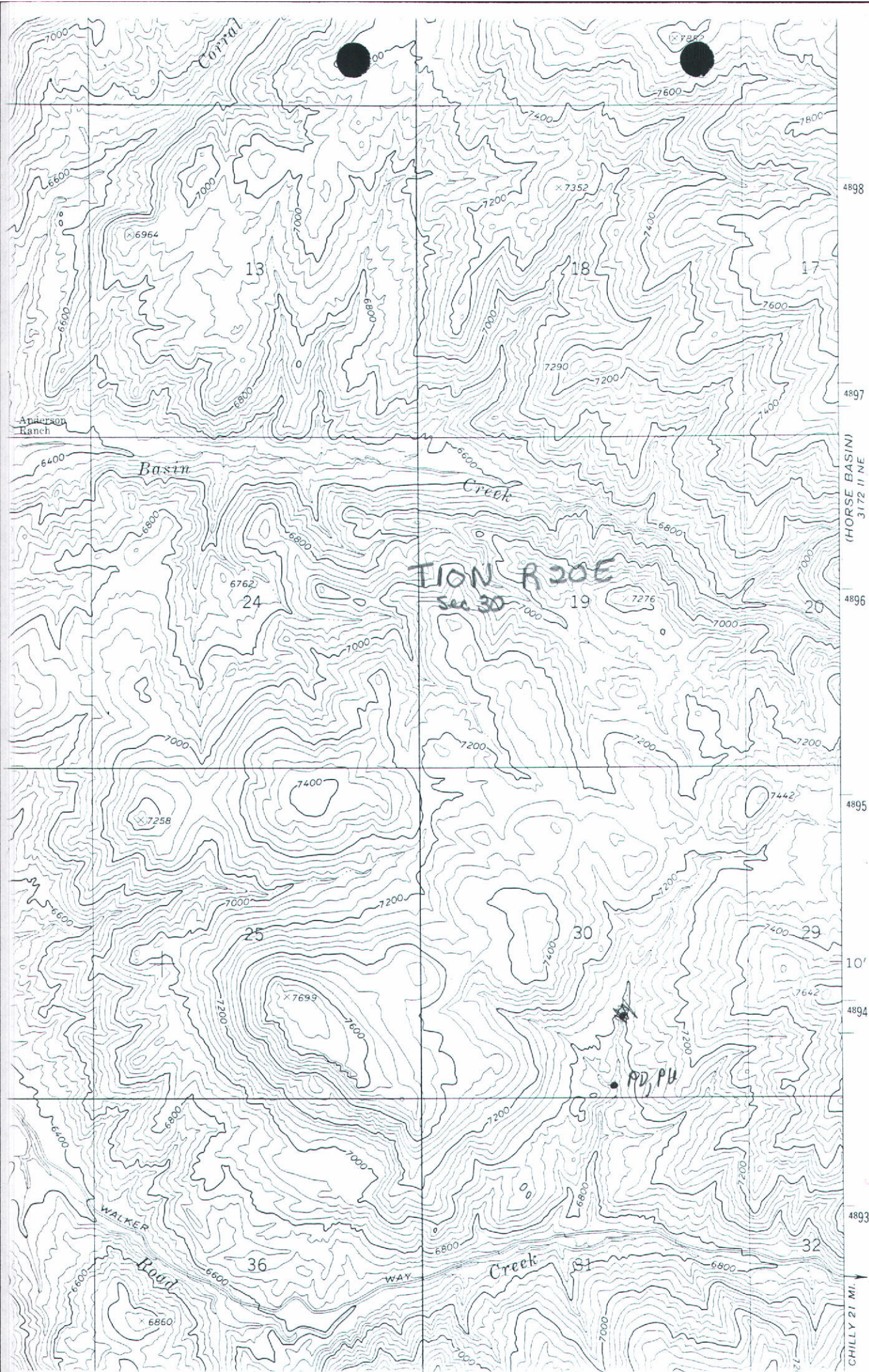




RECORDED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07233

Priority: October 3, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 1, 1982; and
has submitted Proof of Beneficial Use on May 3, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	07/01 to 09/30	0.02 CFS	0.4 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.4 AF
	Totals	0.02 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 30, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 20E 30

SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07233

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 100 range cattle.
7. Source known locally as Arrow Head Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of July, 1992.

Acting for R. Keith Higginson, Director

RECEIVED
JUL 30 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7233 IN THE
NAME OF U.S.D.I. BUREAU OF LAND MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7233 be REINSTATED and the priority advanced to October 3, 1982.

