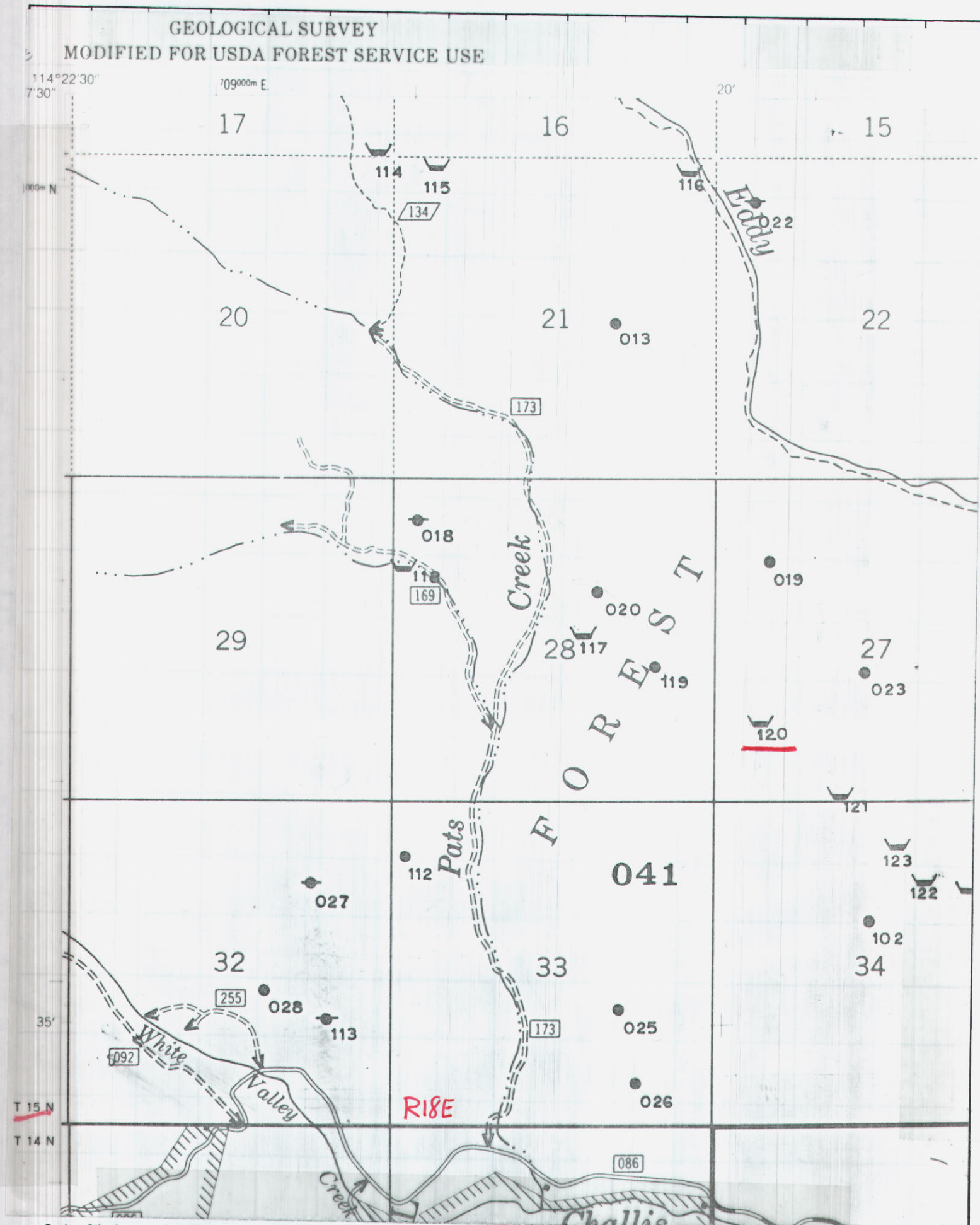


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



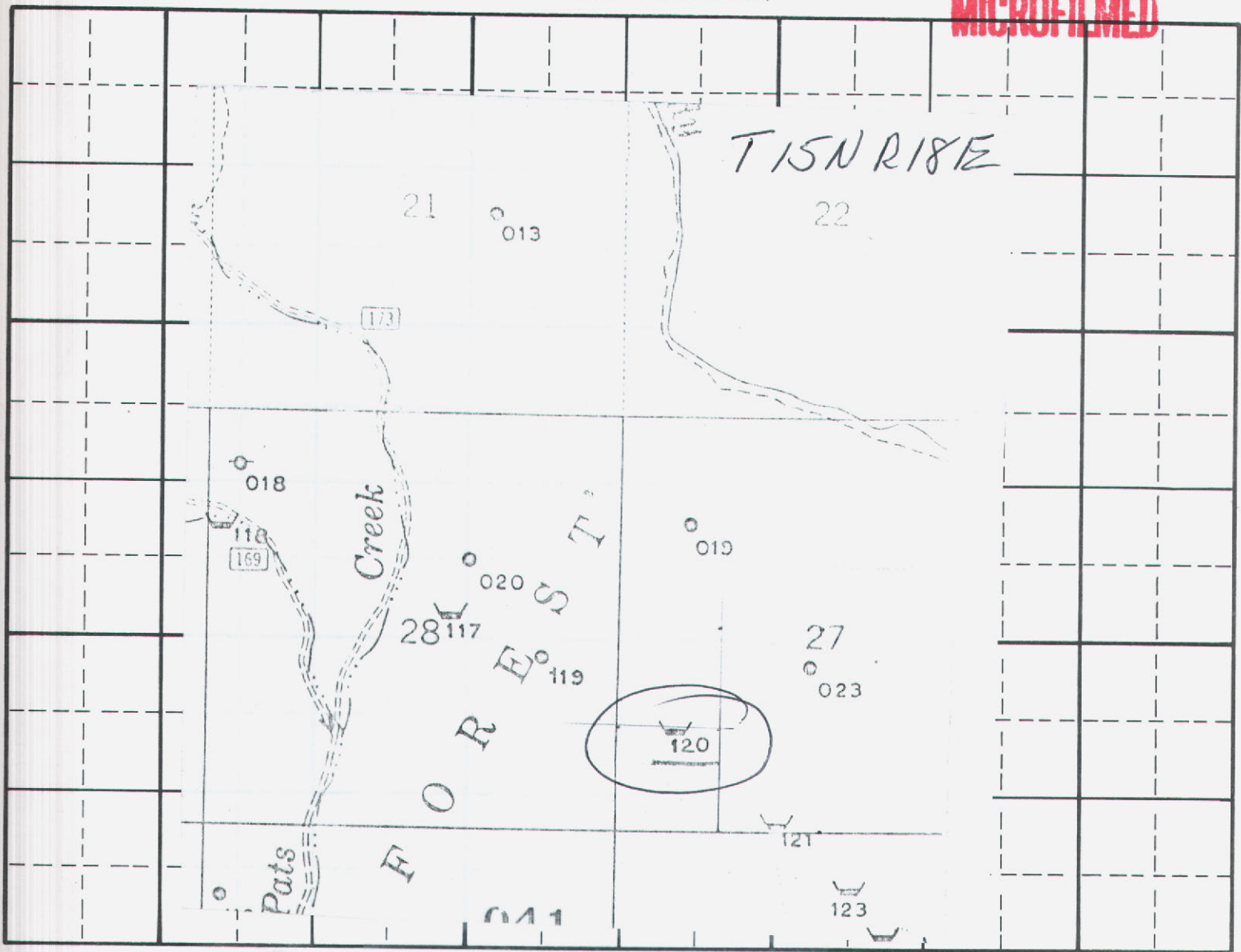
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR (Applicant) DRF, Resources

RECEIVED
FEB 10 1964
FOREST SERVICE
IDAHO

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{change} ~~NW 1/4~~ ^{SW 1/4} SW 1/4, Sec. 27 T 15N R 18E

Place(s) of Use ^{OK}

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	18E	27											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
- ☒ None
 ☐ Other

Examiner's Signature Gary Linderberg Date 01/19/1984
 Checked by J. P. Hutton Date 1-27-84
 Approved by Ray Walker Date 9-13-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7204 Priority August 25, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 72-7204 issued pursuant to Application for Permit dated August 25, 1982,
and has submitted proof to the Department of Water Resources on May 27, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Cookie Spring #3,
tributary to Challis Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>October 30</u>	at <u>0.02</u> cfs and	<u>3.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 15N, Rge 18E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	18E	27									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of AUGUST, 19 85.

