

TION
R17E

49°10'00" N.

T. 11 N.

T. 10 N.

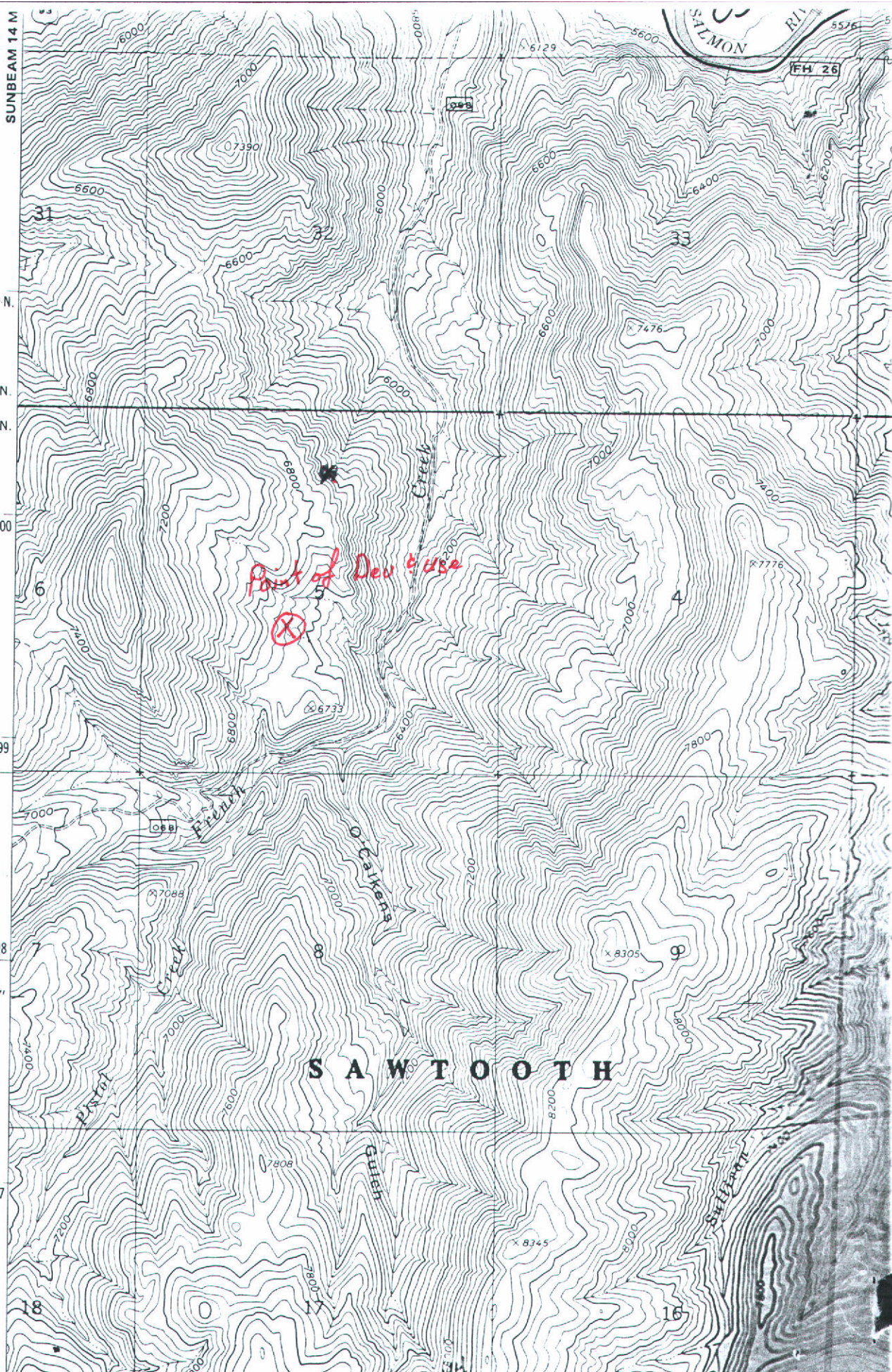
4899

4899

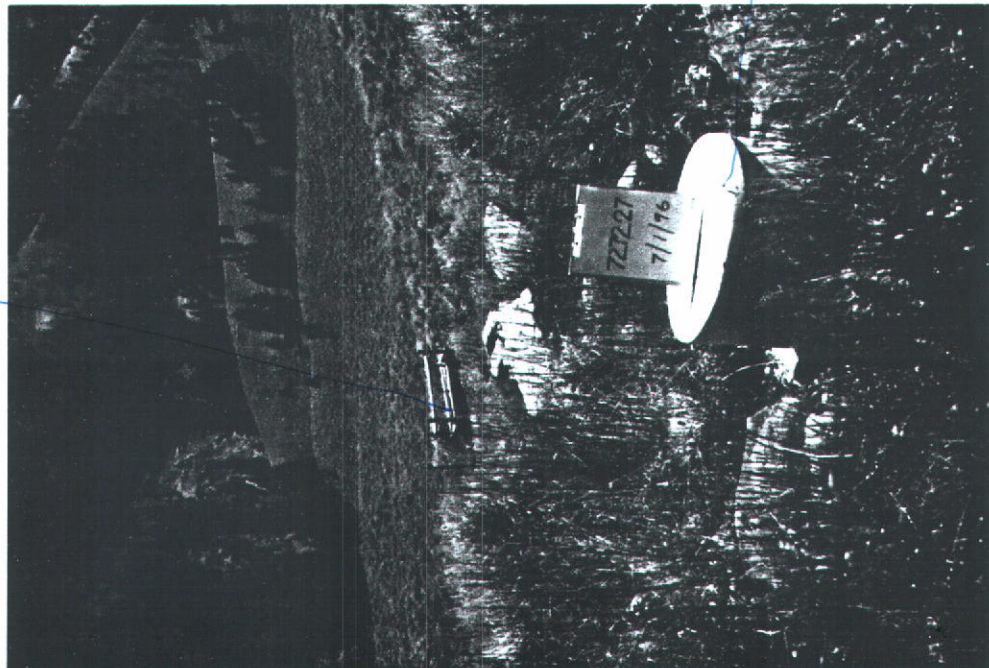
4898

12'30"