Dated this 15th day of September, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

INDEXED

OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201

Post office address PO BOX 430 salmon Idaho 83407

2. Source of water supply (Arrow Head Spring) Spring which is a tributary of SINKS

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 10N

Range 20E B.M. cluster County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount 0.02 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

* Amount 0.02 for wild horses purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Per conversation w/ Jim Behm, BLM 1-5-83

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 ft of 1 1/4" plastic pipeline,
1 495 gal trough, 1 head box

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 10N
Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50-100 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

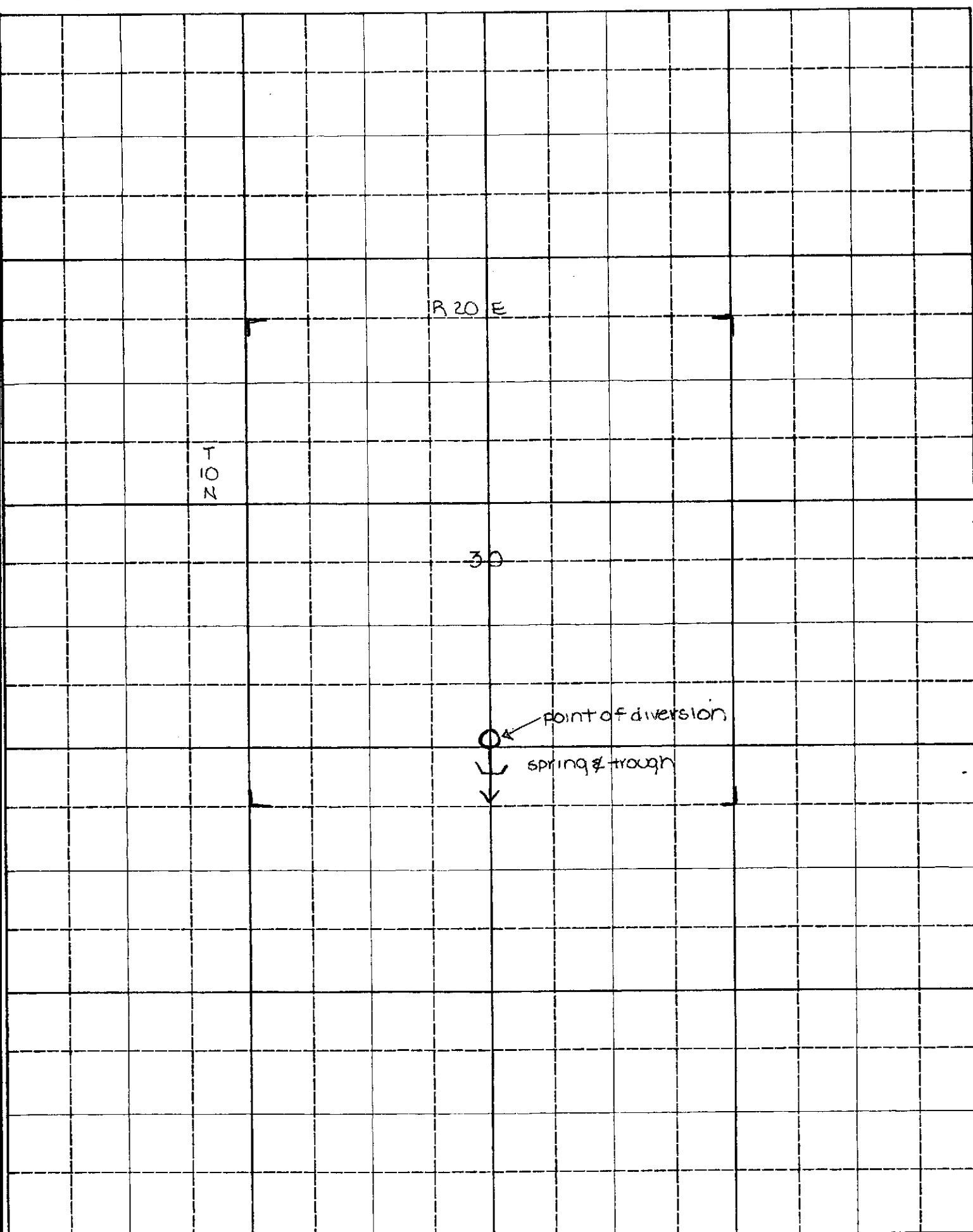
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Walker
(Applicant)
District Manager

Proposed Priority 10/01/1982

Received by [Signature]

Date 10-1-82

Time 1:00

12:27-82

12:00 of

ID-910-PH2-0018

Preliminary check by [Signature]

Fee \$ 30⁰⁰

Receipted by tg

Date 4-12-83

#26473

Publication prepared by maceye

Date 1/1/83

Published in Custer Publishing

Publication dates 1/20 + 1/27/83

Publication approved _____

Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7233, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of May, 1983.

L. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I... MARGARET PARKS...

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated JAN. 20... 1983 and ending with the issue dated JAN. 27... 1983.

Margaret Parks
Subscribed and sworn to before this 18th day of January 1983

Ethel M. Park
Notary Public, residing at Challis, Idaho. My commission expires on 1/26/86

72-7233
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: SPRING (AR-
ROW HEAD) trib. to SINKS
Date Filed: 10/01/1982
Diversion Pt: SWSE Sec 30
T 10N R 20E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SWSE Sec 30 T 10N R
20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH DUNN
Director
Published 1/20 & 1/27/83.

RECORDED

62011712
JAN 27 1983
Department of Water Resources
Twin Falls, Idaho 83301

July 28, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07233

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

~~RECEIVED~~

SEP 16 1992

~~RECEIVED~~

JUL 30 1992

July 1, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07233

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 72-7233

Date 6-24-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☒	☐	<u>.02 cfs (STOCK) + (WLF) per permit limit</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
		☒	<u>100 x 12 x 101 / 325,850 = .37 x .4 afa (STOCK) + (WLF)</u>
		☒	Limited by Flow? <u>.02 x 101 x 1.9835 = 4.0</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source _____
		☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCK / 100 cattle</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>Source</u> _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>R37</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC
		☒	Water Dist. _____
		☐	App Rec'd _____
		☒	Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced Season</u>		
	<u># Stock limited to Permitted # - 100 maximum</u>		
	<u>No quantity WLF on Permit - Allow same afa as (STOCK)</u>		
License	<u>10-Day</u>	☒	15-Day _____
			Special Correspondence _____

DATE: 06/24/92
PAGE: 1

Stage: LICENSE

Audit: 06/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 28 1992

Department of Water Resources

A. GENERAL INFORMATION

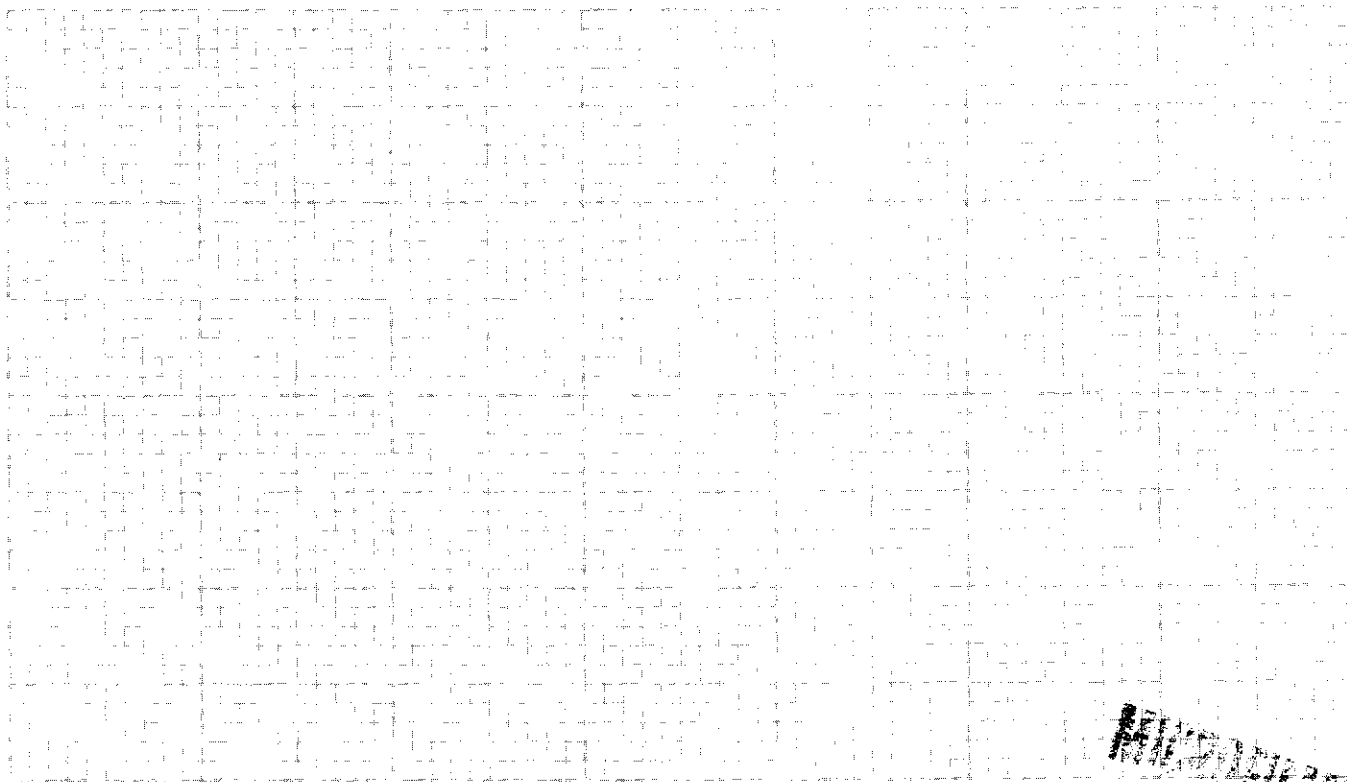
1. Owner: U.S. Bureau of Land Management Permit No. 72-7233
Current Address: P.O. Box 430, Salmon, ID 83467 Phone No. 756-5400
2. Accompanied by: Bill Osborne EXAM. DATE: 8-15-90
Address: Same Phone No. _____
Relationship to Permit Holder: Range Conversation
3. Source: Spring (Arrow Head Spr.) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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JUL 30 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dug pond 25' x 25' x 6' deep holds water from flowing spring.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	10	10N	20E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	20E	10															SW		

