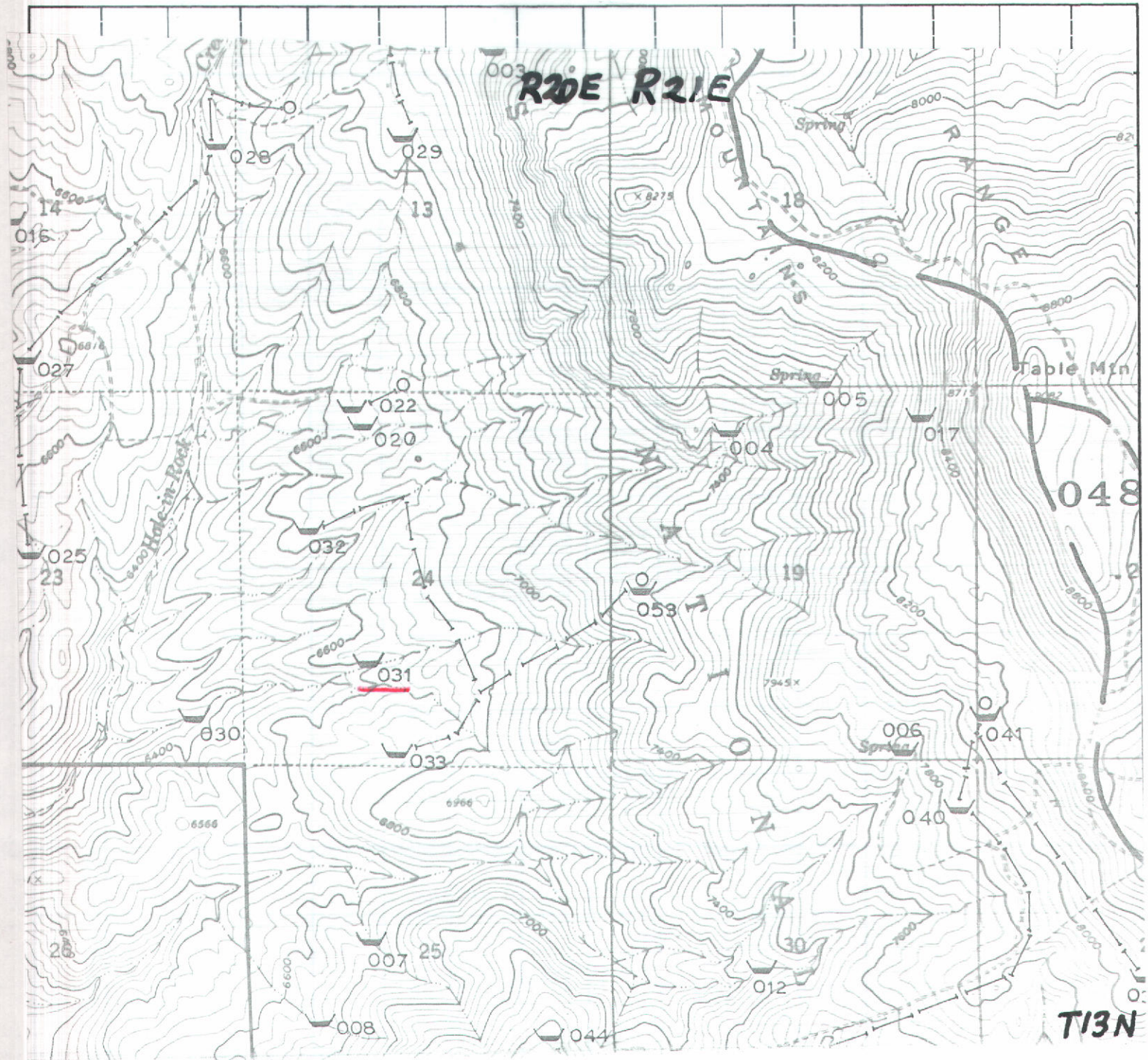


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



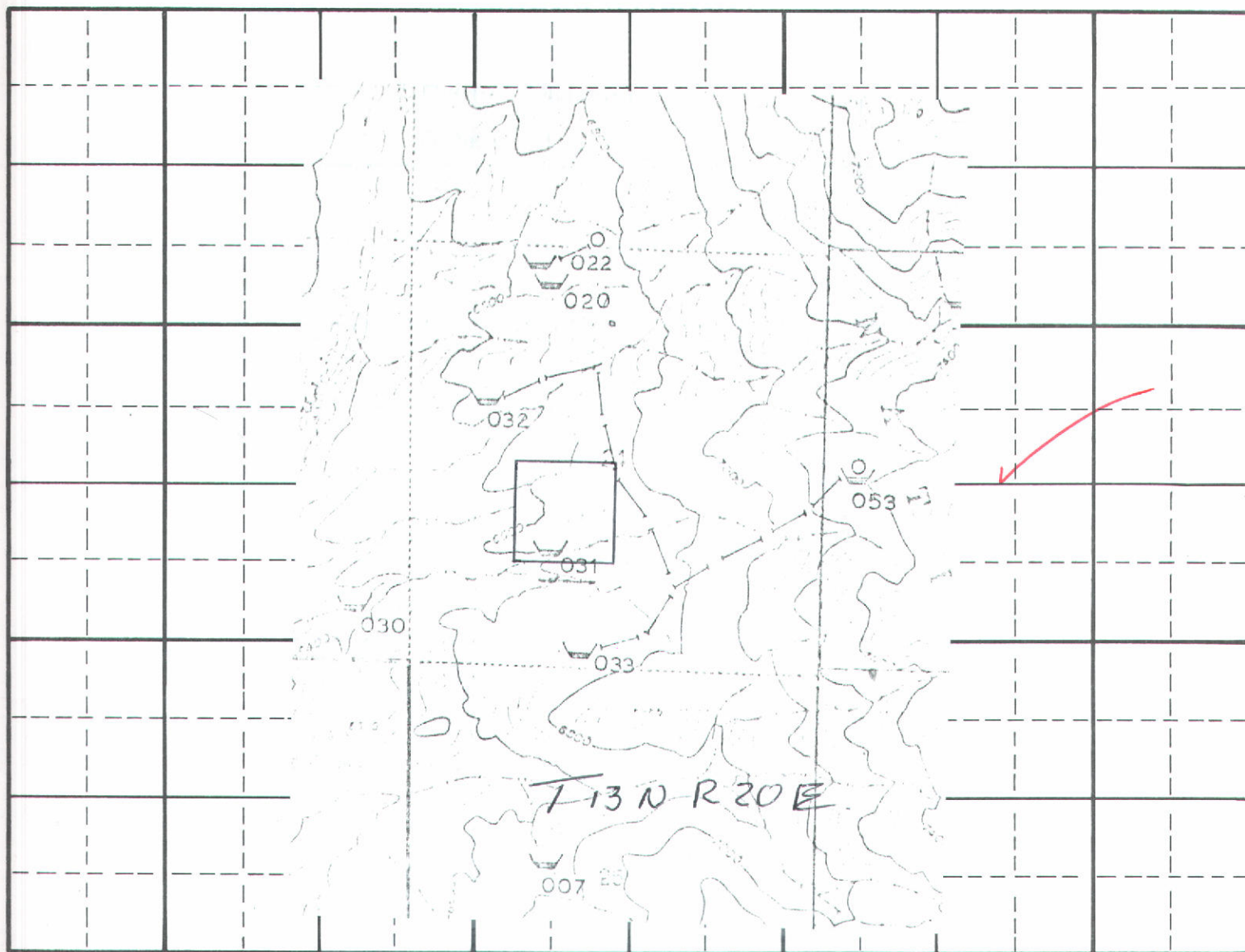
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

NE 1/4 SW 1/4, Sec. 24 T13N R20E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N	20 E	24									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Gary Jundberg

Checked by

Approved by

27

KW

Date

1-19-1984

Date

1-25-84

Date

8-28-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7192 Priority 05/07/1982 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 72-7192 issued pursuant to Application for Permit dated 05/07/1982, and has
submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Hole-In-Rock Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/30

Location of point of diversion: NE1/4 SW1/4, Section 24, Twp 13N, Rge 20E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	20E	24									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 6TH day of September, 19 84.

MICROFILMED

Acting for the Director

Norm C. Young

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 19 1982

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Unnamed Spring (037-31) which is a tributary of Hole-In-Rock Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 13 N

Range 20 E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to one water trough via a 1½" pvc pipeling.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 13 N
Range 20 E B.M.

