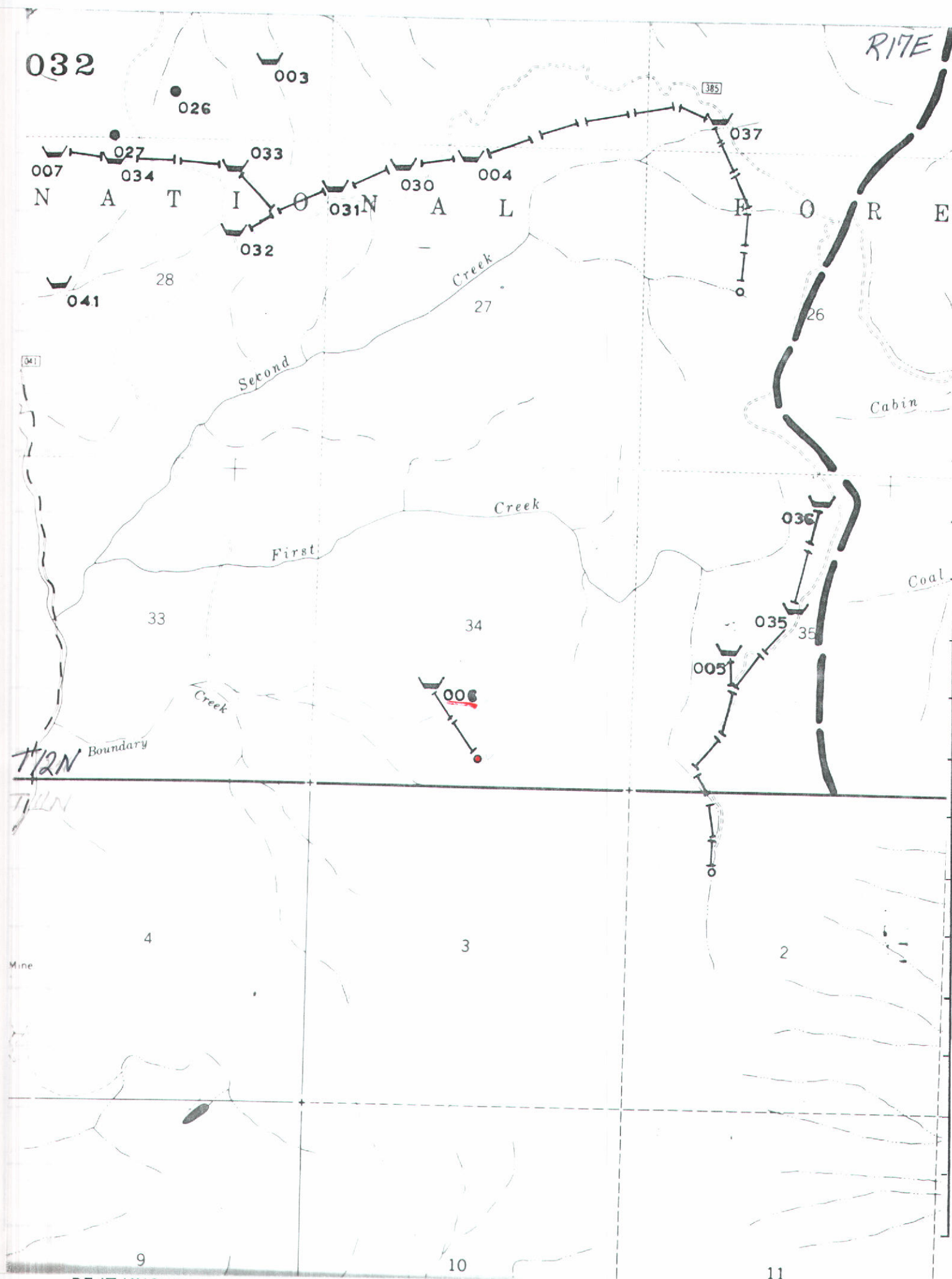
