

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07235

Priority: October 3, 1982

Maximum Storage Volume:

0.9 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 1, 1982; and
has submitted Proof of Beneficial Use on May 3, 1988. An examination indicates
that the works have a storage capacity of .900 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.9 AF
WILDLIFE STORAGE	01/01 to 12/31		0.9 AF
	Totals		0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 12, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

10N 20E 12 SESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 100 range cattle.

RECORDED

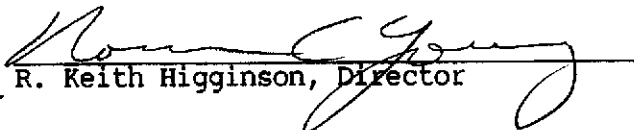
FEB 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07235

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of DECEMBER, 1992.

Acting for 
R. Keith Higginson, Director

FEB 05 1993

RECEIVED

DEC 14 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07235

Date of Priority: October 3, 1982

Maximum Storage Volume:

0.9 AF

Comes now
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

US DEPT OF INTERIOR

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07235, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.9 AF
WILDLIFE STORAGE	01/01 to 12/31		0.9 AF
Totals			0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 12, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

10N 20E 12

SESW

Note: POD to 10 acre parcel
SESE SW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at Salmon, this 23rd day of November, 1992.

Roy Jackson
(Signature)

FEB 05 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07235

FOR DEPARTMENT USE ONLY

Preliminary check by 22 Fee = \$20.00 Receipted by JW # C02628 Date 12-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07235 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 100 range cattle.

Witness my hand this 30TH day of DECEMBER, 1992.

[Signature]
Acting for R. Keith Higginson, Director

FEB 05 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7235 IN THE)
NAME OF U.S.D.I. BUREAU OF LAND MANAGEMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7235 be REINSTATED and the priority advanced to October 3, 1982.

Dated this 15th day of September, 1988.

MAILED

OCT 03 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED**RECEIVED**
OCT 6 1982
Department of Water Resources
Boise District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 750-2201Post office address PO BOX 430 Salmon Idaho 834072. Source of water supply (Anderson Peak Spring) which is a tributary of Sinks3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10NRange 20E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam. _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10NRange 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

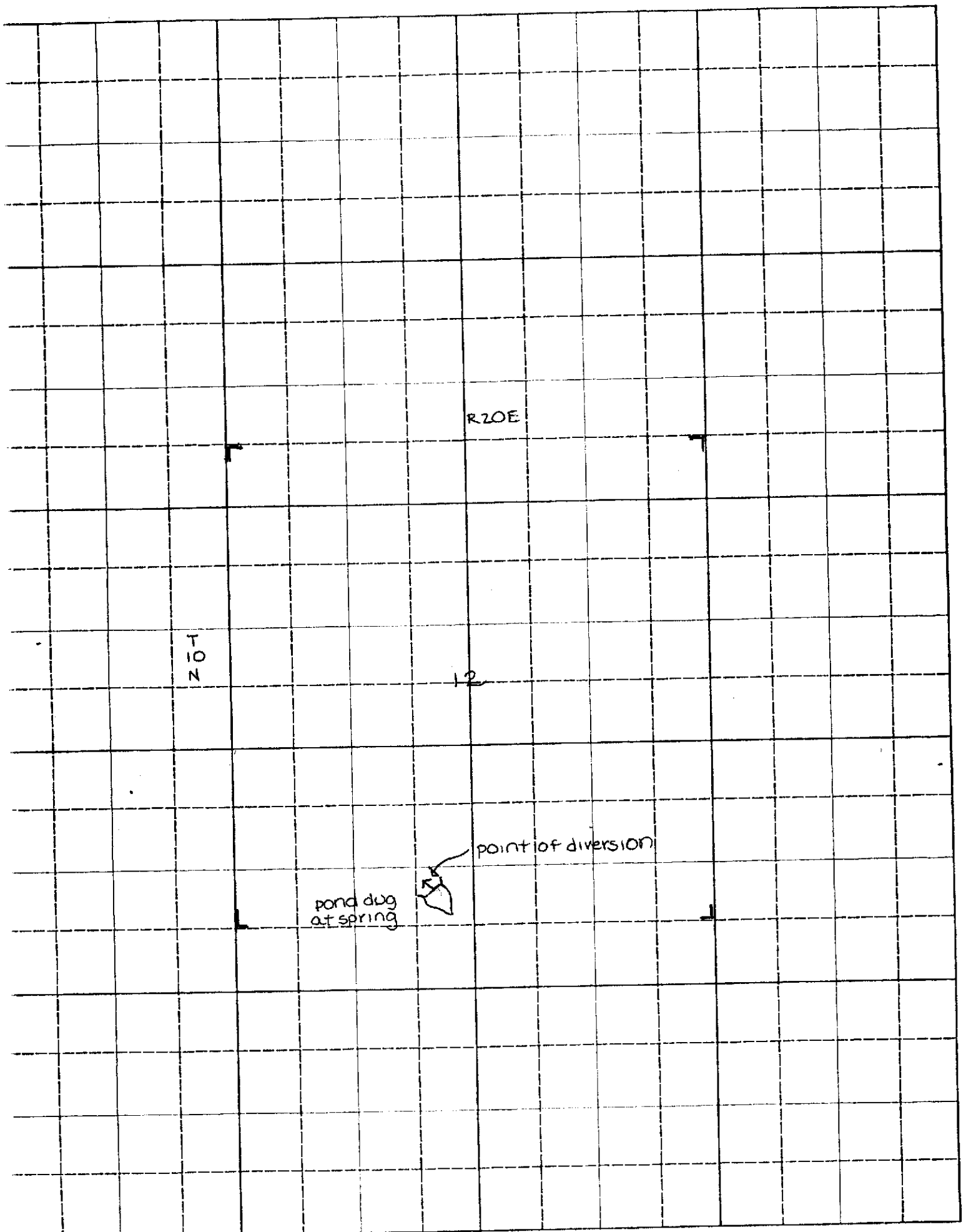
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Walker
(Applicant)
District Manager