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JUL 30 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs applied for

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock - 750 range x 12 gpd/hd x 92 days/ann = 2.5 AFA

Wildlife - (50 x 12 gpd + 60 x 5 gpd + 45 x 2 gpd) x 365 days/ann = 1.1 AFA

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JUL 30 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 750 range, 50 wild horses, 60 elk, 25 antelope, 20 deer.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	7-1	9-30	0.02	2.5
Wildlife	1-1	12-31	0.02	1.1
Totals:			0.02	3.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J.E. Stanton

Signature

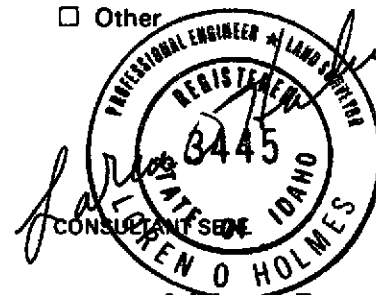
J.E. Stanton

Certification Date

4/10/91

Field Report Preparation Date

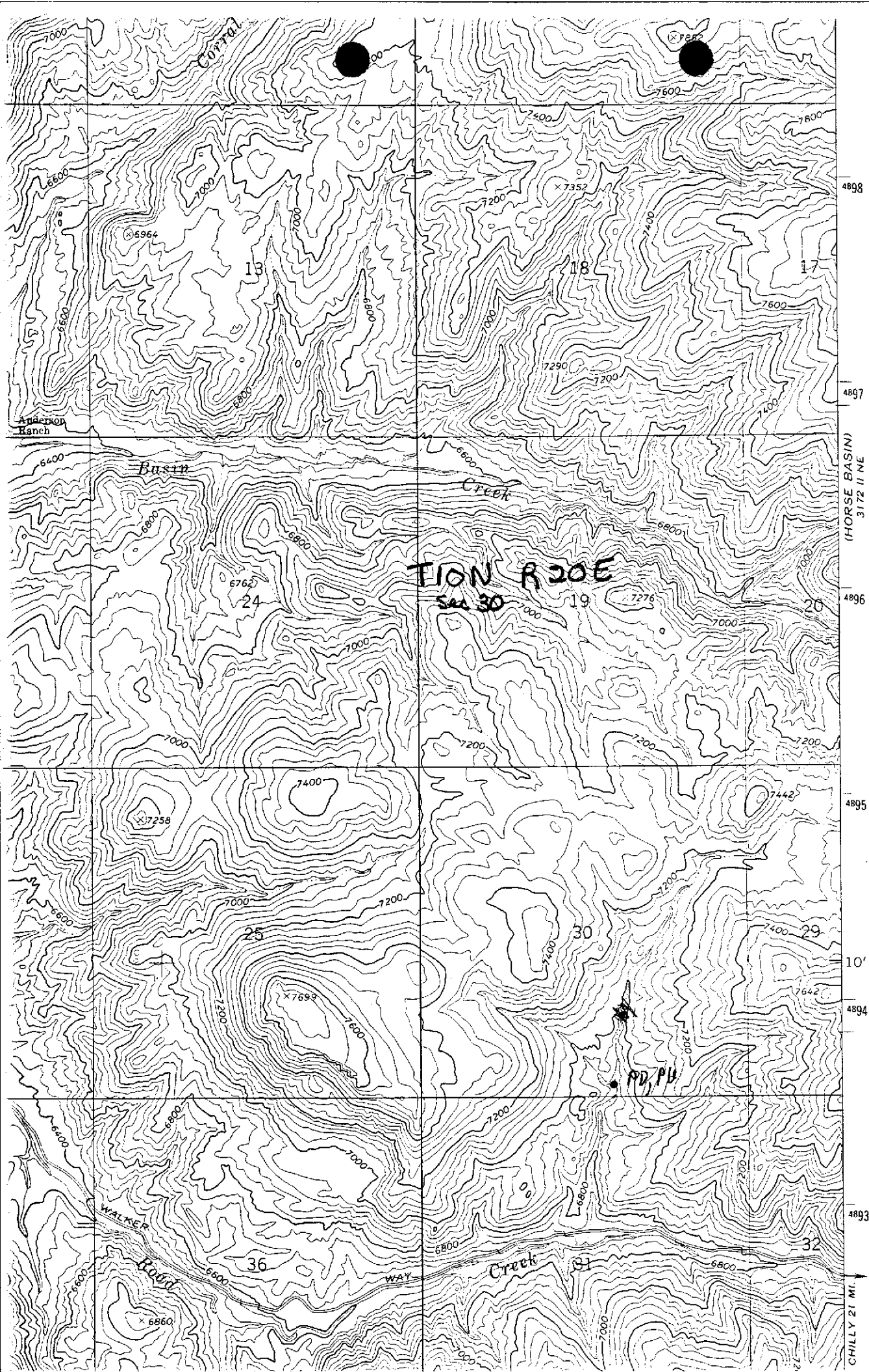
11-23-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 30 1992



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7233

Date: 2/16/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely _____
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

<u>Y</u>	<u>Priority Calculation:</u>		
	Date proof received	<u>May 3, '88</u>	<u>123</u>
	Date proof due	<u>May 1, '88</u>	<u>- 121</u>
	No. of days late		<u>= 2</u>
	Priority date	<u>Oct. 1, '82</u>	<u>+ 274</u>
	NEW PRIORITY DATE	<u>Oct. 3, '82</u>	<u>= 276</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

MAY 03 1988

no # encl *JP*

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JP*
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-1233 -

Name(s) of Permit Holder: U.S.D.I., Bureau of Land Mgt. -

Post Office Address: PO Box 430 Salmon ID 83467 -

Telephone No. (208) 756 5400

Source of Water: Spring

Extent of Use:

Domestic ~~202~~ (number of households) Stockwater 1000 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09/01/82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Lytle Junior (Name) (208) 756-5403 (Telephone Number)

