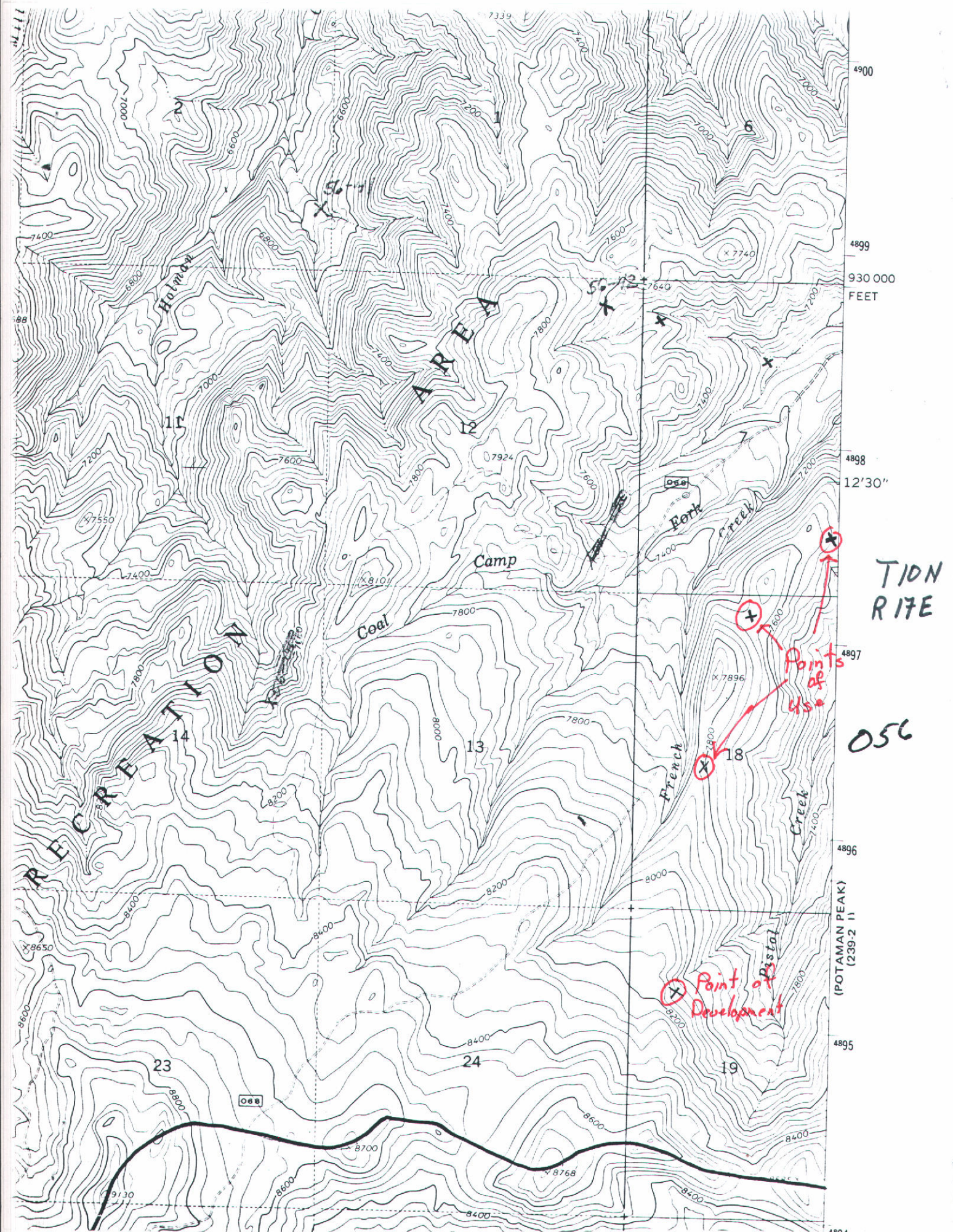


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) HALLIE L. COX (Applicant) Acting DRF, Resources

MICROFILMED

NEQUITHAM

NORTH

SOUTH

10N 17E

72-7222

EAST

79.32

WEST

80.10

38.62

80

3873

Sec. 18

635.01

Sec. 17

640

3879

80

3885

EAST

79.44

N. 89° 56' W.

79.96

3890

80

X PD

3890

Sec. 19

636.08

Sec. 20

640

3907

80

3913

S. 89° 55' E.

79.58

N. 89° 55' W.

79.90

MICROFILMED

JUL 09 1987

Spring

N. 0° 4' W.

N. 0° 4' W.

N. 0° 4' W.

N. 0° 3' W.

N. 0° 3' W.

N. 0° 3' W.



4898
12'30"
4897
4896
(POTAMIAN PEAK)
3172 III NW
4895
4894
10'
4893
4892

72-2222

20-12

REPRODUCED

JUL 09 1987

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: lt 2, (Sw 1/4 NW 1/4) Sec 19 T10N R17E.

Place(s) of Use

[illegible]

NOT FILMED

JUL 09 1987

Recommended Amendments:

- ☒ Change P.D. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

Checked by _____

Approved by _____

Date _____

Date _____

Date _____

11

n

i

i

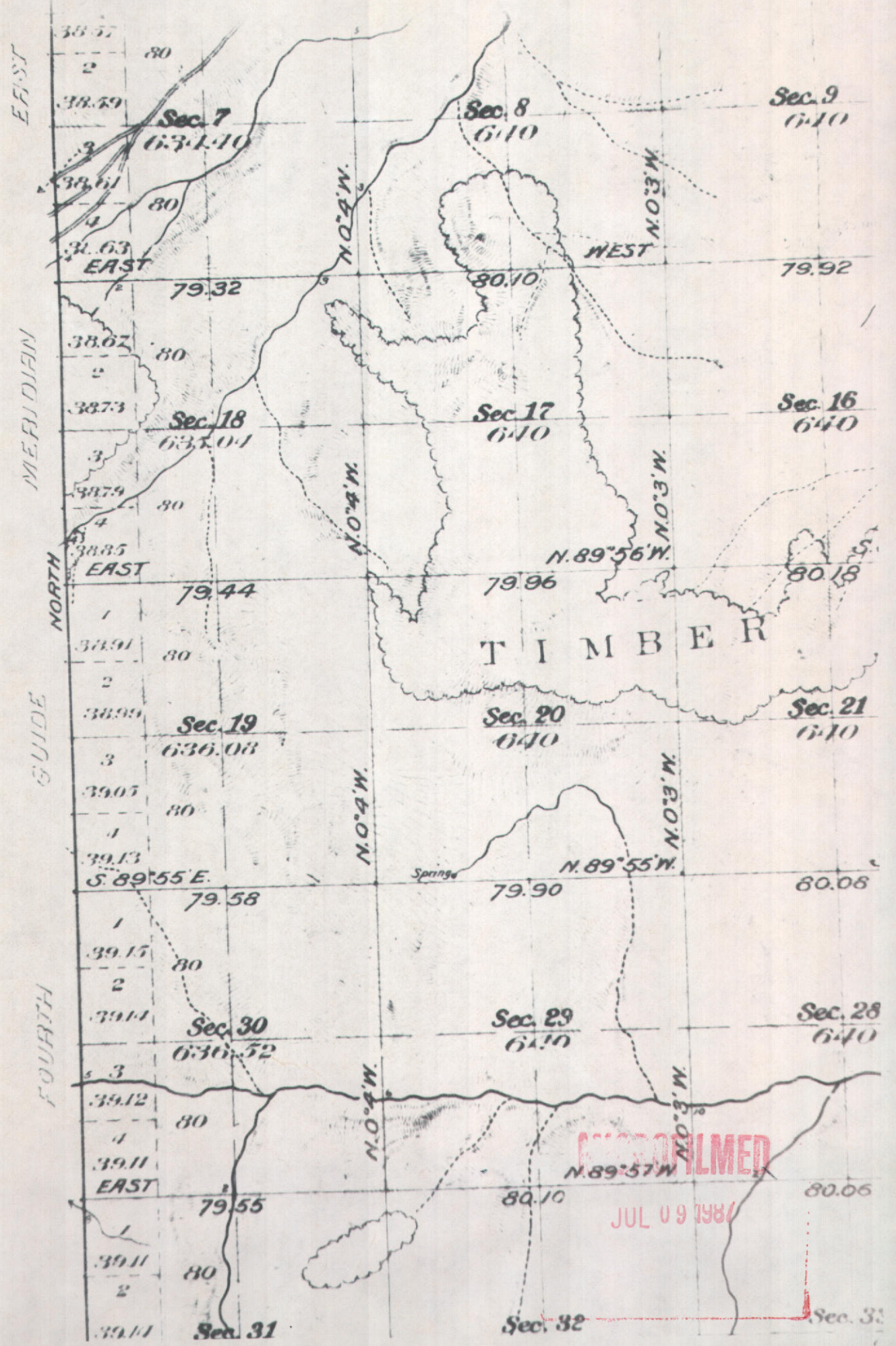
K

k

L

l

M



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-7222

Priority: December 7, 1982 Amount: .02 CFS 1.3 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 7, 1982, and has submitted proof to the Department of Water Resources on July 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to PISTOL CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/31	.02 cfs	1.3 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(NESWNW), Sec. 19, Township 10N, Range 17E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 17E 18 NENW LOT 3(NWSW)
19 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Pistol Creek Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

RECORDED
JUL 09 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____

of (address) Federal Bldg, 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 72-7222, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	17E	19							^{L.2} X										
		18					X					^{L.3} X							