Proposed Priority 10/01/1982

Received by meup

Date 12-27-82

Time 12:00 P

Preliminary check by JP

Fee \$ 30⁰⁰

ID-910-PH2-0018

Receipted by tg

Date 4-12-83

#26473

Publication prepared by meup

Date 1/11/83

Published in Custer Publishing Co

Publication dates 1/20 + 1/27/83

Publication approved meup

Date 1/28/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of May, 1983.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JAN. 20.....
1983 and ending with the issue
dated JAN. 27..... 1983.

Margaret Parks.....
Subscribed and sworn to before
this 28th day of January.....
1983

Ethel M. Peck.....
Notary Public, residing at Challis,
Idaho. My commission expires on
1/26/86.....

72-7235
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., ID. SO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING (AND-
ERSON PEAK) trib. to
SINKS
Date Filed: 10/1/1982
Diversion Pt: SESW Sec 12
T 10N R 20E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SESW Sec 12 T 10N R
20E

RECEIVED
JAN 27 1983
Department of Water Resources
Southern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07235

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:CZ

Enclosure

RECEIVED

FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07235

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07235

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

200 1000 8 1000

NOV 15 1992

LICENSE REVIEW CHECKLIST

Permit # 72-7235

Date 10-09-92

38

	Yes	No	
NAME	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Address Change?
PRIORITY DATE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Advance?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Memo to Advance
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Order to Reinstate Needed?
TOTAL CFS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Incorrect Fee for rate recommended?
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disagree with Actual Measurement?
			<u>No direct flow per FE</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disagree with Theoretical?
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Limited by Capacity? <u>.9 afa pond capacity</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disagree with Examiner's Calculations?
			<u>.9 afa (STOCK + WLF STOR) on Stream/No From STOR</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Limited by Flow?
SOURCE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Changes? <u>Clarification</u> of <u>Originally</u>
			<u>Intended</u> source <u>Unnamed Stream</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Notice of Intent to Void.
P/D			Verify with Map
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amendment Needed?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Amendment Needed?
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Is Overlap Analysis a Consideration?
USES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Change(s) in Nature of Use? <u>Change to STOR</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Amendment Needed?
REMARKS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Multiple P/Ds in 1/4 1/4?
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Non-Irr. Uses <u>STOCK/100 Cattle per Permit</u>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Special Overlap Condition
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Other
CONDITIONS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Measuring Device
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	W/Master Control
	<u>R37</u>	<input type="checkbox"/>	Overlap
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Water Quality
			DATES/MISC
		<input checked="" type="checkbox"/>	Water Dist.
		<input checked="" type="checkbox"/>	App Rec'd
		<input checked="" type="checkbox"/>	Exam Made

COMMENTS/MEMOS NEEDED:

STOR < .02 per yr = 14.5 afa

License 10-Day 15-Day ☒ Special Correspondence

WR0749NP
No. L72-07235

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	10/03/1982	STOCKWATER STORAGE WILDLIFE STORAGE	01-01 12-31 01-01 12-31		0.9 AFA 0.9 AFA
TOTAL DIVERSION:						0.9 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.90 CFS

Point(s) of Diversion: T10N R20E S12 SE SW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	20E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CUSTER

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 100 range cattle.