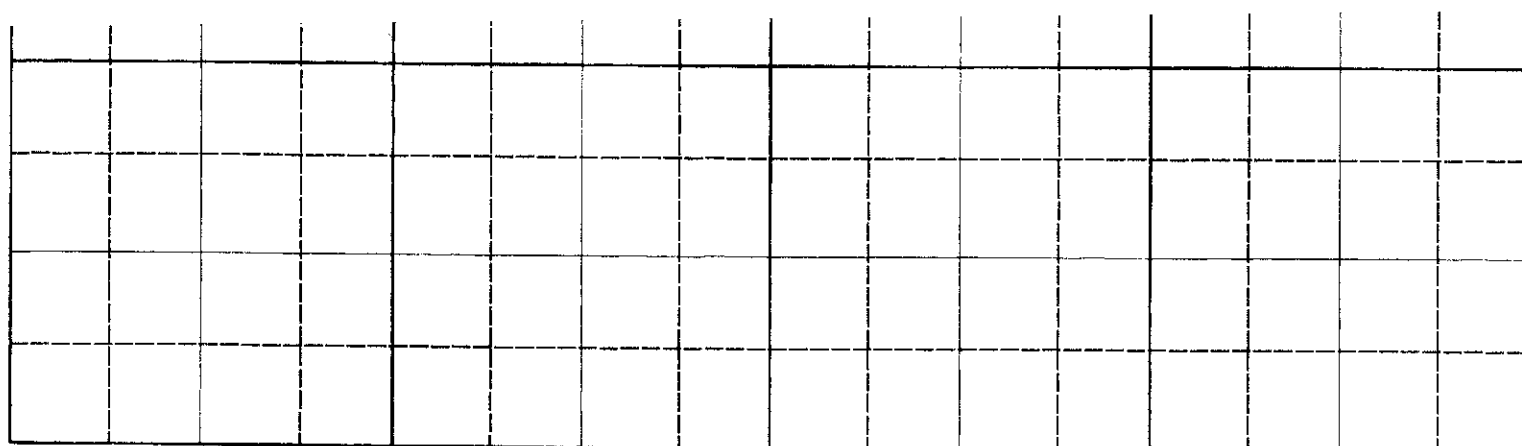
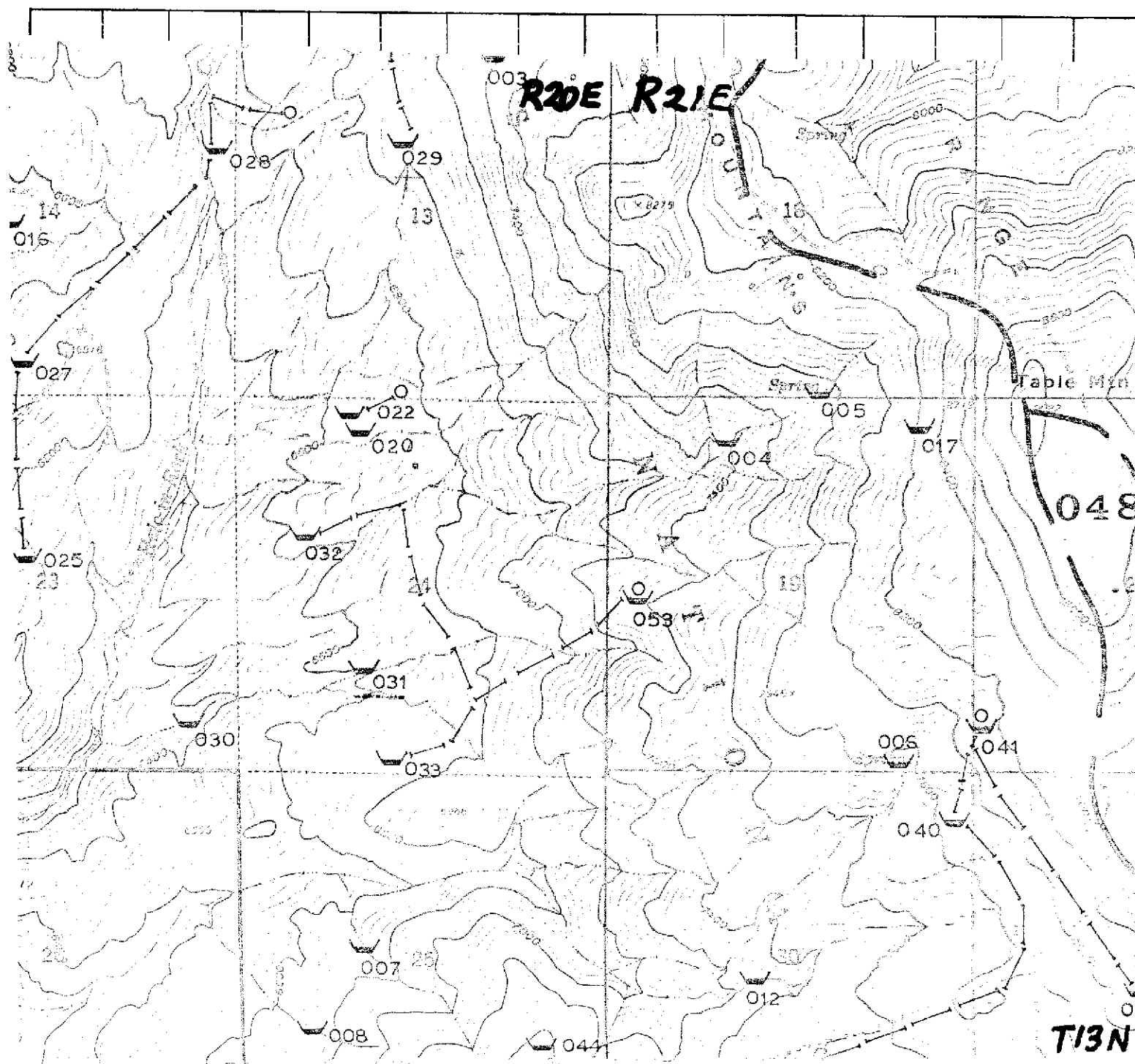
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 200

