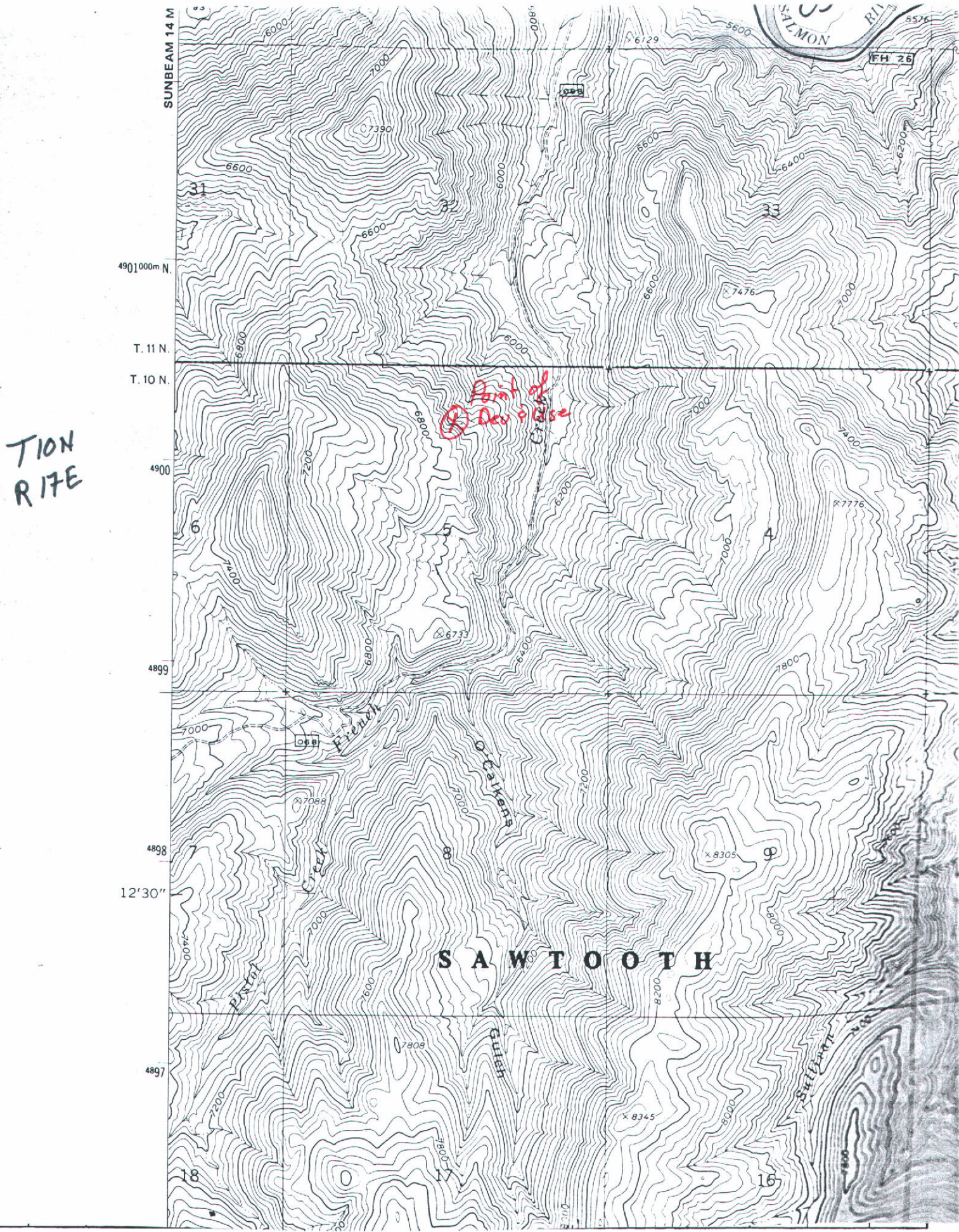


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

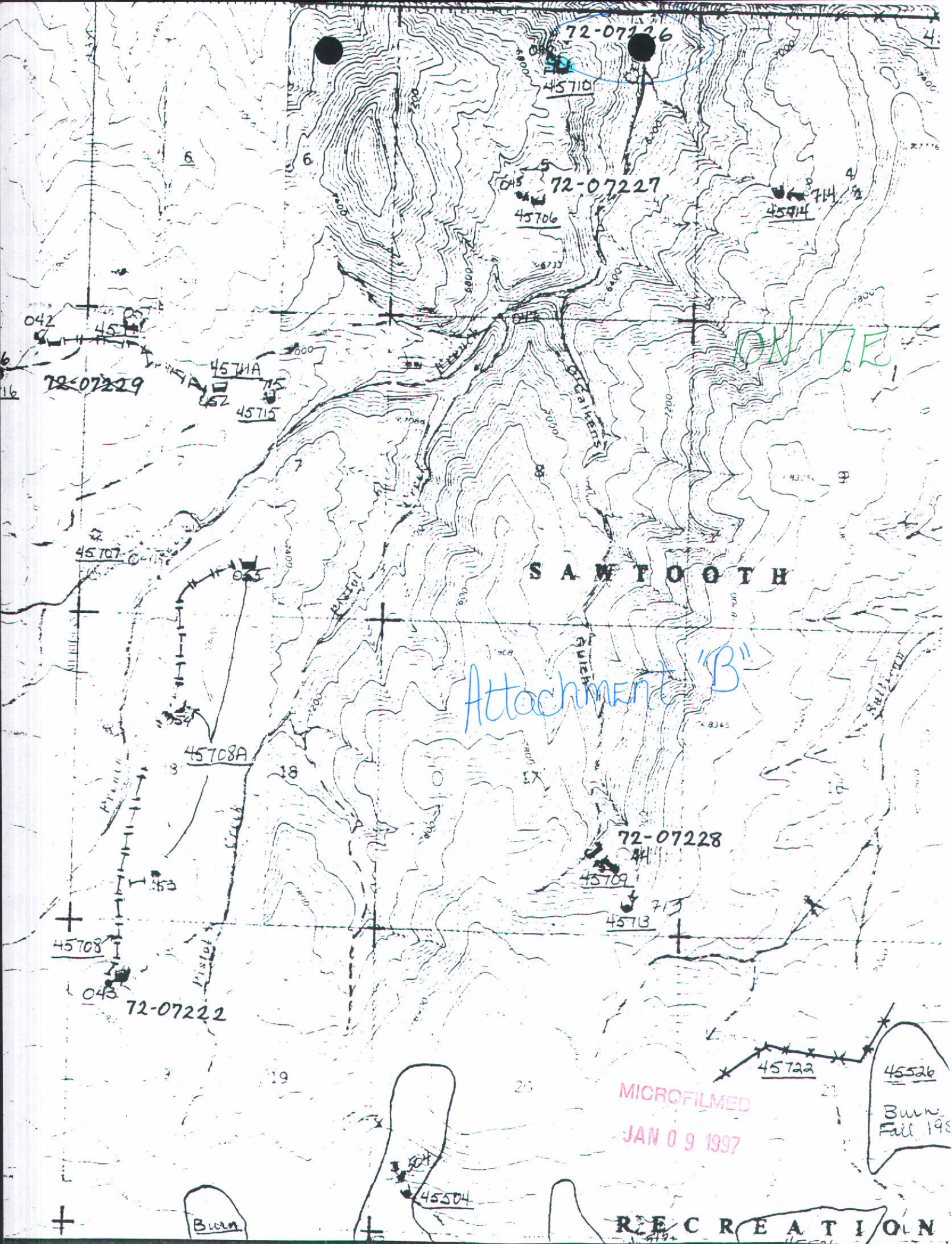


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) HALLIE L. COX (Applicant) Acting DRF, Resources

