

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR.

(Applicant) DRF, Resources

**MICROFILMED**



# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET M. PARKS  
Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for .....2.....  
consecutive weeks, commencing with  
the issue dated July 1.....

19..82 and ending with the issued  
dated July 8.....19..82.

Margaret Parks

Subscribed and sworn to before  
me this 21<sup>st</sup> day of July.....

19..82  
Ethel M. Beck

Notary Public, residing at Challis,  
Idaho. My commission expires on

Life

## NOTICE OF CORRECTION

Notice is hereby given that  
Application No. 73-7060 in the  
name of the U.S. Forest  
Service was advertised  
incorrectly on June 3 and  
June 10, 1982. The place of  
use was advertised as being  
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
29, T. 13N, R. 21E,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30 T. 13N. R.  
21E, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36 T.  
13N, R. 20E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec.  
31, T. 13N, R. 21E, B.M.  
Custer County

WHEREAS, the actual  
place of use is within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, SW $\frac{1}{4}$   
NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T.  
13N, R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
30, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T.  
13N, R. 21E, B.M. Custer  
County.

Any protests against the  
granting of this permit as a  
result of this correction must  
be filed with the Idaho  
Department of Water  
Resources, 150 Shoup Ave.,  
Idaho Falls, Idaho, 83401, on  
or before July 19, 1982.

A. KENNETH DUNN  
DIRECTOR

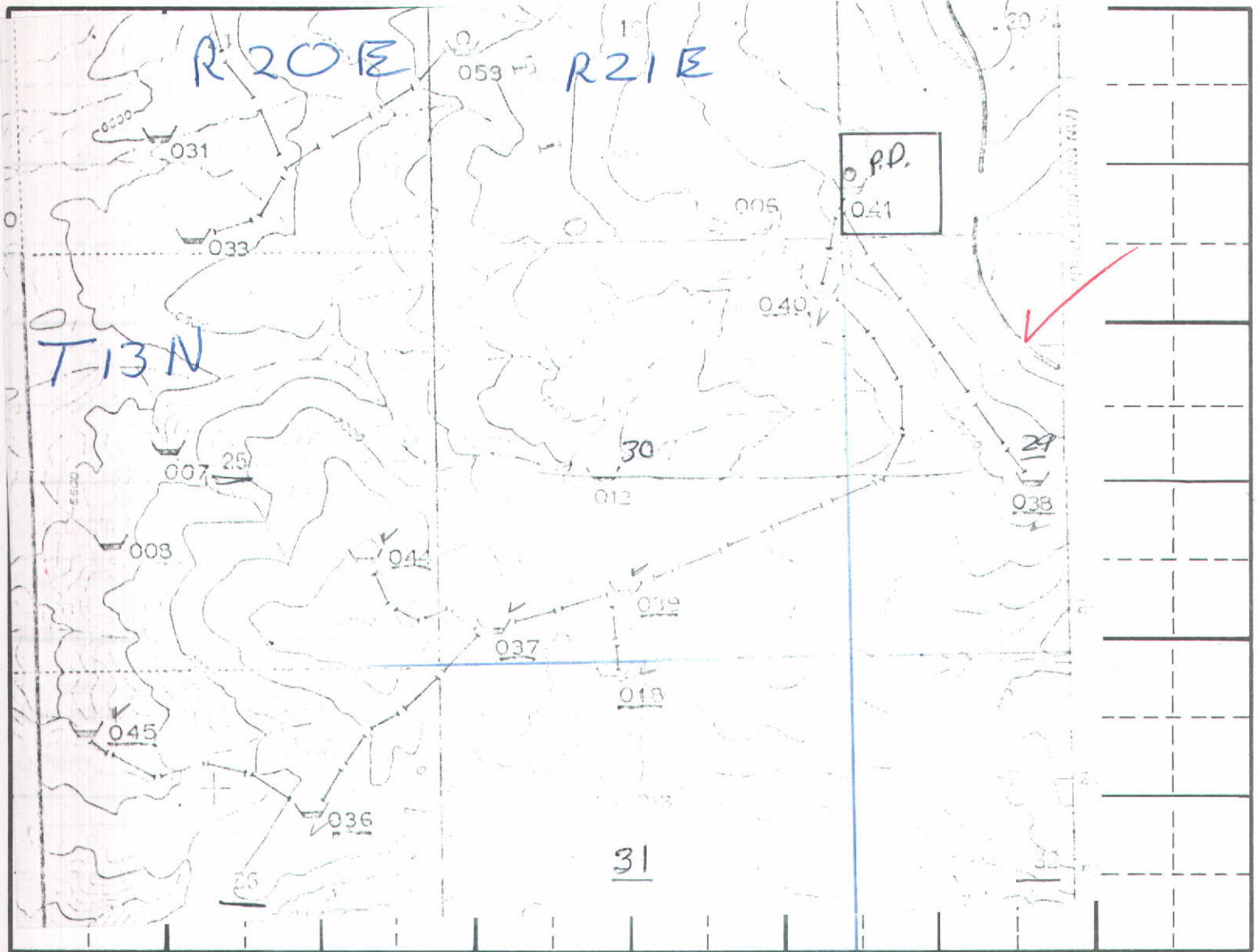
Pub: July 1 & 8 1982

RECEIVED

JUL 23 1982

Department of Water Resources  
Eastern District Office

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

SW 1/4 SW 1/4, Sec 20 T13N-21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	21E	31					X												
13N	20E	36			X		X												
13N	21E	20											X						
13N	21E	29								X									
13N	21E	30	X										X	X					
13N	20E	25												X	X			X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

sec. 25

\* LOCATION IS VERY CLOSE to line between NESE & SESE. ALLOW SESE AS APPLIED FOR ON PERMIT SIM 3. 9-12-84 JDM

Examiner's Signature

*Sam Jundubing*

Checked by

*JF Martin*

Approved by

*24*

*KW*

Date 01-19-1984

Date 1-25-84

Date 8-28-84

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7195 Priority May 7, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 72-7195 issued pursuant to Application for Permit dated May 7, 1982,  
and has submitted proof to the Department of Water Resources on May 27, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a spring,  
tributary to Lime Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 30</u>	at <u>0.02</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 20,  
Twp 13N, Rge 21E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	20E	25																X	
		36			X			X											
13N	21E	20											X						
		29									X								
		30	X										X	X					
		31					X												

Total number of acres irrigated \_\_\_\_\_

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13<sup>TH</sup> day of SEPTEMBER, 19 84.

*Norman C Young*  
Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, Utah 84401  
(037, 18, 36, 37, 38)

2. Source of water supply Unnamed Spring 39, 40, 41, 44, 45 which is a tributary of Lime Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 13N

Range 21E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct. 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to nine (9) troughs via 4.5 miles of 1 $\frac{1}{4}$ " pvc pipe.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

	NE	NW	31 ✓	13N
	SW	NE	36 ✓	13N
a. If water is not for irrigation:	SW	SW	30 ✓	13N
* (1) Give the place of use of water:	NE	SW	29 ✓	13N

Range 20E B.M. See Item 8 (5)

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: Wildlife - Unknown

SE $\frac{1}{4}$	SW $\frac{1}{4}$	Sec 30 ✓	T13N	R21E
NE $\frac{1}{4}$	NE $\frac{1}{4}$	Sec 30 ✓	T13N	R21E
SW $\frac{1}{4}$	SW $\frac{1}{4}$	Sec 20 ✓	T13N	R21E
SE $\frac{1}{4}$	SE $\frac{1}{4}$	Sec 25	T13N	R20E
NW $\frac{1}{4}$	NW $\frac{1}{4}$	Sec 36 ✓	T13N	R20E

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

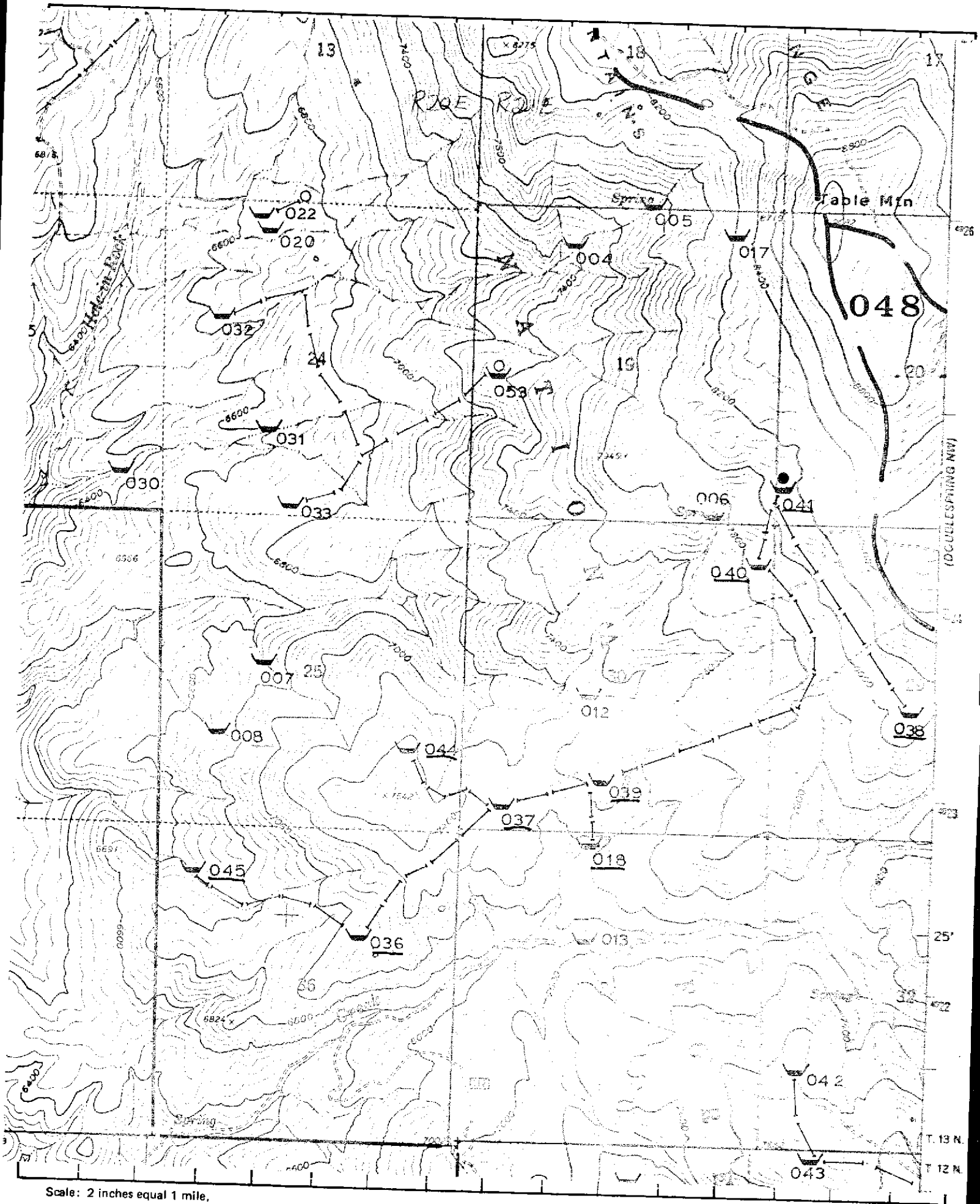
9. a. Who owns the property at the point of diversion U. S. America - Forest Service

b. Who owns the land to be irrigated or place of use U. S. America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders  
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 5/7/1982

Received by CW Date 5-7-82 Time 10:50A.

Preliminary check by HWJ Fee \$ 30<sup>00</sup>

Receipted by CW Date 6-14-82 # 22308

Publication prepared by BP Date 5-19-82

Published in Custer Co Publishing Co.

Publication dates 5-27<sup>63</sup> ; 6-10<sup>6-10</sup> 1982

Publication approved CW Date 8-17-82

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 10<sup>th</sup> day of September, 19 82.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED



## AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET A. PARKS*

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for *2*.....  
consecutive weeks, commencing with  
the issue dated *July 22*.....  
19*82* and ending with the issue  
dated *July 29*..... 19*82*

*Margaret Parks*.....

Subscribed and sworn to before  
me this *12<sup>th</sup>* day of *August*....  
19*82*

*Ethel M. Peck*.....

Notary Public, residing at Challis,  
Idaho. My commission expires on

*Life*.....

## NOTICE OF CORRECTION

Notice is hereby given that  
Application No. 73-7060 in the  
name of the U.S. Forest  
Service was advertised  
incorrectly on June 3 and 10  
and July 1 and 8, 1982. The  
legal notice should read.

73-7060

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG., 324  
25th St.

OGDEN, UT 84401  
Source: SPRING tributary  
to LIME CREEK

Date Filed: 05/07/1982

Amount: 0.02 cfs

Diversion Point: SWSW,  
Sec. 20 T. 13N, R. 21E,  
CUSTER Co.

Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
10/30

PLACE OF USE: SE $\frac{1}{4}$ -  
SE $\frac{1}{4}$  Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$   
NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36, T. 13N,  
R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 29, SW $\frac{1}{4}$ -  
SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 31,  
T. 13N, R. 21E, B.M. Custer  
County.

Any protests against the  
granting of this permit as a  
result of this correction must  
be filed with the Idaho  
Department of Water  
Resources, 150 Shoup Ave.,  
Idaho Falls, Idaho, 83402, on  
or before August 9, 1982.

A. KENNETH DUNN  
Director

Pub: July 22 & 29, 1982

AUG 16 1982

Department of Water Resources  
Eastern District Office

## AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks  
Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for .....  
consecutive weeks, commencing with  
the issue dated .....  
19.82 and ending with the issued  
dated ..... 19.82.

Margaret Parks  
Subscribed and sworn to before  
me this 21<sup>st</sup> day of July  
19. 82

Ethel M. Beck  
Notary Public, residing at Challis,  
Idaho. My commission expires on  
Life

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within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
29, T. 13N, R. 21E,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30 T. 13N. R.  
21E, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36 T.  
13N, R. 20E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec.  
31, T. 13N, R. 21E, B.M.  
Custer County

WHEREAS, the actual  
place of use is within the  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, SW $\frac{1}{4}$   
NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T.  
13N, R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
30, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T.  
13N, R. 21E, B.M. Custer  
County.

Any protests against the  
granting of this permit as a  
result of this correction must  
be filed with the Idaho  
Department of Water  
Resources, 150 Shoup Ave.,  
Idaho Falls, Idaho, 83401, on  
or before July 19, 1982.

A. KENNETH DUNN  
DIRECTOR

Pub: July 1 & 8 1982

RECEIVED

JUL 23 1982

Department of Water Resources  
Eastern District Office

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for 2

consecutive weeks, commencing with  
the issue dated June 3

1982 and ending with the issued  
dated June 10 1982

Margaret Parks

Subscribed and sworn to before  
me this 17th day of June,  
1982

Ethel M. Peck

Notary Public, residing at Challis,  
Idaho. My commission expires on

Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that  
the following application(s)  
have been submitted for  
permit to appropriate the  
public waters of the State of  
Idaho:

73-7060

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING tributary  
to LIME CREEK

Date Filed: 05/07/1982

Amount: 0.02 CFS

Diversion Point: SWSW  
Sec 20 T 13N R 21E, CUSTER  
Co.

Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/31

Pace of Use: NESW Sec 29  
T 13N R 21E SWSW Sec 30 T  
13N R 21E SWNE Sec 36 T  
13N R 20E NENW Sec 31 T  
13N R 21E

Diversion Means: HEAD-  
BOX & PIPE

If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must  
be filed with the Director of  
the Idaho Department of  
Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho  
83402 on or before JUNE 21,  
1982.

A. KENNETH DUNN  
Director  
Pub: June 3 & 10, 1982

RECEIVED

JUN 21 1982

Department of Water Resources  
Eastern District Office



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

73-7060

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING tributary  
to LIME CREEK

Date Filed: 05/07/1982

Amount: 0.02 CFS

Diversion Point: SWSW  
Sec 20 T 13N R 21E, CUSTER  
Co.

Use: STOCKWATER (0.02  
CFS) from 05/01 to 10/31

Pace of Use: NESW Sec 29  
T 13N R 21E SWSW Sec 30 T  
13N R 21E SWNE Sec 36 T  
13N R 20E NENW Sec 31 T  
13N R 21E

Diversion Means: HEAD-  
BOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Pub: June 3 & 10

**NOTICE OF CORRECTION**

Notice is hereby given that Application No. 73-7060 in the name of the U.S. Forest Service was advertised incorrectly on June 3 and June 10, 1982. The place of use was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 29, T. 13N, R. 21E; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30 T. 13N. R. 21E, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36 T. 13N, R. 20E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 13N, R. 21E, B.M. Custer County

WHEREAS, the actual place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 13N, R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 13N, R. 21E, B.M. Custer County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before July 19, 1982.

A. KENNETH DUNN  
DIRECTOR

Pub: July 1 & 8 1982



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 31, 1983

RE: Permit Nos. 72-7218/7195/7212, 31-7335

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

State of Idaho  
DEPARTMENT OF WATER  
FIELD REPORT  
72-7195  
FOREST SERVICE  
P/D: SEC 20 TWP 13N RNG 21E  
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
<input type="checkbox"/> Appointment letter mailed:	July 8, 1983	LS	
<input type="checkbox"/> Telephone call made: (List Telephone No. used)			
<input type="checkbox"/> Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1-10-1984 Accompanied by Roland Liby Total Q measured est. 0.02  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations:  $0.02 \text{ cfs} \times 183 \text{ days} \times (12.09 \text{ gal/Hd/day}) \times (267 \text{ Hd}) \div (325,900 \text{ gal/AcFt}) = 1.80 \text{ AFA}$   
 $184 \times 200 = 1.35 \approx 1.4 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description A Steel Culvert, perforated Collects the Spring water and a 1 1/4" ~~Steel~~ PVC pipe (4) miles lg. Conveys this Spring water to (9) Trough 2 1/2' x 8'  
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

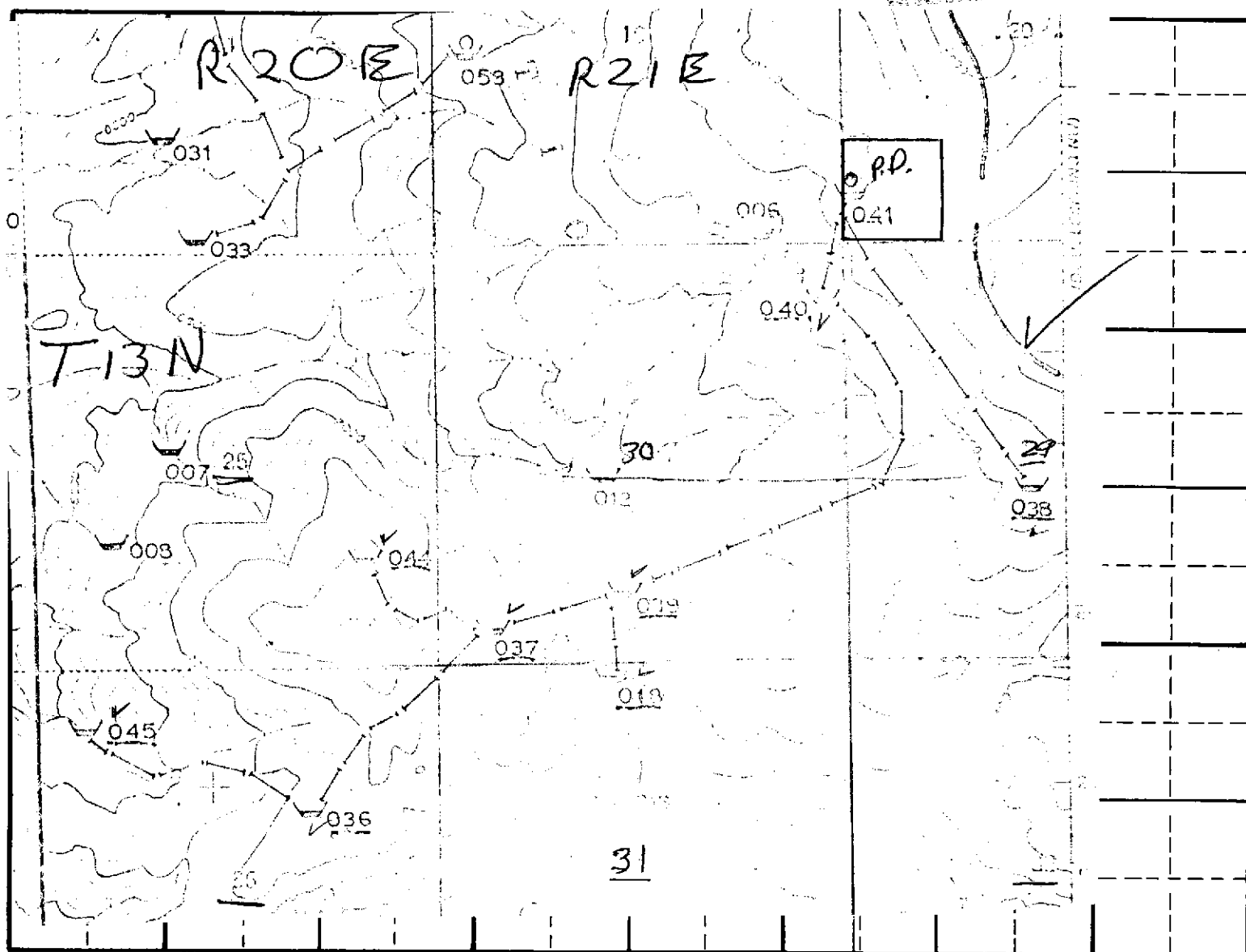
USE Livestock 267 Hd Range Cattle Irrigation requirement = N/A AFA/Acre  
Q (cfs) 0.02 cfs V (afa) 1.4 FROM May 1 TO Oct 30

permit allows for 200 cattle

Total 0.02 cfs 1.4 1.80 AFA

Remarks This Exam was completed at the Forest Service District Rangers office at Challis, Idaho. The legal description of the point of diversion, place of use and a verification of the system was reviewed with the Forest Service Records.