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

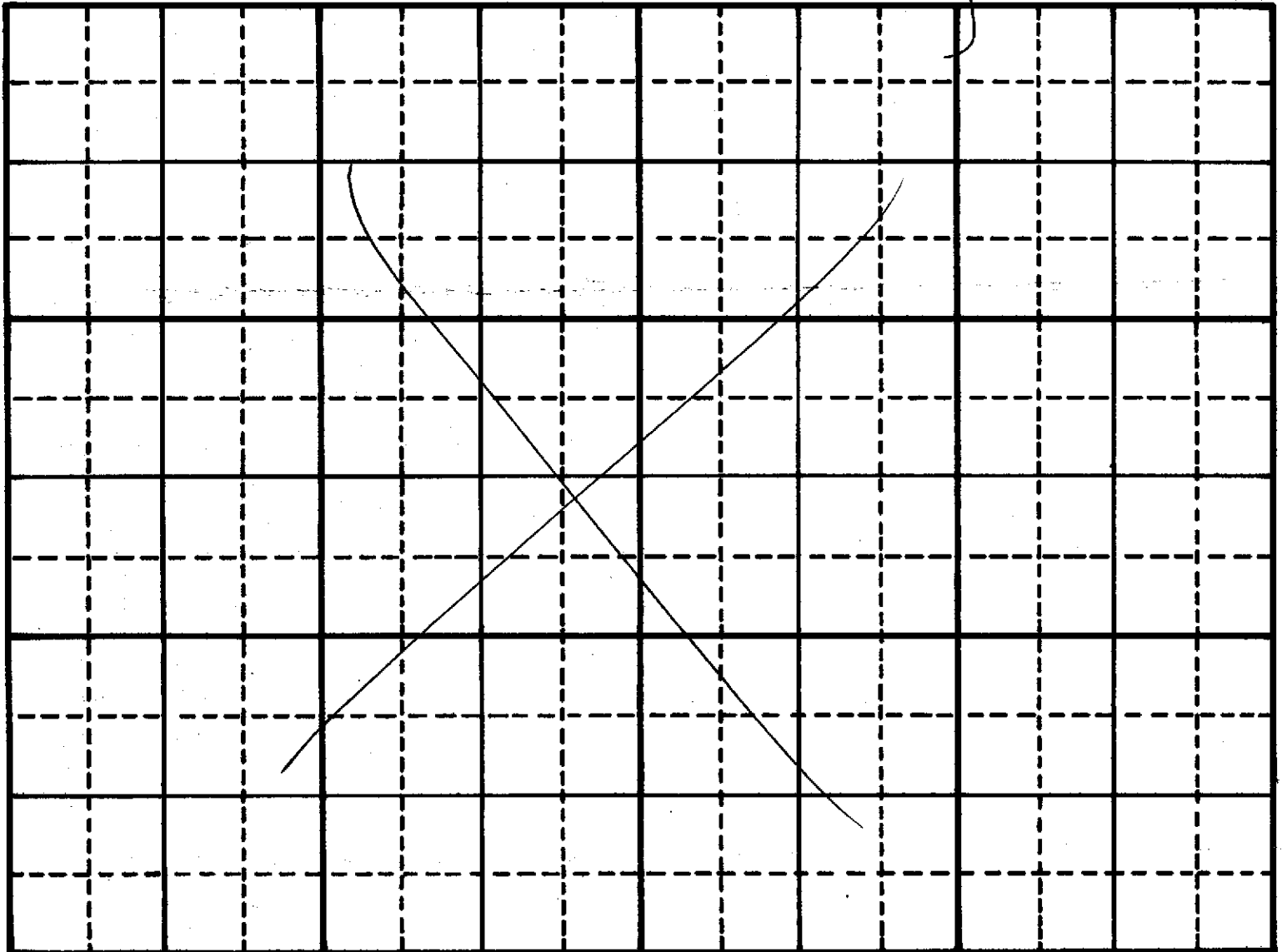
MICROFILMED

JUL 09 1987

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 5th day of October, 19 84.
United States of America Forest Service

(for) J.S. TIXIER

(Signature)

Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by TCB Date 10-29-84 35213

Publication prepared by N/A Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 72-7222.

Witness my hand this 10th day of JUNE, 19 87.

MICROFILMED

JUL 09 1987

Director

Norman C. Young

ms

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324-25 W Street, Ogden, Utah 84401

2. Source of water supply (Spring Pistol Creek Spring) which is a tributary of Pistol Creek

3. Location of point of diversion is Lot 2 (SW) $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 10N

Range 17E B.M. Custer County, additional points of diversion if any: _____

056 - 043

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Headbox with pipeline to three (3) troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Item 8(5) b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 235 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

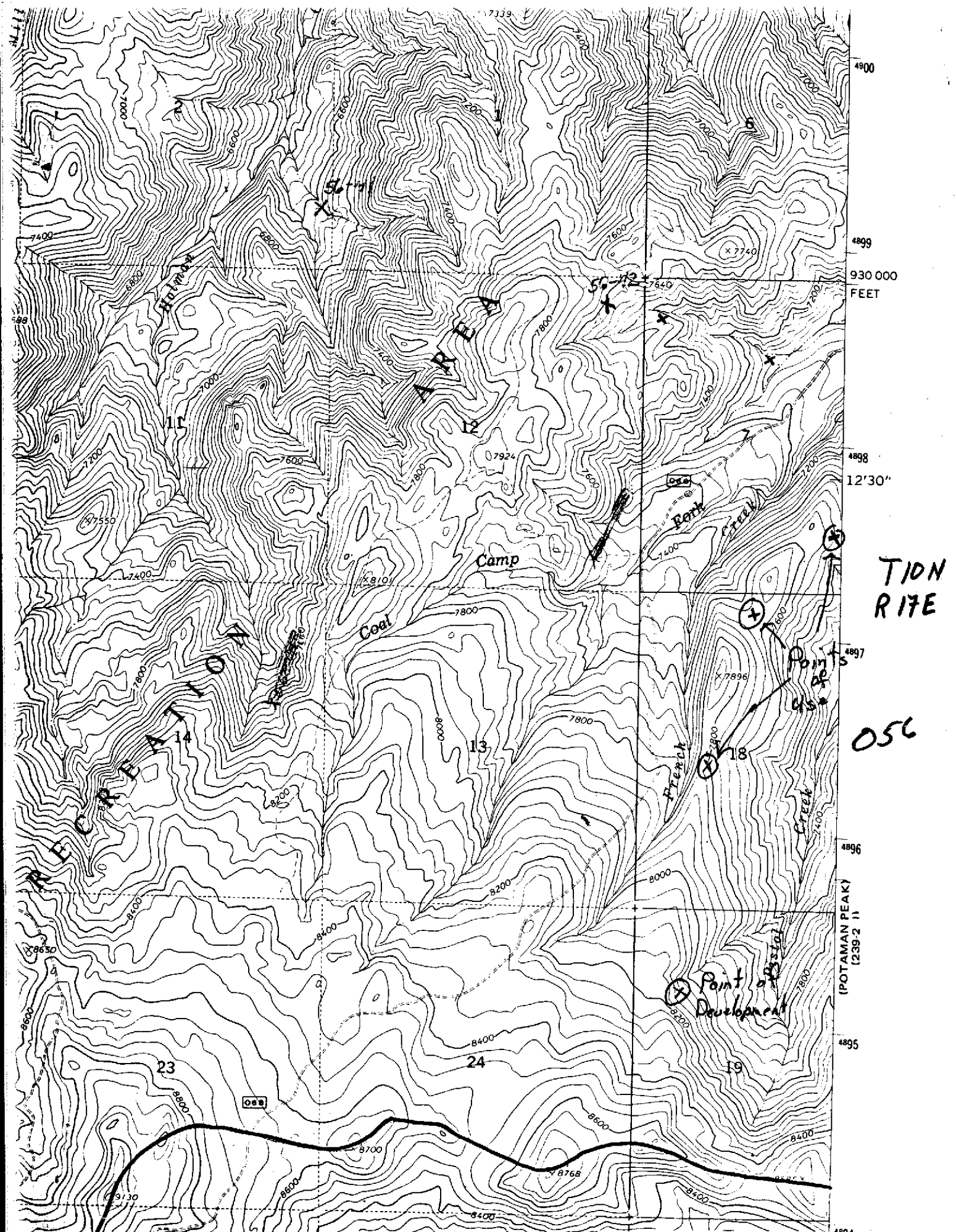
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) HALLIE L. COX (Applicant) Acting DRF, Resources