4897



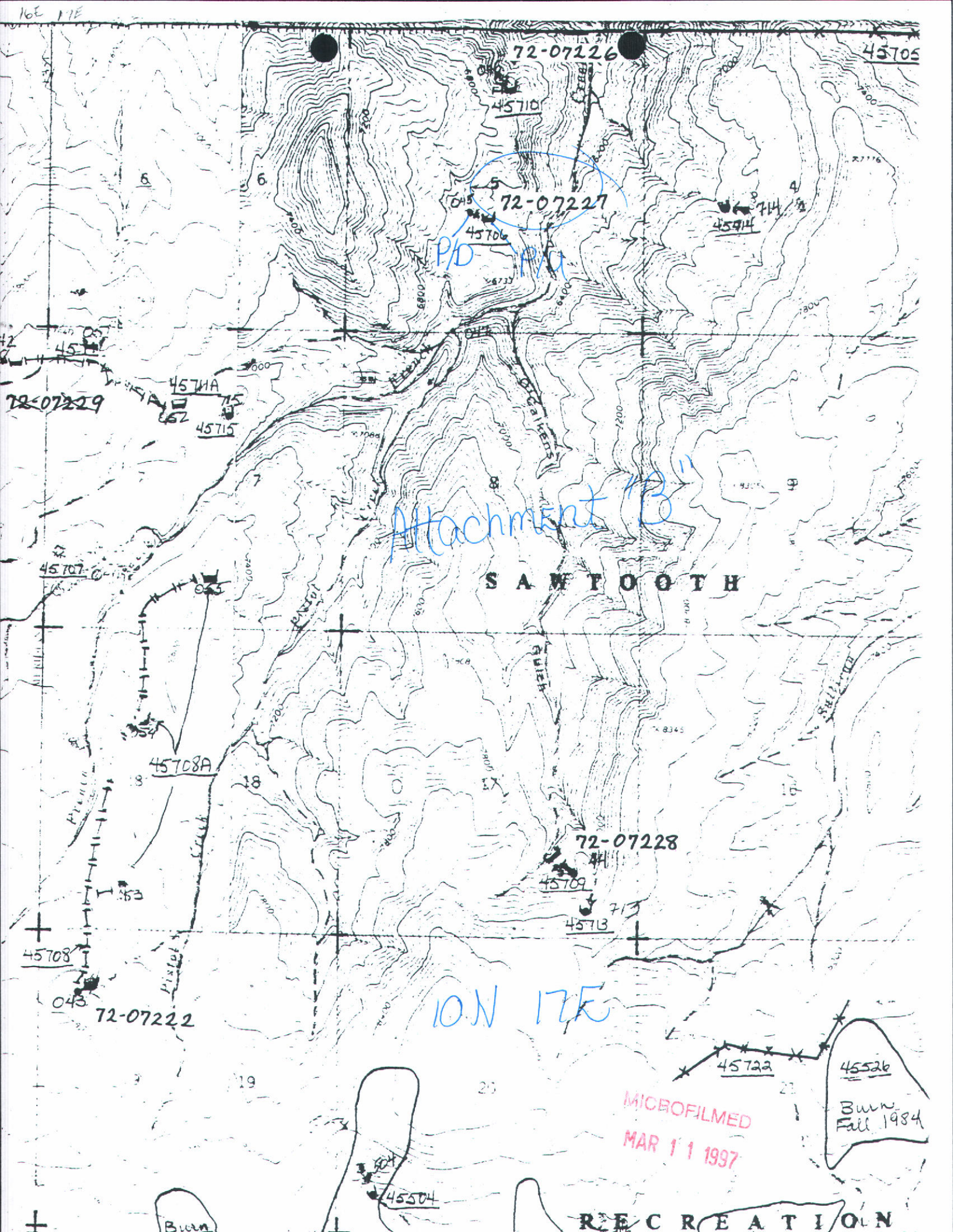
trough



72-07227
L French 1 Spring
POD TION RITE Sec 5 NE SW
POU TION RITE Sec 5 NE SW
Lower East Fork
7-1-96

spring box

MICROCOLL 127
MAR 11 1997



Attachment "B"

SANTOOTH

ION 17E

MICROFILMED
MAR 11 1997

Burn
Fall 1984

RECREATION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07227

Priority: December 7, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG

324 25TH ST