Director

MICROFILMED

Roman C. Young

RECEIVED

OCT 30 1984

STATE OF IDAHO

Licensing

no fees at d

APPLICATION FOR AMENDMENT OF A PERMIT
Department of Water Resources

APPROVED

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 72-7204, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 27, Township 15N, Range 18E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

72-7204-300

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 17th day of October, 19 84.
United States of America - Forest Service
(for) J. S. TIXIER, (Signature) Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by 14 Date 1-7-85 # 35950

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 72-7204.

Witness my hand this 29th day of August, 19 85.

Acting for the Director Norman C. Young

APPROVED **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AUG 27 1982

Department of Water Resources

Phone (801) 625-5380

1. Name of applicant U. S. Forest Service
Post office address 324 25th Street Ogden, Utah 84401
2. Source of water supply Cookie Spring #3 (041-120) which is a tributary of Challis Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of S^W R¹ $\frac{1}{4}$ of Section 27 Township 15N
Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to a trough VIA 1 $\frac{1}{4}$ " PVC pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of S^W R¹ $\frac{1}{4}$ of Section 27 Township 15N
Range 18E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered Cattle - 513
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife - Unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

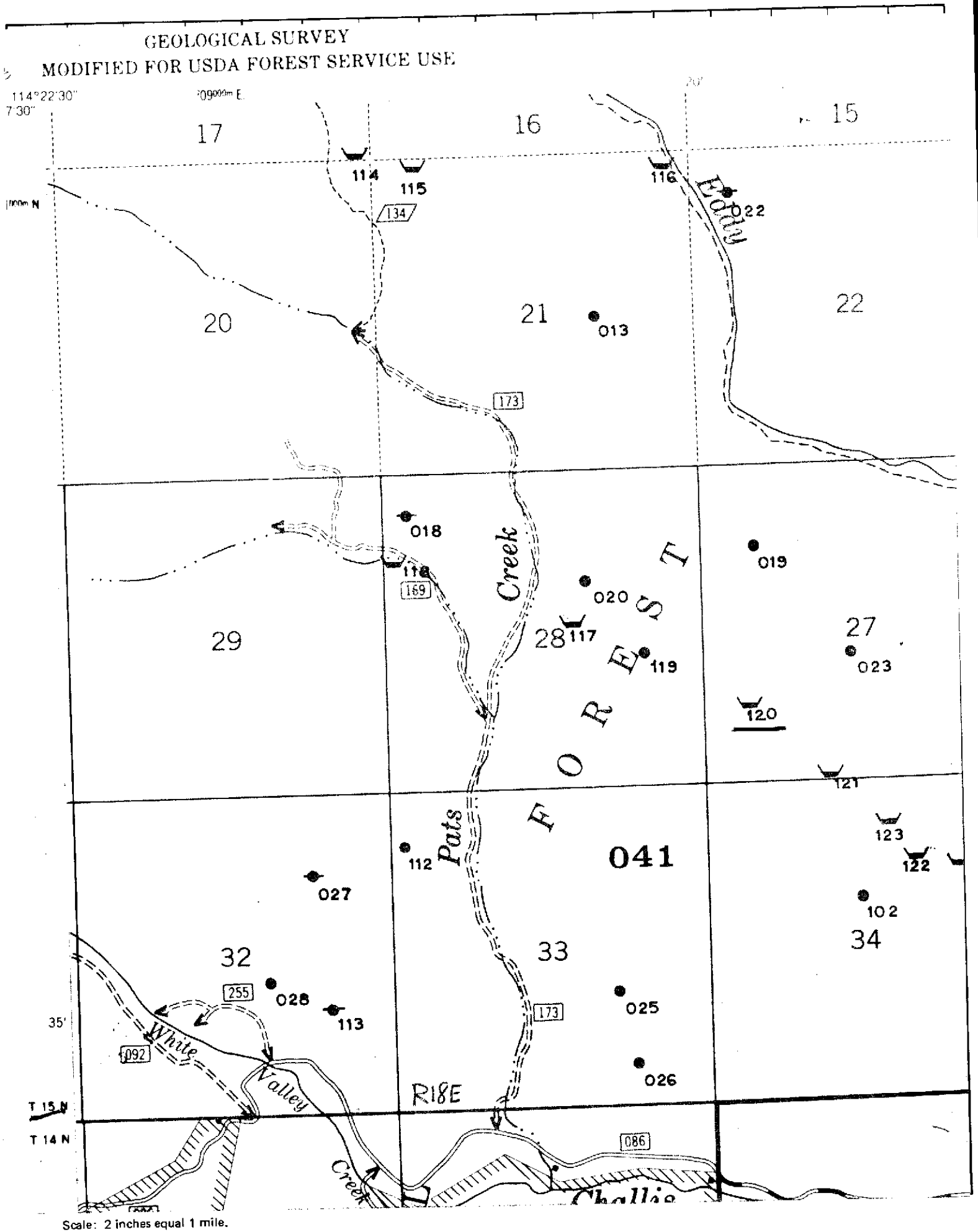
b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR (Applicant) DRF, Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for2.....
consecutive weeks, commencing with
the issue dated Sept. 16.....
1982 and ending with the issued
dated Sept. 23..... 1982.

Margaret Parks
Subscribed and sworn to before
me this 5th day of October
1982

Edel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on

Life

72-7204
U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: **COOKIE SPRING**
#3 tributary to **CHALLIS**
CREEK

Date Filed: **08/25/1982**

Amount: **0.02 CFS**

Diversion Point: **NWSW**
Sec 27 T 15N R 18E, **CUSTER**
Co.

Use: **STOCKWATER (0.02**
CFS) from 05/01 to 10/30

Place of Use: **NWSW Sec**
27 T 15N R 18E

Diversion Means: **HEAD-**
BOX, TROUGH, PIPELINE

OK merge
RECEIVED

OCT 5 1982

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1985

RE: Permit Nos. 72-7204, 63-9502, 63-9862, 37-7831, 37-7830

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendment.

If you have any questions regarding these documents, please contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 10 1985
WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE OFFICE

Statehouse Boise, Idaho 83720

(208) 384-2211

BILL TO	U. S. Dept. of Agri., Forest Service	
	Attn: Karen Miller, Challis National Forest	
	P. O. Box 404 Challis, ID 83226	
Date		
11-01-1984	RE: Purchase Order No. 43-02G3-5-0015	
Process an Application for Amendment for Permit No. 72-7204		\$20.00
Filing of an Application for Permit (within Basin 77)		\$30.00
COPY		
Kay Walper 11/1/84 Technical Records Specialist		Total \$50.00

PA 11-85
#35950

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER OM (State Agency)	ORDER DATE 10/10/84	ORDER NUMBER 13-0220-5-0015	SUE
-----------------------	--------------------------------------	------------------------	--------------------------------	-----

CHECK ONE ☐ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Dept. of Water Resources State Office 450 W. State St. Boise, ID 83702	SHIP TO: (Consignee and Destination) Challis National Forest P.O. Box 404, Hwy 93, S.O. Challis, ID 83226
---	---	--

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Process an amendment to application for Permit #72-7204	1	EA	20.00	20.00
02		Filing of an Application for Permit	1	EA	30.00	30.00

THE ATTACHED CLAUSES APPLY TO THIS ORDER:

COPY

SELLER'S ORIGINAL

FOB POINT Destination	DISCOUNT TERMS Net 30 days	TOTAL ▶	50.00
TIME FOR DELIVERY 11-18-84 or SOONER	SHIP VIA UPS or PP		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

~~U.S. DEPARTMENT OF AGRICULTURE~~
~~National Finance Center~~
~~P.O. Box 80075~~
~~New Orleans, Louisiana 70160~~

CHALLIS NATIONAL FOREST
P. O. BOX 404
CHALLIS, ID. 83226
ATTN: KAREN MILLER

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Challis National Forest P.O. Box 404 Challis, ID 83226	ORDERED BY (Name and Title) Karen E. Miller, Purchasing Agent PHONE (Area Code and Number) 208/879-2285 or FTS 554-9280 AUTHORIZED SIGNATURE Karen E. Miller
---	---

SELLER'S ORIGINAL

FORM AD-838-9 (3/79)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 72-7204

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7204 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Cookie Spring #3 trib to Challis Creek

The maximum quantity diverted shall not exceed 3.5 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp 15N, Rge 18E

Beneficial Use: Stockwater within NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp 15N, Rge 18E

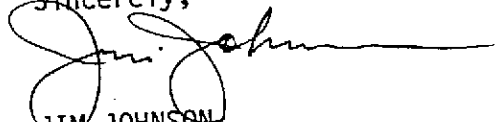
Priority date established: August 25, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

JUL 15 1984

State of Idaho
DEPARTMENT OF WATER

72-7204

FIELD REPORT

FOREST SERVICE

P/D: SEC 27 TWP 15N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS

REMARKS

- ☐ Appointment letter mailed: July 8, 1983 H.F.
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 1/10/1984 Accompanied by Roland Liby Total Q measured ✓ 3.46 AFA
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: 0.02 cfs. Amount Applied for.
(513 Hd Range Cattle) (120 gal/Hd/day) (183 days) ÷ (325900 gal/ac ft)
= 3.46 AFA
= 3.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description a steel Culvert perforated Collects this
Spring water and a 2 1/4" PVC. pipe Conveys it
to a watering Trough 2 1/2' x 8'
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

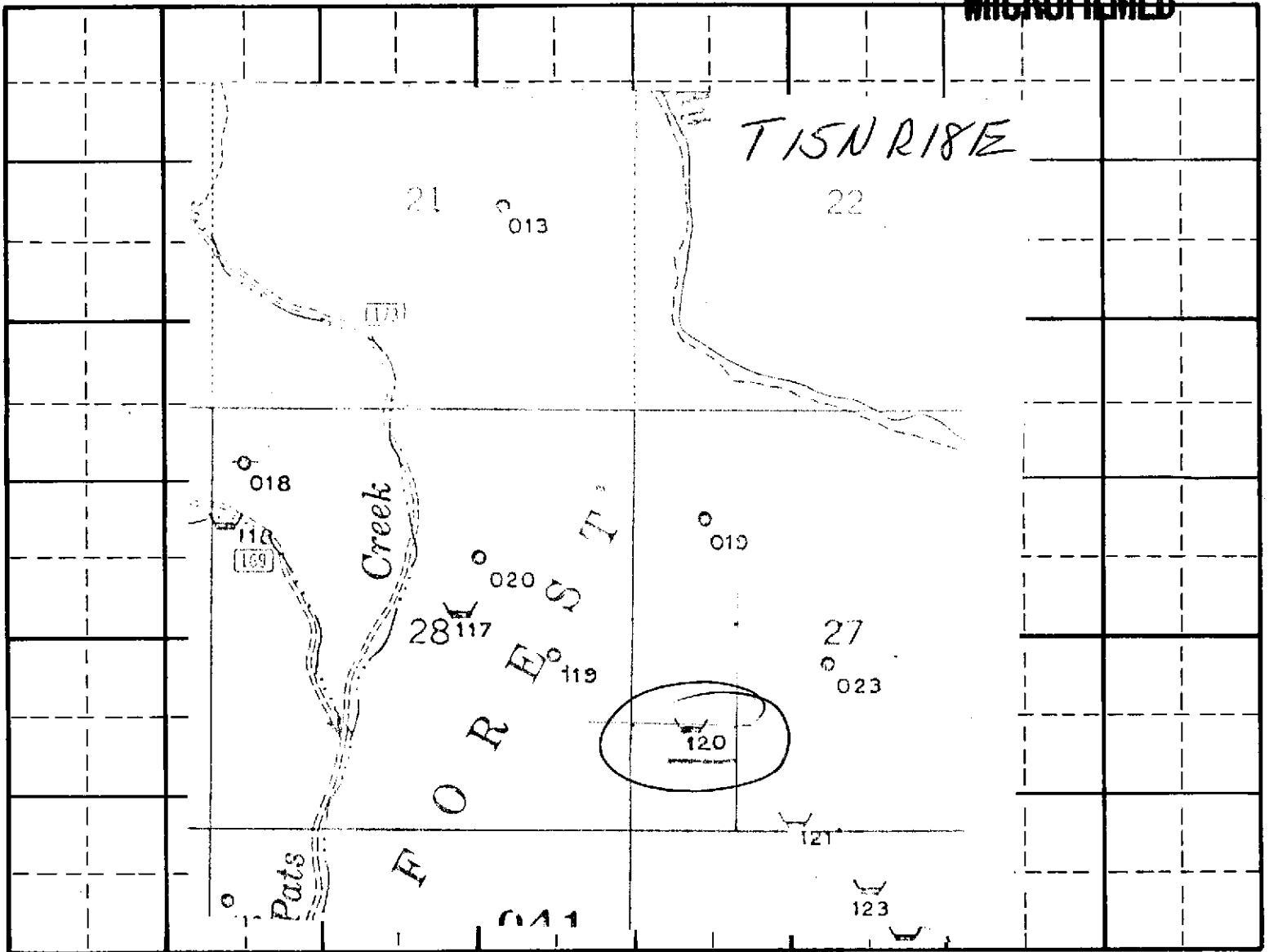
USE Livestock
513 Hd Range Cattle.

