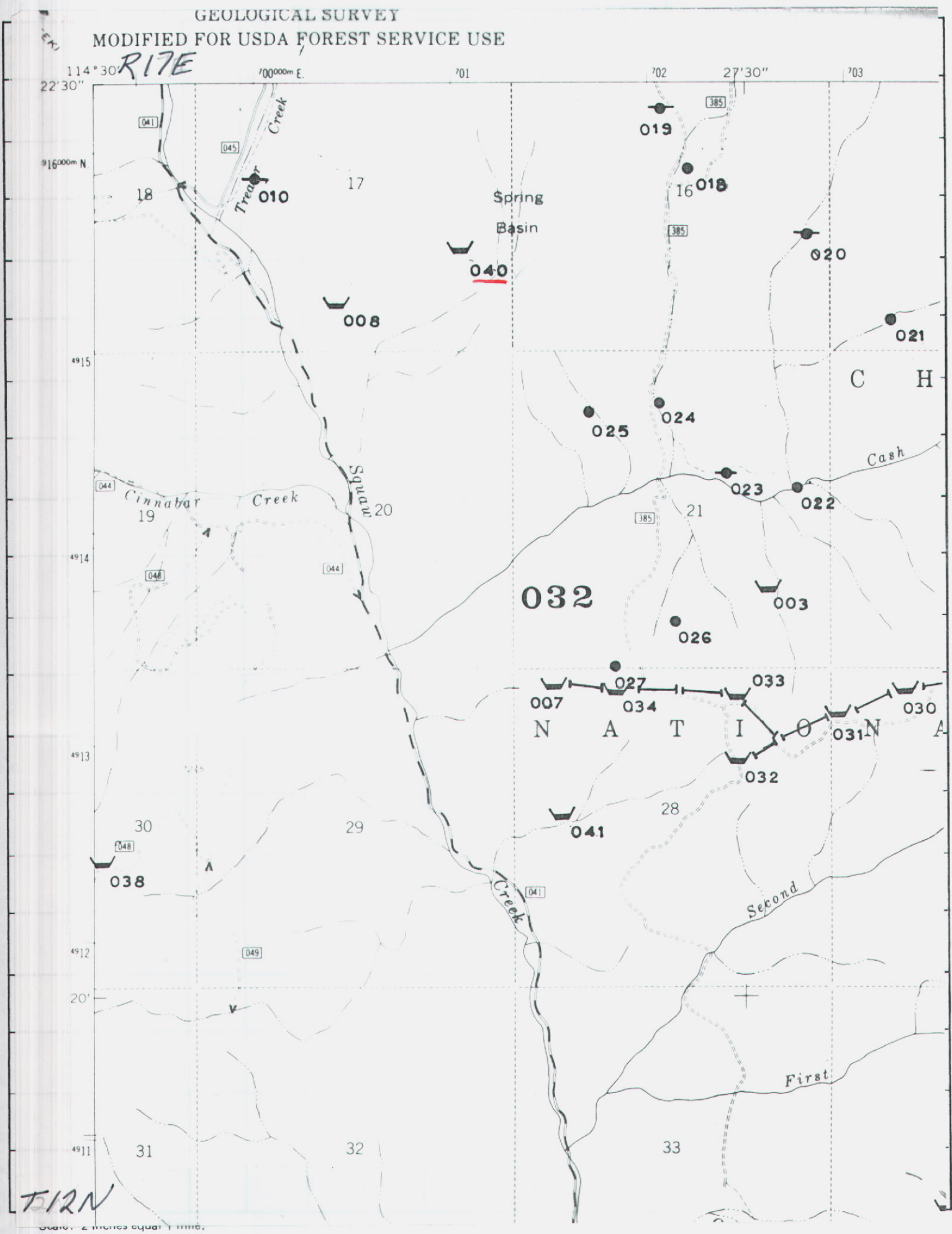


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) GEORGE A. ROETHER (Applicant) Acting, DRF, Resources

MICROFILMED

NOTED



(Include distance from pump to measuring device, if applicable.)