OGDEN UT 84401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1982; and has submitted Proof of Beneficial Use on March 5, 1984. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: NENESW , Sec. 5, Township 10N, Range 17E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 17E 5

NESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Lower French Spring #1.

PHOTOFILMED

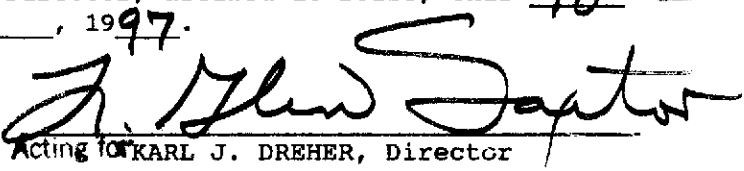
MAR 11 1987

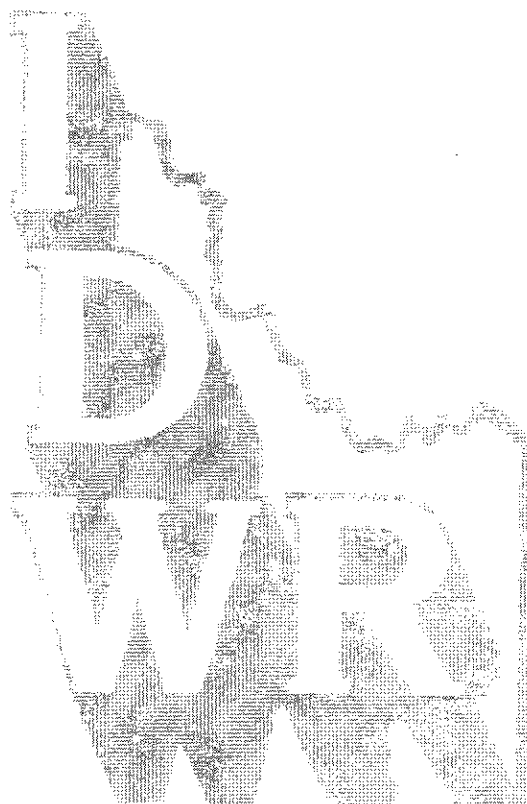
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07227