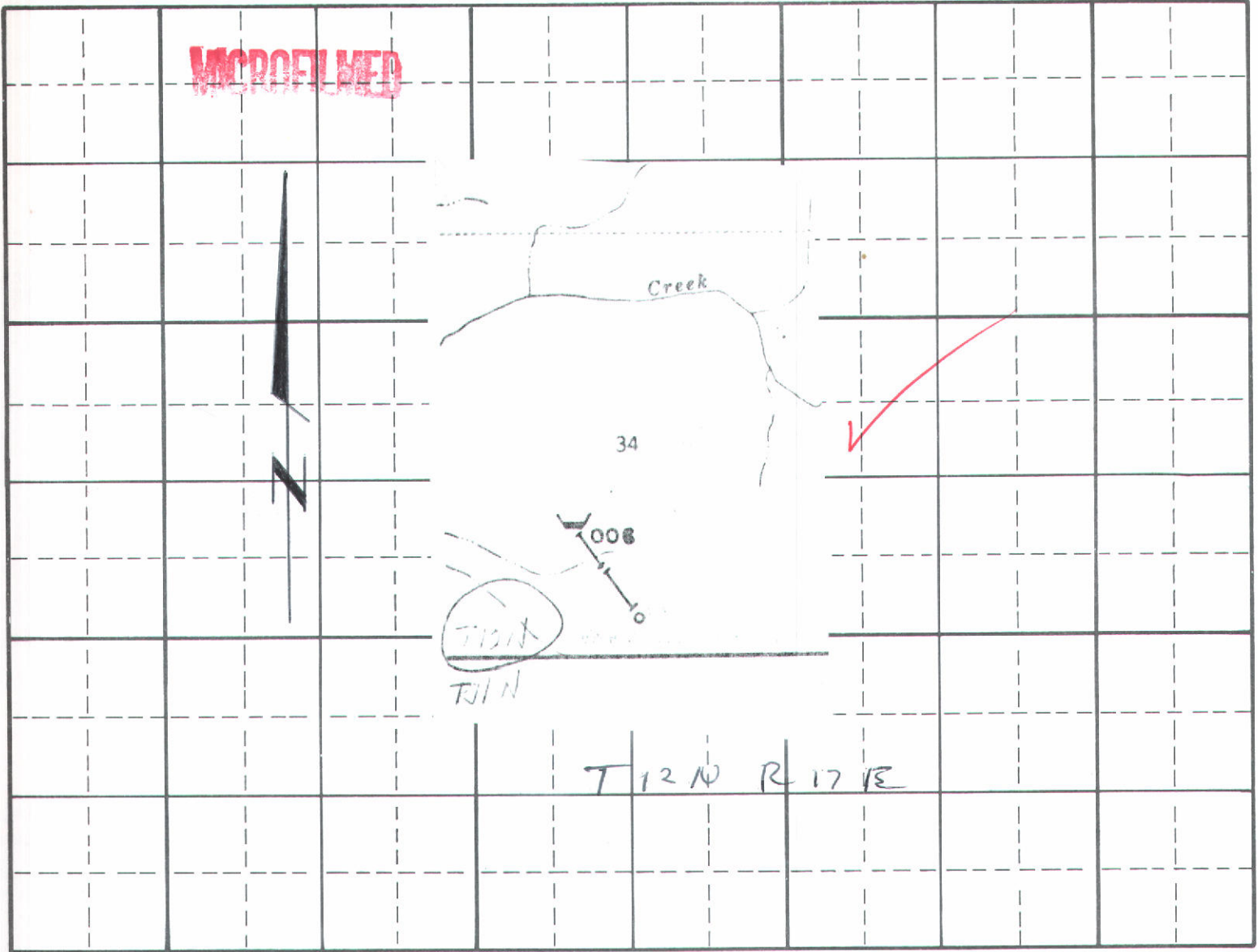