Irrigation requirement = N/A AFA/Acre

Q (cfs) 0.02 cfs. V (afa) 3.46 3.5 FROM May 1 TO Oct 30

Remarks This Exam was completed at the Challis Forest
Service District Rangers Office. The legal description
of the point of diversion and place of use & Verification
of this system was received with the Forest Service
Records.

CHALLIS



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{change} ~~SW 1/4~~ SW 1/4, Sec. 27 T 15N R 18E

Place(s) of Use ^{10K}

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	18E	27										X							

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Gary J. Anderson

Checked by

J. P. Stanton

Approved by

Ray Walker

Date

01/19/1984

Date

1-27-84

Date

9-13-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7204

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

UNRECORDED

041-120

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7204.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: COOKIE SPRING #3 TRIBUTARY OF CHALL'S CR

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater S13 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
 Date

Richard J. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 333-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

OCTOBER 26, 1992

RE: PERMIT NO. 72-7196, 72-7197, 72-7198, 72-7199, 72-7200, 72-7201, 72-7202,
72-7203, 72-7204, 72-7205, 72-7206 and 72-7207

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "PLANTING TREES OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID E. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 72-7204

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JD

Map No. T-23

Other rights on same place of use. N/A

- ☐ Yes ☒ No*

In form for advertising.

Final date for protests: 10/4/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district?

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 10/7/82

STATE OFFICE REVIEW:

SLW/UB

☐ See attached sheet for more information.

By: _____

Date: 10/19/82

RECEIVED
OCT 13 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z204-

U.S. DEPT. OF AGRY.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COOKIE SPRING #3 tributary to CHALLIS CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 27 T 15N R 18E, CLUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NWSW Sec 27 T 15N R 18E

Diversion Means: HERDBOX, TROUGH, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301 and received on or before OCTOBER 4, 1982.

A. KENNETH DUNN

Director

Published 9/16 & 9/23/82.

72-7204
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: COOKIE SPRING
#3 tributary to CHALLIS
CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: NWSW
Sec 27 T 15N R 18E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NWSW Sec
27 T 15N R 18E

Diversion Means: HEAD-
BOX, TROUGH, PIPELINE

ok
mcyo
9/17/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 10, 1982

Custer Publishing Company
P. O. Box 485
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 4, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.