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of January, 1997.


Acting for KARL J. DREHER, Director



ENCLOSURE

MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

RECEIVED
DEC 7 1982

Department of Water Resources
Southern District Office

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Spring (Lower French Spring #1) which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 10N

Range 17E B.M. Custer County, additional points of diversion if any: _____

056 - 045

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 10N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 235 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) HALLIE L. COX (Applicant) Acting DRF, Resources

Proposed Priority 12/7/1982

Received by mace Date 12/7/82 Time 11:30 p
Preliminary check by g Fee \$ 30.00 26068
Receipted by mace Date 3/10/83
Publication prepared by mace Date 12/16/82
Published in scouter publishing Co
Publication dates 12/23 & 12/30/82
Publication approved mace Date 1/4/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 83.

L. Glen Saylor
Chief, Operations Bureau

RECEIVED
MARCH 10 1983

SAWTOOTH

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET T. PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Dec. 23
1982 and, ending with the issued
dated Dec. 30 1982

Margaret Parks

Subscribed and sworn to before
me this 30th day of December
1982

Ethel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life

72-71
U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25th
ST., OGDEN, UTAH 84401

Source: SPRING (LOW-
ER FRENCH #1) tributary
to SINKS

Date Filed: 12/07/1982
Amount: 0.02 CFS
Diversión Point: NESW
Sec 05 T 10N R 17E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: NESW Sec 05
T 10N R 17E
Diversión Means: HEAD-
BOX, TROUGH

OB mayne

RECEIVED

JAN 4 1983

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 72-07227/72-07380/72-07381

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED
MAR 11 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

11/96

Permit #: 72-7227 Name: USFS Date: 1/3/97 ^{1/9/97} ✓ Lots ✓

NAME	Chng <u>✓</u> Same <u>✓</u>	Or Address Change?
SOURCE	<u>✓</u>	Clarify source _____ Prelim. Order to Void - Source change.
P/D	<u>✓</u>	Amendment Needed? _____ P39 Overlap(s) _____
P/U	<u>✓</u>	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE	<u>✓</u>	Permit/proof fee limits <u>0.02</u> / <u>0.02</u> Measured Quantity = _____ cfs Theoretical Quantity = _____ cfs (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times)} = \frac{\cancel{X}}{=} =$ <u>✓</u> Recommended capacity <u>0.02</u> cfs Recommended rate <u>0.02</u> cfs
VOLUME	<u>✓</u>	Season: (<u>1</u>) <u>6/1-10/31</u> = <u>153</u> days Calculations: _____ $(235 \text{ hd} \times 12 \text{ gpd} \times 153 \text{ d}) / 325,850 = 1.4$ <u>✓</u> Flow limit: <u>0.02</u> cfs x <u>153</u> days/yr. x 1.9835 = <u>6.1</u> AF Recommended volume <u>1.4</u> AF
USES	<u>✓</u>	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS	<u>Multiple p/d's in same 1/4? Use W32</u> <u>① Lower French Spr #1</u> X	
CONDITIONS	<u>✓</u> Measuring Device (R01) or Lockable Controlling Works (R02) <u>✓</u> Watermaster Control (R04) - WD # _____ <u>✓</u> Irrigation rate/annual volume overlap <u>✓</u> GW irrigation replaces surface water (050) <u>✓</u> GW irrigation supplements surface water (065) <u>✓</u> Water Quality <u>✓</u> Other <u>R37</u>	
PRIORITY	App Rcd <u>12/7/82</u> Due <u>4/1/84</u> Rcd <u>3/5/84</u> Receipt# <u>NA</u> Fee OK? <u>Yes/No</u> Order to Reinstate Needed? <u>Yes/No</u> Done? _____ Advanced to: _____ Priority <u>12/7/82</u> Examined <u>10/7/96</u>	