MICROFILM



head box

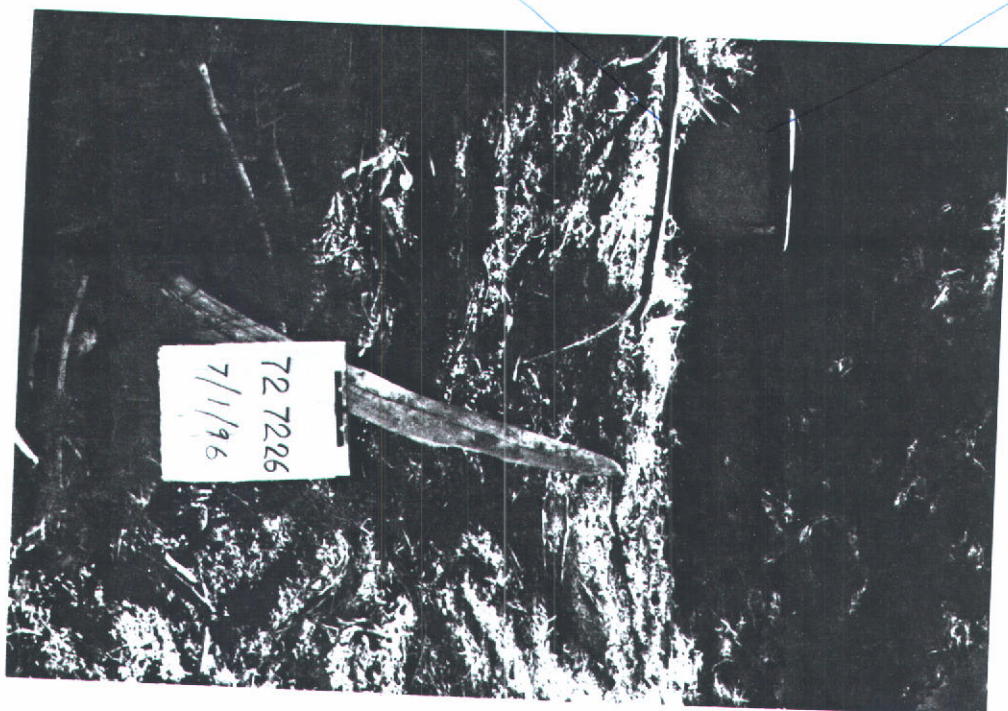
L French 2 Sps
72-7226
5/6-46

lower EFF

Shaker

POD TIDAL RIFFS SWINE

PIPE



MICROFILMED
JAN 09 1997

L French 2 Sp1

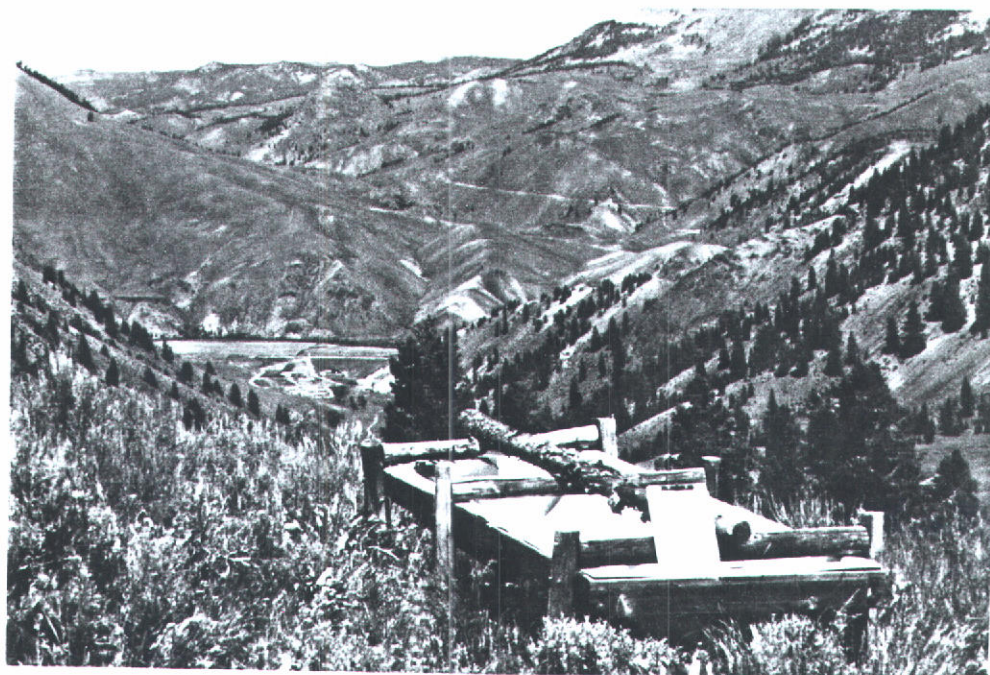
72-7226

56-46

Lower EFK

Sphaleren

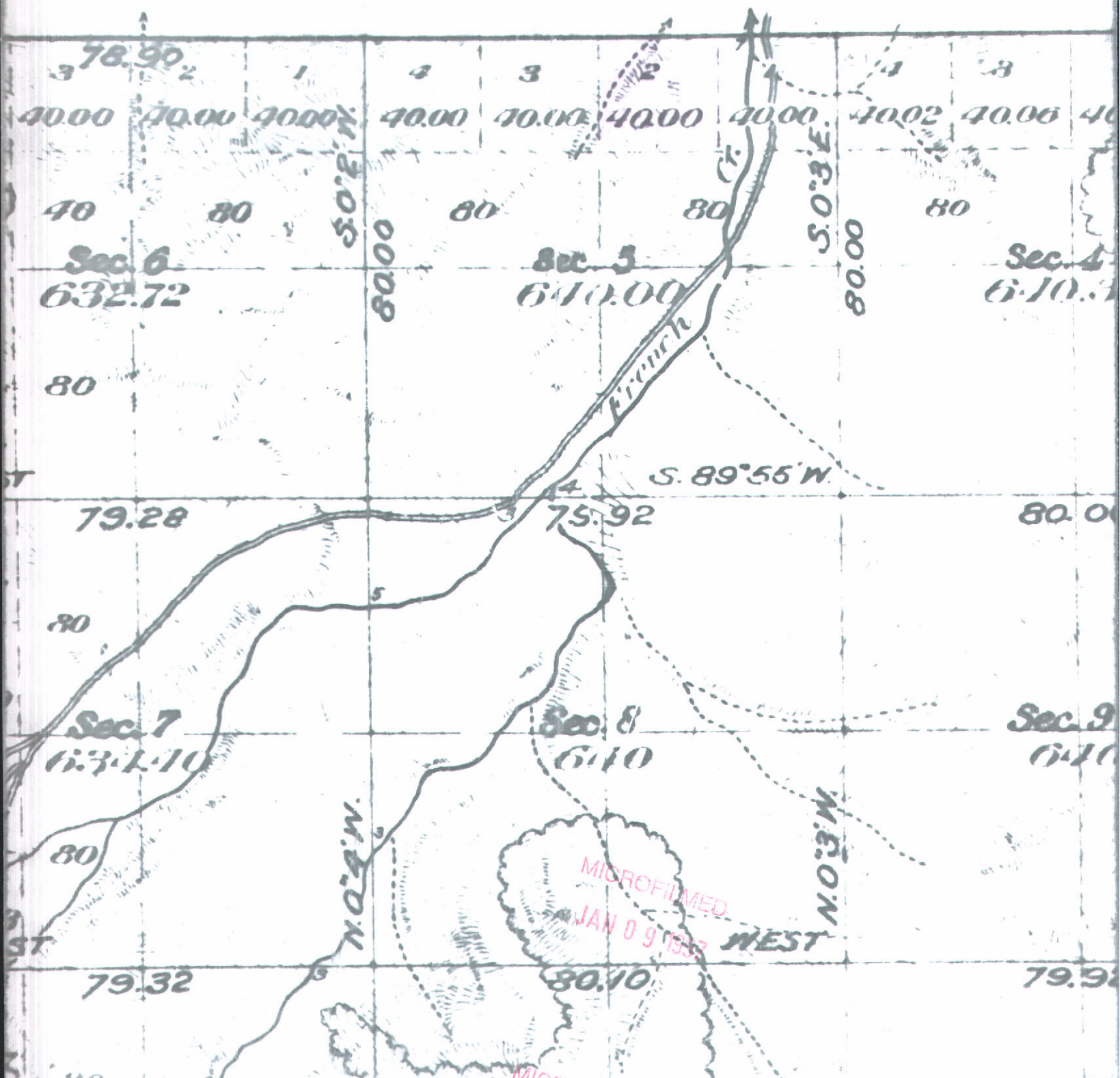
POU-TION RITE S5N WNE



MICROFILMED

JAN 09 1997

f F e E d



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07226

Priority: December 7, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 7, 1982; and
has submitted Proof of Beneficial Use on March 5, 1984. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to FRENCH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNWNE), Sec. 5, Township 10N, Range 17E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 17E 5 Lot 2(NWNE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Source is locally known as Lower French Spring #2.

RECORDED

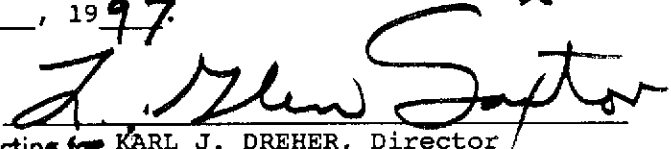
1984-10-10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07226

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of January, 1997.


