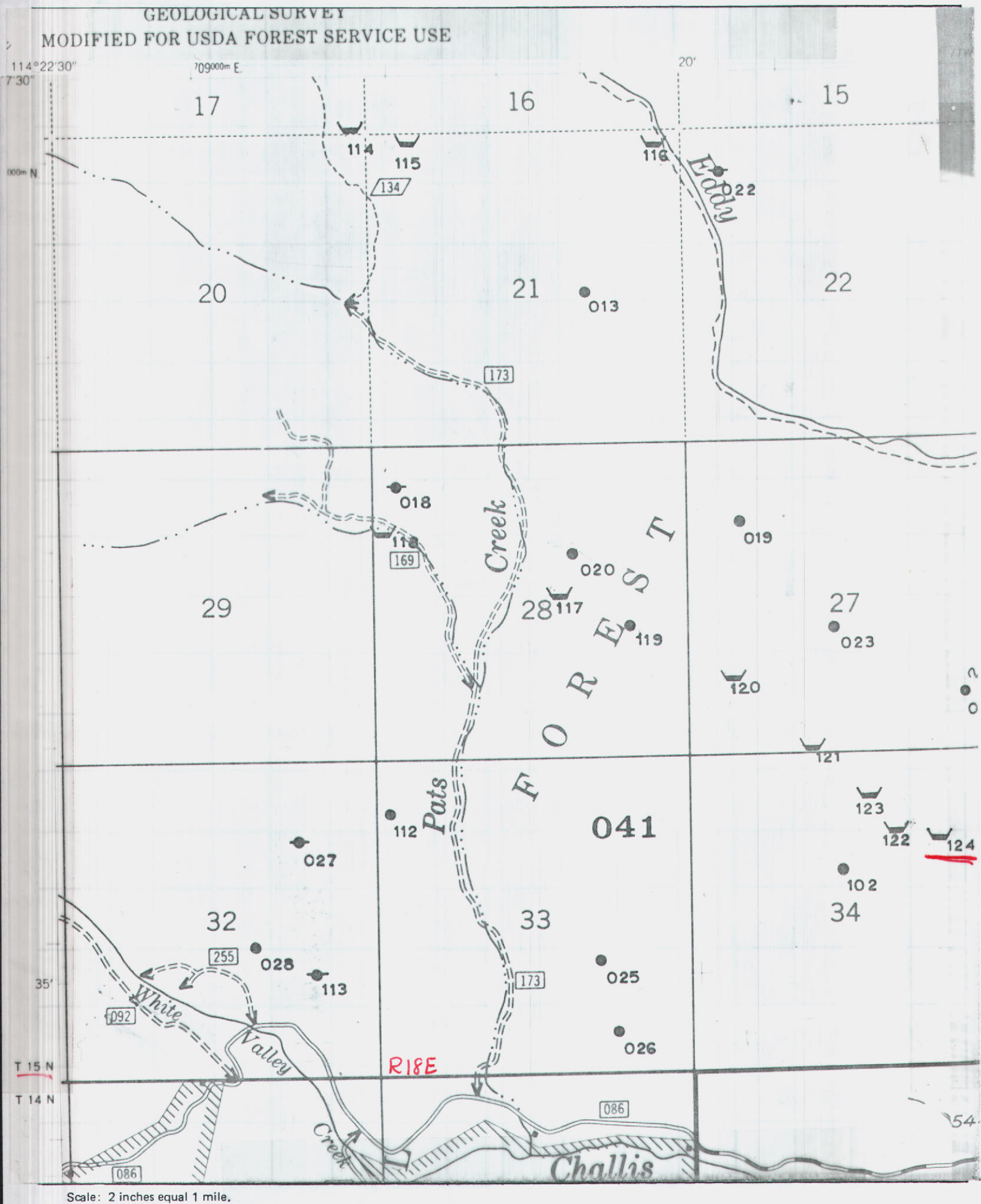


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



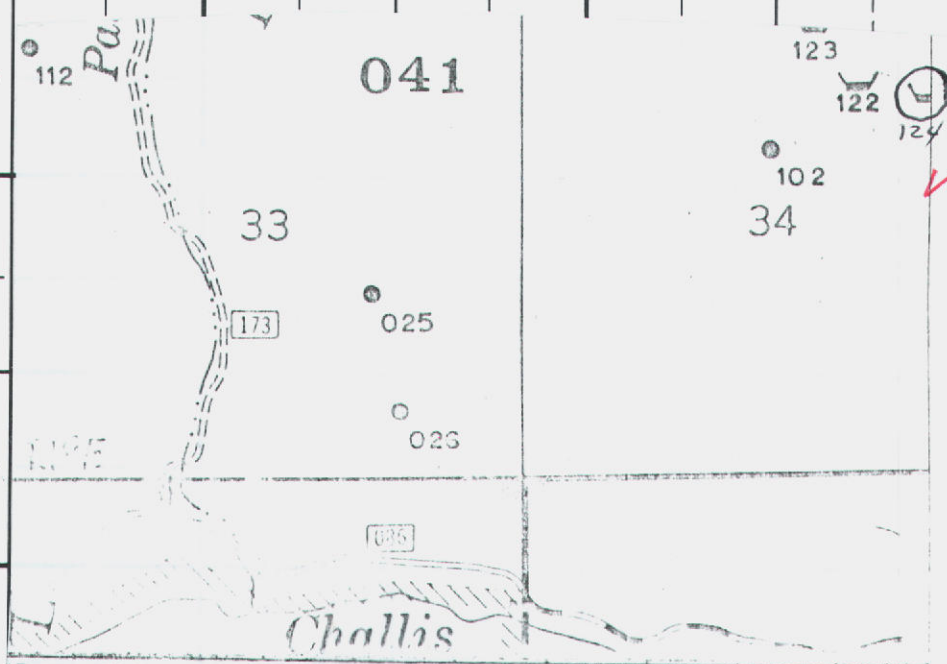
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR.

(Applicant) DRF, Resources

MICROFILMED



T. 15 N R. 18 E

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

SE 1/4 NE 1/4 Sec. 34 T. 15 N. R. 18 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	18 E	34				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Lawrence J. Sundberg

Checked by

Approved by *KL*

Date

01/19/1984

Date

1-27-84

Date

8-30-84



WATER RIGHT LICENSE

License No. 72-7205 Priority 08/25/1982 Amount 0.02 CFS 3.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 72-7205 issued pursuant to Application for Permit dated 08/25/1982, and has
submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Cookie Spring #8
tributary to Eddy Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.5 af	Stockwater	05/01 - 10/30

Location of point of diversion: SE1/4 NE1/4, Section 34, Twp 15N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	18E	34				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 7TH day of September, 19 84.



Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

AUG 27 1982

1. Name of applicant U. S. Forest Service Phone (803) 625-5360
Post office address 324 25th Street Ogden, Utah 84401
2. Source of water supply Cookie Spring#8 (041-124) which is a tributary of Eddy Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NW ^{E RL} $\frac{1}{4}$ of Section 34 Township 15N
Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to a trough VIA 1 $\frac{1}{4}$ " PVC pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW ^{E RL} $\frac{1}{4}$ of Section 34 Township 15N
Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 513

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

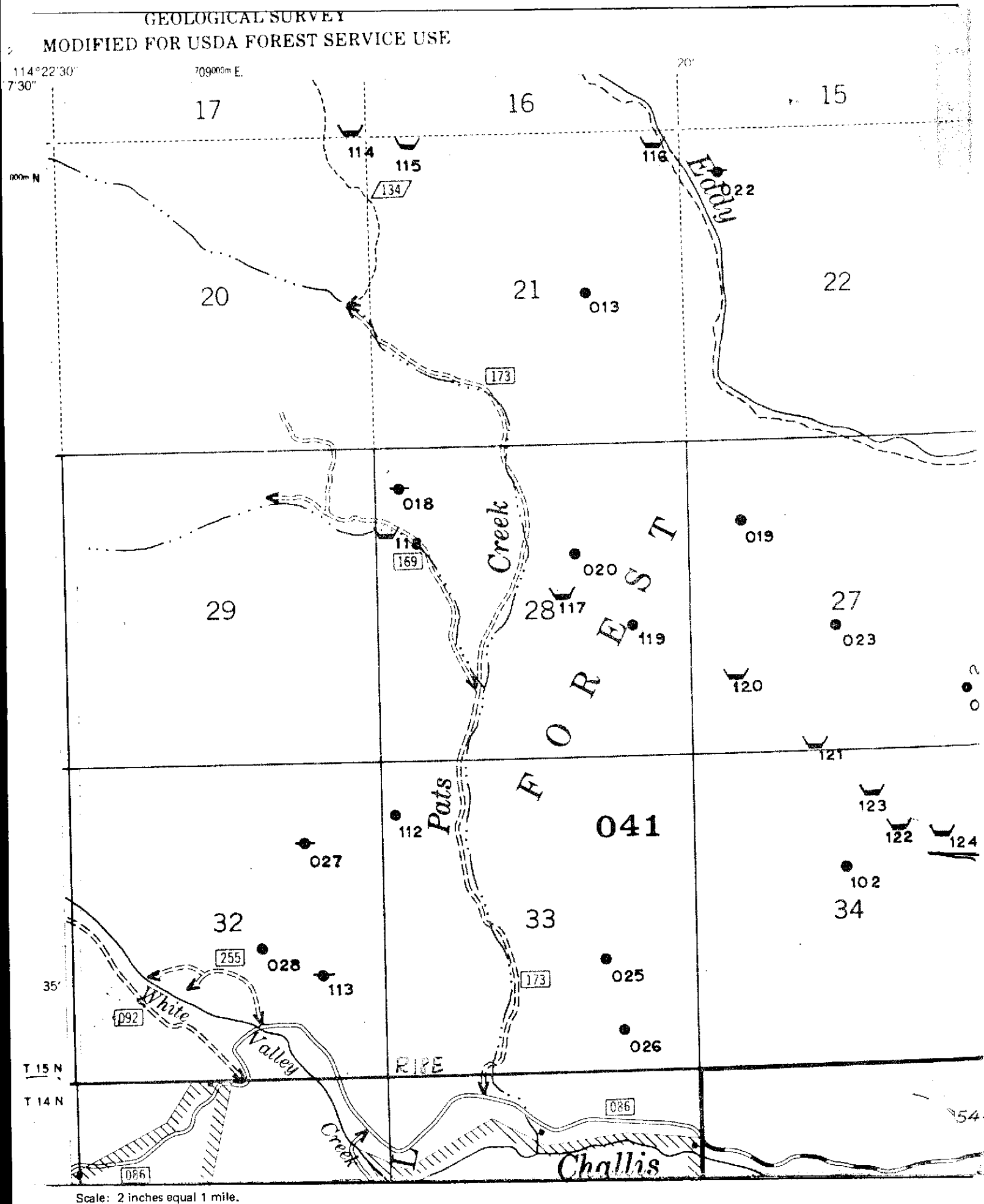
b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 8/25/1982

Received by mcg Date 8-27-82 Time 3:00 P
Preliminary check by JS Fee \$ 30.00 # 22506
Receipted by easton Date 9/6/82
Publication prepared by mcg Date 9/10/82
Published in easton publishing Co
Publication dates 9/16 + 9/23/82
Publication approved mcg Date 9/17/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADA JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7205, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of October, 1982.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks, commencing with
the issue dated *Sept. 16*.....

19.~~81~~ and ending with the issued
dated *Sept. 23*....., 19*82*

Margaret Parks.....