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 5/7/1982

2:30 P

5-19-82

Received by CW Date 5-7-82 Time 10:50A

Preliminary check by HUTP Fee \$ 30.00 # 22308

Receipted by eastern Date 6/4/82

Publication prepared by merpe Date 6/15/82

Published in eastern publishing Co

Publication dates 6/24 & 7/1/82

Publication approved merpe Date 7/26/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7192, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. *MARGARET M. PARKS*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for
consecutive weeks, commencing with
the issue dated *June 24*.....
19*82* and ending with the issued
dated *July 1*..... 19*82*.

Margaret Parks.....

Subscribed and sworn to before
me this *14th* day of *July*.....

19*82*
Ethel M. Peck.....

Notary Public, residing at Challis,
Idaho. My commission expires on

Life.....

72-7192

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to HOLE-IN-ROCK CREEK

Date Filed: 05/07/1980

Amount: 0.02 CFS

Diversion Point: NESW
Sec 24 T 13N R 20E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESW Sec 24
T 13N R 20E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on
or before JULY 12, 1982.

A. KENNETH DUNN

Director

Pub: 6/24 & 7/1/82

dk
may

RECEIVED

JUL 26 1982

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

100-100-100

State of Idaho

DEPARTMENT OF WATER | FIELD REPORT

72-7192

FOREST SERVICE

P/D: SEC 24 TWP 13N RNG 28E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

July 8, 1983

15

- ☐ Telephone call made:

(List Telephone No. used)

- ☐ Appointment scheduled for:

{Date, time, location)

EXAMINATION

1:45 P.M.

Date 1-10-1784

Accompanied by

Roland Libby

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

yes

Measurement calculations: $0.02 \text{ cfs} \text{ Amount Applied for } (183 \text{ days})(12.0 \text{ gal/Hd/day})(267 \text{ Hd}) \div (325,900 \text{ gal/acFt}) = 1.80 \text{ A.F.A.}$

[illegible]

System Description A Steel Culvert, perforated, collects the
water and a 1 1/4" DIA PVC pipe conveys it to a
Trough 2 1/2' x 8'

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

$$\text{Irrigation requirement} =$$

N/A

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Livestock: 267 Hd Range Cattle 0.02 cfs. 1.80 May 1 Oct 30