✓ NE 1/4 SE 1/4 Sec 17 T12N R17E



Recommended Amendments:

- ~~4~~ N

Say Lumberburg
G. F. Stanton

J. F. Santos

Lth *few*

Date 1-23-84

Date 8-30-84



WATER RIGHT LICENSE

License No. 72-7210 Priority 10/05/1982 Amount 0.02 CFS 3.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 72-7210 issued pursuant to Application for Permit dated 10/05/1982, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Squaw Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.5 af	Stockwater	05/01 - 10/30

Location of point of diversion: NE1/4 SE1/4, Section 17, Twp 12N, Rge 17E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	17E	17													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 7th day of September, 1984.

Acting for the Director

RECEIVED
OCT 5 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Spring (Spring Basin) (032-040) which is a tributary of Snow Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 12N

Range 17E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers
water to a trough via 1 1/4" PVC pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 12N
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle: 805

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

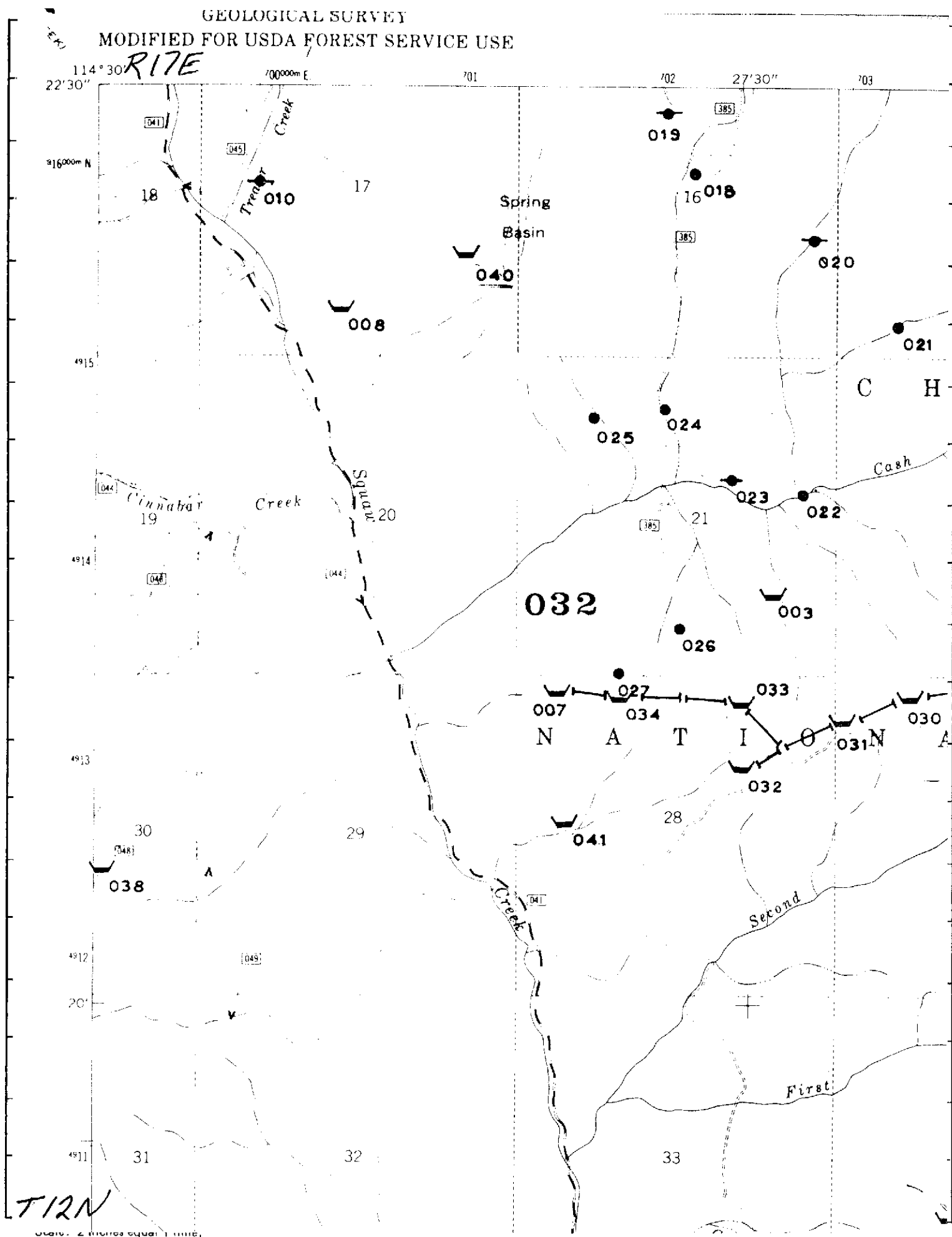
b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Anderson
(for) GEORGE A. ROETHER (Applicant) Acting, DRF, Resources

