

1011

B-527  
R. GREEN  
5378  
15.9

Home  
Postage  
1400

B-410  
PHILPS RANCH  
15.8

B-498  
S. NELSON  
4988  
50.1

B-453  
M.F. DALY  
4508

MT. VIEW  
ESTATED 1901

B-520  
M. KELLY  
5210  
28.9

B-525  
C. T. FANSHAW  
5258  
28.9

B-520  
C. T. FANSHAW  
5258  
20.9

SULLIVAN

D. ELAIR

910  
615  
18.7

4N 19E

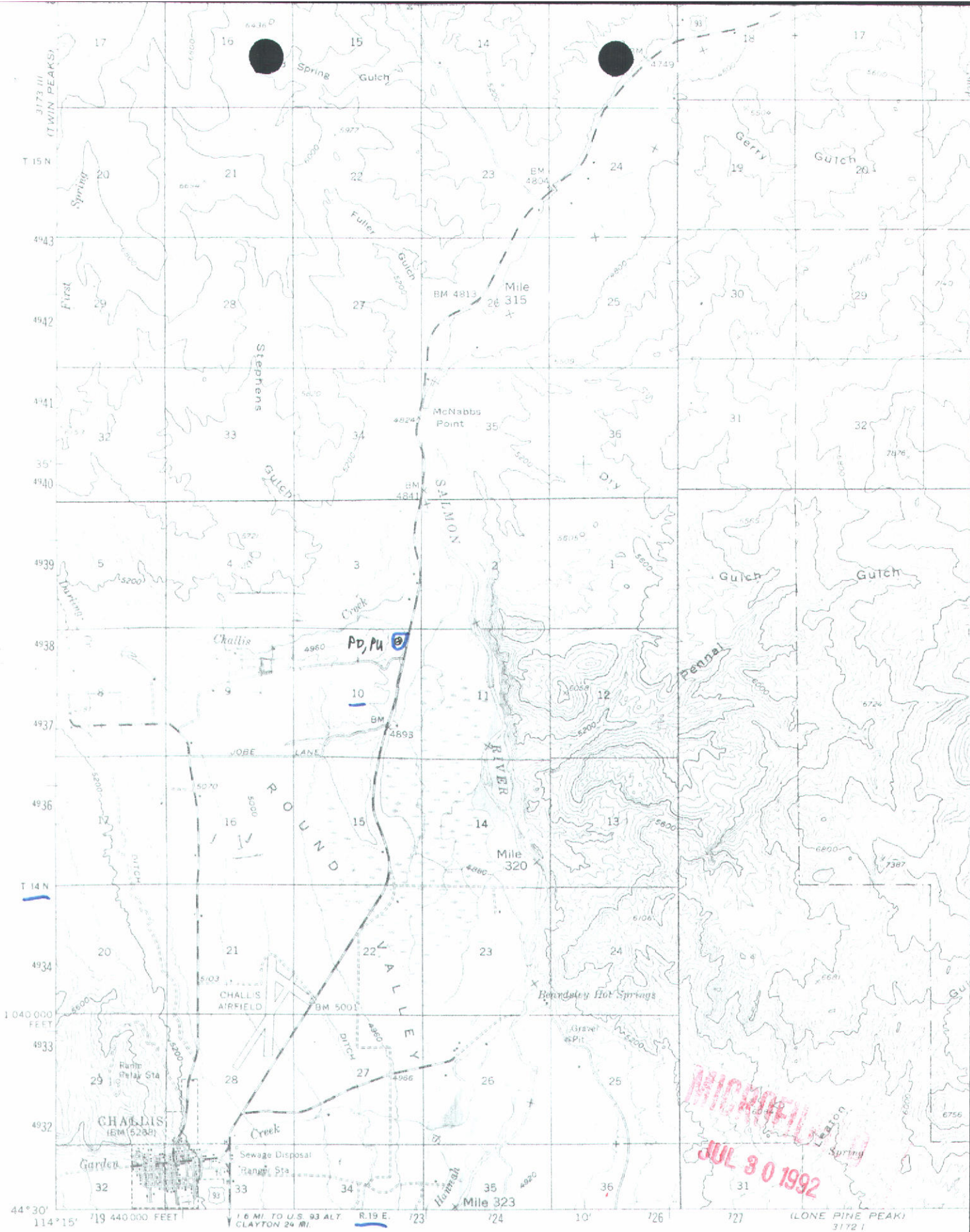
RECORDED  
JUL 30 1992

B-410  
W. W. KELTON  
1950  
33

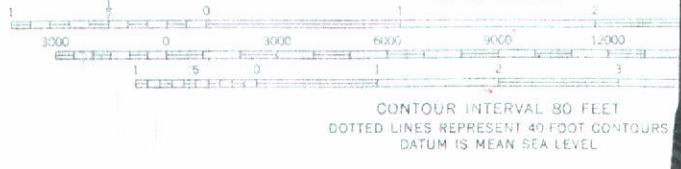
128  
B. CHIVERS

49.1





Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS  
 Topography from aerial photographs by photogrammetric methods  
 Aerial photographs taken 1954 Advance field check 1956  
 Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system, central zone  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue  
 Dashed land lines indicate approximate locations  
 Land lines unsurveyed by U.S. of T. 14 N., R. 29 E.



(CLAYTON)  
 3172 IV

UTM GRID AND 1966 MAGNETIC NORTH



Copy

AUGUST 26, 1992

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public water of the State of Idaho:

72-7194  
KOPP, JIM T. &/or MAE  
P.O. BOX 98, CHALLIS,  
ID 83226

Source: GROUNDWATER

Date Filed: 08/11/1992

Amount: 0.24 CFS

Division Point: NENE  
Sec 10 T 14N R 19E, CUSTER

CO.

Use: IRRIGATION (0.20  
CFS) from 04/01 to 11/01 and  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: NENE Sec 10  
T 14N R 19E FOR 10 ACRES

Diversion Means: WELL,  
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 6, 1992.

A. KENNETH DUNN  
Director

Pub. 2/19 & 8/26/82

at U.S. baseball team was members were known at vicinity Red Stockings.

Messenger

**DEPARTMENT OF WATER RESOURCES**

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7194.

Name(s) of Permit Holder: Jim T. &/or Mae Kopp  
Post Office Address: P.O. Box 98 Challis, Id., 83226

Source of Water: Groundwater  
Extent of Use: ☒ Domestic one (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/83

Date

Mae Kopp  
Signature of Permit Holder

JUL 30 1992

RECEIVED



State of Idaho  
Department of Water Resources

AMENDED

# WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 72-07194

Priority: June 18, 1983

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 7.9 AF

This is to certify, that MAE KOPP  
JIM T KOPP

PO BOX 98  
CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 10, 1982; and has submitted Proof of Beneficial Use on February 10, 1983. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	7.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	7.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 10, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	10	NENE	2.4		2.4

Total number of acres irrigated: 2.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 05 1993

State of Idaho/  
Department of Water Resources

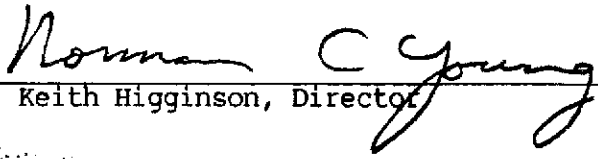
**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07194

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 19 92.

  
Acting for R. Keith Higginson, Director

FEB 05 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07194

Priority: June 18, 1983

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 7.9 AF

This is to certify, that MAE KOPP  
JIM T KOPP

PO BOX 98

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 10, 1982; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	7.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	7.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 10, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	10	NENE	2.4		2.4

Total number of acres irrigated: 2.4

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CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED  
JUL 30 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07194

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup> day of July, 1992.

Acting for R. Keith Higginson, Director

EX-100  
JUL 21 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 72-07194 IN THE NAME	)	ORDER OF REINSTATEMENT
	)	
OF JIM T. &/OR MAE KOPP	)	
_____	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 72-07194 to appropriate the public waters of the State of Idaho with a proposed priority of August 10, 1982.
2. On August 12, 1986, the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on October 11, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.
4. The license examination fee was received on August 19, 1987, 312 days late.

RECEIVED

JUL 30 1992



CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 72-07194 should be advanced 312 days.

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 72-07194 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this Permit No. 72-07194 is advanced to June 18, 1983.

