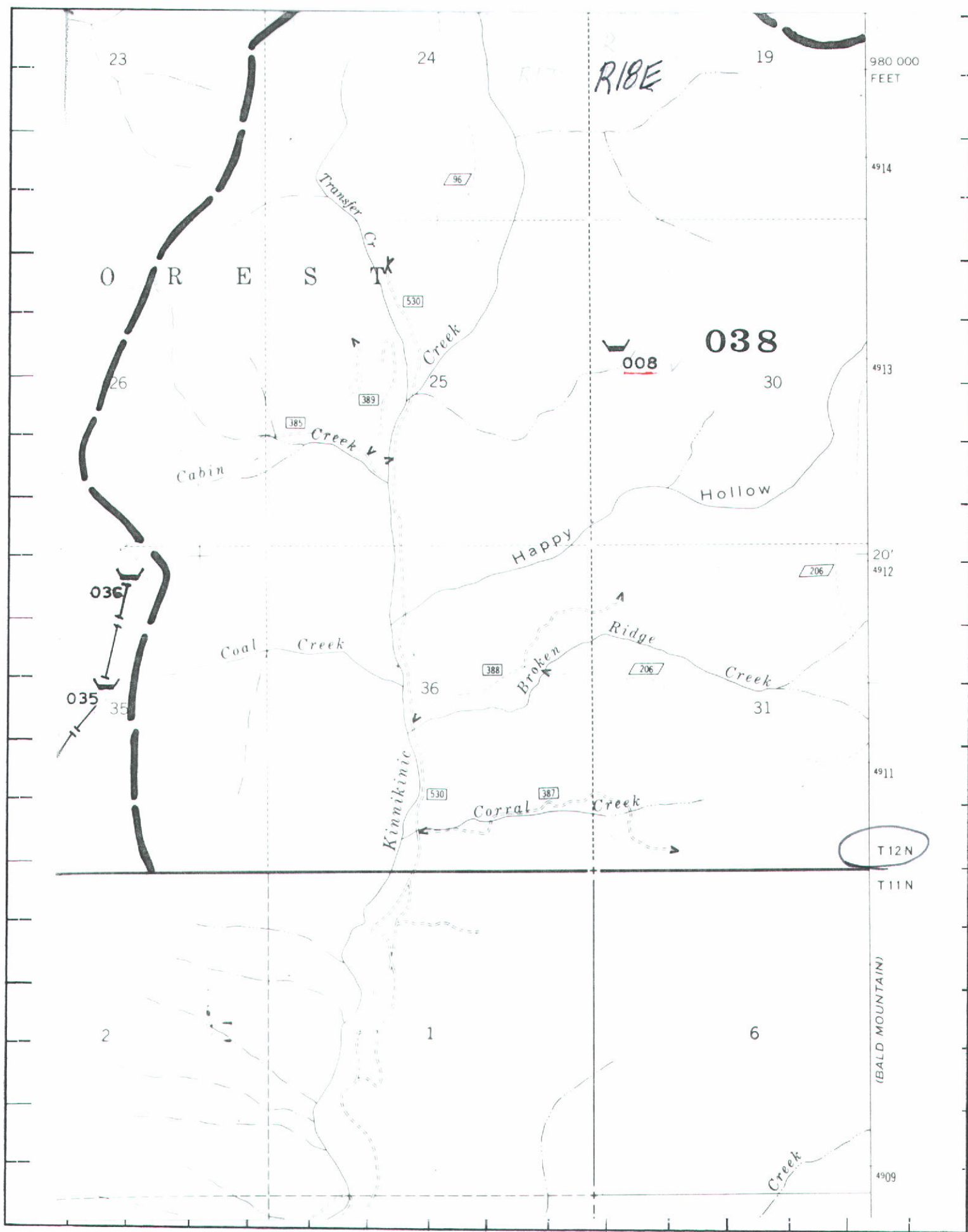


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service


(for) GEORGE A. ROETHER (Applicant) Acting DRF, Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS,
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Oct. 21
1982 and ending with the issue
dated Oct. 28, 1982.