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service


(for) GEORGE A. ROETHER (Applicant) Acting DRF, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SE 1/4, Sec. 34 T12N R17E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T12N	R17E	34									✓								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry Funderburg
 Checked by J.P. Stanton
 Approved by LJF

Date 1/20/1984
 Date 1-23-84
 Date 8-30-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7214 Priority 10/05/1982 Amount 0.02 CFS 5.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 72-7214 issued pursuant to Application for Permit dated 10/05/1982, and has
submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Boundary Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	5.4 af	Stockwater	05/01 - 10/30

Location of point of diversion: SW1/4 SE1/4, Section 34, Twp 12N, Rge 17E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	17E	34									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 6th day of September, 1984.

NOT FILLED

Acting for the Director

Norman C. Young

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring (032-006) which is a tributary of Boundary Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 12N

Range 17E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers
water to a trough via 1 1/4" PVC pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 12N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 805

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

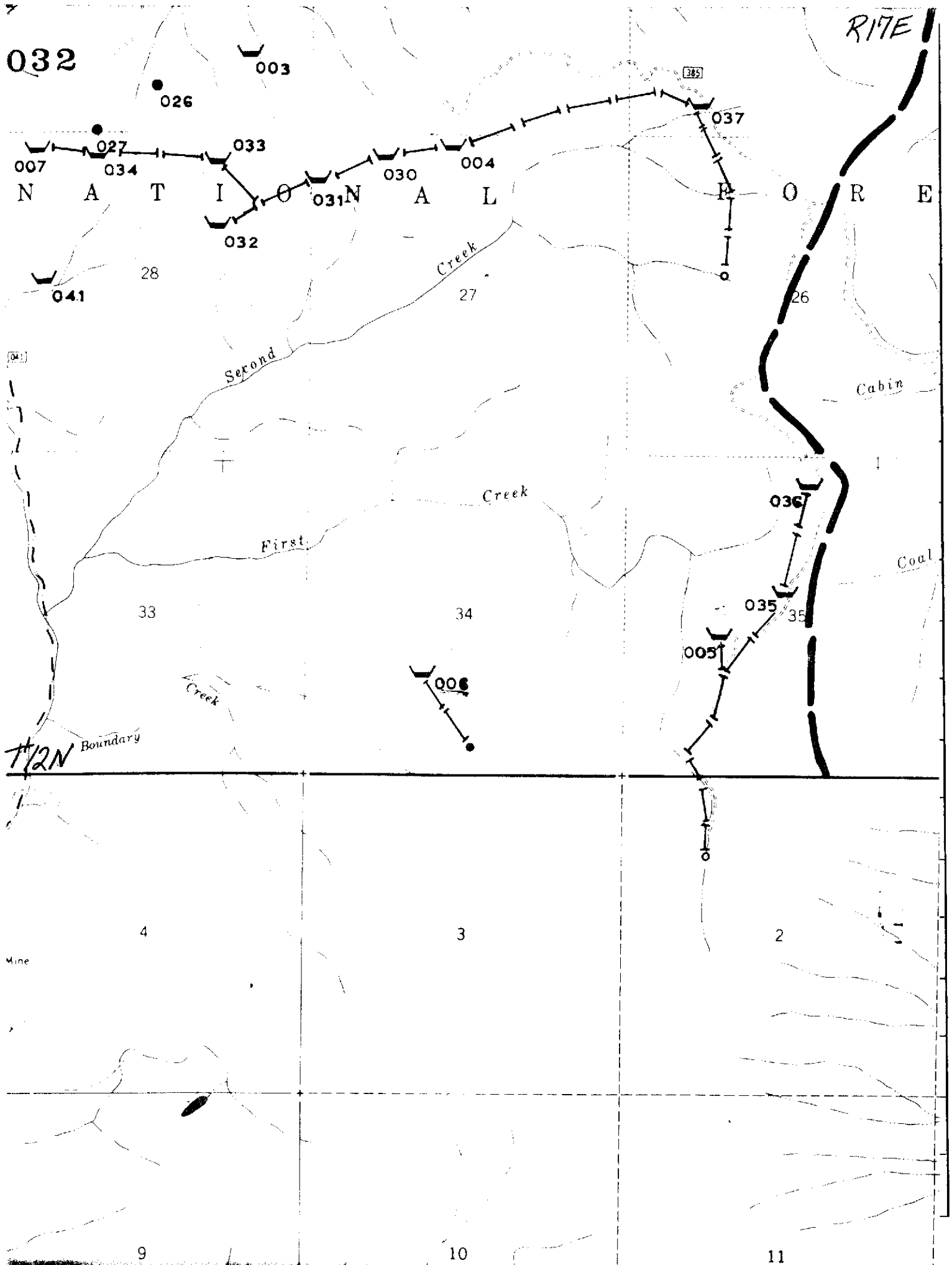
9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) GEORGE A. ROETHER (Applicant) Acting DRF, Resources