Subscribed and sworn to before
me this *1st* day of *October*
19.*82*

Ethel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

72-7205

U.S. DEPT. OF AGR.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: COOKIE SPRING
#8 tributary to EDDY
CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENE
Sec 34 T 15N R 18E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: SENE Sec 34
T 15N R 18E

Diversion Means: HEAD-
BOX, TROUGH, PIPELINE

ok may
RECEIVED

OCT 5 1982

Department of Water Resources
Southern District Office

WATER RIGHT NUMBER 72-7205

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - 324 25TH ST.

SOURCE - COOKIE SPRING #8

STAGE - LICENSE

TOTAL DIV. VOLUME - 3.50 AFA

DIVERSION POINT - SENE 34 15N 18E LOT

FROM - 05-01 TO - 10-30 USE - STOCKWATER

USE - STOCKWATER

DEGREE NAME -

REMARKS -

NON IRRIG USE - S/513 RANGE, WILDLIFE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, TROUGH, PIPELINE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - EDDY CREEK

PRIORITY - 08-25-1982

WATER DIST. -

USE DIV. RATE -

PLACE OF USE - TWN 15N RNG 18E SEC 34

DATE -

STATE - UT ZIP CODE - 84401

COUNTY - CUSTER

DLE/CAREY ACT -

RIGHT BASIS -

CFS USE DIV. VOLUME -

TRACT SENE LOT

AC

TOTAL ACRES

0

PROTESTED -

HEARING -

DLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

JUL 20 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7205

FOREST SERVICE

P/O: SEC 34 TWP 15N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

July 8, 1983

LH

☐ Telephone call made:
(List Telephone No. used)☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

2:35 PM

Date 01/10/1984

Accompanied by

Roland Liby

Total Q measured

✓ 3.46 AFA

If source is surface water, estimate total flow of source

Meets Permit requirements?

yes

Methods of measurement

Measurement calculations:

$$(513 \text{ Hd}) (12.0 \text{ gal/Hd/day}) (183 \text{ days}) \div (325,900 \text{ gal/AFA}) = 3.46 \text{ AFA}$$

~ 3.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description A Steel culvert perforated, Collects the water and a 2 1/4" P.V.C. Pipe Conveys the water to a trough 2 1/2' x 8'

