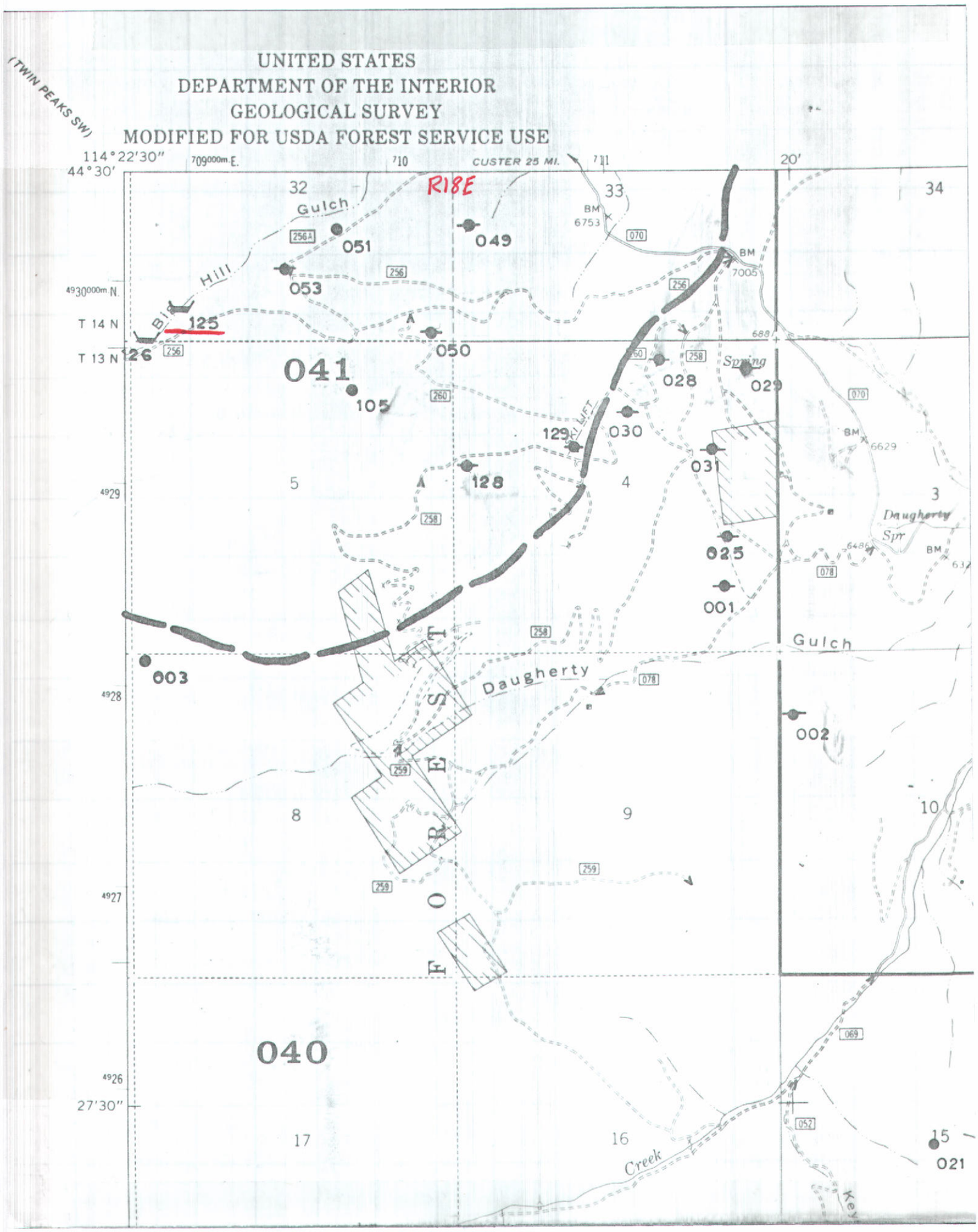
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