COMMENTS: _____

USE	CFS	VOLUME
<u>Stock</u>	<u>0.02</u>	<u>1.4</u>
TOTAL	<u>0.02</u>	<u>1.4</u>

SRBA Overlap A72-7227
Adjustment Memo _____
LICENSE LTR: P49
#1 AMEND LTR: /P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 27 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07227

1. Owner: U.S.D.A. Forest Service Phone No. _____

Current Address: Federal Bldg 324 25th St. Ogden, UT 84401

2. Accompanied by: Yaldon Hancock EXAM DATE: 10/7/96

Address: 2647 Kimberly Rd Twin Falls, ID 83301 Phone No. 737-3200

Relationship to Permit Holder: Hydrologist

3. Source: lower French Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	5	10N	7E	Custer	

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	7E	5									S								

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MAR 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE Attachment "B"											
--------------------	--	--	--	--	--	--	--	--	--	--	--

Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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MAR 11 1997

254

MEMO - BOSTON OFFICE

INSTRUCTIONS: See R-4 Supplement to FSM 2541.3
 Format form as legal document. Print legibly in
 black (ink preferred).

black (ink preferred): POTOMAC PEAK

name preferred: POTANAN PEAK

54-72-07227

Cd. Code 1 Add	0 = Cancel 3 in Change	Reg.	State	Forest	PWI Watershed	Sub Watershed	Map Number	1 = Forest Service 2 = Other
1		2	3-4	5-6	7-9	10-12	13-15	16
1		4	16	14	056		045	1

River Basin	Major Basin	Sub Trin. 3	Sub Trin. 4	Comprose District	County	State Basin	Ranger District	Location of Division					
17-18	19-20	21-22	23-24	25-26	27-28	29-30	31-32	Sec. 33-34	TWP 35-37	N.S. 38	RGR 39-41	E.W. 42	Sub-Div 43-44
17	06	02	01	02	37	72	04	05	10	N	17	E	11 NENESW

Location of Use					Name (Identification) of Use		Name of Source	
Sec 45-46	TWP 47-49	N.S. 50	RGR 51-53	E.W. 54	Sub div 55-56	57-60	61-80	
S						SPR STR-WA	60-80	60 French #1

Card Code 3rd Add & Change 1		Type Devic 3rdDir 1stInt MssMin 3rdDir 1stInt MssMin 3rdDir 1stInt MssMin			User Units 18-32 1072 235		Purpose 01=Draw 04=Cal 07=Map 10=Ind 15pl 02=Res 05=Shp 08=Mun 11=Pow 2MU 03=Pln 06=Sup 09=Min 12=Oth 25						Stream Crosses N.F. Land Boundary 1=Enters does not leave 2=Cross, leaves 3=Enters & leaves 3MU 3=Exits, does not leave 3			
2		H			-		04						2			
Recreation Principle Application		Remarks		Spec Use		Cert Issued		Div Issued		Reservation Date			State Water Law Appropriation			
1=Both 2=Draws 3=Use 4=M/A		1 Yes 2 No		1 Yes 2 No		1 Yes 2 No		1 Yes 2 No		Month 32-33 Day 34-35 Year 36-39			no M/y 40-46			
27		2		2		2		1		11 05 1906			47-53			
Application (or Filing) to a State								Season of Use (For all in all that apply)								
Month 44-53		Day 54-57		Year 58-61		State File Number 62-67		Oct Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sept								
12 07 1982		7 27 22 27		1		1 - - - - - 1 1 1 1										