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = N/A

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.02 cfs

3.46 AFA

May 1 Oct 30

USE
Livestock 513 Hd
Range Cattle

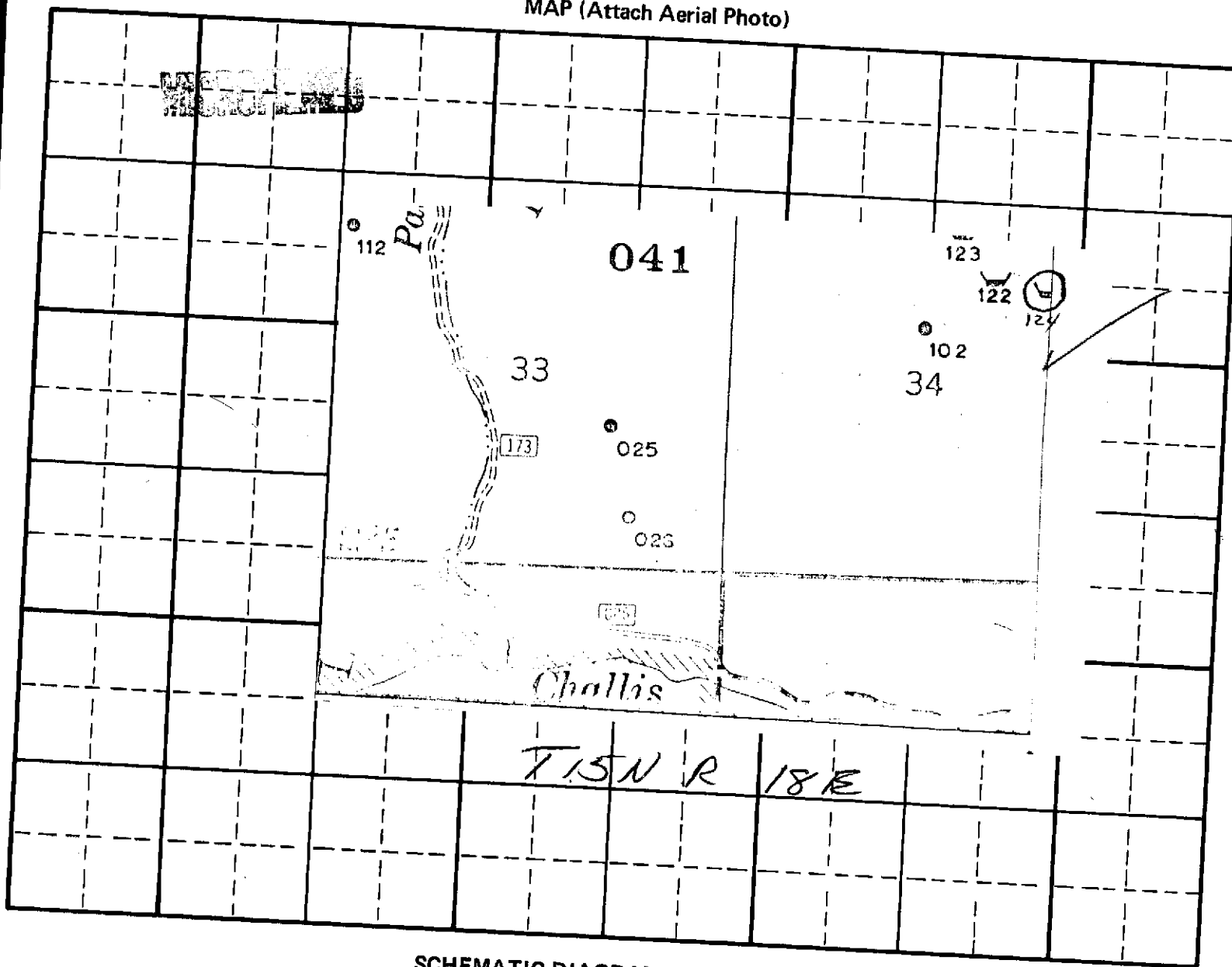
Total

0.02 cfs

3.46 AFA

Remarks

This Field Report was completed at the Challis Forest Service Ranger's district office at Challis Idaho. The legal description of the point of diversion, place of use and verification of this system was reviewed with the Forest Service Records.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

SE 1/4 NE 1/4 Sec. 34 T. 15 N. R. 18 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	18E	34				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Gay Sundberg
J.P. Stanton
KW

Date

Date

Date

01/19/1984
 1-22-84
 8-20-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7205

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED

041-124

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7205.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: COOKIE SPRING #8 TRIBUTARY OF EDDY CREEK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 513 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983

Date

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

OCTOBER 26, 1962

RE: PERMIT NO. 72-7196, 72-7197, 72-7198, 72-7199, 72-7200, 72-7201, 72-7202,
72-7203, 72-7204, 72-7205, 72-7206 and 72-7207

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "LEAVING ROOMS OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVEYANCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID P. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 72-7205

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JS Map No. T-23

Other rights on same place of use. N/A

- ☐ Yes ☐ No*

In form for advertising.

Final date for protests: 10/4/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/5/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 10/7/82

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/19/82

RECEIVED
OCT 13 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z205.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COOKIE SPRING #8 tributary to EDDY CREEK

Date Filed: 08/25/1982

Amount: 0.02 CFS

Diversion Point: SENE Sec 34 T 15N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: SENE Sec 34 T 15N R 18E

Diversion Means: HEADBOX, TROUGH, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 4, 1982.

A. KENNETH DUNN

Director

Published 9/16 & 9/23/82.

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
ST. JOHNS, UT 84081
Source: COOK'S SPRING
#8 tributary to EDDY
CREEK
Date Filed: 08/26/1982
Amount: 0.02 CFS
Divergence Point: SENE
Sec 34 T15N R18E, CUSTER
Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/30
Place of Use: SENE
T 15N R 18E
Division Name: HEAD-
BOX, THROUGH PIPELINE

9/14/82
[Signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 10, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 4, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.