Dated this 29<sup>TH</sup> day of June, 1992.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jim T. Kopp &/or Mae Kopp Phone 879-2561  
Post office address P.O. BOX 555 Challis, Id., 83226

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 10 Township 14N  
Range 19E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.2 for IRR purposes from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for Dom. purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. \_\_\_\_\_ x \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, motor and pump.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	10	10																10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

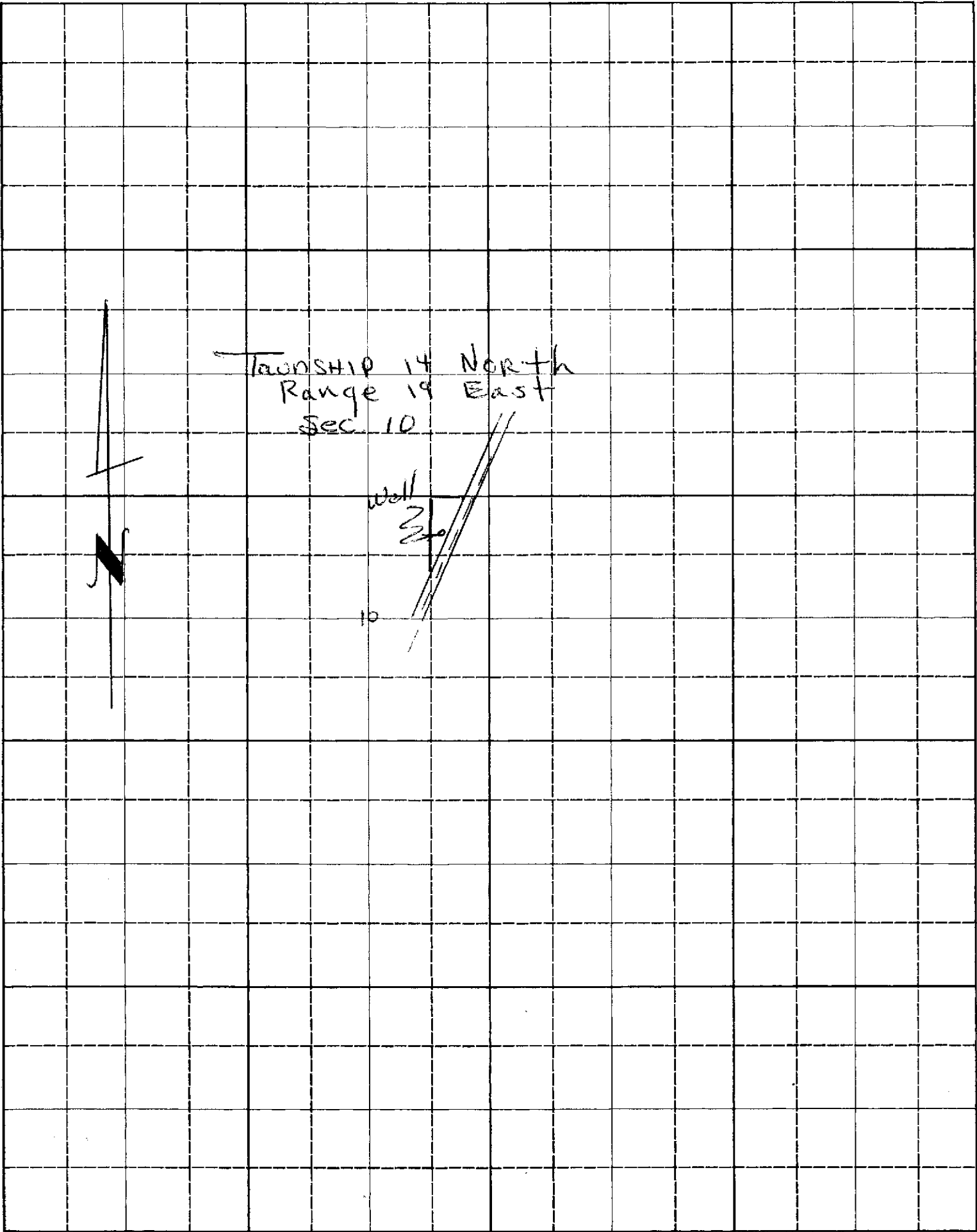
b. Who owns the land to be irrigated or place of use /

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Mae Dapp  
(Applicant)

Proposed Priority 8/10/1982Received by G.L.F. Date 8/10/82 Time NoonPreliminary check by ADH Fee \$ 45.00 # 20906Receipted by marya Date 8/11/82Publication prepared by marya Date 8/13/82Published in Custer Publishing CoPublication dates 8/19 + 8/26/82Publication approved marya Date 8/20/82Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADH RC

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7<sup>th</sup> day of October, 19 82.

A. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET... PARKS

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for 2

consecutive weeks, commencing with  
the issue dated Aug. 19

1982 and ending with the issued  
dated Aug. 26 1982

Margaret Parks

Subscribed and sworn to before  
me this 26 day of August 26  
1982

Ethel M. Peck

Notary Public, residing at Challis,  
Idaho. My commission expires on

Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that  
the following application(s)  
have been submitted for  
permit to appropriate the  
public water of the State of  
Idaho:

72-7194

KOPP, JIM T &/or MAE  
P.O. BOX 555, CHALLIS,  
ID 83226

Source: GROUNDWATER

Date Filed: 08/11/1982

Amount: 0.24 CFS

Diversion Point: NENE  
Sec 10 T 14N R 19E, CUSTER  
Co.