Dates: App. Received: 10/01/1982 Priority Date: 10/03/1982 (Priority Date Advanced.)
Proof Due Date: 05/01/1988 Proof Made Date: 05/03/1988 (Proof Received Late.)
Exam Made Date: 08/15/1990 Exam Sent to S.O.: 09/28/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/09/92 SKAGGS

TION R20E
Sec. 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7235
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 29 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11/22/88 TG (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 11/22/88 TG (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JF Horton 11-28-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DJ 7/10/92 (Initial and date)

Exam Reviewed by Manager of Regional Office JF 9/24/92 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 29 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7235

1. Owner: U.S. Bureau of Land Management

Phone No. 756-5400

Current Address: P.O. Box 430, Salmon, ID 83467

2. Accompanied by: Bill Osborne

EXAM. DATE: 8-15-90

Address: Same

Phone No. _____

Relationship to Permit Holder: Range Conservationist

3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Diagram area with grid lines and a stamp that reads "FEB 05 1993".

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Dug pond 50' x 50' x 15' deep traps snowmelt & also seepage in wet years.
= 0.9 AF capacity.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	12	10N	20E	Custer	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	20E	12											X						

Do not use this space

FEB 05 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock - 750 x 12 gpd/hd x 92 days/ann = 2.5 AFA Allow. 0.9 AFA available

Wildlife - (60 x 5 + 80 x 2 + 20 x 12) x 365 days/ann = 0.8 AFA

FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 750 range, 60 elk, 50 antelope, 30 deer, 20 horses.

Use should be changed as indicated below, as this is mainly a storage situation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage For Stockwater	1-1	12-31	0.9	0.9
Stockwater From Storage	1-1	12-31		0.9
Storage For Wildlife	1-1	12-31		0.8
Wildlife From Storage	1-1	12-31		0.8
Totals:				0.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

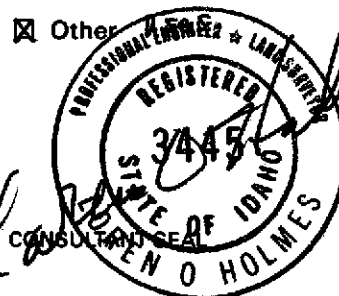
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 3/20/92