Proposed Priority 12/7/1982

Received by mace Date 12/7/82 Time 11:30 p

Preliminary check by js Fee \$ 30.00 260.68

Received by mace Date 3/10/83

Publication prepared by mace Date 12/16/82

Published in Custer Publishing Co

Publication dates 12/22 & 12/30/82

Publication approved mace Date 1/3/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23rd day of March, 19 83.

L. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Dec. 23
1982 and ending with the issue
dated Dec. 30 1982

Margaret Parks

Subscribed and sworn to before
this 30th day of December
1982

Ethel M. Reck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7222

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING (PISTOL
CREEK) tributary to
PISTOL CREEK

Date Filed: 12/07/1982

Amount: 0.02 CFS

Amount: 0.02 CFS

Diversion Point: LOT 02
(SWNW) Sec 19 T 10N R 17E,
CUSTER Co.

Use: STOCKWATER
(0.02) from 06/01/ to 10/31

Place of Use: NENW LOT
03 (NWSW) Sec 18 T 10N R
17E SWSE Sec 07 T 10N R 17E

Diversion Means:
HEADBOX, PIPELINE,
TROUGHS

*AK
Murray*
RECEIVED

JAN 4 1983

Department of Water Resources
Southern District Office

June 12, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 72-7222

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 09 1987

License
w/amendment
rec'd in '84

4. Permit Holder: U.S. Dept. of Agri., Forest Service
Address: Federal Bldg., 324 25th St., Ogden, UT 84401

5. Source: spring tributary to Pistol Creek

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater	6-1	10-31	0.02 cfs	1.3 AFA

Allowable Maximums: 0.02 W 1.3 AEA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use *change*

[illegible]

9. Recommended Conditions/Remarks:

Source aka Pistol Creek Spring.

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JUL 09 1987

10. Recommended Amendments

- ☐
- Change P.D. as reflected above
- ☐
- Add P.D. as reflected above
- ☐
- None

- ☒
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by K. Walker

Date 5-6-87

RECEIVED

Form 219
6/86

RE EXAM

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7222

1. Owner: U.S. Dept. of Agri. Forest Service Phone No. 801-625-5360
Current Address: Federal Bldg, 324 25th St., Ogden UT 84401

2. Accompanied by: Dick Baker EXAM. DATE: 12/4/86

Address: H/C 68, Box 370, Clayton Idaho 83227 Phone No. 838-2271

Relationship to Permit Holder: Permitee

3. Source: Spring tributary to Pistol Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

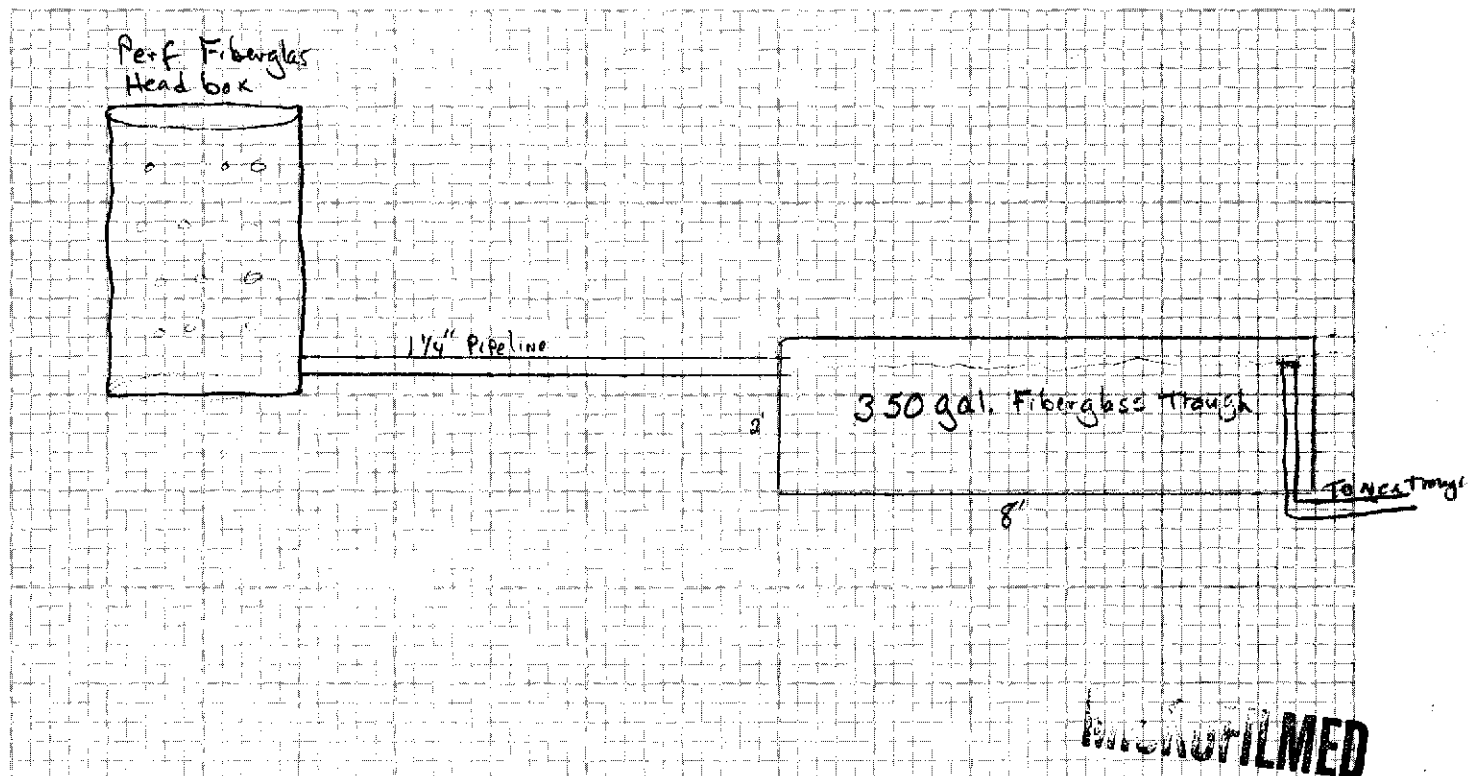
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED & INDEXED