Use: IRRIGATION (0.20  
CFS) from 04/01 to 11/01 and  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: NENE Sec 10  
T 14N R 19E FOR 10 ACRES

Diversion Means: WELL,  
PUMP

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls,  
Idaho 83301 and received on  
or before SEPTEMBER 6,  
1982.

A. KENNETH DUNN  
Director

Pub: 8/19 & 8/26/82

RECEIVED

AUG 30 1982

Department of Water Resources  
Southern District Office





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 28, 1992

MAE KOPP  
JIM T KOPP  
PO BOX 98  
CHALLIS ID 83226-0098

RE: Water Right No. 72-07<sup>7194</sup>294

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at (208) 327-7943.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure



FEB 05 1993

July 22, 1992

MAE KOPP  
JIM T KOPP  
PO BOX 98  
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07194

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

72-07194

June 30, 1992

MAE KOPP  
JIM T KOPP  
PO BOX 98  
CHALLIS ID 83226-0098

RE: WATER RIGHT NO. 72-07194

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Also enclosed is an ORDER reinstating your permit for failure to timely submit the examination fee &/or fee information sheet. Reinstating the permit enabled us to process the right for licensing.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

JUL 8 9 1992



# LICENSE REVIEW CHECKLIST

Permit # 72-7194

Date 6-23-92  
28

	Yes	No	
NAME	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Address Change?
PRIORITY DATE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Advance? <u>Notice 8-12-86/Lapsed 8-12-87/Fee Sheet</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Memo to Advance <u>8-19-87</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Order to Reinstate Needed?
TOTAL CFS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Incorrect Fee for rate recommended?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Disagree with Actual Measurement?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2.4 x .03 = .07 allowable / .02 cfs (IRR) Measured .04 cfs (DOM)</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disagree with Theoretical? <u>3 x 8.8 x .7 = .096</u>
	<input type="checkbox"/>	<input type="checkbox"/>	Limited by Capacity? <u>.10 cfs 100' + (2.31 x 40)</u>
TOTAL VOLUME	<input type="checkbox"/>	<input type="checkbox"/>	Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
	<input type="checkbox"/>	<input type="checkbox"/>	<u>4-15 to 10-15</u> Standard Irr. Season
	<input type="checkbox"/>	<input type="checkbox"/>	<u>Same/Reduced from Permit</u> Season Recommended
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disagree with Examiner's Calculations?
	<input type="checkbox"/>	<input type="checkbox"/>	<u>2.4 x 3.5 = 8.4 afa &gt; 7.3</u> <u>.6 afa (DOM)</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Limited by Flow? <u>.02 x 18.3 x 1.9835 = 7.3 afa (IRR)</u>
SOURCE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Changes? Clarification of <u>Originally</u>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Intended</u> source
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Notice of Intent to Void.
P/D	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Verify with Map
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amendment Needed?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is Overlap Analysis a Consideration?
P/U	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Verify with Map
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amendment Needed?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is Overlap Analysis a Consideration?
USES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Change(s) in Nature of Use?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amendment Needed?
REMARKS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Multiple P/Ds in 1/4 1/4?
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Non-Irr. Uses <u>DOM / Home</u>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Special Overlap Condition
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Other
CONDITIONS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Measuring Device
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	W/Master Control
	<u>R50</u>	<input type="checkbox"/>	Overlap
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Water Quality
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	DATES/MISC
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Water Dist.
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	App Rec'd
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Exam Made

COMMENTS/MEMOS NEEDED: ☒ Reduced Acre, rate, season  
☒ Used 100' dynamic estimate - static level 70' per WL  
☒ Used 40 psi low end DOM estimate  
☒ IRR = pasture, lawn + sm. garden / low rate

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence

*OK*

WR0749NP  
No. L72-07194

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 06/24/92  
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM T KOPP	06/18/1983	IRRIGATION	04-15 10-15	0.02 CFS	7.3 AFA
C	MAE KOPP		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	PO BOX 98					
	CHALLIS ID 83226					
				TOTAL DIVERSION:	0.04 CFS	7.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T14N R19E S10 NE NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
14N	19E	10	:	02																2.4	
																				TOTAL ACRES	2.4

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:  
72-07194

Other Water Rights Listing Overlapping Place(s) of use:  
72-00013 72-02134 72-04088 72-07194

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no-  
more than .03 cfs per acre nor more than 3.5 afa per acre for the  
lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 08/10/1982 Priority Date: 06/18/1983  
Proof Due Date: 10/01/1987 Proof Made Date: 01/01/1990  
Exam Made Date: 08/05/1987 Exam Sent to S.O.: 12/13/1991  
Licensed Date:

Misc: Water District Number: Field Exam fee: N (Not Required)

Audit: 06/24/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 72-7194

FROM: PAM SKAGGS *PS*

RE: PRIORITY ADVANCE REVIEW

DATE: 24-JUN-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
<b>PERMIT</b>		
Permit priority Date:	AUGUST 10 1982	222
<b>EXAM FEE NOTICE</b>		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	AUGUST 19 1987	596
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		312 DAY(S)
 <b>NEW PRIORITY DATE</b>		
Original Priority Date:	AUGUST 10 1982	222
Total Days Late:		312 DAY(S)
 New Priority Date:	JUNE 18 1983	169

JUN 24 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

<p><b>1. WELL OWNER</b></p> <p>Name <u>John H. Hays</u></p> <p>Address <u>Box 555 Chubb</u></p> <p>Owner's Permit No. _____</p>	<p><b>7. WATER LEVEL</b></p> <p>Static water level <u>70</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian closed in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature _____ °F. Quality <u>Good</u></p> <p><i>Describe artesian or temperature zones below</i></p>																																		
<p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><i>Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</i></p>	<p><b>8. WELL TEST DATA</b></p> <p><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailer <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>30</u></td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30</u>																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																	
<u>30</u>																																			
<p><b>3. PROPOSED USE</b></p> <p><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>	<p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>4"</u></td> <td><u>0</u></td> <td><u>70</u></td> <td><u>Gravel over clay</u></td> <td></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td><u>40</u></td> <td><u>100</u></td> <td><u>Reddish rock</u></td> <td></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td><u>100</u></td> <td><u>150</u></td> <td><u>Brown rock</u></td> <td></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td><u>180</u></td> <td><u>240</u></td> <td><u>Brown rock</u></td> <td></td> <td><input checked="" type="checkbox"/></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>4"</u>	<u>0</u>	<u>70</u>	<u>Gravel over clay</u>		<input checked="" type="checkbox"/>		<u>40</u>	<u>100</u>	<u>Reddish rock</u>		<input checked="" type="checkbox"/>		<u>100</u>	<u>150</u>	<u>Brown rock</u>		<input checked="" type="checkbox"/>		<u>180</u>	<u>240</u>	<u>Brown rock</u>		<input checked="" type="checkbox"/>
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<p><b>4. METHOD DRILLED</b></p> <p><input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>	<div style="text-align: center;"> </div>																																		
<p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>150</u> inches</td> <td><u>6</u> inches</td> <td><u>12</u> feet</td> <td><u>40</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation _____ inches by _____ inches</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____ Model No. _____</p> <p>Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal depth <u>18</u> Material used in seal: <input type="checkbox"/> Cement grout</p> <p><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay <input type="checkbox"/></p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing</p> <p><input checked="" type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port <u>Hand</u></p>		Thickness	Diameter	From	To	<u>150</u> inches	<u>6</u> inches	<u>12</u> feet	<u>40</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet		
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<p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location <u>must</u> agree with written location.</p> <div style="text-align: center;"> </div> <p>Subdivision Name _____</p> <p>Lot No. _____ Block No. _____</p> <p>County <u>Custer</u></p> <p><u>NE 1/4 NE 1/4 Sec. 10 T. 14 N. R. 19 E.</u></p>	<p><b>10.</b> Work started <u>9-24-82</u> finished <u>10-27-82</u></p>																																		
<p><b>11. DRILLERS CERTIFICATION</b></p> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name <u>John H. Hays</u> Firm No. <u>555</u></p> <p>Address <u>Box 555 Chubb</u> Date <u>9-26-82</u></p> <p>Signed by Firm Official <u>John H. Hays</u></p> <p>and _____</p> <p>Operator <u>John H. Hays</u></p>																																			

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 72-7194

1. Owner: Jim T. &/or Mae Kopp Phone No. 879-2561

Current Address: P.O. Box 98, Challis, ID 83226

2. Accompanied by: Mae Kopp EXAM. DATE: 8-5-87

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: -  
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: -  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

none taken - see aerial photo



**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 225' well, submersible pump, pipelines to home & sprinklers.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	3	?	Same	?