Card Code 3m Add Yr Change 1	Water Rights of Others		Suppl Water Acres 31-35	Rev Share Cap acre foot 36-40
3	ac ft/yr 17-23	acre ft/yr 24-30		
Current Forest Service Use				No. of Points of Discretion
cubic feet/second 61-66	acre foot 47-52	Year 53-56	cubic feet/second 57-62	acre foot 63-68
240 82		1982		
74-80				

MICROFILMED
MAR 11 1982

Card Code 4=Add 8=Change 1	Name of Permittee User Under Reservation 17-19 20-31	Notification Year 12-13 Year 14-15 C=Current P=Previous B=Both		Ready for Notification 1 Current 2 Previous 3 Not Required 4 Current & Previous	
4	457 Lo E FK C & H				37
Adjudication Water		Adjudication Date		Adjudication Numbers	
cubic ft/second 18-45	acre ft/year 46-52	Month 53-54	Day 55-56	Year 57-60	Certificate 61-62

MICROFILMED
MAR 13 1970

spring box



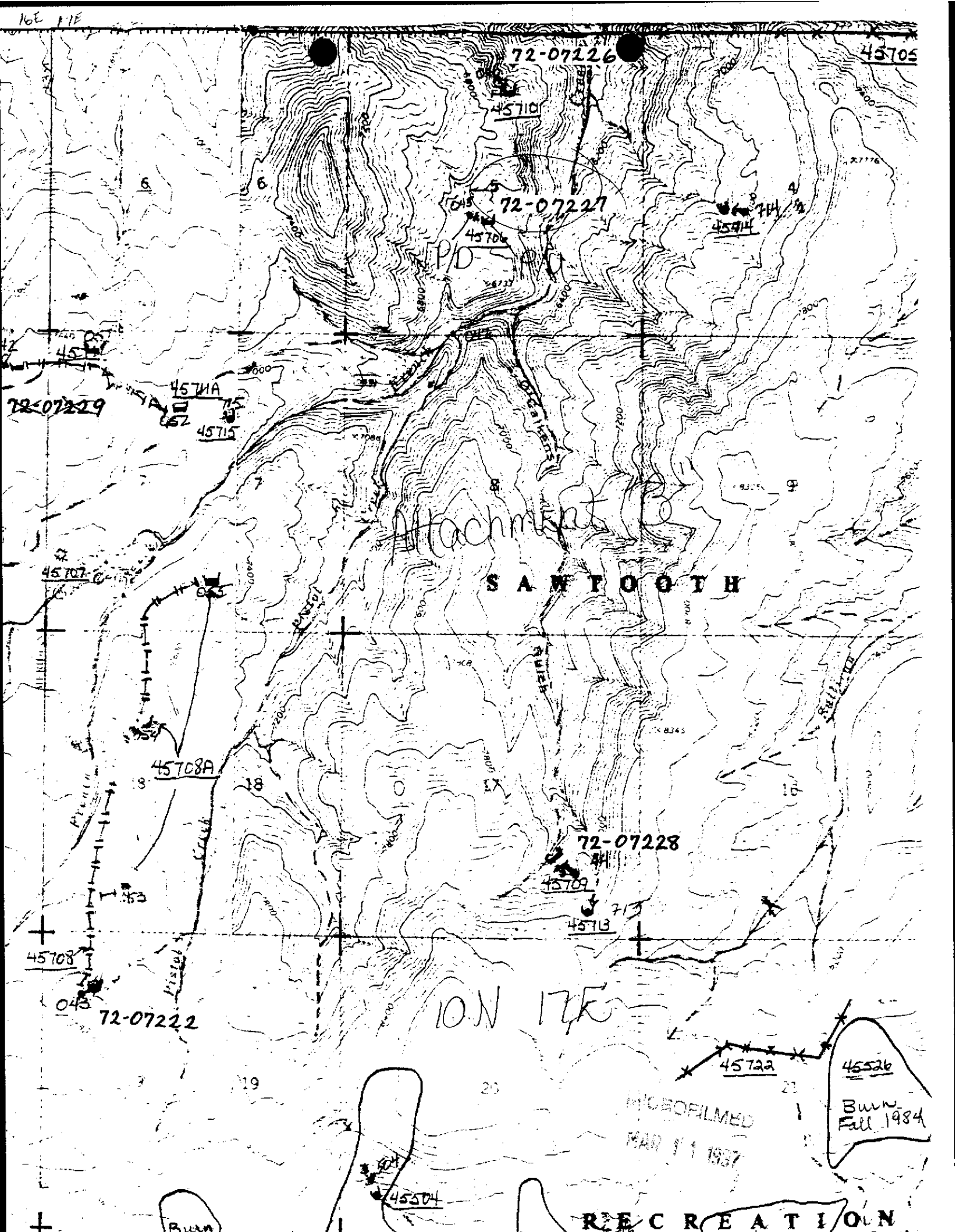
trough

7-1-96

Lower East Fork

72-07227
L French 1 Spring
POD TION RTTE SEC 5 NE SW
POU TION RTTE SEC 5 NE SW

16E 11E



ION 17E

MICROFILMED
MAR 11 1987

Burn
Fall 1984

RECREATION

Water Right Number - A72-07227

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

*** K - ALSO KNOWN AS ***

US DEPT OF AGRICULTURE

1 - FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

USFS

1 -

2 -

3 -

City- X

State- UT Zip- 0

Phone -

*** R - REPRESENTATIVE ***

BOYLE

GARY

1 - USDA FOREST SERVICE

2 - 324 25TH STREET

3 -

City- OGDEN

State- UT Zip- 844012394

Phone - 801-625-5360

+ - - Priority Date - - +

06/01/1906

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

LEFT FRENCH 1 SPRING

+ - - Tributary - - - - - +

SINKS

+ - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Diversion Name

10N 17E 5 NE SW (37) CUSTER

+ - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

06/01

09/30

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.020

0.0

MICROFILMED
MAR 1 1997

Water right number - A72-07227

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10N	17E	5	NE SW			04	STOCKWATER	(37) CUSTER

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use - 465 Cattle

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

GEN FOREST SERVICE RECORD ID = 041417060201560045 00

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
------------------------------------	------------------------------------	-----------------------------------

+ - - Audit Fields - 10/19/93 AJCTR