Proposed Priority 10/5/1982

Received by merge Date 10/5/82 Time 3:00 p
Preliminary check by JP Fee \$30.00 23833
Receipted by merge Date 11/8/82
Publication prepared by merge Date 10/12/82
Published in custar publishing co
Publication dates 10/21 & 10/28/82
Publication approved merge Date 10/25/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7214, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1983.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Margaret Parks
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Oct. 21
1982 and ending with the issue
dated Oct. 26, 1982.

Margaret Parks
Subscribed and sworn to before
this 9th day of Nov.
1982.

Esther M. Cook
Notary Public, residing at Challis,
Idaho. My commission expires on
Life

72-7214

U.S. DEPT. OF AGR.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to BOUNDARY CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: SWSE
Sec 34 T 12N R 17E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESW Sec 34
T 12N R 17E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

D. Macfar
RECEIVED

NOV 15 1982

Water Resources
Northern District Office

WATER RIGHT NUMBER 72-7214

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSE 34 12N 17E LOT

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/805 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, TROUGH, PIPE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - BOUNDARY CREEK

PRIORITY - 10-05-1982 COUNTY - CUSTER

TOTAL DIV. RATE - .0200 -CFS

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

5.40 AFA

PLACE OF USE - TWN 12N RNG 17E SEC 34 TRACT NESW LOT

AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

Permit No. _____

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	July 8 1982	SL	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 1/10/1984 Accompanied by Roland Liby Total Q measured est. 0.02
If source is surface water, estimate total flow of source _____
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: 0.02 c.f.s. Amount Applied for.
 $(805 \text{ Hd})(12.0 \text{ gal/Hd/day})(183 \text{ days}) \div (325900 \text{ gal/Acf}) = 5.42 \text{ Afd}$
 $= 5.4$

