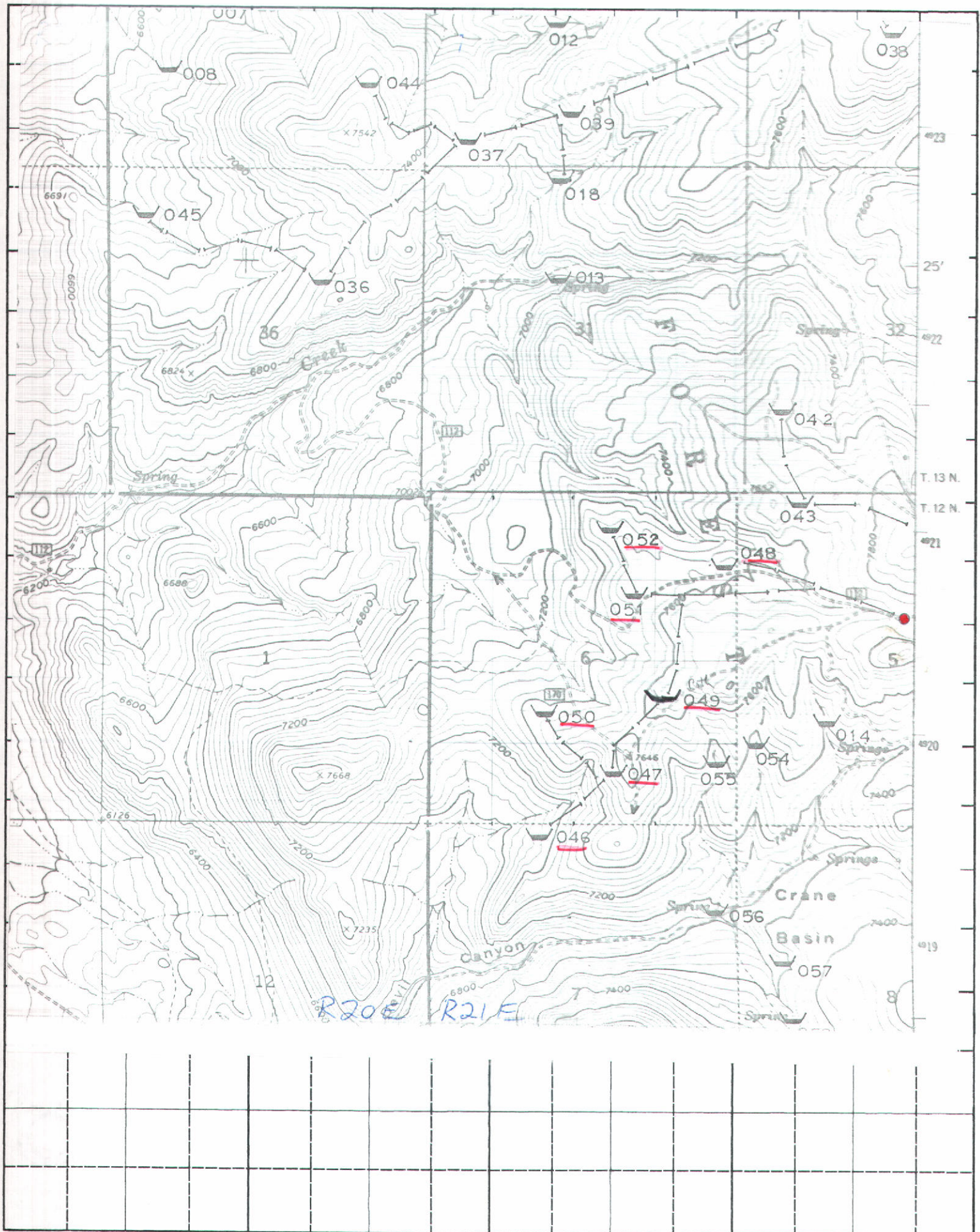


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



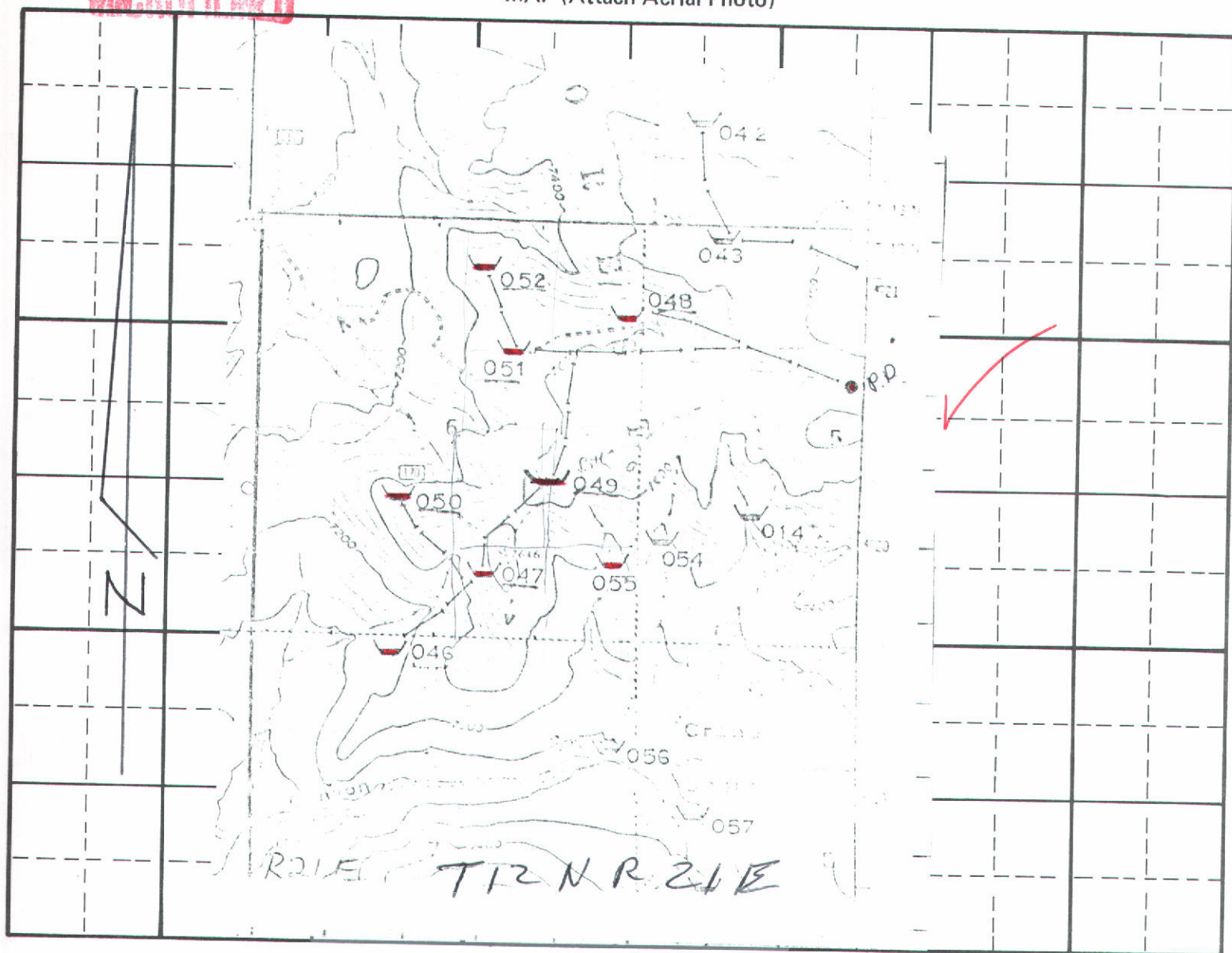
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

NOTED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓

SW 1/4 NE 1/4, Sec. 5 T 12 N R 21 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	21 E	6	X	X	X						X				X	X	X		
		7					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Sary Jundeeburg
 Checked by GF Stanton
 Approved by LT KW

Date 1-19-1984
 Date 1-24-84
 Date 8-28-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7190 Priority 05/07/1982 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 72-7190 issued pursuant to Application for Permit dated 05/07/1982, and has
submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Lime Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/30

Location of point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, Twp 12N, Rge 21E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	21E	6	X	X	X						X				X	X	X		
		7					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 6TH day of September, 1984.



Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 19 1982

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant U. S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, Utah 84401
(037-46,47,48)

2. Source of water supply Unnamed Spring 49,50,51,52 which is a tributary of Lime Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 12 N

Range 21E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to seven (7) water troughs via 2.5 miles of pvc pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

***8. Description of proposed uses: NE NW 07 *12N (#046)

a. If water is not for irrigation: SW SE 06 *12N (#047)

* (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 06 Township 21E *12N (#048)

Range 21E B.M. SEE ITEM 8 (5)
21E

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 - Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

* NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 06 T12N R21E (#049) NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 06 T12N R21E
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 06 T12N R21E (#050)
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 06 T12N R21E (#051)
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 06 T12N R21E (#052)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

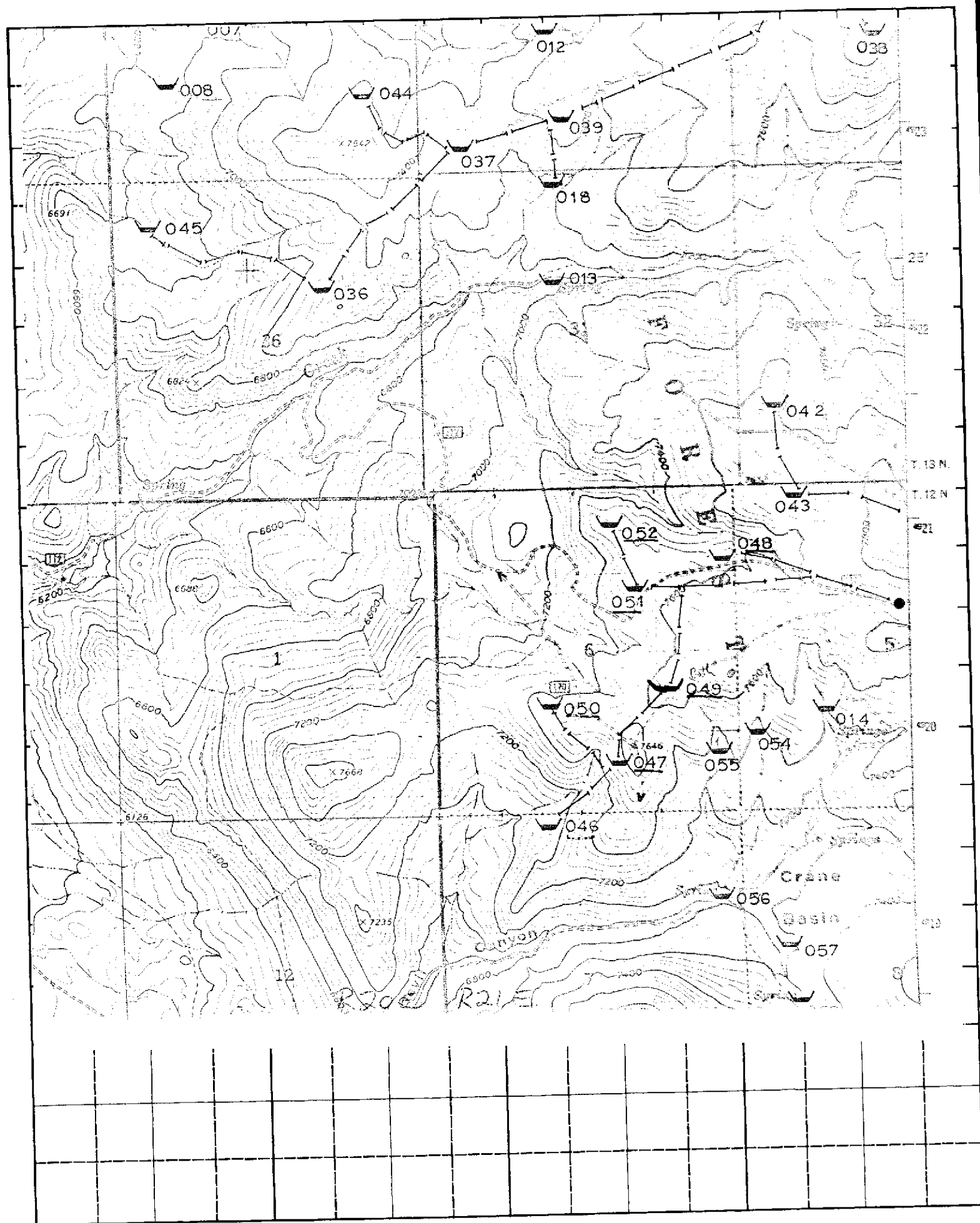
9. a. Who owns the property at the point of diversion U. S. America, Forest Service

b. Who owns the land to be irrigated or place of use U. S. America, Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 5/7/1982