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 03/25/1993	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - X111111	Federal/State Indicator - S
	POU Ownership Flag - Y	Presumption Flag -
	Name Connector -	Notice of Error Flag -

MICROFILMED
10/11/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A72-07227
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1906

3. Source: L FRENCH 1 SPR Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
10 N	17 E	05	NESW		CUSTER

5. Description of diverting works: COMBINATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
-----	----	--	-----	----	-----	-----	-----
STOCKWATER	Jun.1	Sep.30	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 465

10. Place of Use:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
10 N	17 E	05	NESW		CUSTER

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used: NONE
14. Remarks: Quad No. 13

APPLICATION DATE: 12/07/1982

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17060201 56 0 0045 0

IDWR Water State Filing No.: 72-07227

Allotment No.: 45700

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

A72-07227

Page 2

MICROFILMED

MAR 11 1987

E. NARRATIVE/REMARKS/COMMENTS

This permit is for Stock use. It's for .02 cfs with 235 cattle. The source is Lower French Spring # in Custer County. It is located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 5 in Township 10N, Range 17E. The system consists a springbox and a trough.

The permit states .02 cfs, but the information sheet says .24 cfs. I recommend .02 cfs because they are only permitted for that amount. The number of cows also vary. The information sheet states there are 1072. The permit and the proof of beneficial use states 235 cows. I recommend 235 because of the proof of beneficial use. The volume for 235 cows is 1.4 afa. The photo taken in July of 1996 proves setup and use of the permit. Photos and map prove place of use and point of diversion.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 11 1987

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

SEE Attachment "A"

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Stock use

$$235 \text{ cows} \times 12 \text{ gpd} \times 153 \text{ days} / 325900 = 1.4 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	6/1	10/31	.02	1.4 afa
Totals:			.02	1.4 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lora L. Buckland Date 10/10/96