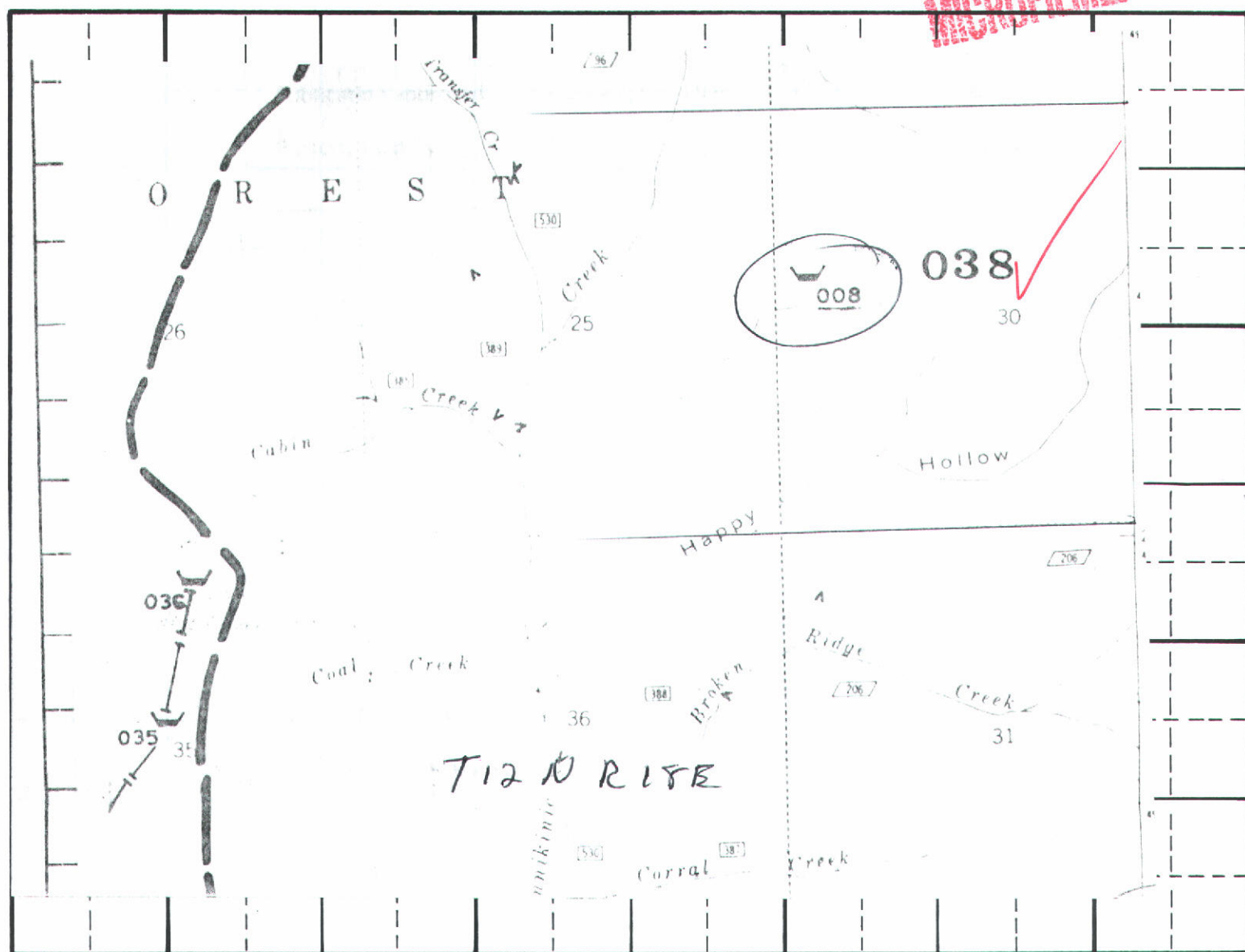
Margaret Parks
Subscribed and sworn to before
this 9th day of November
1982

Ethel M. Rich
Notary Public, residing at Challis,
Idaho. My commission expires on
Life

RECORDED

TF
72-7218
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST. OGDEN, UT 84401
Source: SPRING tributary
to KINNIKINIC CREEK
Date Filed: 10/05/1982
Amount: 0.02 CFS
Diversion Point: LOT 02
(SWNW) Sec 30 T 12N R 18E,
CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30
Place of Use: LOT 02
(SWNW) Sec 30 T 12N R 18E
Diversion Means: HEAD-
BOX, TROUGH, PIPE
The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and
received on or before
NOVEMBER 8, 1982.
KEN DUNN, Dir.
Pub: 10/21 & 10/28/82

ok may
RECEIVED
NOV 15 1982
Department of Water Resources
Southern District Office



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (L+2) SW 1/4 NW 1/4 Sec 30 T12N R18E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

no gov. lot plat available in our office -
have requested

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7218 Priority 10/05/1982 Amount 0.02 CFS 2.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 72-7218 issued pursuant to Application for Permit dated 10/05/1982, and has
submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Kinnikinic Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.0 af	Stockwater	05/01 - 10/30

Location of point of diversion: Gov. Lot 2(SW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 30, Twp 12N, Rge 18E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	18E	30						L.2 X											

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 13TH day of September 19 84.