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	10	14N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	10	2.4																2.4
			D																

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

3 1/8" nozzles, 1 at 40 psi, 2 at 42 psi.

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

$$1 \times 2.89 \text{ gpm} + 2 \times 2.96 \text{ gpm} = 8.8 \text{ gpm} = 0.02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.4 \times 3 = 7.2 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.2$$

2. Volume Calculations for Other Uses:

Domestic - allow 0.6 AFA

APPROVED  
JUL 30 1989

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well waters pasture 280'x320', garden 40'x40', and lawn 66'x80', 50'x120', 42'x45'. All included under irrigation. Domestic covers in-house use only. Well can run only 3 sprinklers without surging, so output of 3 sprinklers is the effective system capacity. However, since 0.04 cfs is allowed under state law, recommend licensing for standard domestic rate.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.6
Irrigation	4-1	11-1	0.02	1.2
			4	
			0.02	1.8
Totals:				

## 2. Recommended Amendments

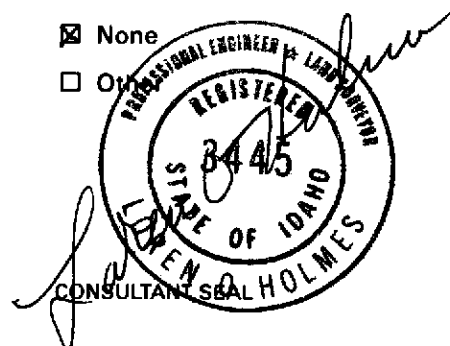
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

# J. AUTHENTICATION

Field Examiner's Name TERRY BLAN  
 Signature Terry Blau  
 Certification Date 4/10/91  
 Field Report Preparation Date 1-18-91



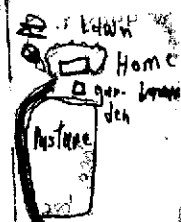
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 30 1992

1011

B-527  
R. GREEN  
5278  
13.9



B-410  
PHILPS RANCH  
15.8

B-528  
S. H. HARRIS  
498  
50.1

B-453  
A. F. DALY  
4538

MT. VIEW  
E. TATES 198.