Reviewer _____ Date _____

SEAL

MICROFILMED

MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 15, 1984

FOREST SERVICE - SAWTOOTH
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 72-7227

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Mary A. Newby

MICROFILMED

MAR 11 1997

056-045

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 72-7227

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water:

Lower French Spring #1

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

500 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

7 March 1, 1984

Date

William E. Brown
Signature of Permit Holder

PLACE
8 CENT
STAMP
HERE

RECEIVED

MAR 5 1984



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138416

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7227 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 29, 1983

RE: PERMIT NO. 72-7222, 72-7223, 72-7224, 72-7225, 72-7226, 72-7227,
72-7228, 72-7229, 72-7230, and 74-7168

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

USA Forest Service
APPLICATION NUMBER: 72-7227

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____
Date: _____
Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: JP Map No. V-23
Other rights on same place of use. N/A
In form for advertising. 1/10/83
Final date for protests: 1/10/83
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.
Access port required.
Will water be delivered by watermaster? If yes, what district? _____

12/7/82 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 1/17/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: 3/17/83

RECEIVED
MAR 16 1983

RECEIVED
JAN 21 1983

FROM IDWR - Southern

DATE March 10, 1983

TO Russ Bosch

SUBJECT

Please refund to the USA Forest Service - \$4.66 - Interest
We received check for \$274.66 for payment of 9 Application for Permits
at \$30.00 each. Copy of check and receipt attached.

Thank you

SIGNATURE

DEPT. OF THE TREAS.- TFS FORM 3039 (1-80)

	VENDOR NAME	NOTICE TO CHECK RECIPIENT	VENDOR I.D. NUMBER
	MR LOREN O HOLMES SO REGION		68/TP1400152
	AGENCY BILLING ADDRESS:		CHECK INFORMATION
	USDA-NFC	DISBURSING LOC:	KANSAS CITY
	P O BOX 60800	CHECK NUMBER:	64 708 731
	NEW ORLEANS LA 70160	CHECK AMOUNT:	\$274.66
	INQUIRIES 504-255-5370	CHECK DATE:	03-02-83
PAYMENT	9 FILING FEES		
IDENTIFICATION			
INFORMATION	PROMPT PAYMENT ACT INTEREST PENALTY PAID 0		4.66
	CREDIT ACCT OF USOA - FOREST SERVICE		

(SEE REVERSE FOR FURTHER INFORMATION)

PRYOR G-04775-F

TREASURY
BUREAU OF GOVERNMENT
FINANCIAL OPERATIONS

KANSAS CITY, KANSAS

Check No. 64,708,731
SYMBOL 3117



United States Treasury

15-51
000

PAY TO THE
ORDER OF

MONTH DAY YEAR
03 02 83

MR LOREN O HOLMES SO REGION
SPRVS ID DEPT OF WATER RESRCS
1041 BLUE LAKES BLVD NORTH
TWIN FALLS ID 83301

DOLLARS	CTS.
\$\$\$274	66

USDA-NFC
68/TP1400152

PER ENCLOSED CARD NOTICE

Robert O. Thompson
REGIONAL DISBURSING OFFICER

31174

000000518: 64708731

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2222

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING (LOWER FRENCH #1) tributary to SINKS

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 05 T 10N R 17E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESW Sec 05 T 10N R 17E

Diversion Means: HEADBOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 10, 1983.

A. KENNETH DUNN

Director

Published 12/23 & 12/30/82.

72-7227

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25th
ST., OGDEN, UTAH 84401

*SD
may
1/3/83*

~~Source: SPRING (LOW-~~
Source: SPRING (LOW-
ER FRENCH #1) tributary
to SINKS

Date Filed: 12/07/1982

Amount: 0.02 CFS

Diversion Point: NESW
Sec 05 T 10N R 17E, CUSTER
Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31

Place of Use: NESW Sec 05
T 10N R 17E

Diversion Means: HEAD-
BOX, TROUGH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 16, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578