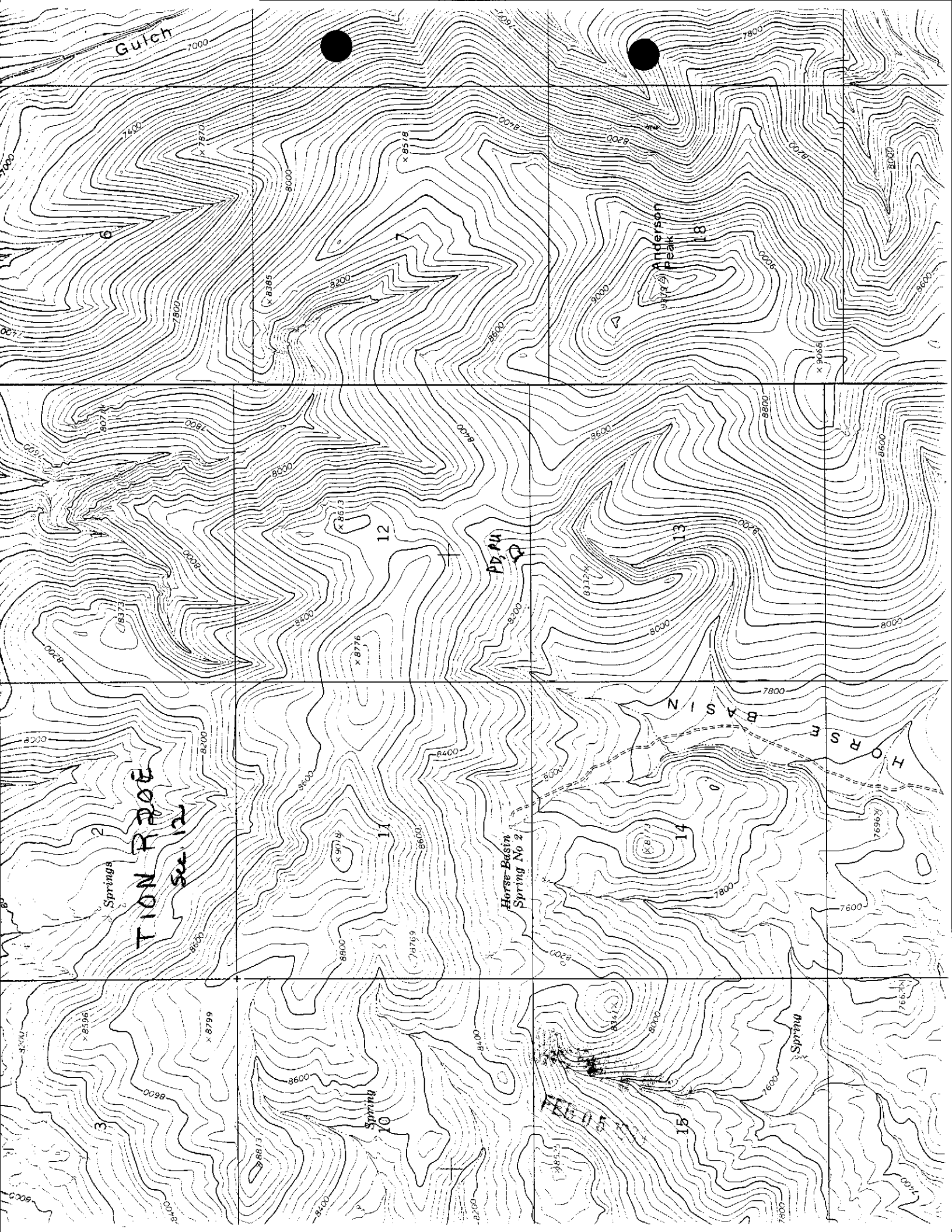
Field Report Preparation Date 11-28-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 05 1993



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7235

Date: 7/16/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

☒ Priority Calculation:

Date proof received	<u>May 3, '88</u>	<u>123</u>
Date proof due	<u>May 1, '88</u>	<u>- 121</u>
No. of days late		<u>= 2</u>
Priority date	<u>Oct. 1, '82</u>	<u>+ 274</u>
NEW PRIORITY DATE	<u>Oct. 3, 182</u>	<u>= 276</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 03 1988

NO \$ encl 88

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by js
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7235

Name(s) of Permit Holder: U.S. A. Bureau of Land Mgt.

Post Office Address: PO Box 430 Salmon

Telephone No. (208) 756-5400

Source of Water: Spring

Extent of Use:

Domestic 0.2 (number of households) Stockwater 800 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/01/82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Shyle Lewis
(Name)

(208) 756 5403
(Telephone Number)

PO Box 430 Salmon, ID, 83467
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

ASSOCIATE

OCT 03 1988

5/2/88
Date

Robert W. Heidemann
Signature of Permit Holder (and title, if appropriate)

138344
CERTIFIED MAIL
February 28, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: Permit No. 72-7235

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 72-7235

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 10 1983
FILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 72-7235

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: J

Map No. V-26

☐ Yes ☐ No

Other rights on same place of use. N/A

☐ Yes ☐ No*

In form for advertising.

Final date for protests: 2/7/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/31/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/1/82

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 2/18/83

STATE OFFICE REVIEW:

SW/LY 26

MICROFILMED

RECEIVED
Date: 4/26/83
APR 22 1983

RECEIVED
MAR 08 1983

Department of Water Resources

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2235-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING (ANDERSON PEAK) trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: SESW Sec 12 T 10N R 20E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SESW Sec 12 T 10N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH DUNN

Director

Published 1/20 & 1/27/83.

MICROFILMED

72-7235

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: SPRING (AND-
ERSON PEAK) trib. to
SINKS

Date Filed: 10/1/1982
Diversion Pt: SESW Sec 12
T 10N R 20E

Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)

In: SESW Sec 12 T 10N R
20E

*OK
maga
1/28/83*

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 11, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

Mary R. Hill
Secretary

Encl.

MICROFILMED