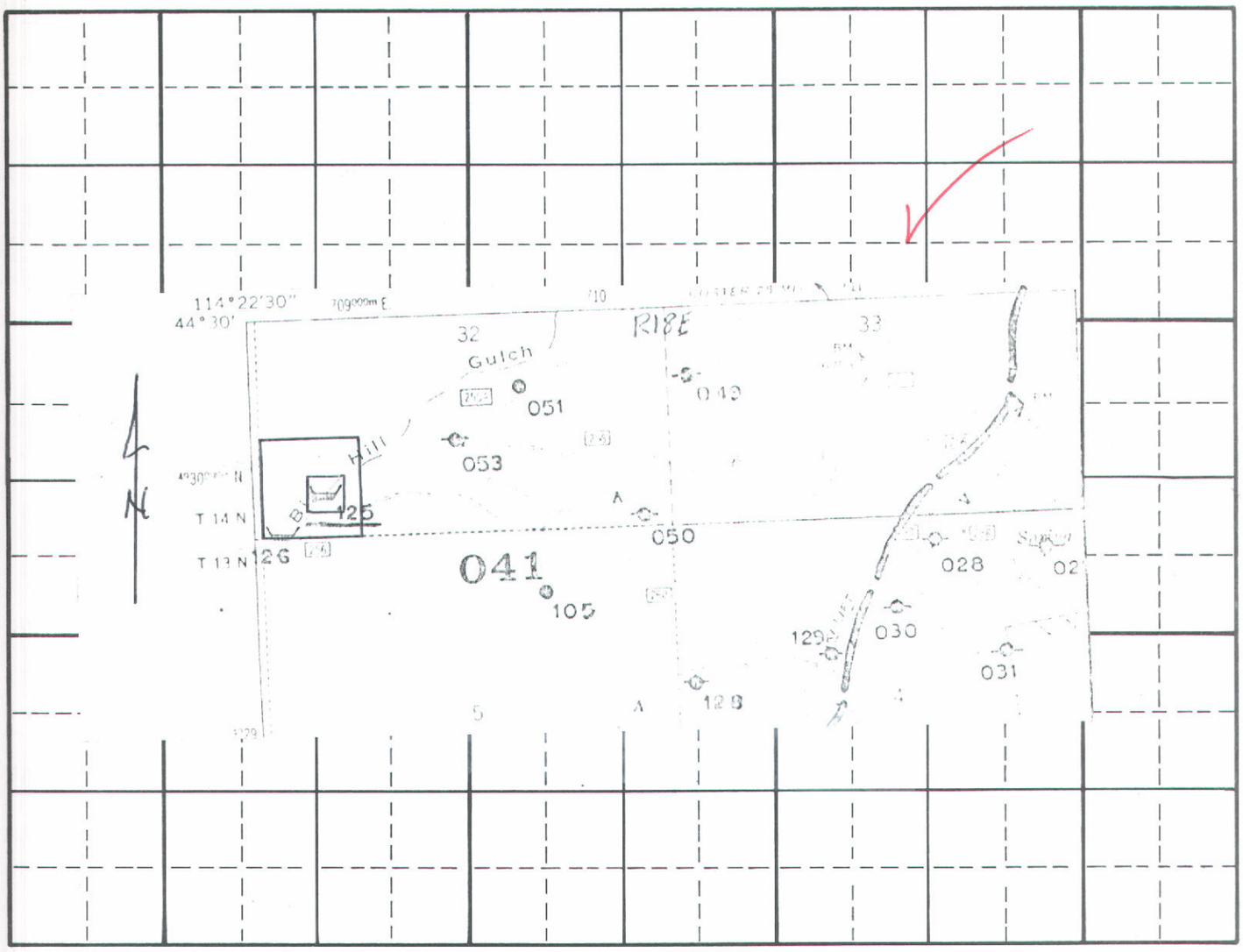
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW1/4 SW1/4, Sec. 32 T 14N R 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	18E	32											X						

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Gary Fritzberg Date 1-19-1984

Checked by J.F. Stanton Date 1-23-84

Approved by [illegible] Date 8-28-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 72-7196 Priority 08/25/1982 Amount 0.02 CFS 3.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 72-7196 issued pursuant to Application for Permit dated 08/25/1982, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Big Hill Gulch, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.5 af	Stockwater	05/01 - 10/30

Location of point of diversion: SW1/4 SW1/4, Section 32, Twp 14N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	18E	32											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 7th day of September, 1984.

Acting for the Director

Form 202
3/78

Ident. No. 72-7196

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
AUG 27 1987
Department of Water Resources
Southern District Office

1. Name of applicant U. S. Forest Service Phone (801) 625-5360

   Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Unnamed Spring (041-125) which is a tributary of Big Hill Gulch

3. Location of point of diversion is SW ¼ of SW ¼ of Section 32 Township 14N

   Range 18E B.M. Custer County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .02 cfs (cfs or acre-feet per annum) for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to a trough VIA 1¼" PVC pipeline.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day), inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SW ¼ of Section 32 Township 14N Range 18E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered Cattle - 513

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: Wildlife - Unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 8/25/1982 mcrya 8-27-82 3:01 p

Received by Cas Date 8-25-82 Time 10:05 A

Preliminary check by [illegible] Fee $30.00 # 22506

Receipted by eastern Date 9/20/82

Publication prepared by mcrya Date 8/31/82

Published in Cuelee publishing Co

Publication dates 9/9 & 9/16/82

Publication approved mcrya Date 9/10/82

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7196, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 21st day of October, 1982.