Received by merge Date 5-19-82 Time 2:30 p
Preliminary check by HWJ+Kw Fee \$ 30.00 # 22308
Receipted by easton Date 6/4/82
Publication prepared by merge Date 6/15/82
Published in custler publishing co
Publication dates 6/24 & 7/1/82
Publication approved merge Date 7/6/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1983.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12th day of August, 1982.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET... M. PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hercof, was published
in the regular and entire issue of
the Challis Messenger for ... 2 ...
consecutive weeks, commencing with
the issue dated June 24 ...
1982, and ending with the issued
dated July 1 ... 1982

Margaret Parks

Subscribed and sworn to before
me this 14th day of July ...
1982

Eckel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

72-7190
U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to LIME CREEK
Date Filed: 05/07/1982

Amount: 0.02 CFS
Diversion Point: SWNE
Sec 05 T 12N R 21E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: SWSE
NENE NWSE NESW SWNE
NWNE Sec 06 T 12N R 21E
NENW Sec 07 T 12N R 21E
Diversion Means: HEAD-
BOX, TROUGHS, PIPE

ob maye

RECEIVED

1982
DIVISION OF WATER RESOURCES
SALT LAKE CITY, UTAH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7190
FOREST SERVICE
P/D: SEC 05 TWP 12N RNG 21E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
<input type="checkbox"/> Appointment letter mailed:	July 8, 1983	AF	
<input type="checkbox"/> Telephone call made: (List Telephone No. used)			
<input type="checkbox"/> Appointment scheduled for: (Date, time, location)			

EXAMINATION 1:32 P.M.

Date 1-10-1984 Accompanied by Roland Libby Total Q measured 0.02 cfs
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements? yes

Measurement calculations: $0.02 \text{ cfs} \times 183 \text{ days} \times 12.0 \text{ gal/Hd/day} \times 267 \text{ Hd} \div (325,900 \text{ gal/AcFt}) = 1.80 \text{ AFA}$
 $= 1.80 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description A steel Culvert, perforated Collects the Spring water and a 1 1/4" PVC (3) miles long Conveys This Water To (8) Troughs 2 1/2' x 8'

*Code with map on reverse side. Disregard code if only one.

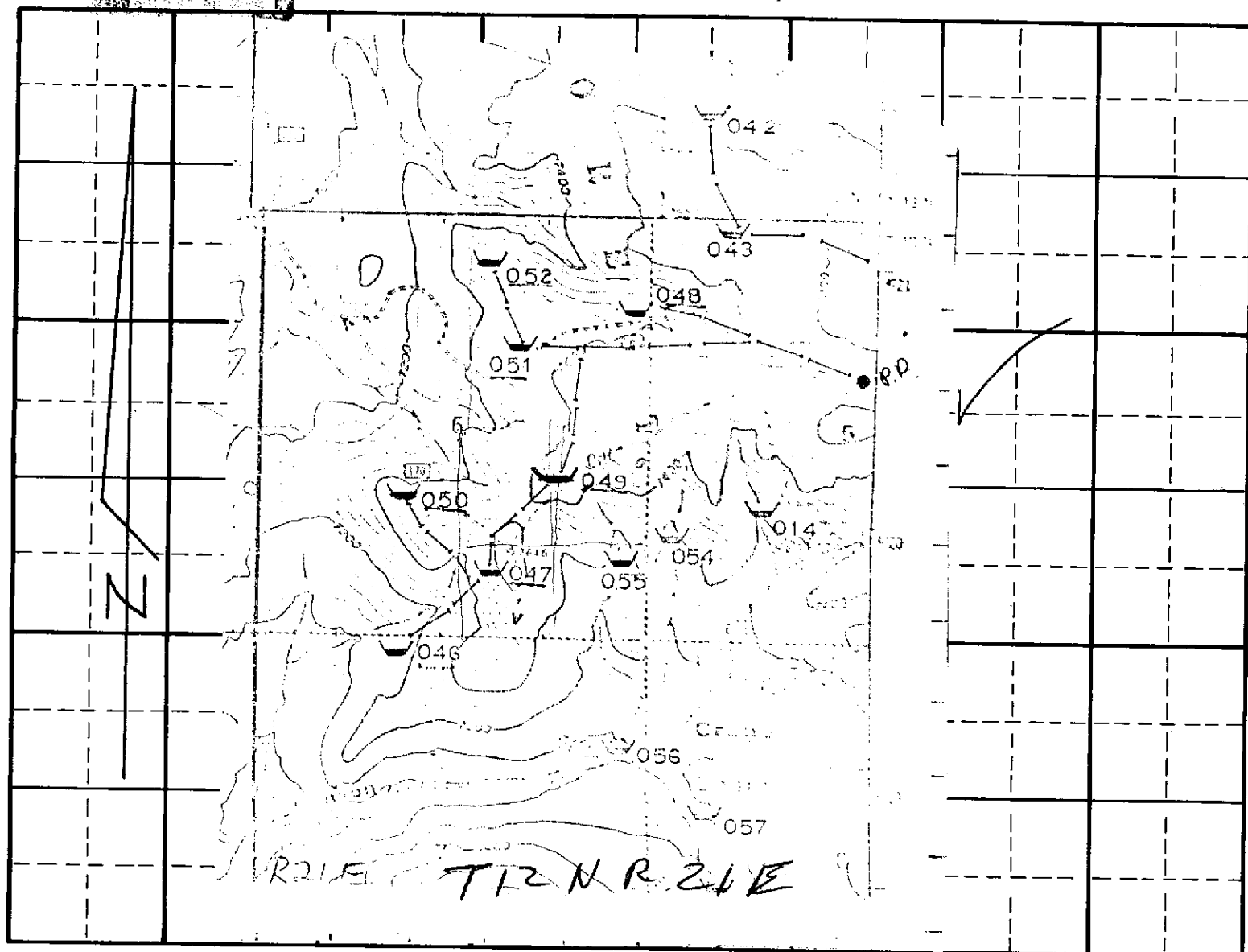
RECOMMENDED AMOUNTS	USE	Q (cfs)	V (afa)	AFA/Acre
Livestock	267 Hd	0.02	1.8	FROM 183 days TO May 1 Oct 30
Range Cattle				

permit allows for only 200 hd. cattle

Total 0.02 cfs 1.8 AFA

Remarks This Exam was Completed at THE FOREST SERVICE District Ranger's Office at Challis, IDAHO. The legal description of the point of diversion and the place of use & verification of this system was reviewed with FOREST SERVICE Records.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ SW 1/4 NE 1/4, Sec. 5 T 12 N R 21 E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	21 E	6	X	X	X						X				X	X	X		
		7					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-19-1984

Date 1-24-84

Date 8-28-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7190

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

039-046-052

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7190

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF LIME CR

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater ZOO RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 24, 1982 (for) Deputy Regional Forester, Resources

Date 5/28/82 Signature of Permit Holder Richard J. Anderson

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. 3rd Street, Idaho Falls, Idaho

JOHN EVANS

Governor

A. ALBERTSON

Commissioner

Permitting Information
Branch
601 N. Main 50720
(208) 325-4440

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 72-7190

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: AS

Map No. U-26

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising. N/A

Final date for protests: 7/12/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 5/7/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADA

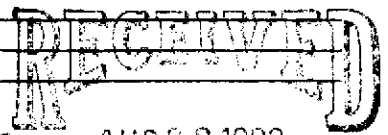
Date: 7/28/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____

Date: 8/10/82



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7190

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LIME CREEK

Date Filed: 05/07/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 05 T 12N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWSE NENE NWSE NESW SWNE NWNE Sec 06 T 12N R 21E NENW
Sec 07 T 12N R 21E

Diversion Means: HEADBOX, TROUGHS, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578
JUNE 15, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.