MICROFILM

Acting for the Director

RECEIVED
OCT 5 1982
Department of Water Resources
Water Rights Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring (038-008) which is a tributary of Kinnikinic Creek

3. Location of point of diversion is ^{Lot 2} (SW 1/4 of NW 1/4 of Section 30 Township 12N

Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water
to a trough via 1 1/4" PVC pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: ^{Lot 2}

(1) Give the place of use of water: (SW 1/4 of NW 1/4 of Section 30 Township 12N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 300

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

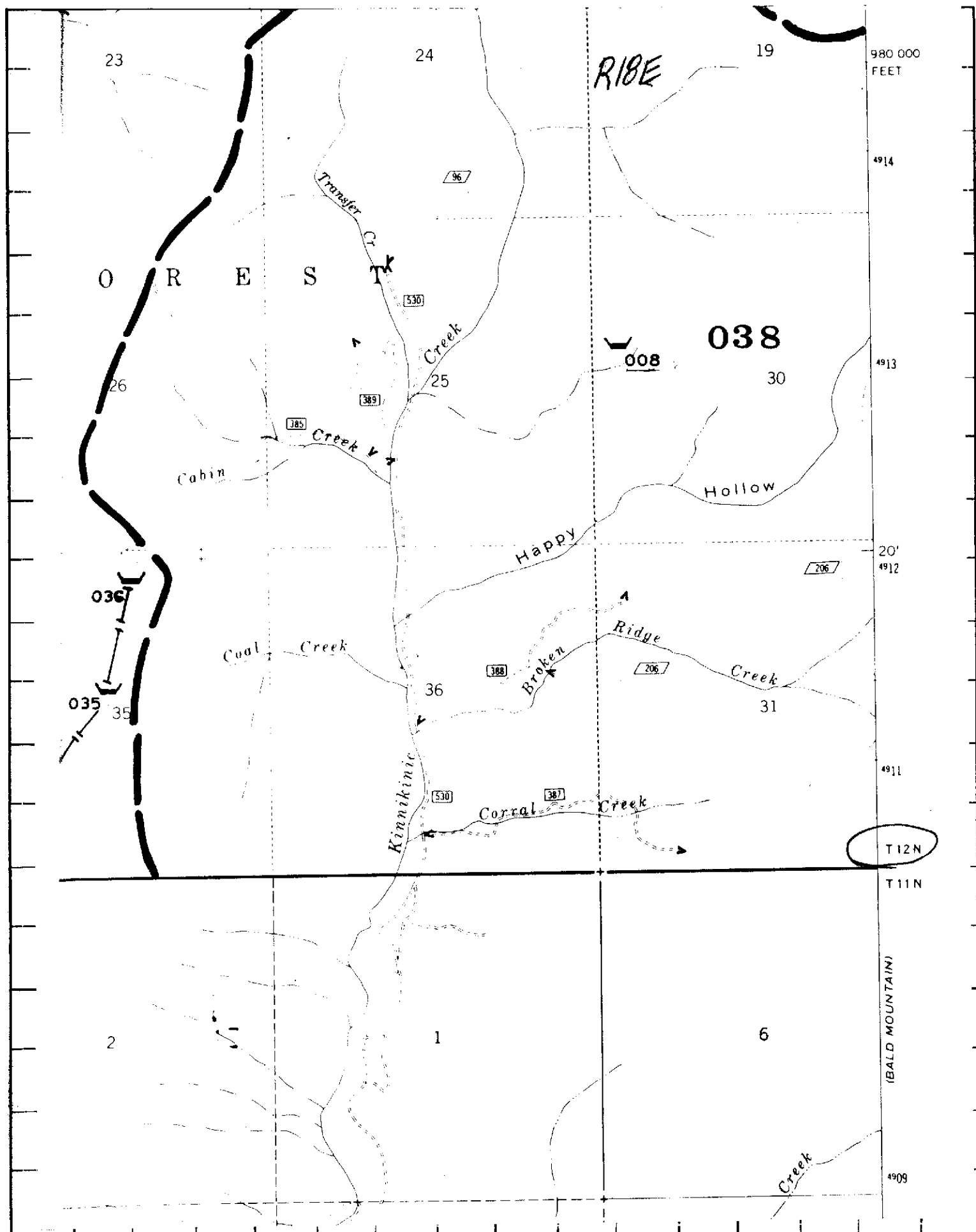
9. a. Who owns the property at the point of diversion U. S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U. S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Jander
(for) GEORGE A. ROETHER (Applicant) Acting DRF, Resources

Proposed Priority 10/5/1982

Received by manya Date 10/5/82 Time 3:00 p

Preliminary check by JP Fee \$ 11/8/82 23833

Receipted by manya Date 30.00

Publication prepared by manya Date 10/12/82

Published in eastern publishing Co

Publication dates 10/21 & 10/28/82

Publication approved manya Date 10/25/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7218, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of November, 1982.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for
consecutive weeks commencing with
the issue dated Oct. 21.....
1982 and ending with the issue
dated Oct. 26....., 1982.