L. Glen Saxton

Chief, Operations Bureau

INTER-DEPARTMENT MEMO — 1

FROM Colleen/Eastern

DATE August 25, 1982

TO Mary

SUBJECT Attached Apps.

It appears the attached (13) apps. are within your region. I have forwarded the voucher for payment and will let you know when the money has been received.

SIGNATURE

*U. S. GOVERNMENT PRINTING OFFICE: 1979—289-875

Standard Form 1034
September 1973
4 Treasury FRM 2000
1034-116

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

VOUCHER NO.

SCHEDULE NO.

PAID BY

U S DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION
U. S. Department of Agriculture
Challis National Forest
P. O. Box 404
Challis, Idaho 83226

DATE VOUCHER PREPARED
August 24, 1982

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAYEE'S NAME AND ADDRESS
State of Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

RECEIVED
AUG 25 1982
Department of Water Resources
Eastern District Office

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM | TO | WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST	UNIT PRICE PER	AMOUNT (1)
	8/24/82	Filing fees for 35 Claims to a Water Right and 24 Applications for Permit. All claims and applications are on the Challis National Forest.	35 24	30.00 30.00	EA	1050.00 720.00
		I certify that the above bill is correct and just and that payment therefor has not been received. DATE 8/25/82 PAYEE				
		(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)			TOTAL	1770.00

PAYMENT:
- ☐ COMPLETE
- ☐ PARTIAL
- ☐ FINAL
- ☐ PROGRESS
- ☐ ADVANCE

APPROVED FOR = $

EXCHANGE RATE = $1.00

BY [2]

TITLE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) (Authorized Certifying Officer) [3] (Title)

ACCOUNTING CLASSIFICATION

AGO 4124

CHECK NUMBER ON TREASURER OF THE UNITED STATES

CHECK NUMBER ON (Name of bank)

CASH $

DATE

PAYEE [3]

[1] When stated in foreign currency, insert name of currency.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
[3] When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET ... Parker ... Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for ... 2 ... consecutive weeks, commencing with the issue dated ... Sept. 9 ... 19 82 and ending with the issued dated ... Sept. 16 ... 19 82.

... Margaret Parker ...

Subscribed and sworn to before me this 1st day of October. 19 82.

... Ethel M Rich ...

Notary Public, residing at Challis, Idaho. My commission expires on

... Life ...

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7196

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 325 25TH, ST., OGDEN, UT 84401

Source: SPRING tributary to BIG HILL GULCH

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 32 T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWSW Sec 32 T 14N R 18E

Diversion Means: HEAD-BOX, TROUGH, PIPELINE

RECEIVED

OCT 5 1982

Department of Water Resources
Southern District Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

Form 219
12/79

JUL 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPOR

72-7196
FOREST SERVICE
P/D: SEC 32 TWP 14N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	July 8, 1983	GF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 1:50 PM.

Date 1-10-1984 Accompanied by Roland Libby Total Q measured ~

If source is surface water, estimate total flow of source ~

Methods of measurement ~ Meets Permit requirements? yes

Measurement calculations: 0.02 cfs Amount Applied for.
(513 Hd)(12.0 gal/Hd/DAY)(183 days) ÷ (325900 gal/Acft) = 3.46 A.f.A.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description A. Steel Culvert collects this water and a 1¼" PVC. pipe carries the water to a Trough 2½'x 8'

*Code with map on reverse side. Disregard code if only one.

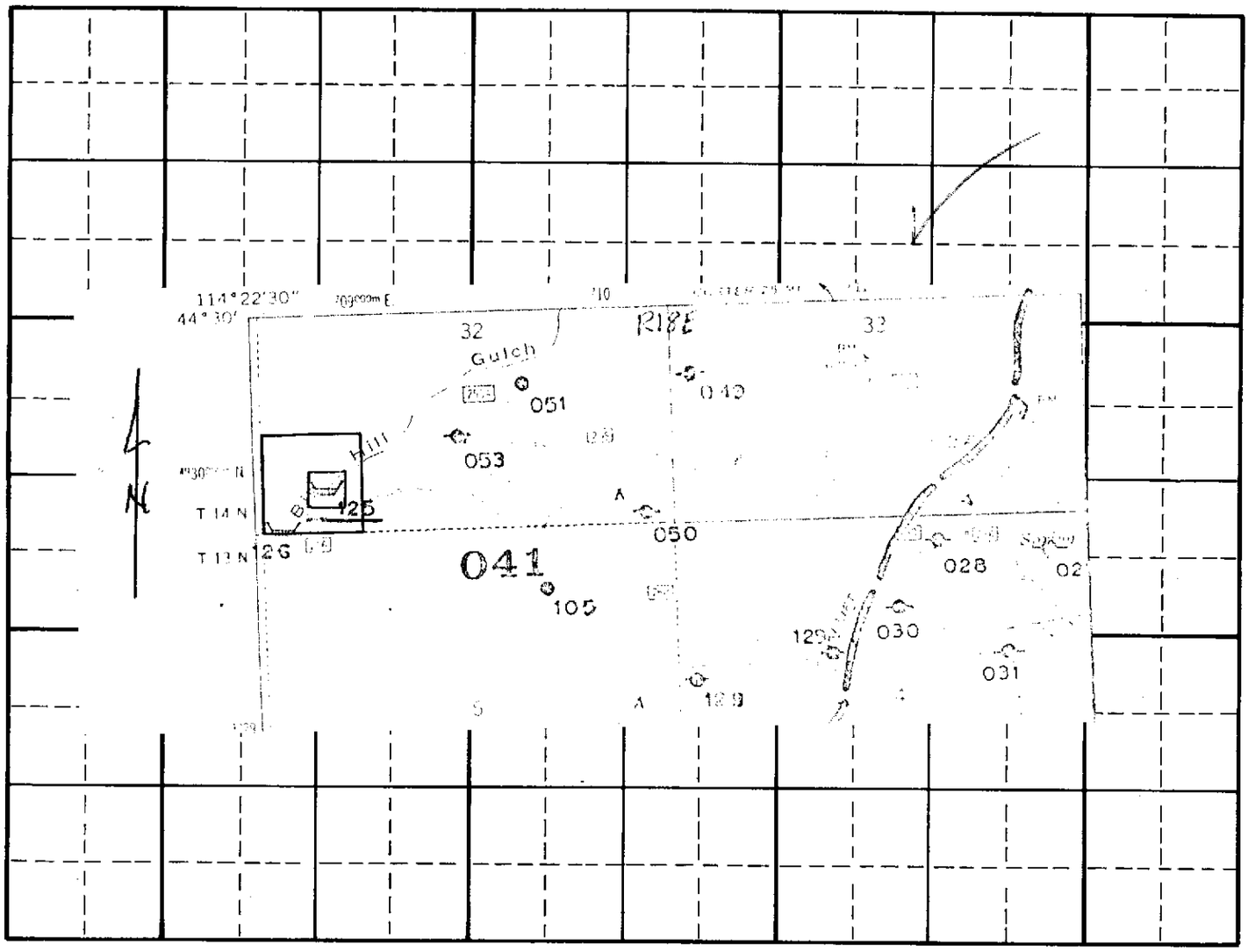
RECOMMENDED AMOUNTS

Irrigation requirement = N/A. AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Livestock Range Cattle 513 Hd.	0.02	3.46 A/A	May 1	Oct 30
Total	0.02 cfs	3.46 A/A		

Remarks This field report was Completed at the Forest Service Ranger District office at Challis, Ida. The legal description of the point of diversion & place of use & Varification of this System was reviewed with the Forest Service Records

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW1/4 SW1/4, Sec. 32 T 14N R 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	18E	32											X						

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Gary Lundquist Date 1-19-1984

Checked by J. F. Stanton Date 1-23-84

Approved by [illegible] Date 5-22-84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN UT 84401

RE: Permit No. 72-7196

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

041-125

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7196.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF BIG HILL GULCH

Extent of Use:
- ☐ Domestic (number of households)
- ☑ Stockwater 513 RANGE CATTLE (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

May 24, 1983
Date

Richard L. Anders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

OCTOBER 26, 1992

RE: PERMIT NO. 72-7196, 72-7197, 72-7198, 72-7199, 72-7200, 72-7201, 72-7202, 72-7203, 72-7204, 72-7205, 72-7206 and 72-7207

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. I DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "APPLICABLE FOR BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID F. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: GF Starkey APPLICATION NUMBER: 72-7196

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: GA Map No. 11-34
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☐ Yes ☐ No* In form for advertising. Final date for protests: 9/27/82 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/82 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 8/25/82 Date of priority recommended. ✓
- Special conditions of approval or cover letter. 26

By: ADK Date: 10/7/82

STATE OFFICE REVIEW:

SW/LV6

☐ See attached sheet for more information.

By: _____ Date: 10/13/82

RECEIVED
OCT 13 1982
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7196

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BIG HILL GULCH

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 32 T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWSW Sec 32 T 14N R 18E

Diversion Means: HEADBOX, TROUGH, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 27, 1982.

A. KENNETH DUNN

Director

Published 9/9/ & 9/16/82.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7196

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 325 25TH, ST., OGDEN, UT 84401

Source: SPRING tributary to BIG HILL GULCH

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 32 T 14N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SWSW Sec 32 T 14N R 18E

Diversion Means: HEADBOX, TROUGH, PIPELINE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 30, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 27, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.