B-520  
R. GREEN  
5208  
28.9

B-525  
C. H. FAYLAND  
5258  
28.9

15.9

k  
9.2

B-530  
C. H. FAYLAND  
5308  
28.9

9/10  
6/15  
18.1

a.  
40.8

4N 19E

T. BISHOP  
35.4

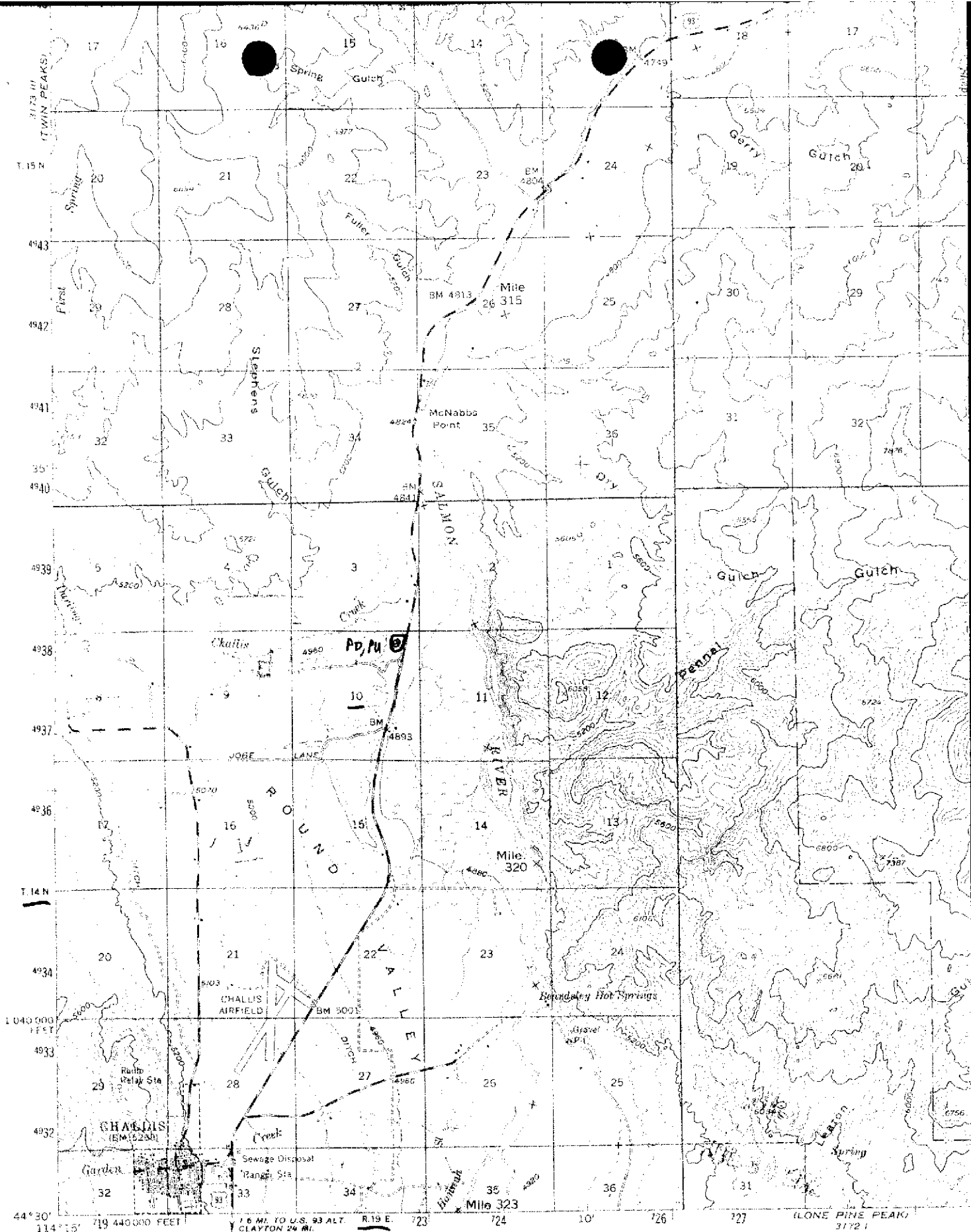
JUL 30 1992

0  
8.0  
P  
4.9

B-411  
W. W. KEATON  
4118  
33.3

128  
O. CHIVERS

a.  
49.1

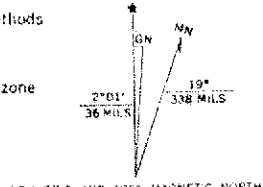


Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods  
Aerial photographs taken 1954 Advance field check 1956

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system, central zone  
1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Dashed land lines indicate approximate locations  
Land lines unverified by field check



CONTOUR INTERVAL 80 FEET  
DOTTED LINES REPRESENT 40-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

UTM GRID AND 1983 MAGNETIC NORTH



8/29/86

Called about this  
letter & made some  
explanations about the  
fee program. Permit  
holder seems to be satisfied.  
Recommended putting out  
50 for 2 cfs      2sf.

RECEIVED

AUG 29 1986

Department of Water Resources  
Southern District Office

August 27, 1986

State of Idaho  
Dept of Water Resources  
1041 Blue Lakes Blvd. N.  
Twin Falls, Id 83301

Attention Gary Funderburg,

Dear Gary,

We recently recieved a letter from your dept (Boise) about a field examination on our water permit. We did our work to get this permit in February of 1983 and were told at that time that someone from your department would be around to do an examination, but according to our letter we now have to pay a fee to have this done.

I don't feel it is our fault that this hasn't been done and don't feel that we should be charged a fee since it was never brought to our attention again until now.

I called you office but you didn't return my call. Could you please get in touch with me and let me know what is going on. I understand there are several people in town that have this same problem and all feel as I do that the problem was not because of our negligence but because we all thought the examination were a part of our initial filing.

Please let me know what our position on this is. You can call me at the Custer County Assessors office 879-2325 or at home 879-2561. Thanks for your help in this matter.

*Mae Kopp*

Jim T. Kopp 72-7194  
Mae Kopp  
PO Box 98  
Challis, Id 83226

JUL 30 1986



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

March 16, 1983

Jim T. &/or Mae Kopp  
P. O. Box 98  
Challis, Idaho 83226

Re: Permit 72-7194

Dear Mr. & Mrs. Kopp:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Kunderburg  
Sr. Water Resource Agent

RECEIVED  
JUL 30 1982

AUGUST 26, 1982

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public water of the State of Idaho:

72-7184  
KOPP, JIM T &/or MAE  
P.O. BOX 98, CHALLIS,  
ID 83226

Source: GROUNDWATER  
Date Filed: 08/11/1982  
Amount: 0.24 CFS  
Diversion Point: NENE  
Sec 10 T 14N R 19E, CUSTER  
Co.