Proposed Priority 10/5/1982

Received by myra Date 10/5/82 Time 3:00 p

Preliminary check by [initials] Fee \$ 30.00 23833

Receipted by myra Date 11/8/82

Publication prepared by myra Date 10/12/82

Published in Auster Publishing Co

Publication dates 10/21 + 10/28/82

Publication approved myra Date 10/25/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADH [initials]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7210, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated October 21...

1982 and ending with the issue dated Oct. 28, 1982

Margaret Parks

Subscribed and sworn to before this 9th day of Nov, 1982

Edel M. Park

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-7210

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SQUAW CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: NESE
Sec 17 T 12N R 17E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESE Sec 17
T 12N R 17E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

de mayo
RECEIVED

NOV 15 1982

Department of Water Resources
Southeast District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
JUL 26 1984

State of Idaho
DEPARTMENT OF WATER 72-7210

FIELD REPORT FOREST SERVICE
P/O: SEC 17 TWP 12N RNG 17E
IRRIGATION? N

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	July 8, 1983	LF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 01/10/84 Accompanied by Roland Libby Total Q measured est. 0.02
 If source is surface water, estimate total flow of source ✓
 Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: $0.02 \text{ cfs} \times 513 \text{ Hd} \times (183 \text{ days}) \times (12.09 \text{ gal/Hd/DAY}) \div (325900 \text{ gal/Ac Ft}) = 3.46 \text{ Ac Ft.}$
 ≈ 3.5

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description A steel culvert perforated collects the spring water and a 1 1/4 inch P.V.C. pipe carries the water to a trough 2 1/2 feet x 8 feet