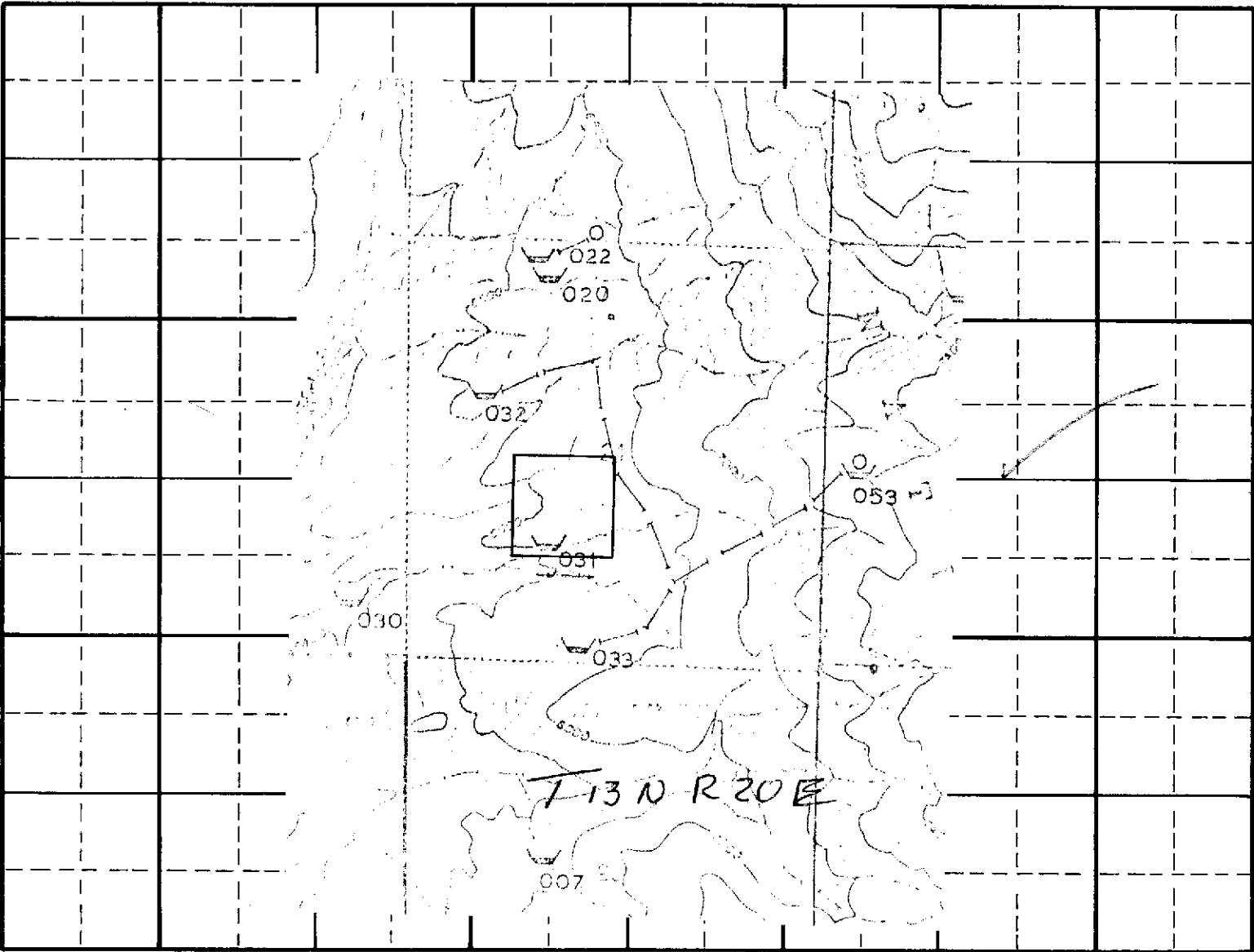
Total

0.02 c.v.s

180A-FD

Remarks

Remarks This Field report was Completed at the Forest Service District Ranger's Office at Challis, IDAHO. The legal description of the point of diversion & place of use & Verification of this System was reviewed with Forest Service Records



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4, Sec. 24 T13 N R 20 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13 N	20 E	24									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Gary Jundberg

Checked by GF Stent

Approved by RF

Date 1-19-1984

Date 1-25-84

Date 8-28-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7192

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

037-031

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7192.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF HOLE-IN-ROCK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

May 23, 1983
Date

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE 450 N. 1st St. Boise, Idaho

JOHN V. EVAN

Director

A. KENNETH DUNN

Deputy

450 N. 1st St.
Boise, Idaho 83720
(208) 334-4440

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 72-7192

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: Ø

Map No. U-26

Other rights on same place of use. N/A

In form for advertising. 7/12/82

Final date for protests: 7/12/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/26/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 5/7/82

Special conditions of approval or cover letter. 26

By: ADM

Date: 7/28/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/10/82

RECEIVED
AUG 2 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z192

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to HOLE-IN-ROCK CREEK

Date Filed: 05/07/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 24 T 13N R 20E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NESW Sec 24 T 13N R 20E

Diversion Means: HEADBOX, TROUGH, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 15, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.