Scale: 1" = _____

JUL 09 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Perforated fiberglass head box collects water from spring. Water is conveyed via an 1 1/4" PVC pipe to three 350 gal fiberglass half cylinder stock troughs 8' long approx 3' deep

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	N	E	S	W	19	10N	17E	CLUSTER From Permittee Dick Baker

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	17E	18				S					Lot 3 S								
10N	17E	19						Lot 2 S											

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JUL 09 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ JUL 11 1987

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$235 \text{ hd} \times 12 \text{ g/hd/day} \times 153 \text{ days/ANN} = 431,460 \text{ gal/ANN} = 1.32 \text{ AF/ANN}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This REEXAM WAS Done As per request of Applicant

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Livestock</u>	<u>June 1</u>	<u>Oct. 31</u>	<u>0.02 cfs</u>	<u>1.32 AF/ANN</u>
Totals:			<u>0.02 cfs</u>	<u>1.32 AF/ANN</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TERRY Blau

Signature Terry A. Blau

Certification Date _____

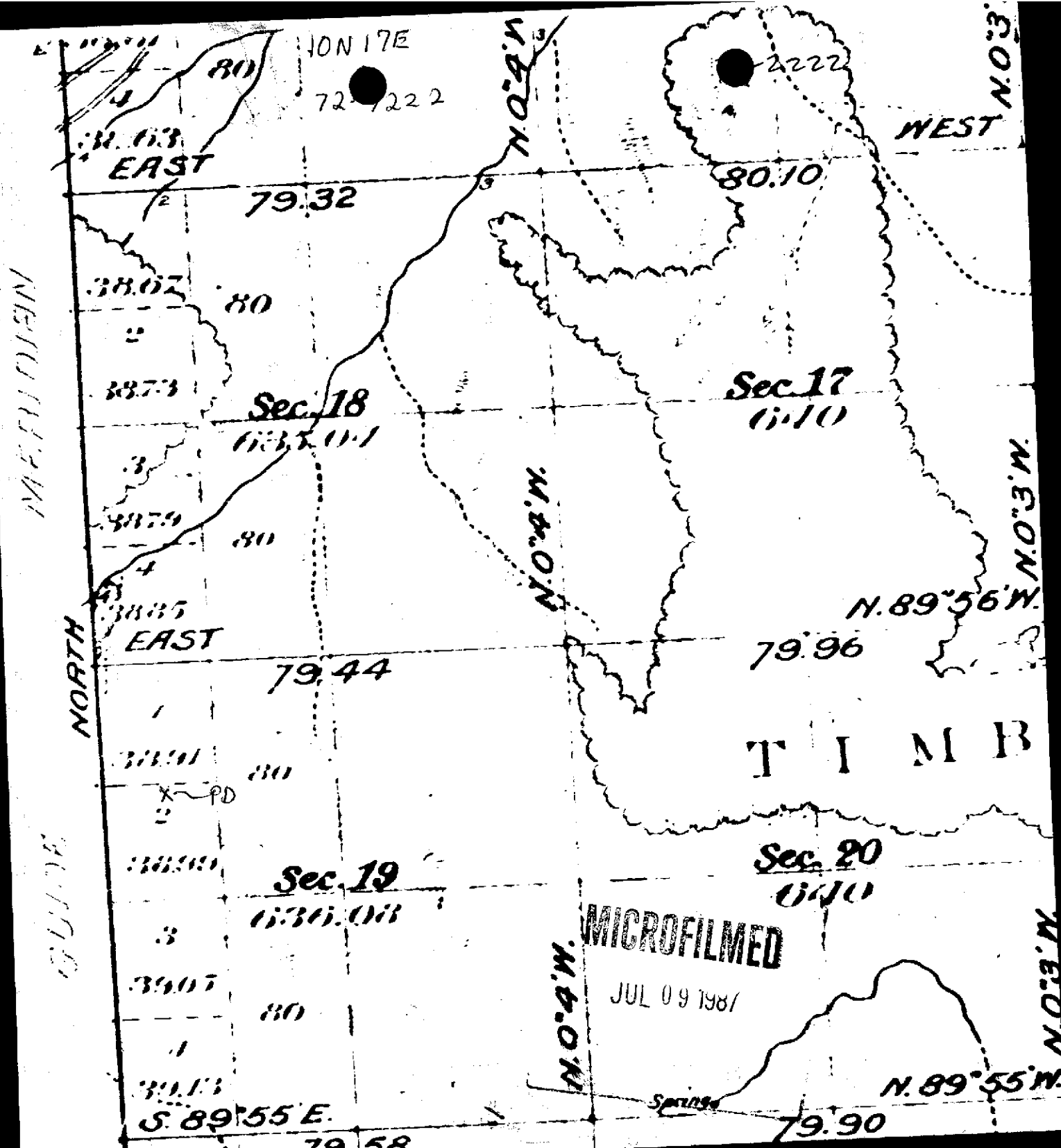
Field Report Preparation Date 12/26/86

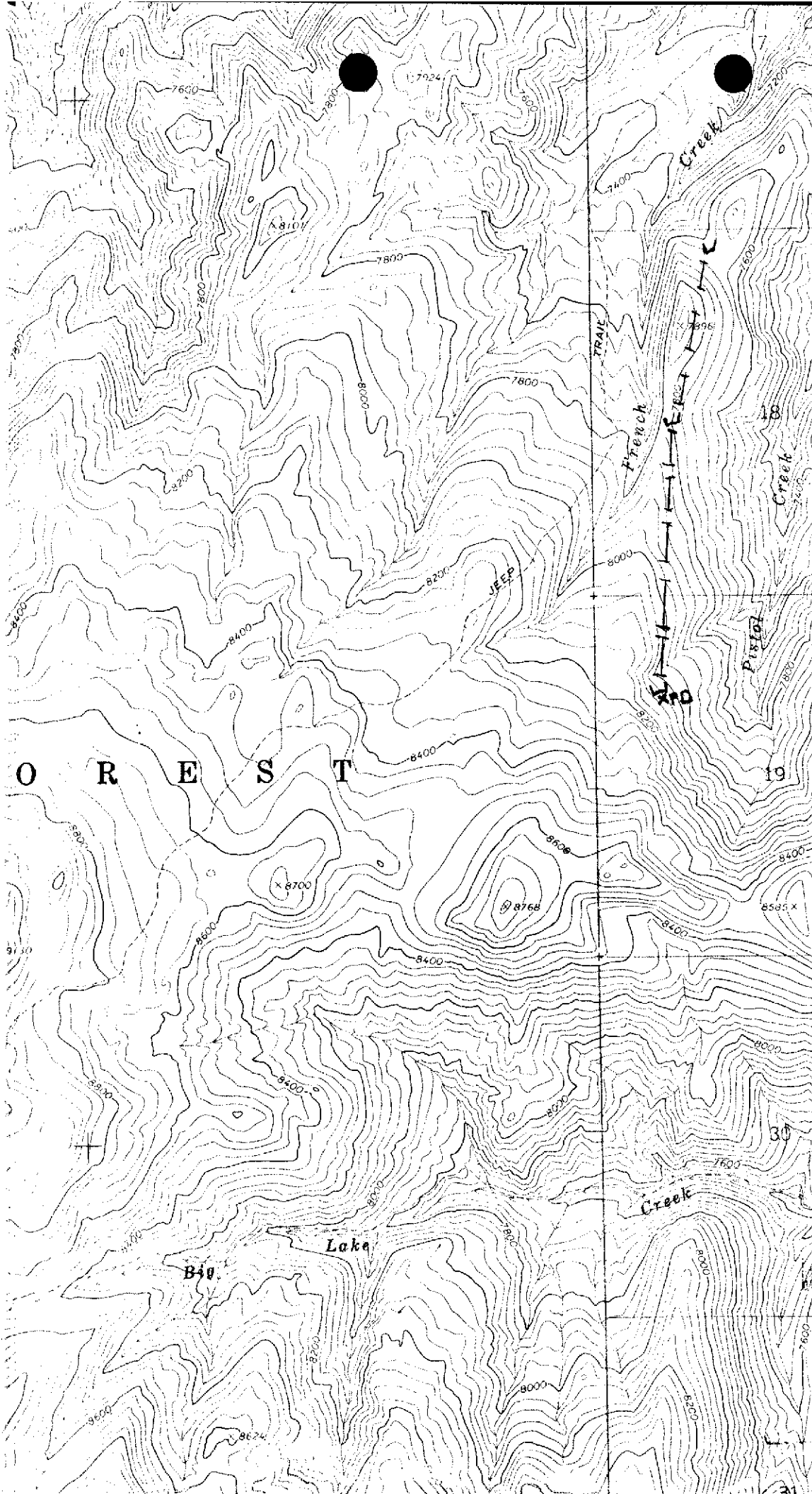
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 09 1987





4898
12'30"
4897
4895
4895
4894
10'
4893
4892

72-2222

20-12

UNCLASSIFIED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES72-7222
Permit No.Staff Analysis Sheet
for
Beneficial Use Field Report**RECEIVED**
MAY 01 1987

A. Prior to Conducting the Exam, the File Contains

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditional approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 12/24/86 TB (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 12/24/86 TB (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Terry J. Blum 12-26-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent QA 12-29-86 (Initial and date)

Exam Reviewed by Manager of Regional Office JLH 3/12/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

JUL 09 1987

RECEIVED

JUL 26 1984

State of Idaho
DEPARTMENT OF WATER
FIELD REPORT72-102
U.S. DEPT. OF AGRIC.
P/D: SEC 19 TWP 10N RANG 17E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

Permit No.

72-7222

DATE INITIALS

REMARKS

☐ Appointment letter mailed:

July 28, 1983 SF

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources
Southern District Office

DEC 18 1984

EXAMINATION

Date 01/10/1984 ^{1:00 PM} Accompanied by Lyn Butler Total Q measured est. 0.02
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yesMeasurement calculations: 0.02 cfs. Amount Applied for.
$$(235 \text{ Hd}) (12.0 \text{ gal/Hd/day}) (122 \text{ days}) (325,400 \text{ gal/Ac}) = 7.05 \text{ A/A}$$

153
1.32
≈ 1.3

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description (1) Fiberglass Box 3'x4'x4' perforated collects the water and a 1 1/4" PVC pipe line 0.16 miles long convey the water to 3 troughs 50 gallons ea. 2 1/2'x8' (≈ 300')

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

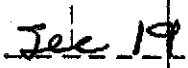
USE	Q (cfs)	V (afa)	*FROM ~~122~~ TO
<u>hirstock 235 Hd</u>	<u>0.02 cfs ✓</u>	<u>7.0 A/A</u>	<u>June 1 ✓ Oct 31</u>
<u>Range Cattle</u>		<u>1.32 A/A</u>	
		<u>1.3</u>	
		<u>1.3</u>	
		<u>1.3</u>	
		<u>1.32 A/A</u>	
		<u>7.0 A/A</u>	
Total	<u>0.02 cfs ✓</u>		

Remarks

This field report was completed at the Stanley Ranger District of the U.S. Forest Service. The legal description of the point of diversion, place of use and verification of the system was reviewed w/ the Forest Service Records.

MICROFILMED

JUL 08 1987



(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

MICROFILMED

JUL 09 1987

- Approved by

Date 8-30-84 & 9/21/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1985

RE: Permit No. 72-7222 (Pistol Creek Spring)

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
Attn: J. S. Tixier
324 25th St.
Ogden, UT 84401

Dear Mr. Tixier:

We are in receipt of your letter dated January 28, 1985, regarding the above referenced water right permit. In reviewing our file, we find that the licensing exam of this project has been returned to our Twin Falls office for a re-examination, pursuant to a request from Terry Blau of that office.

Therefore, the licensing amendment sent to you on September 21, 1984, can be discarded. Once Mr. Blau has re-submitted his findings we will again correspond with you in regard to licensing this permit.

If you have any further questions, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED

JUL 09 1987



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 28 1985

Ms. Kay Walker
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
JAN 30 1985

Department of Water Resources

Dear Ms. Walker:

We are writing with regard to our Application for Permit No. 72-7222 on Pistol Creek Spring. We have received an Application for Amendment of a permit which indicates only one place of use which is at the point of diversion. Our records indicate, and field investigations confirm, that there are three watering troughs in use on the pipeline as indicated on the original Application for Permit. The point of diversion is not listed as a place of use on the original application, but it is a place of use as well as the other three troughs. If the amendment's purpose was to add the point of diversion as a place of use, we are in agreement and will proceed with the licensing fee. If the amendment is to indicate but a single place of use, we disagree and wish to have the other three added. Please let us know how to proceed with this application. Terry Blau of your Twin Falls office currently has the file on Application No. 72-7222.

Sincerely,

Ted V. Russell

J. S. TIXIER
Regional Forester

MICROFILMED

JUL 09 1987



CONVERSATION MEMORANDUM

DATE 12-17-84

FILE 72-7222

NAME OF PARTY TERRY BLAU

EMPLOYEE Jim Johnson

RE: PER telecon request - Terry asked
that the field exam be returned to
the region for re-examination.

FIELD EXAM returned 12-18-84

~~MICROFILMED~~

~~JUL 11 1987~~

December 6, 1984

RE: Permit No. 72-7222

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

On September 21, 1984, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

JUL 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

September 21, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 72-7222

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 72-7222 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: a spring trib to Pistol Creek

The maximum quantity diverted shall not exceed 1.3 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 10N, Rge 17E

Beneficial Use: Stockwater within Lot 2(SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 10N, Rge 17E

Priority date established: December 7, 1982

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

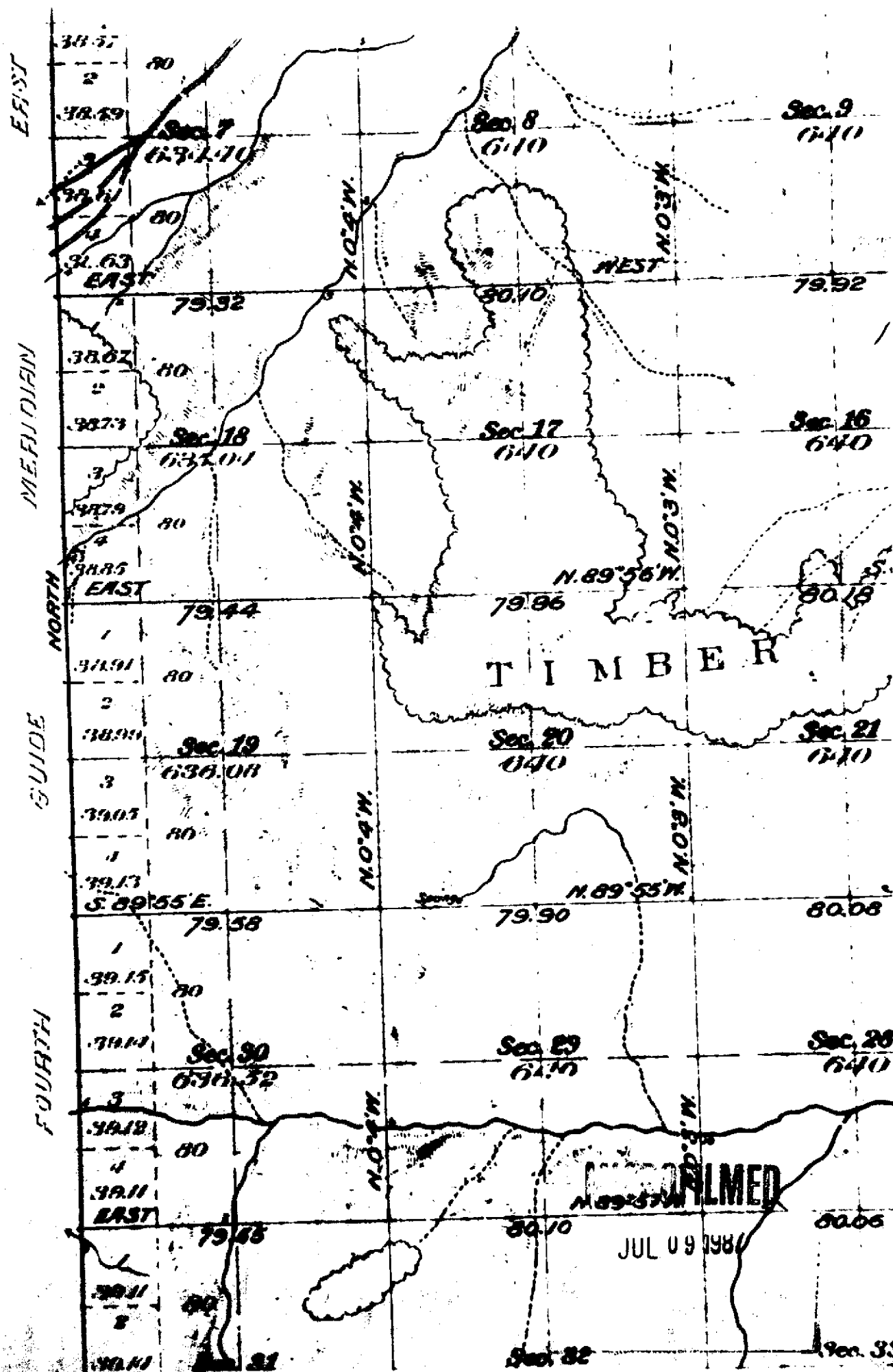
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

JUL 09 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 28, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
ODGEN UT 84401

RE: Permit No. 72-7222

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

056-043

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7222

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Pistol Creek Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>235 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 28, 1983
Date

Richard L. Under
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 1 1983



U.S. DEPARTMENT OF THE INTERIOR

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 29, 1983

RE: PERMIT NO. 72-7222, 72-7223, 72-7224, 72-7225, 72-7226, 72-7227,
72-7228, 72-7229, 72-7230, and 74-7168

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

7222

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

USA Forest Service
APPLICATION NUMBER: 72-7222

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JK Map No. V-22

☐ Yes ☐ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 1/10/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/7/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12/7/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 1/17/83

STATE OFFICE REVIEW:

SLW/LIB

☐ See attached sheet for more information.

By: John 3/17/83

Date: _____

RECEIVED

MAR 16 1983

RECEIVED

JAN 21 1983

Department of Water Resources

FROM IDWR - Southern

DATE March 10, 1983

TO Russ Bosch

SUBJECT

Please refund to the USA Forest Service - \$4.66 - Interest

We received check for \$274.66 for payment of 9 Application for Permits at \$30.00 each. Copy of check and receipt attached.

Thank you

SIGNATURE

VENDOR NAME

NOTICE TO CHECK RECIPIENT

VENDOR I.D. NUMBER

MR LOREN O HOLMES SO REGION

68/TP1400152

AGENCY BILLING ADDRESS:

CHECK INFORMATION

USDA-NFC

DISBURSING LOC:

KANSAS CITY

P O BOX 60800

CHECK NUMBER:

64 708 731

NEW ORLEANS LA 70160

CHECK AMOUNT:

\$274.66

INQUIRIES 504-255-5370

CHECK DATE:

03-02-83

PAYMENT

9 FILING FEES

IDENTIFICATION

INFORMATION

PROMPT PAYMENT ACT INTEREST PENALTY PAID 0

4.66

CREDIT ACCT OF USDA - FOREST SERVICE

(SEE REVERSE FOR FURTHER INFORMATION)

PRYOR G-04775-F

TREASURY

BUREAU OF GOVERNMENT
FINANCIAL OPERATIONS

KANSAS CITY, KANSAS

Check No. 64,708,731

BYMBOL 3117

DO NOT FOLD, SPINDE OR MUTILATE
KNOW YOUR ENDORSE ... REQUIRE IDENTIFICATION

PAY TO THE

ORDER OF

MONTH	DAY	YR
03	02	83

 MR LOREN O HOLMES SO REGION
 SPRVS ID DEPT OF WATER RESRCS
 1041 BLUE LAKES BLVD NORTH
 TWIN FALLS ID 83301
15-51
000

DOLLARS	CTS.
\$\$\$274	66

 USDA-NFC
 68/TP1400152

PER ENCLOSED CARD NOTICE

 15-51-23611-5000
 Robert O. Thompson
 REGIONAL DISBURSING OFFICER

31374

0000000518: 64708731

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 16, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7222

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING (PISTOL CREEK) tributary to PISTOL CREEK

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: LOT 02 (SWNW) Sec 19 T 10N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW LOT 03 (NWSW) Sec 18 T 10N R 17E SWSE Sec 07 T 10N R 17E

Diversion Means: HEADBOX, PIPELINE, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 10, 1983.

A. KENNETH DUNN

Director

Published 12/23 & 12/30/82.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7222

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING (PISTOL
CREEK) tributary to
PISTOL CREEK

Date Filed: 12/07/1982

Amount: 0.02 CFS

~~Amount: 0.02 CFS~~

Diversion Point: LOT 02
(SWNW) Sec 19 T 10N R 17E,
CUSTER Co.

Use: STOCKWATER
(0.02) from 06/01/ to 10/31

Place of Use: NENW LOT
03 (NWSW) Sec 18 T 10N R
17E SWSE Sec 07 T 10N R 17E

Diversion Means:
HEADBOX, PIPELINE,
TROUGHS

*ole
mayer
1/3/83*