Use: IRRIGATION (0.20  
CFS) from 04/01 to 11/01 and  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31.

Place of Use: NENE Sec 10  
T 14N R 19E FOR 10 ACRES  
Diversion Means: WELL  
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 6, 1982.

A KENNETH DUNN  
Director

Pub: 8/19 & 8/26/82

U.S. baseball team was  
members were known at  
Cincinnati Red Stockings.

Messenger

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7194.

Name(s) of Permit Holder: Jim T. &/or Mae Kopp  
P.O. Box 98 Challis, Id., 83226  
Post Office Address:

Source of Water: Groundwater  
Extent of Use: ☒ Domestic (number of households) one  
☐ Stockwater (number and type of stock)  
☒ Irrigation 10 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/83

Date

Signature of Permit Holder

*Jim Kopp*

Signature of Permit Holder (and title, if appropriate)



State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

72-7194

KOPP, JIM T.

KOPP, MAE

P.O. BOX 98

CHALLIS, ID 83226

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 12, 1987

Dear Permit Holder:

### LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on October 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on August 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before December 11, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief  
Operations Bureau

Enclosure

JUL 30 1992



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

72-7194  
KOPP, JIM T.  
KOPP, MAE  
P.O. BOX 98  
CHALLIS, ID 83226

138187

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

JUL 30 1986

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

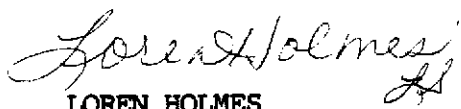
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region  
Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Sincerely,

  
LOREN HOLMES  
Southern Regional Manager

Enclosures

JUL 24 1977



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

March 16, 1983

Jim T. &/or Mae Kopp  
P. O. Box 98  
Challis, Idaho 83226

Re: Permit 72-7194

Dear Mr. & Mrs. Kopp:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Sr. Water Resource Agent

**MICROFILMED**

JUL 30 1992



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7194.

Name(s) of Permit Holder: Jim T. &/or Mae Kopp

Post Office Address: P.O. Box 98 Challis, Id., 83226

Source of Water: Groundwater

Extent of Use:

<input checked="" type="checkbox"/> Domestic	<u>one</u>	(number of households)
<input type="checkbox"/> Stockwater		(number and type of stock)
<input checked="" type="checkbox"/> Irrigation	<u>10</u>	(acres)
<input type="checkbox"/> Other		

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/83

Date

Mae Kopp  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

KOPP, JIM T. & MAE  
P.O. BOX 555  
CHALLIS, ID 83226

OCTOBER 13, 1982

RE: PERMIT NO. 72-7194

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

KOPP, Jim T. &/or Mae

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 72-7194

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 72-0013, ~~72-2134~~, ~~72-4088~~

- ☐ Yes ☐ No\* In form for advertising. 9/86/82  
☐ Yes ☐ No Final date for protests: \_\_\_\_\_  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/30/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
8/10/82 Date of priority recommended.  
Special conditions of approval or cover letter. 26

By: ADM

Date: 9/29/82

STATE OFFICE REVIEW:

Return receipt  
SLW/LIT

26

☐ See attached sheet for more information.

By: [Signature]

Date: 10/6/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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72-2194

KOPP, JIM T. &/or MAE

P.O. BOX 555, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 08/11/1982

Amount: 0.24 CFS

Diversion Point: NENE Sec 10 T 14N R 19E, CUSTER Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01  
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 10 T 14N R 19E FOR 10 ACRES

Diversion Means: WELL, PUMP

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~AUGUST 30~~, 1982.

Sept. 06

A. KENNETH DUNN

Director

Published 8/19 & 8/26/82.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public water of the State of Idaho:

72-7194

KOPP, JIM T &/or MAE  
P.O. BOX 555, CHALLIS,  
ID 83226

Source: GROUNDWATER

Date Filed: 08/11/1982

Amount: 0.24 CFS

Diversion Point: NENE  
Sec 10 T 14N R 19E, CUSTER  
Co.

Use: IRRIGATION (0.20  
CFS) from 04/01 to 11/01 and  
DOMESTIC (0.04 CFS) from  
01/01 to 12/31

Place of Use: NENE Sec 10  
T 14N R 19E FOR 10 ACRES

Diversion Means: WELL,  
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before **SEPTEMBER 6, 1982.**

A. KENNETH DUNN  
Director

Pub: 8/19 & 8/26/82

*ok  
mae  
8/20/82*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 13, 1982

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.