Margaret Parks
Subscribed and sworn to before
this 9th day of November
1982.

Ethel M. Park

Notary Public, residing at Challis,
Idaho. My commission expires on

Ep

72-7218

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST. OGDEN, UT 84401

Source: SPRING tributary
to KINNIKINIC CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: LOT 02
(SWNW) Sec 30 T 12N R 18E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 05/01 to 10/30

Place of Use: LOT 02
(SWNW) Sec 30 T 12N R 18E

Diversion Means: HEAD-
BOX, TROUGH, PIPE

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and
received on or before
NOVEMBER 8, 1982.

KEN DUNN, Dir.
Pub: 10/21 & 10/28/82

al may
RECEIVED
OCT 15 1982
Department of Water Resources
Sacramento District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1983

RE: Permit Nos. 72-7218/7195/7212, 31-7335

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED

12/79 RECEIVED

JUL 25 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT

72-7218

FOREST SERVICE

FOREST SERVICE
P/D: SEC 30 TWP 12N RNG 18E
IRRIGATION? N

Department of Water Resources

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	July 8, 1983	LS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/10/1984 Accompanied by Roland Liby Total Q measured est. 0.02
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: $0.02 \text{ cfs Amount Applied for}$
 $(300 \text{ Hd})(12 \text{ gal/Hd/day})(183 \text{ days}) \div (325,900 \text{ gal/Ac}) = 2.02 \text{ Af/A}$
 ≈ 2.0

[illegible]

System Description A steel culvert perforated collects the spring water and a 1 1/4 inch P.V.C. pipe carries the water to a trough 2 1/2 feet x 8 feet

*Code with map on reverse side. Disregard code if only one.

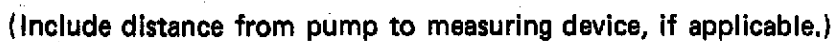
RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
Livestock ✓	500 Hd Range Cattle.	0.02 cfs ✓	~~2.02~~ Afa	May 1 ✓	Oct 30 ✓
			2.0		
Total		0.02 cfs ✓	~~2.02~~ Afa		
			2.0		

Remarks _____ This field report was completed at the forest service ranger district's office
_____ at Challis, Idaho. The legal description of the point of diversion and place
_____ of use and varification of this system was reviewed with the forest service
_____ records.

CONFIDENTIAL



no gov. lot seat available in our office-
have requested

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST
OGDEN

UT 84401

RE: Permit No. 72-7218

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MAILED 10 11 83

038-008

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7218.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF KINNIKINIC CREEK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measurements ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983

Date

Richard Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 28 1983



DEPT. OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 07, 1982

RE: PERMIT NO. 71-7086, 72-7210 through 72-7218

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
DEC 10 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 72-7218

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☐ No

Platted by: N/A

Map No. 4-73

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/8/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/15/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/5/82 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADA

Date: 11/18/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: [Signature]

Date: 11/23/82

RECEIVED

NOV 22 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

Z2-2218-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to KINNIKINIC CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: LOT 02 (SWNW) Sec 30 T 12N R 18E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/30

Place of Use: LOT 02 (SWNW) Sec 30 T 12N R 18E

Diversion Means: HEADBOX, TROUGH, PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

72-7218
U.S. DEPT. OF AGR.
FOREST SERVICE,
FEDERAL BLDG., 324
25TH ST. OGDEN, UT 84401
Source: SPRING tributary
to KINNIKINIC CREEK

Date Filed: 10/05/1982

Amount: 0.02 CFS

Diversion Point: LOT 02
(SWNW) Sec 30 T 12N R 18E,
CUSTER Co.

Use: STOCKWATER (0.02
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Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and
received on or before
NOVEMBER 8, 1982.

KEN DUNN, Dir.

Pub: 10/21 & 10/28/82

*of
may
p/2/82*

DEPARTMENT OF WATER RESOURCES
Southern Region

10-41 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(202) 734-2578

OCTOBER 12 1982

The Engineering Company
 1000 10th St.
 Phone 4000 83226

13 February 1964

ordered you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If we cannot publish the notice on the proposed dates, please contact us immediately.

The affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office by: NOVEMBER 3, 1982.

2010-2011

S. C. A. 11.21

Journal of Interpersonal Violence

100

MICROFILMED