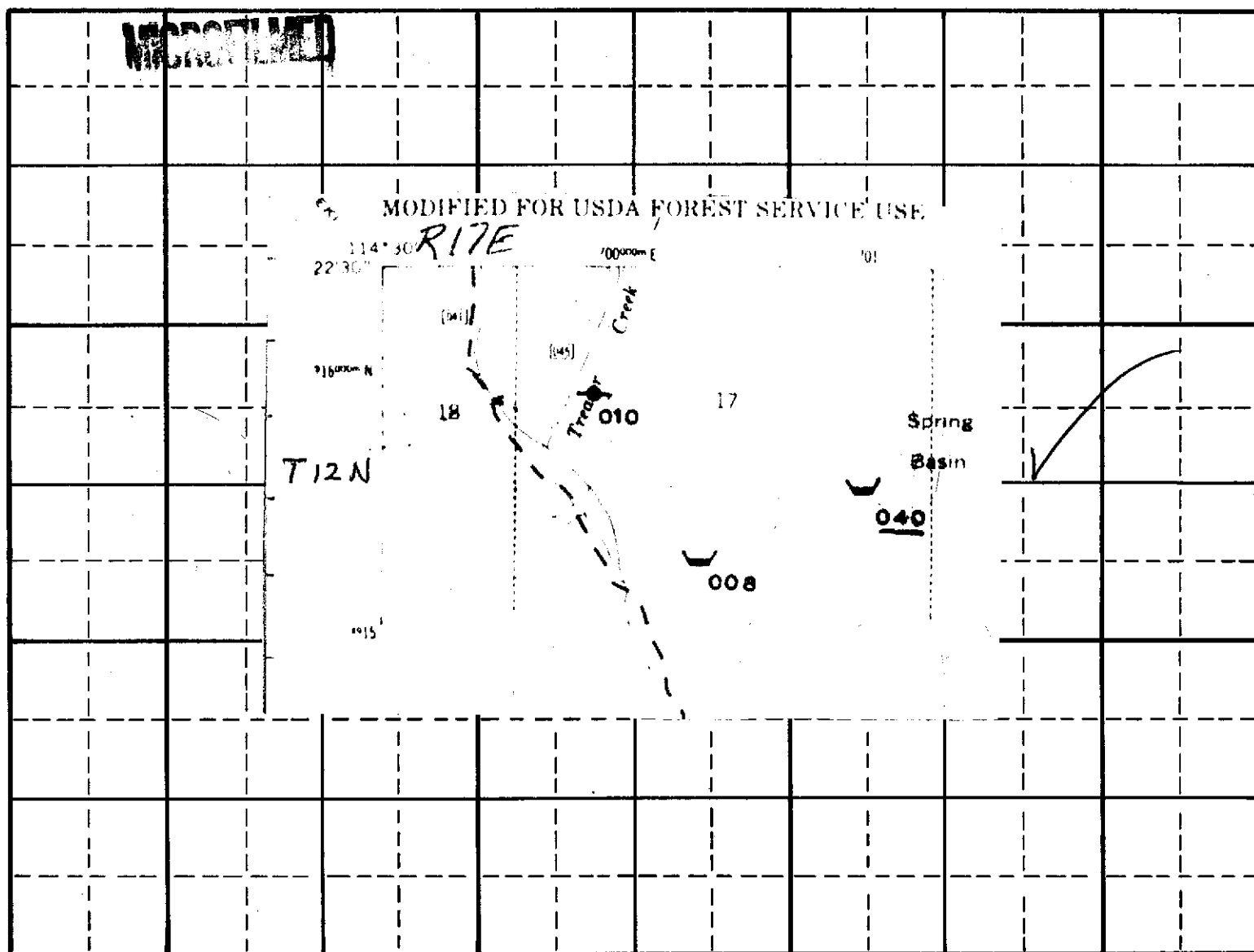
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Livestock <u>✓</u> 513 Range Cattle	0.02 cfs <u>✓</u>	3.46 AFA	MAY 1 <u>✓</u>	Oct 30 <u>✓</u>
permit allowed for 805 cattle.	}	3.5		
		3.5		
		3.5		
Total	0.02 cfs <u>✓</u>	3.46 AFA		

Remarks This field report was completed at the forest service ranger district's office at Challis, Idaho. The legal description of the point of diversion and place of use and varification of this system was reviewed with the forest service records.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NE 1/4 SE 1/4 Sec 17 T 12 N R 17 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
12N	17E	17													2				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Guy Lundberg
 Checked by J.P. Clinton
 Approved by LH FW

Date 01/20/1984
 Date 1-23-84
 Date 8-30-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7210

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

032-040

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7210

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: (spring) Tributary Squaw Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 805 Range Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983

Date

10-1-83

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 27 1985



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 07, 1982

RE: PERMIT NO. 71-7086, 72-7210 through 72-7218

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: J F Stanton

APPLICATION NUMBER: 72-7210

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: BO

Map No. 4-73

Other rights on same place of use. N/A

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 11/8/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 10/5/82

Special conditions of approval or cover letter. 26

By: ADM

Date: 11/18/82

STATE OFFICE REVIEW:

SLW/LIG

☐ See attached sheet for more information.

By: [Signature]

Date: 11/23/82

RECEIVED

NOV 22 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

22-2210-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SQUAW CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 17 T 12N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NESE Sec 17 T 12N R 17E

Diversion Means: HEADBOX, TROUGH, PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1541 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-7210

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SQUAW CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: NESE
Sec 17 T 12N R 17E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESE Sec 17
T 12N R 17E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

*De
margu
10/25/82*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.