Acting for KARL J. DREHER, Director



RECORDED
(Jan 9, 1997)

RECEIVED
DEC 7 1982
Department of Water Resources
Southwest District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of Applicant Unites States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street Ogden, Utah 84401
Spring

2. Source of water supply (Lower French Spring #2) which is a tributary of French Creek

3. Location of point of diversion is Lot 2
(NW $\frac{1}{4}$ of NE) $\frac{1}{4}$ of Section 5 Township 10N

Range 17E B.M. Custer County, additional points of diversion if any: _____

056 - 046

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 2
(NW $\frac{1}{4}$ of NE) $\frac{1}{4}$ of Section 5 Township 10N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 235 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED



P

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) HALLIE L. COX

(Applicant) Acting DRF, Resources

Proposed Priority 12/7/1982

Received by maey Date 12/2/82 Time 11:30 p
Preliminary check by Q Fee \$ 30.00 # 26068
Receipted by maey Date 3/1/83
Publication prepared by maey Date 12/16/82
Published in Eastern Publishing Co
Publication dates 12/23 & 12/30/82
Publication approved may 2 Date 1/4/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7226, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 83.

A. Glen Gayton
Chief, Operations Bureau

RECEIVED

TF

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS...

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated Dec. 23... 1982 and ending with the issue dated Dec. 30... 1982

Margaret Parks
Subscribed and sworn to before this 30th day of December 1982.

Ethel M. Peck
Notary Public, residing at Challis, Idaho. My commission expires on Life

72-7226
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING (LOW-
ER FRENCH #2) tributary
to FRENCH CREEK
Date Filed: 12/07/1982
Amount: 0.02 CFS
Diversion Point: LOT 02
(NWNE) Sec 05 T 10N R 17E,
CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: LOT 02
(NWNE) Sec 05 T 10N R 17E
Diversion Means:
HEADBOX, TROUGH

Ob. mays
RECEIVED

JAN 4 1983

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 72-07226

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
JAN 09 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

11/96

Permit #: 72-7226 Name: USFS Date: 12/31/96 ✓ Lots

NAME	<u> </u>	Chng <u> </u> Same <u>✓</u>	Or Address Change? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Clarify source <u> </u> Prelim. Order to Void - Source change. <u> </u>
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u>LT2</u> Overlap(s) <u>SWNWNE - clarify</u> P39
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u>clarify lot 2</u> P41 Overlap(s) <u> </u> (Gov't use special ¶s) <u> </u> *P/D & P/U Amend? P37
RATE	<u> </u>	<u>✓</u>	Permit/proof fee limits <u>0.02</u> / <u>0.02</u> Measured Quantity = <u>0.24</u> cfs Theoretical Quantity = <u> </u> cfs <u>allow permitted</u> (HP) <u>8.8 x 0.70 x</u> <u> + (2.31 x</u>) = <u> </u> = <u> </u>
	<u> </u>	<u>✓</u>	Recommended capacity <u>0.24</u> cfs
	<u> </u>	<u>✓</u>	Recommended rate <u>0.02</u> cfs
VOLUME	<u> </u>	<u>✓</u>	Season: (<u> </u> / <u> </u>) <u>6/1-10/31</u> = <u>153</u> days Calculations: <u>(235 hdx 12 gpd x 153 days) / 325,850 = 1.4</u> Flow limit: <u>0.02</u> cfs x <u>153</u> days/yr. x 1.9835 = <u>6.1</u> AF Recommended volume <u>1.4</u> AF
USES	<u> </u>	<u>✓</u>	Same Nature of Use? <u> </u> P46 Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in same 1/4? Use W32 <u> </u> <u>① Lower French Spr 2.</u>
CONDITIONS	<u> </u>	<u> </u>	Measuring Device (R01) or Lockable Controlling Works (R02) <u> </u> Watermaster Control (R04) - WD # <u> </u> Irrigation rate/annual volume overlap <u> </u> GW irrigation replaces surface water (050) <u> </u> GW irrigation supplants surface water (065) <u> </u> Water Quality <u> </u> Other <u> </u>
PRIORITY	App Rcd <u>12/7/82</u> Receipt# <u>NA</u> Order to Reinstate Needed? Yes <u>No</u> Done? <u> </u> Priority <u>12/7/82</u>	Due <u>4/1/84</u> Fee OK? <u>Yes</u> /No <u> </u> Examined <u>10/7/96</u>	Rcd <u>3/5/84</u> Advanced to: <u> </u>
COMMENTS:	<u>license as permitted</u>		

USE	CFS	VOLUME
Stock	0.02	1.4
TOTAL	0.02	1.4

SRBA Overlap A72-7226
Adjustment Memo
LICENSE LTR: **P49**
#1 AMEND LTR: /P38
#2 AMEND LTR: **P42/P47**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 27 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07226

1. Owner: U.S.D.A. Forest Service Phone No. _____
Current Address: Federal Bldg 324 25th St. Ogden, UT 84401
2. Accompanied by: Yaldon Hancock EXAM DATE: 10/7/96
Address: 2647 Kimberly Rd Twin Falls, ID 83301 Phone No. 737-3200
Relationship to Permit Holder: Hydrologist
3. Source: Lower French Spring 2 tributary to French Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	02	S	W	N	5	10 N	17 E	Custer	

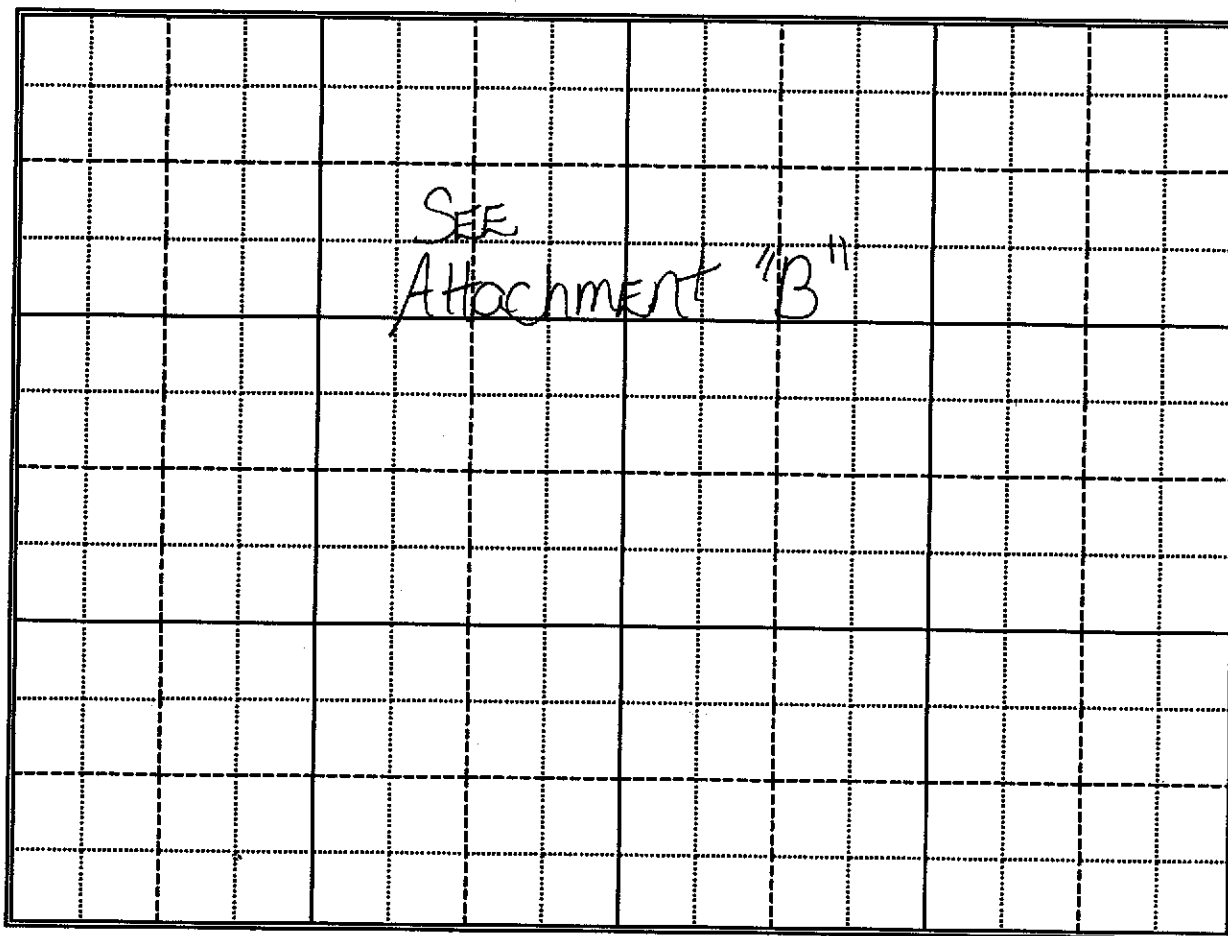
2. Place(s) of Use:

Indicate Method of Determination

2. Place(s) of Use.			Indicate Method of Determination																
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	17E	5		100% S															

NOT FILMED
10/11/97

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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JAN 09 1997

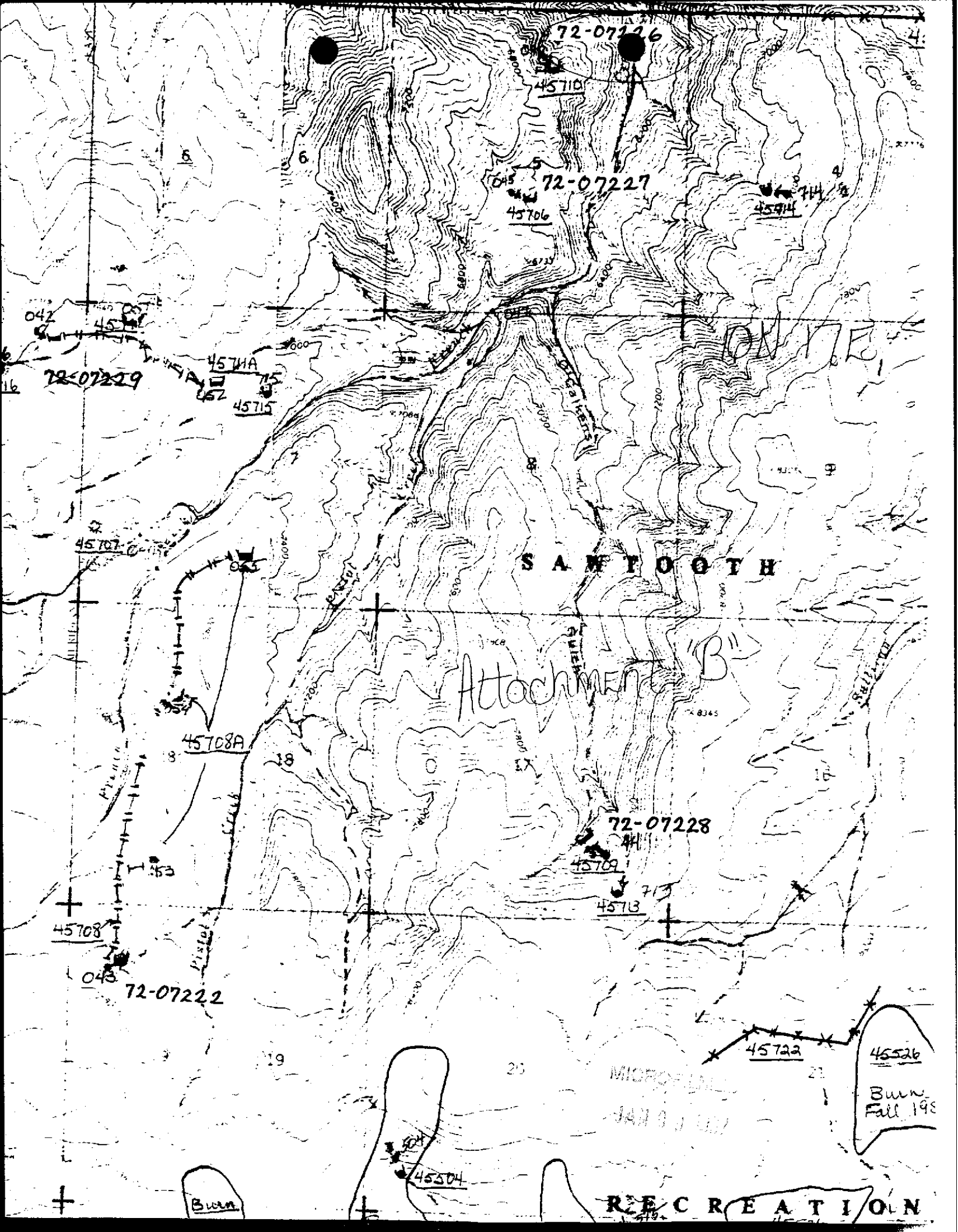
2540

WATER USE REQUIREMENTS AND RIGHTS INVENTORY

INSTRUCTIONS: See R-4 Supplement to FPM 2541.2
Treat form as legal document. Print legibly in
black (ink preferred).

POTAMAN PEAK

Card Code 4=Add 3=Change	Name of Permittee User Under Reservation	Notification			Ready for Notification	
1	17-19	20-31	Year 32-33	Year 34-35	C=Current P=Permeable B=Both	1 Current 3 Not Required
4	45760 EFR C&H				36	2 Permeable 4 Current & Permeable
Adjudicated Water		Adjudication Date		Adjudication Numbers		
cubic ft/second 38-45	acre ft/year 46-52	Month 53-54	Day 55-56	Year 57-60	Every Type Right above Adjo 61 1=51 2=61 3=62	Permit 63-68
						Certificate 69-74



head box

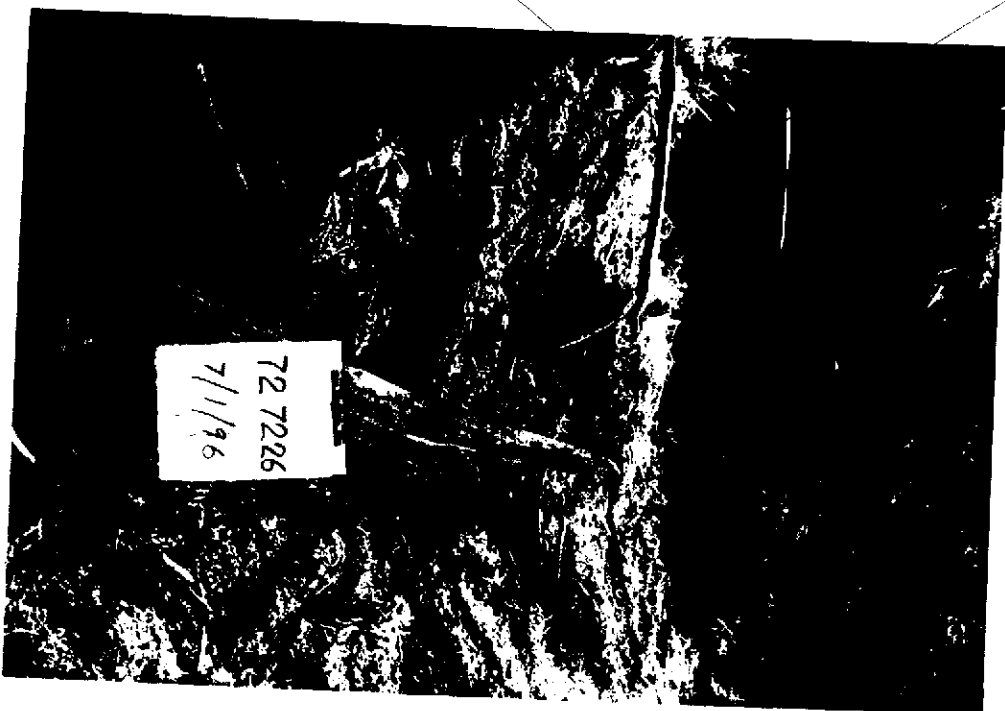
L French 2 Sps
72-7226
5/6/96

Lower EFF

Shade

POD TIDAL RIFES S. N. W. H. E

PIPE



7/1/96
72-7226

French 2 Sp1

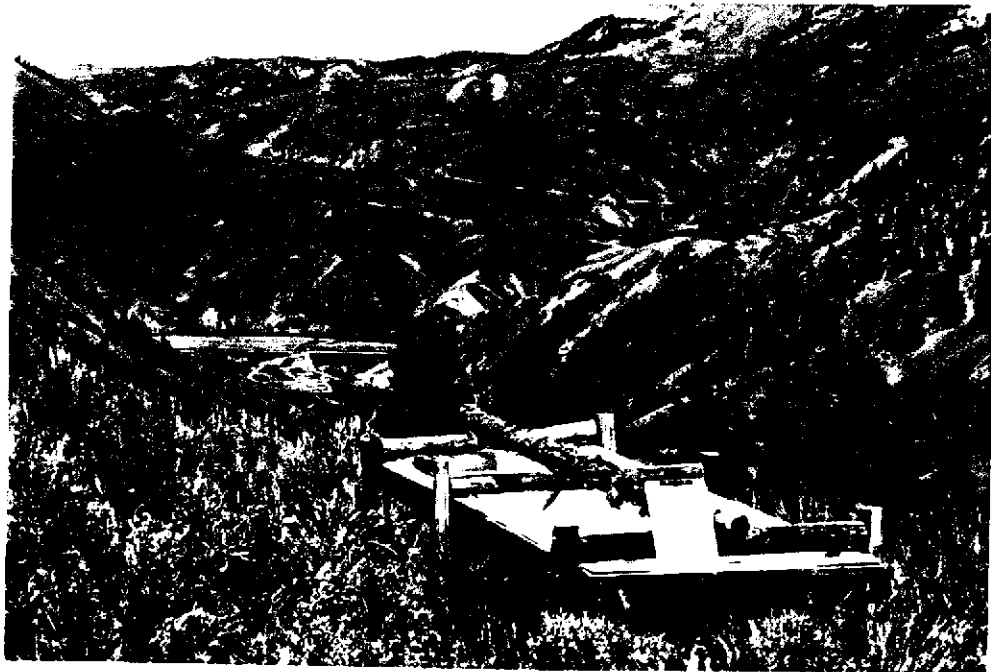
72-7226

56-46

Lower EFK

Shalen

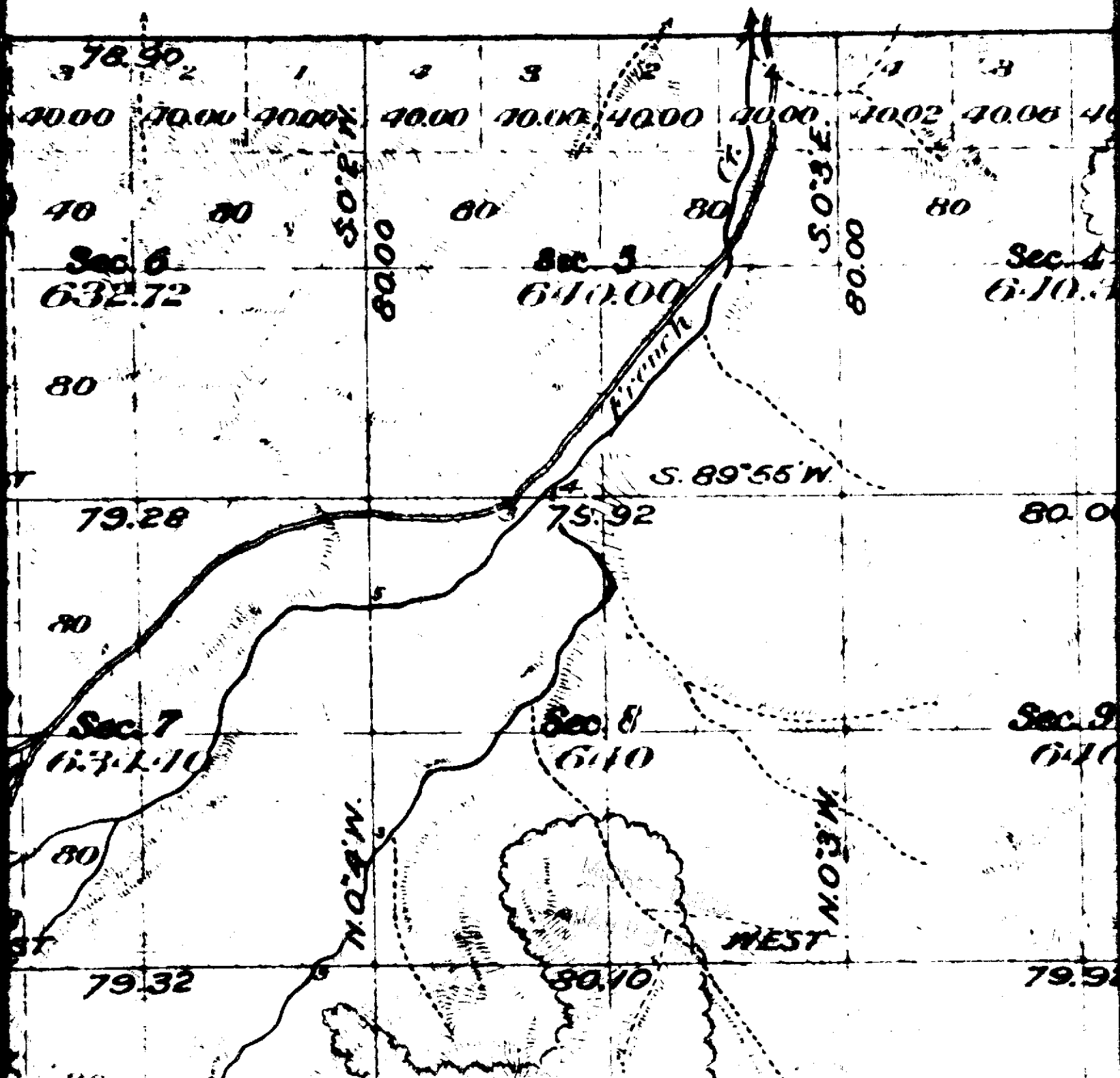
POU-TION RIFESSE WNE



NOTED BY
JAN 9 1957

Ship No 10 North Range No 1

f F e E d



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 13

APPLICATION DATE: 12/07/1982

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17060201 56 0 0046 0

IDWR Water State Filing No.: 72-07226

Allotment No.: 45700

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

A72-07226

Page 2

MICROFILMED

JAN 09 1987

1617 1117

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A72-07226
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1906

3. Source: L FRENCH 2 SPR Trib. to: FRENCH CR

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
10 N	17 E	05	NWNE		CUSTER

5. Description of diverting works: COMBINATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
-----	----	--	-----	----	-----	-----	-----
STOCKWATER	Jun.1	Sep.30	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 465

10. Place of Use:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
10 N	17 E	05	NWNE		CUSTER

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: CUSTER

MICROFILMED

JAN 09 1997

AJ5808MP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

10/08/96 16:29:26

Page 1

Water Right Number - A72-07226

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

*** K - ALSO KNOWN AS ***

US DEPT OF AGRICULTURE

1 - FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

USFS

1 -

2 -

3 -

City- X

State- UT Zip- 0

Phone -

*** R - REPRESENTATIVE ***

BOYLE

GARY

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1906 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LEFT FRENCH 2 SPRING FRENCH CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
10N 17E 5 NW NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 06/01 09/30 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

Water right number - A72-07226

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	17E	5	NW NE			04	STOCKWATER	(37) CUSTER

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use - 465 Cattle

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

GEN FOREST SERVICE RECORD ID = 041417060201560046 00

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - Audit Fields - 10/19/93 AJCTR

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 03/25/1993	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - X111111	Federal/State Indicator - S
	POU Ownership Flag - Y	Presumption Flag -
	Name Connector -	Notice of Error Flag -

E. NARRATIVE/REMARKS/COMMENTS

This permit is for Stock use. It is for .02 cfs with 235 head of cattle. The source is Lower French Spring #2. It's located in Custer County in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 5 in Township 10N, Range 17E.

All information was compiled by the Forest Service and Valdon Hancock, hydrologist for the Forest Service. The permit states .02 cfs but the information sheet say .24 cfs. Since they are only permitted for .02 cfs, that is what will be recommended.

The number of cattle vary. The information sheet says 1072, but both the permit and proof of beneficial use state there are 235. It will be recommended for 235 cows.

The photos taken in July of 1996 prove setup and use. The volume for 235 cows is 1.4 afa.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JAN 04 1997

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE Attachment "A"

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock USE
235 cows \times 12 gpd \times 153 days / 325900 =
1.4 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	6/1	10/31	.02 cfs	1.4 afa
Totals:			.02 cfs	1.4 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Ara L Backlund Date 10/10/96

Reviewer _____ Date _____

MICROFILMED SEAL

JAN 09 1997

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 15, 1984

FOREST SERVICE - SAWTOOTH
324 25TH ST.
ODDEN, UT 84401

RE: Permit No. 72-7226

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Mary A. Newby

MICROFILMED

JAN 09 1997

056-046

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 72-7226

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Boise, UT 84401 Tel. No. (801) 625-5360

Source of Water: Lower French Spring #2

Extent of Use:

<input type="checkbox"/> Domestic	(number of households)
<input checked="" type="checkbox"/> Stockwater <u>500 cattle</u>	(number and type of stock)
<input type="checkbox"/> Irrigation	(acres)
<input type="checkbox"/> Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

March 1, 1984
Sawtooth Date

William C. Cunn
 Signature of Permit Holder

PLACE
3 CENT
STAMP
HERE

RECEIVED

MAR 5 1984



MICROFILMED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

MAR 1984



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nine (9) Proof of Beneficial Use cards from the
Sawtooth National Forest that have been completed and are now ready
for final processing.

Thank you for your assistance.

Sincerely,

for *J. S. Tixier*
J. S. TIXIER
Regional Forester

MICROFILMED

17-7108
72-7223
72-7230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138416

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7226 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 29, 1983

RE: PERMIT NO. 72-7222, 72-7223, 72-7224, 72-7225, 72-7226, 72-7227,
72-7228, 72-7229, 72-7230, and 74-7168

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11/10/83

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

USA Forest Service
APPLICATION NUMBER: 12-7226

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JF Map No. V-23

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/10/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12/7/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 1/17/83

STATE OFFICE REVIEW:

SK/LTB

- ☐ See attached sheet for more information.

By: 3/17/83

MAR 16 1983

Department of Water Resources

Department of Water Resources

RECEIVED

RECEIVED

JAN 21 1983

FROM IDWR - Southern

DATE March 10, 1983

TO Russ Bosch

SUBJECT

Please refund to the USA Forest Service - \$4.66 - Interest
 We received check for \$274.66 for payment of 9 Application for Permits
 at \$30.00 each. Copy of check and receipt attached.

Thank you

SIGNATURE

DEPT. OF THE TREAS. - TFS FORM 3039 (1-80)

VENDOR NAME		NOTICE TO CHECK RECIPIENT		VENDOR I.D. NUMBER	
MR LOREN O HOLMES SO REGION				68/TP1400152	
AGENCY BILLING ADDRESS:				CHECK INFORMATION	
USDA-NFC		DISBURSING LOC:		KANSAS CITY	
P O BOX 60800		CHECK NUMBER:		64 708 731	
NEW ORLEANS LA 70160		CHECK AMOUNT:		\$274.66	
INQUIRIES 504-255-5370		CHECK DATE:		03-02-83	
PAYMENT	} 9 FILING FEES				
IDENTIFICATION					
INFORMATION					
PROMPT PAYMENT ACT INTEREST PENALTY PAID				4.66	
CREDIT ACCT OF USDA - FOREST SERVICE					

(SEE REVERSE FOR FURTHER INFORMATION)

PRYOR 6-04773-F

TREASURY
 BUREAU OF GOVERNMENT
 FINANCIAL OPERATIONS

KANSAS CITY, KANSAS

Check No. 64,708,731

SYMBOL 3117



United States Treasury 15-51
 000

PAY TO THE

ORDER OF

MONTH	DAY	YE
03	02	83

MR LOREN O HOLMES SO REGION
 SPRVS ID DEPT OF WATER RESRCS
 1041 BLUE LAKES BLVD NORTH
 TWIN FALLS ID 83301

DOLLARS	CTS.
\$64708731	66

USDA-NFC
 68/TP1400152

PER ENCLOSED CARD NOTICE

15-51 236-5205
Robert Q. Thompson
 REGIONAL DISBURSING OFFICER

1174

000000518: 64708731

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2226-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING (LOWER FRENCH #2) tributary to FRENCH CREEK

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: LOT 02 (NWNE) Sec 05 T 10N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: LOT 02 (NWNE) Sec 05 T 10N R 17E

Diversion Means: HEADBOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 10, 1983.

A. KENNETH DUNN

Director

Published 12/23 & 12/30/82.

72-7226

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING (LOW-
ER FRENCH #2) tributary
to FRENCH CREEK

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: LOT 02
(NWNE) Sec 05 T 10N R 17E,
CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31

Place of Use: LOT 02
(NWNE) Sec 05 T 10N R 17E

Diversion Means:

HEADBOX, TROUGH

*ad
maye
12/83*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 16, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.