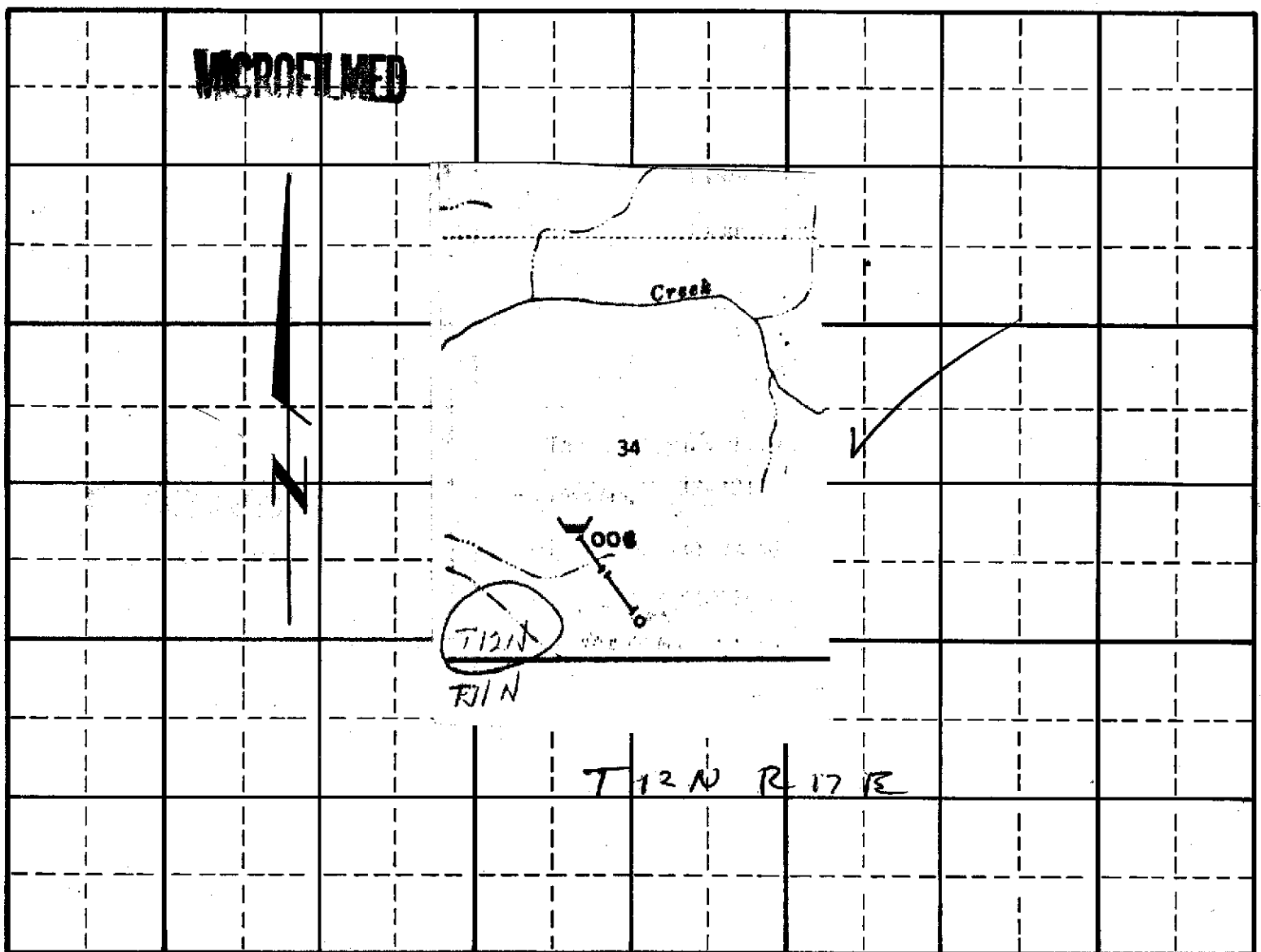
[illegible]

System Description A steel culvert perforated collects the spring water and a 1 1/4 inch
P.V.C. pipe carries the water to a trough 2 1/2 feet x 8 feet

RECOMMENDED AMOUNTS	Irrigation requirement = <u>11/A</u>	AFA/Acre
USE	Q (cfs)	V (afa)
Livestock ✓ 805 Hd Range Cattle	0.02 cfs ✓	5.425.4
		FROM May 1 TO Oct 30 ✓
Total	0.02 cfs ✓	5.4 Afa

Remarks This field report was completed at the forest service ranger district's office
at Challis, Idaho. The legal description of the point of diversion and place
of use and varification of this system was reviewed with the forest service
records.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4, Sec. 34 T12N R17E

Place(s) of Use 1

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	17E	34									✓								

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Sam Funderburg

Checked by

J.P. Stanton

Approved by

SA

KW

Date

1/20/1984

Date

1-22-84

Date

8-30-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

032-006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7214.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF BOUNDARY CREEK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 805 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
Date

Richard L. Anders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



RECEIVED
MAY 31 1979

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 07, 1982

RE: PERMIT NO. 71-7086, 72-7210 through 72-7218

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 72-7214

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JS Map No. 4-73

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/8/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 10/5/82

- ☒ Yes ☒ No

Special conditions of approval or cover letter. 26

By: ADN

Date: 11/18/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Reyn

Date: 11/23/82

NOV 22 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-7214

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BOUNDARY CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: SWSE Sec 34 T 12N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: NESW Sec 34 T 12N R 17E

Diversion Means: HEADBOX, TROUGH, PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 3, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

72-7214

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to BOUNDARY CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: SWSE
Sec 34 T 12N R 17E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: NESW Sec 34
T 12N R 17E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

*ob
macy
10/25/82*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 12, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.