PO Box 430 Salmon ID 83467
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

ASSOCIATE

OCT 03 1988

5/2/88
Date

Robert W. Heidemann
Signature of Permit Holder (and title, if appropriate)

138344
CERTIFIED MAIL
February 28, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: Permit No. 72-7233

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 72-7233

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 72-7233

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: 9

Map No. V-25

☐ Yes ☐ No

Other rights on same place of use. N/A

☐ Yes ☐ No*

In form for advertising. 2/7/83

Final date for protests: 2/7/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/31/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/1/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 2/18/83

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: John

Date: 4/26/83

RECEIVED RECEIVED

APR 22 1983

MAR 08 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2233-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING (ARROW HEAD) trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: SWSE Sec 30 T 10N R 20E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSE Sec 30 T 10N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH DUNN

Director

Published 1/20 & 1/27/83.

MICROFILMED

72-7233

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: SPRING (AR-
ROW HEAD) trib. to SINKS
Date Filed: 10/01/1982
Diversion Pt: SWSE Sec 30
T 10N R 20E

Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)

In: SWSE Sec 30 T 10N R
20E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on
or before FEBRUARY 7,
1983.

A. KENNETH DUNN
Director

Published 1/20 & 1/27/83.

*ob
meyer
1/28/83*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 11, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED