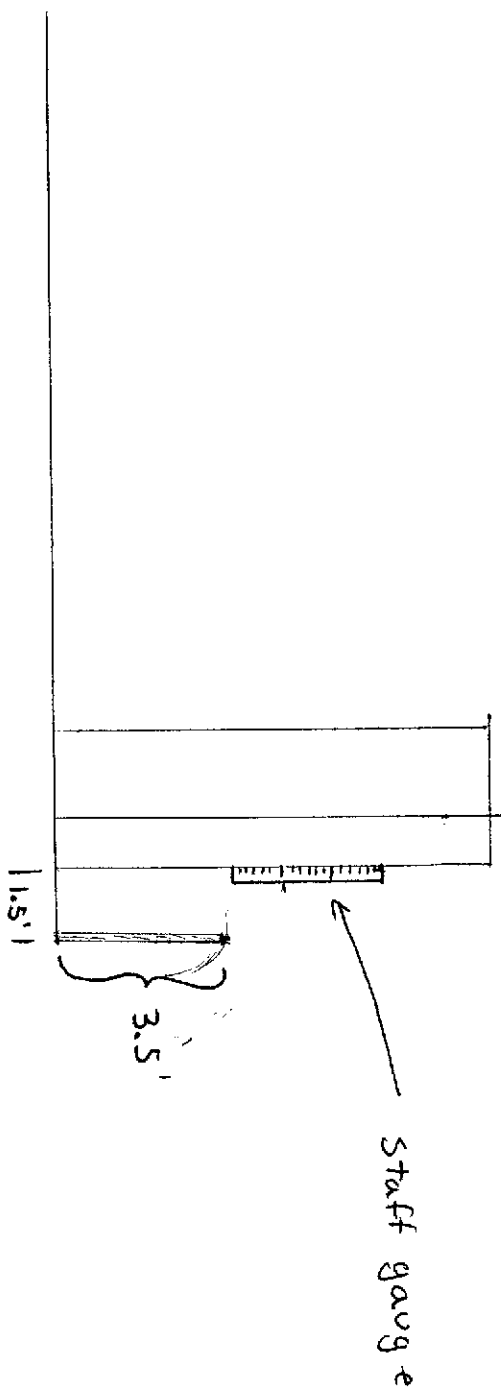
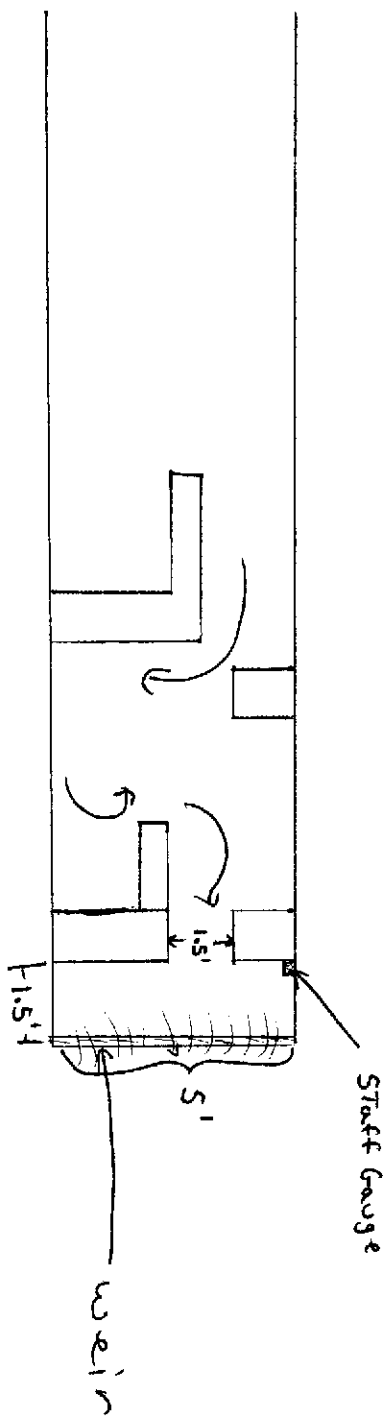
NN



AUG 8 1981

Weir Detail

72-7185

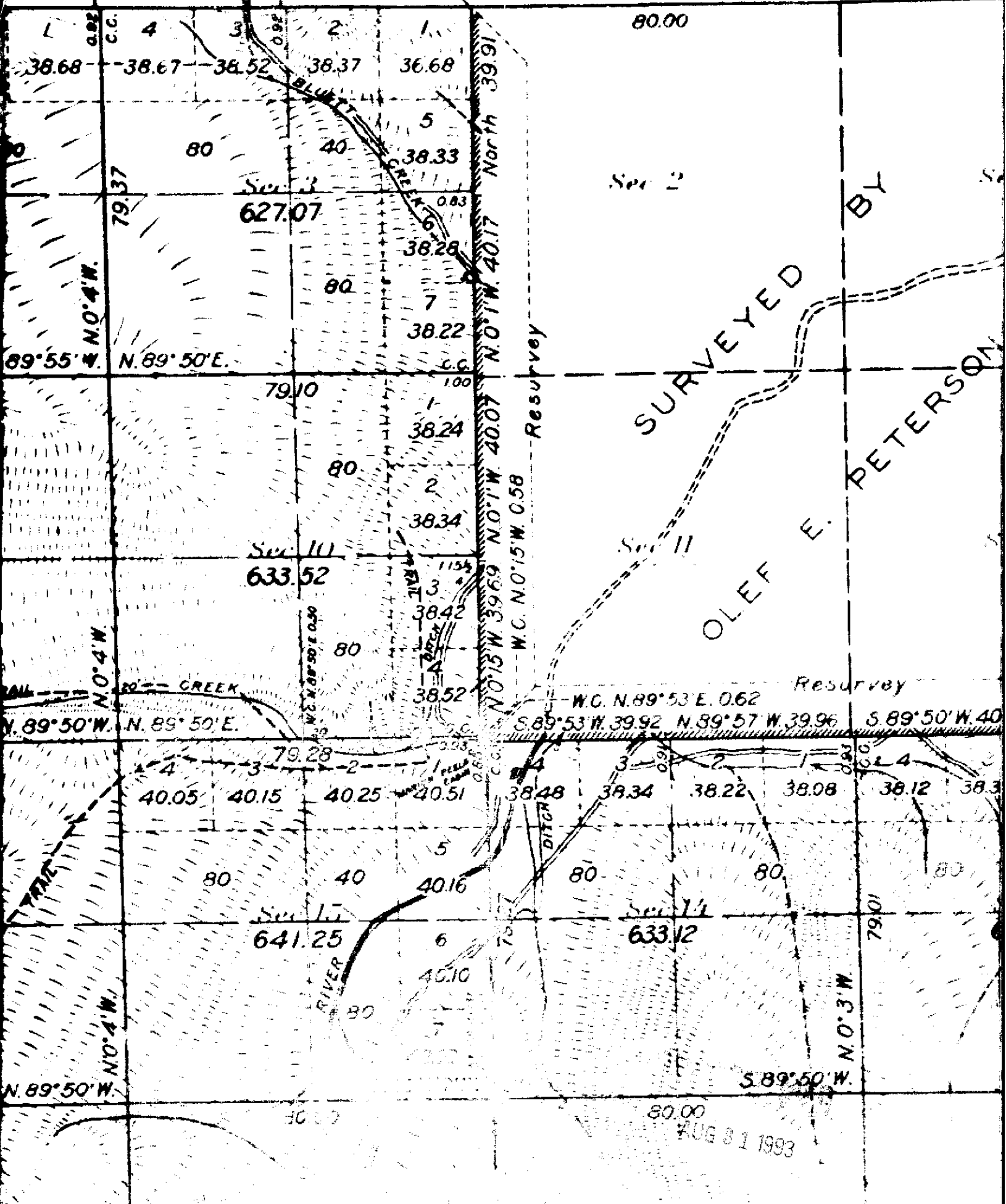


AUG 31 1993

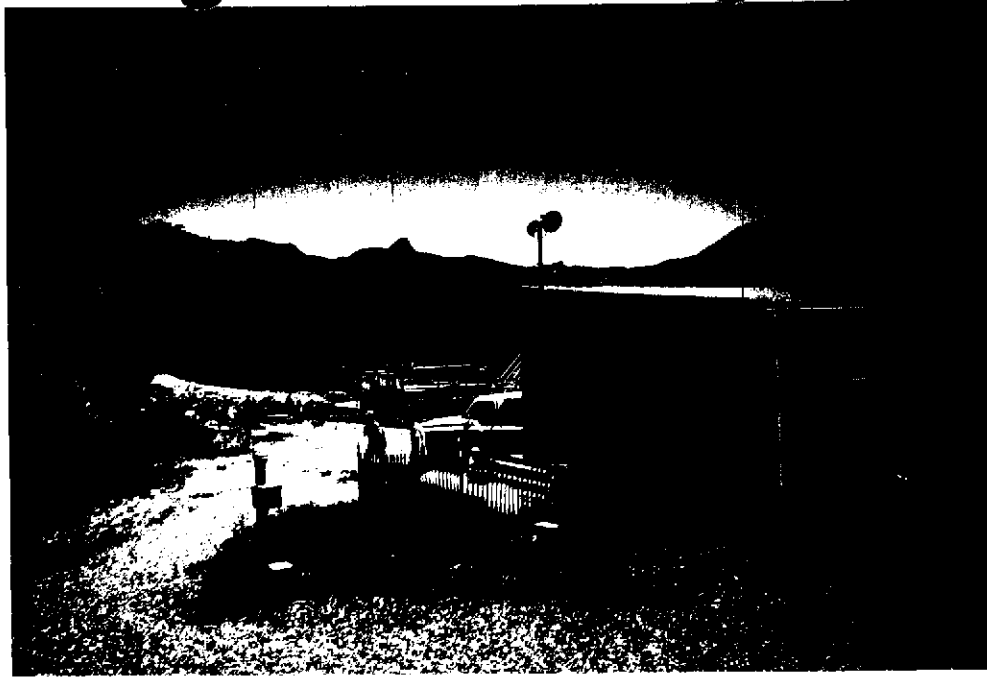
72-7185

N. 40.00 S. 89° 47' W. 40.00 S. 89° 56' W. 40.12 S. 89° 58' E.

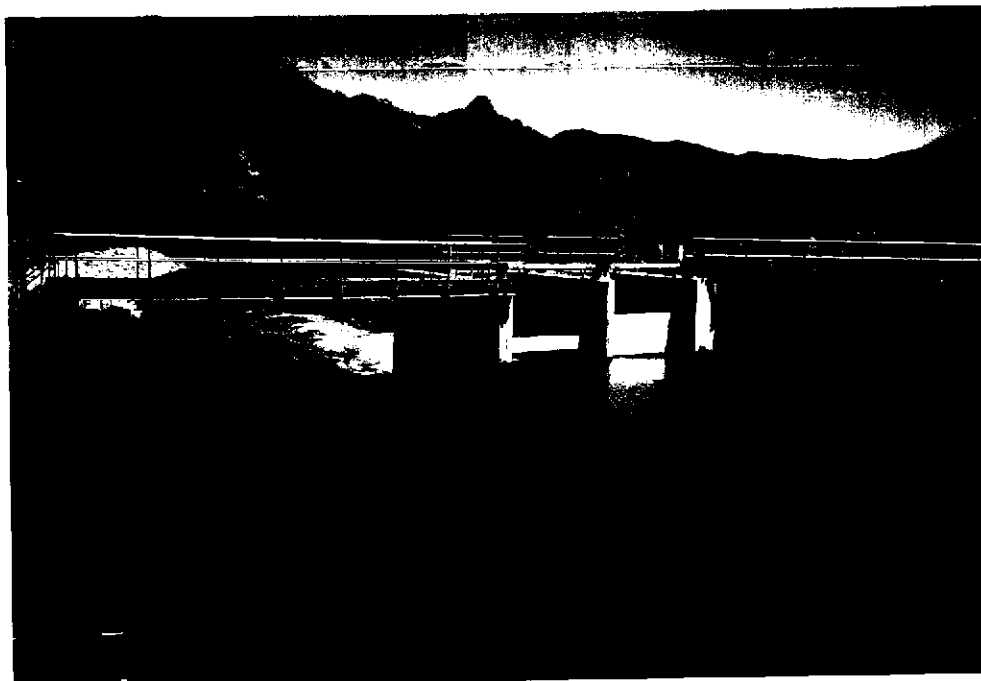
S. 89° 58' E.



72-7185



Distant View of Hatchery

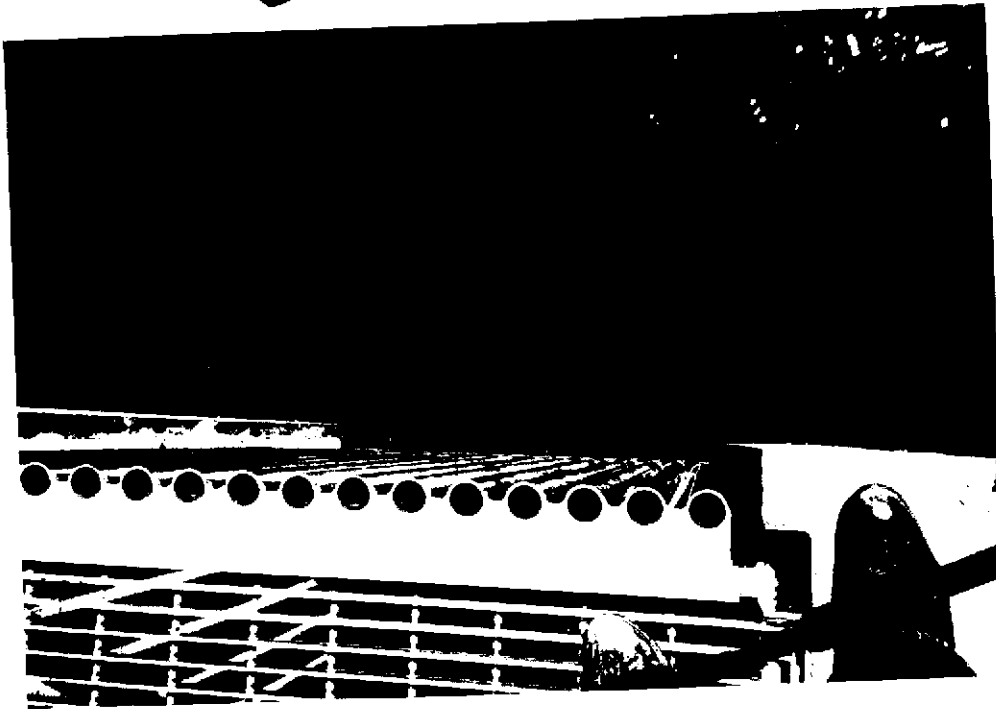


Diversion Structure

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

AUG 31 1993

72-7185



Screens on Inlet of Head Box



Head Box. 5'x4'4" Dim.

AUG 31 1993

AUG 8 1 1993

01/11/1993

Looking from Fish Working Area
down Raceway.

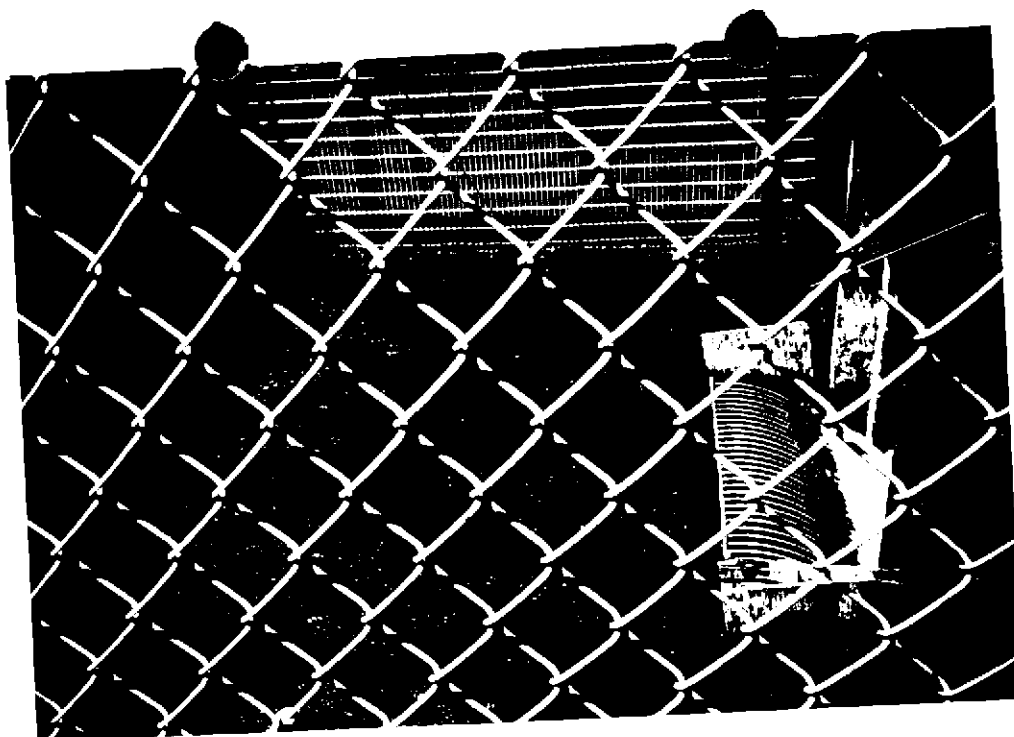


2 Raceways

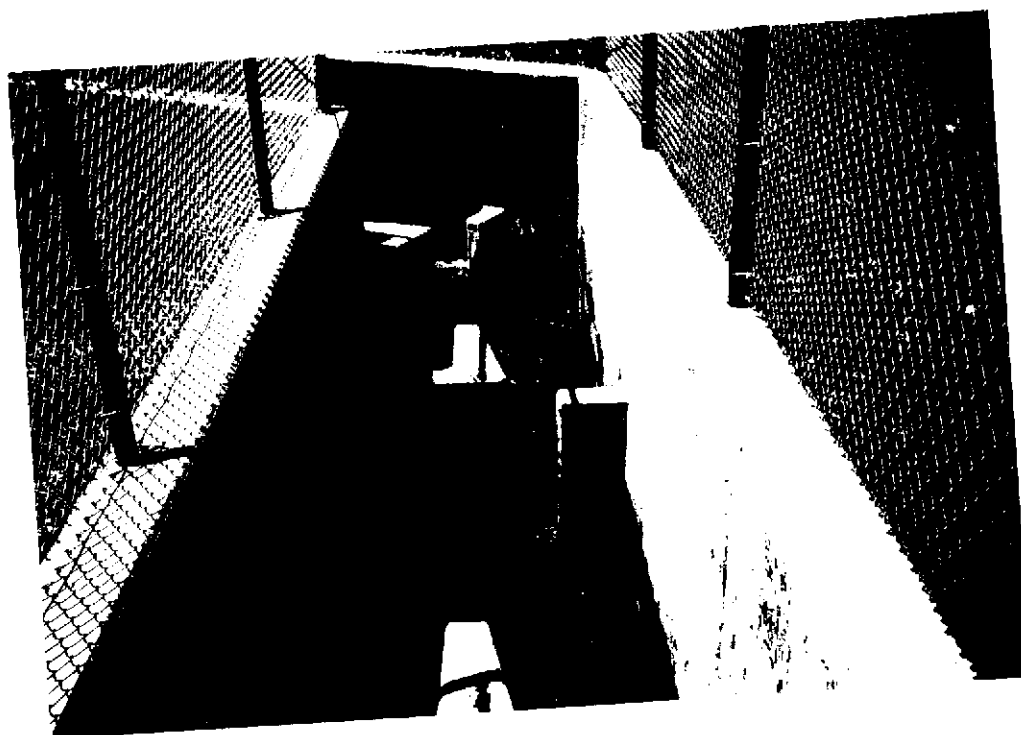


72-7185

72-7185



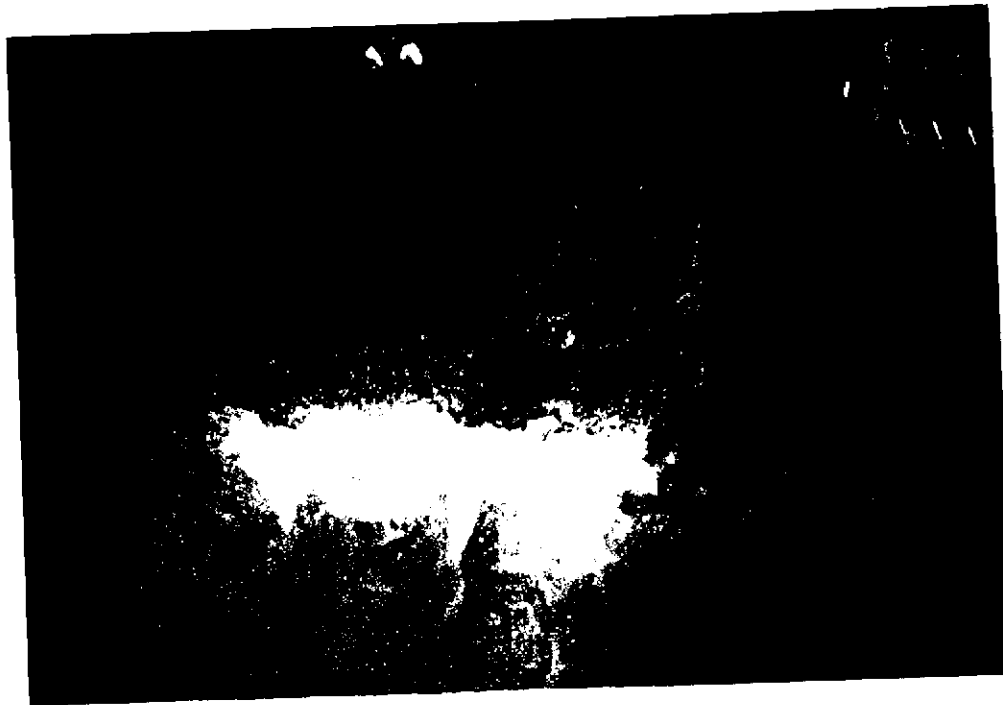
Fish Trap at tail of Raceway



Fish Ladder at tail of Fish Trap

AUG 31 1993

72-7185



Looking Down on weir at tail
of Raceway.

RECEIVED
AUG 31 1993

10





600 South Walnut • Box 25
Boise, Idaho 83707

RECEIVED

JUL 14 1987

Department of Water Resources

July 13, 1987

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse Mail

Dear Mr. Johnson:

Attached is the Proof of Beneficial Use Form for water covered under Permit 72-7185, East Fork of the Salmon River. Also enclosed is a check in the amount of \$450 to cover the examination fee.

I would appreciate two weeks advance notice prior to the on-site inspection so that I may adjust my schedule.

If you have any questions, please give me a call at 334-3730.

Sincerely,

Philip G. Jeppson, P. E.
Engineer Supervisor
Bureau of Engineering

PGJ:Q

Encs.

RECEIVED

AUG 21 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1987

RE: Permit No. 72-7185

Idaho Dept. of Fish & Game
Attn: Phil Jeppson
Box 25
Boise, ID 83707

Dear Mr. Jeppson:

Per your request on the above referenced permit, the Department has reviewed the necessity for installation of measuring devices at both the point of diversion and effluent discharge and has determined that only one measuring device is needed.

This letter will serve to waive the installation of a measuring device at the point of diversion location. This waiver, however, may be revoked if the Department determines in the future that the additional measuring device is required.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED

AUG 21 1987

RECEIVED

JUL 02 1987

Department of Water Resources

July 1, 1987

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse Mail

Dear Mr. Johnson:

RE: Permit 72-7185

I am requesting a variance to allow the Idaho Department of Fish and Game to measure discharge only for the above-mentioned water right on the East Fork of the Salmon River. The attached drawing shows the layout of the facility. The facility is used to trap and hold steelhead for spawning from mid-March through April.

The facility is also used to trap and hold chinook salmon for spawning from approximately June 1 to mid-September. A small dam backs water up to the intake structure, and the water exits via a fish ladder approximately 108 feet downstream from the intake structure. When the facility is not in operation, two large radial gates are opened to allow fish passage. The concrete holding ponds, trap, and fish ladder all have waterstop at the wall and slab junction to prevent leakage.

Please advise if more information is needed. Thank you for your consideration of this matter.

Sincerely,



Phil Jeppson, P.E.
Engineer Supervisor

PJ:cb

Enclosure

MICROFILMED

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 72-7185

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

SEPTEMBER 15, 1982

RE: PERMIT NO. 72-7185

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

PLEASE BE ADVISED THAT YOUR PLANS FOR FISH PROPAGATION MAY BE SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF FISH AND GAME. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

RECEIVED
SEP 16 1982
FISH & GAME
BOISE, IDAHO

State of Idaho
Department of Water Resources

72

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 72-7185

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Requested plans for project by letter dated
6/8/82.

Plans received 6/17/82

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria Date: 6/16/82
maria 6/16/82
maria 6/16/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. Not checked
☒ Yes ☐ No* In form for advertising. 7/12/82 ✓
☐ Yes ☒ No Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/23/82 Date of priority recommended.
Special conditions of approval or cover letter. 04, 26, 02, 09

By: ADM Date: 7/28/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____ Date: 8/3/82

RECEIVED

AUG 02 1982



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUN 22 1982

Department of Water Resources
Southern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

22 June 1982

Loren O. Holmes, Regional Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: Applications #72-7184-85
(Custer County)

Dear Mr. Holmes:

We have reviewed the subject applications submitted by the Idaho Department of Fish and Game, Boise, for permits to appropriate the public waters of the State of Idaho (Cobbler Spring, tributary of Sinks; East Fork of Salmon River, tributary to Salmon River).

We have no comments at this time.

Yours very truly,

Gordon J. Hopson
Principal, Environmental Spec.

GJH/md

100-111111-1000



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

JUN 18 1982

Department of Water Resources
Southern District Office

June 17, 1982

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

Department of Water Resources
Southern Region
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

RE: 71-7078, 71-7079, 72-7185
Fish and Game

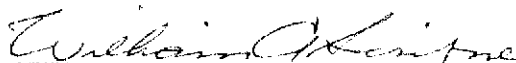
Gentlemen:

The Department of Lands has no interest in 72-7185.

The proposed diversions and place of use will affect land presently administered by the Department of Lands. The Department of Fish and Game or the United States will ultimately obtain title to the Decker Flats Site. We have no objection to the proposals.

Thank you for the opportunity to review the applications.

Very truly yours,


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv





IDAHO DEPARTMENT OF FISH AND GAME
600 South Walnut • Box 25
Boise • Idaho • 83707

RECEIVED

JUN 17 1982

Department of Water Resources
Southern District Office

June 16, 1982

Mr. Allen D. Merritt
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Merritt:

Enclosed are scale drawings of the Sawtooth Hatchery site and facilities and the East Fork Salmon River Satellite facility. Please include these with our applications for water for fish propagation purposes.

If you need additional drawings or other information, please let us know.

Sincerely,

Lee J. Van De Bogart
Lee J. Van De Bogart
Civil Engineer
Bureau of Engineering

LJVDB:Q

Encs.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 16, 1982

Donald E. Hobbs
Chief, Bureau of Range Management
Statehouse
Boise, Idaho 83720

Re: Applications for Permit No. 71-7078, 72-7185

Dear Mr. Hobbs:

Enclosed please find the above referenced applications for your information and files.

Sincerely,

Mary A. Hill
Secretary

for :

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
JUN 17 1982



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

June 16, 1982

Henry Moran
State of Idaho
Department of Health & Welfare
Division of Environment
Custer County
636 Pershing
Pocatello, Idaho 83201

Re: Applications for Permit No. 72-7185, 71-7085, 71-7079, 71-7077, 72-7184,

Dear Mr. Moran:

Enclosed please find copies of the above referenced applications for your information and files.

Sincerely,,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 16, 1982

U. S. Department of Interior
Bureau of Land Management
P. O. Box 430
Salmon District
Salmon, Idaho 83467

Re: Application for Permit 72-7184, 72-7185

Gentlemen:

Enclosed please find copies of the above referenced applications for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
JUN 21 1982



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 8, 1982

Idaho Department of Fish & Game
P. O. Box 25
Boise, Idaho 83707

Gentlemen:

Our office has commenced processing of your recent application for fish propagation purposes for the new Sawtooth Fish Hatchery near Stanley and the fish trapping and holding facility near Clayton on the East Fork of the Salmon River. Since you plan to use the water for fish propagation purposes we request that the following items be submitted for inclusion with your applications before they are sent to the Director for final action:

- 1) Plans of the proposed facilities. These must include scale drawings of the proposed layout of the ponds and the diversion points on the property and giving length, width and depth dimensions of all ponds.

We estimate that advertising and protest period, as required by statute, will take until the end of June. If the above requested material is received by then there should be no additional delay in handling your applications.

If you have any questions, please feel free to contact this office.

Sincerely,

Allen D. Merritt
Sr. Water Resource Analyst

LOH:ADM:marya



RECEIVED

MAY 5 1982

Department of Water Resources

RECEIVED

APR 23 1982

Department of Water Resources

April 19, 1982

RECEIVED

APR 28 1982

Department of Water Resources
Eastern District Office

Mr. Kenneth Dunn, Director
Idaho Department of Water Resources
Statehouse Mail

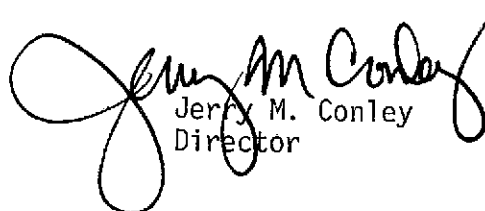
Dear Ken:

Enclosed are three Applications to Appropriate the Public Waters of the State. These applications pertain to obtaining water for operation of the new Sawtooth Fish Hatchery to be located near Stanley, Idaho, and a fish trapping and holding facility on the East Fork of the Salmon River. We expect the trapping facility will be operational in the Spring of 1983 and the hatchery in the Fall of 1984.

Your favorable consideration of these applications will be appreciated.

A Miscellaneous Expenditure Voucher, copy attached, has been submitted to the State Auditor for payment of the required fees.

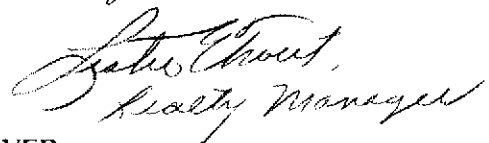
Sincerely,


Jerry M. Conley
Director

Encs.

Dear Ken:

The attached applications were previously sent to you with erroneous legal descriptions. These have been corrected and should be sent to your Twin Falls office.


Lyle Trout
Hatchery Manager

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

Date
4/16/82
Code
16-3101

AGENCY NAME: Fish & Game

PAY

TO

Idaho Department of Water Resources
 Statehouse Mail
 Boise, ID 83720

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	06	68	111	2206	8119		Fee to Appropriate 9.3 cfs water from four wells		225 00	
2	06	68	111	2206	8119		Fee to Appropriate 35.0 cfs water from Salmon Riv.		575 00	
3	06	68	111	2206	8119		Fee to Appropriate 15.0 cfs water at East Fork Trap site - surface water		325 00	
							All as described on the attached copies of the Applications for Permit			
							GSC:LET:Q			
TOTAL								100%=	1,125 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary for the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

4/16/82 Q

Date Head of Agency or Institution

State Auditor

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET...M. PARKS.

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks, commencing with
the issue dated June 24.....
1982 and ending with the issued
dated July 1..... 1982

Margaret Parks.....

Subscribed and sworn to before
me this 14th day of July.....
1982

Ethel M. Beck.....

Notary Public, residing at Challis,
Idaho. My commission expires on

Life.....

72-7185

STATE OF IDAHO
DEPT. OF FISH & GAME!
P.O. BOX 23 BOISE, ID
83720

Source: SALMON RIVER,
EAST FORK tributary to
SALMON RIVER

Date Filed: 04/23/1982

Amount: 15.00 CFS

Diversion Point: NWNW
Sec 14T 09N R 17E, CUSTER
Co.

Use: FISH PROP. (15.00
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
14 T 09N R 17E

Diversion Means: CON-
CRETE INTAKE STRUCT-
URE, PIPE

RECEIVED

JUL 26 1982

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2185-

STATE OF IDAHO

DEPT. OF FISH & GAME, P.O. BOX 25, BOISE, ID 83720

Source: SALMON RIVER, EAST FORK tributary to SALMON RIVER

Date Filed: 04/23/1982

Amount: 15.00 CFS

Diversion Point: NWNW Sec 14 T 09N R 17E, CUSTER Co.

Use: FISH PROP. (15.00 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 14 T 09N R 17E

Diversion Means: CONCRETE INTAKE STRUCTURE, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 15, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before JULY 12, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.