**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, Sec 20 T13N-21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T13N	21E	31					X												
T13N	20E	36			X		X												
T13N	21E	30											X						
T13N	21E	29								X									
T13N	21E	30	X										X	X					
T13N	20E	25												X	X			X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

SEC. 25

\* LOCATION IS VERY close to line between NESE & SESE. ALLOW SESE AS APPLIED FOR ON PERMIT Jim J. 9-12-84 JDm

Examiner's Signature

Checked by

Approved by

*Sam Jundubing*  
*J. J. Jundubing*  
*KW*

Date 01-19-1984

Date 1-25-84

Date 8-28-84

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JULY 8, 1983

FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST  
OGDEN

UT 84401

RE: Permit No. 72-7195

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

037-042, 043

## DEPARTMENT OF WATER RESOURCES

72-7195

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 73-7059

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF LIME CR

Extent of Use:

<input type="checkbox"/> Domestic	(number of households)
<input checked="" type="checkbox"/> Stockwater	<u>200 RANGE CATTLE</u> (number and type of stock)
<input type="checkbox"/> Irrigation	(acres)
<input type="checkbox"/> Other	

Measuring Device:	Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Installed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Access Port:	Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Installed?	<input type="checkbox"/> Yes <input type="checkbox"/> No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983

Date

7-1-83

Richard J. Sanders

Signature of Permit Holder



PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

37-18, 36-41, 44, 45 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7195.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF LIME CREEK

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 200 RANGE CATTLE (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983  
Date

Richard L. Sanders  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MILWAUKEE

RECEIVED  
MAY 15 1983  
MILWAUKEE, WI

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

SEPTEMBER 28, 1982

RE: PERMIT NO. 67-7577 through 67-7587, and 72-7195


DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE





State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 73 7060

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: June 12, 1982 July 19, 1982

Protests received. If yes, record information on 4th page of application. Aug 10 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-21-82  
☒ Application published correctly. If not, record action taken: Re-ad (2) 7-16-82  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district?

- ☒ 5-7-1982

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 8-17-82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Ray

Date: 9/8/82

RECEIVED  
AUG 11 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

August 10, 1982

RE: Application for Permit No. 73-7060 FOREST SERVICE - CORRECTION

Custer Publishing Company  
P.O. Box 405  
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 22 and 29, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

NOTICE OF CORRECTION

Notice is hereby given that Application No. 73-7060 in the name of the U.S. Forest Service was advertised incorrectly on June 3 and 10 and July 1 and 8, 1982. The legal notice should read.

73-7060  
U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG., 324 25th St.  
OGDEN, UT 84401  
Source: SPRING tributary to LIME CREEK  
Date Filed: 05/07/1982  
Amount: 0.02cfs  
Diversion Point: SWSW, Sec. 20, T. 13N, R. 21E, CUSTER Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30  
PLACE OF USE: SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36,  
T. 13N, R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 20, NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 29, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 31, T. 13N, R. 21E,  
B.M. Custer County.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before August 9, 1982.

A. KENNETH DUNN

Director

Published in the Custer County Publishing Co., Challis, Idaho on July 22 and 29, 1982.

RECEIVED  
JUL 22 1982  
CHALLIS, IDAHO

NOTICE OF CORRECTION

Notice is hereby given that ~~the following is hereby~~ Application No. 73-7060 in the name of the U.S. Forest Service was advertised incorrectly on June 3 and June 10, 1982. The place of use was advertised as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 13N, R. 21E, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30, T. 13N, R. 21E, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36, T. 13N, R. 20E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 13N, R. 21E, B.M, Custer County

WHEREAS, the actual place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, T. 13N, R. 20E, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T. 13N, R. 21E, B.M, Custer County

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before July 19, 1982.

A. KENNETH DUNN

DIRECTOR

Published in the Custer County Publishing Co., Challis, Idaho, on July 1 and July 8, 1982.



U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LIME CREEK

Date Filed: 05/07/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 20 T 13N R 21E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NESW Sec 29 T 13N R 21E SWSW Sec 30 T 13N R 21E SWNE  
Sec 36 T 13N R 20E NENW Sec 31 T 13N R 21E

Diversion Means: HERDBOX & PIPE

MICROFILMED

5/28/82  
Newspaper called  
didn't publish  
moved date ahead  
P.D. 6/21/82