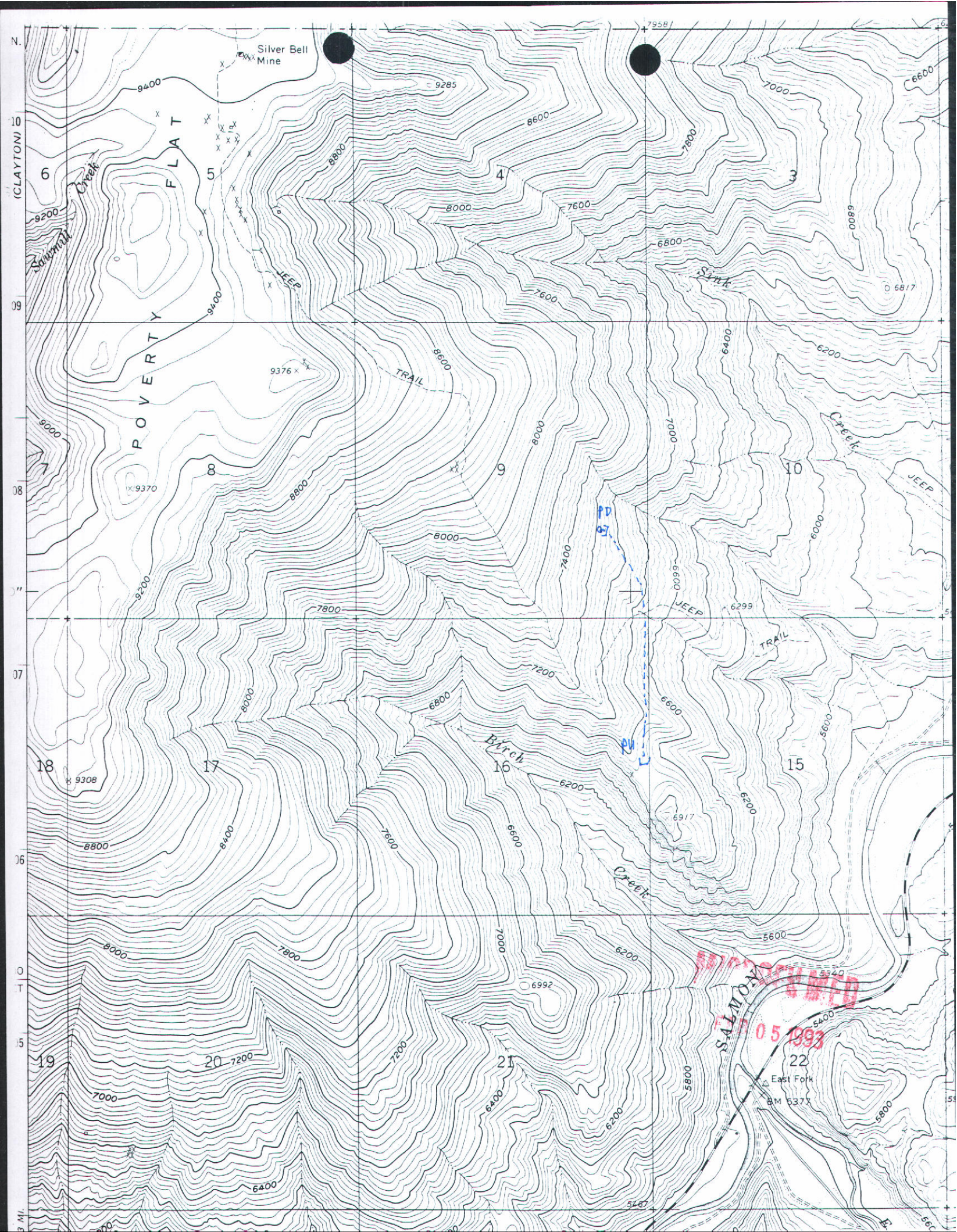




State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07238

Priority: October 3, 1982

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.7 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated October 1, 1982; and  
has submitted Proof of Beneficial Use on May 3, 1988. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 05/10 to 07/15       | 0.02 CFS                 | 0.5 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
|                       | Totals               | 0.02 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 9, Township 11N, Range 18E  
CUSTER County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

|         |    |      |
|---------|----|------|
| 11N 18E | 9  | NESE |
|         | 16 | SENE |

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 05 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07238

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 212 range cattle.
7. Source is known locally as Norm Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30<sup>TH</sup> day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

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DEC 14 1992

Department of Water Resources

State of Idaho  
Department of Water ResourcesAPPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 72-07238

APPROVED

Date of Priority: October 3, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.7 AF

Comes now

US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07238, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 05/10 to 07/15       | 0.02 CFS                 | 0.5 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
|                       | Totals               | 0.02 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:SWNESE, Sec. 9, Township 11N, Range 18E  
CUSTER CountyPLACE OF USE: STOCKWATER  
TWN RGE SECNote: additional  
POU NESE Sec 9 11N 18E

11N 18E 16 SENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at Salma, this 23rd day of November, 1992.

Roy Jackson  
(Signature)

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State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 72-07238

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JA # 0020282 Date 12-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07238 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 212 range cattle.
7. Source is known locally as Norm Spring.

Witness my hand this 30<sup>TH</sup> day of DECEMBER, 1992.

Norm C. Young  
Acting for R. Keith Higginson, Director

FEB 05 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7238 IN THE  
NAME OF U.S.D.I. BUREAU OF LAND MANAGEMENT

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7238 be REINSTATED and the priority advanced to October 3, 1982.

Dated this 15<sup>th</sup> day of September, 1988.

  
L. GLEN SAXTON  
Chief, Operations Bureau

**MICROFILMED**

OCT 03 1988

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

**APPROVED**

**RECEIVED**  
OCT 6 1982  
Department of Water Resources  
Southern District Office

to appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201Post office address PO BOX 430 salmon Idaho 834072. Source of water supply (norm spring) Spring which is a tributary of wa sinks3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 9 Township 11 NRange 18 E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

Amount 0.02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or ~~acre~~-feet per annum)Amount 0.02 for livestock purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or ~~acre~~-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or ~~acre~~-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or ~~acre~~-feet per annum)

## 5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5,300 ft 1 1/4" plastic pipe, 1 trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

## 7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

## 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 10 Township 11 NRange 18 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 321 cattle, 6 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

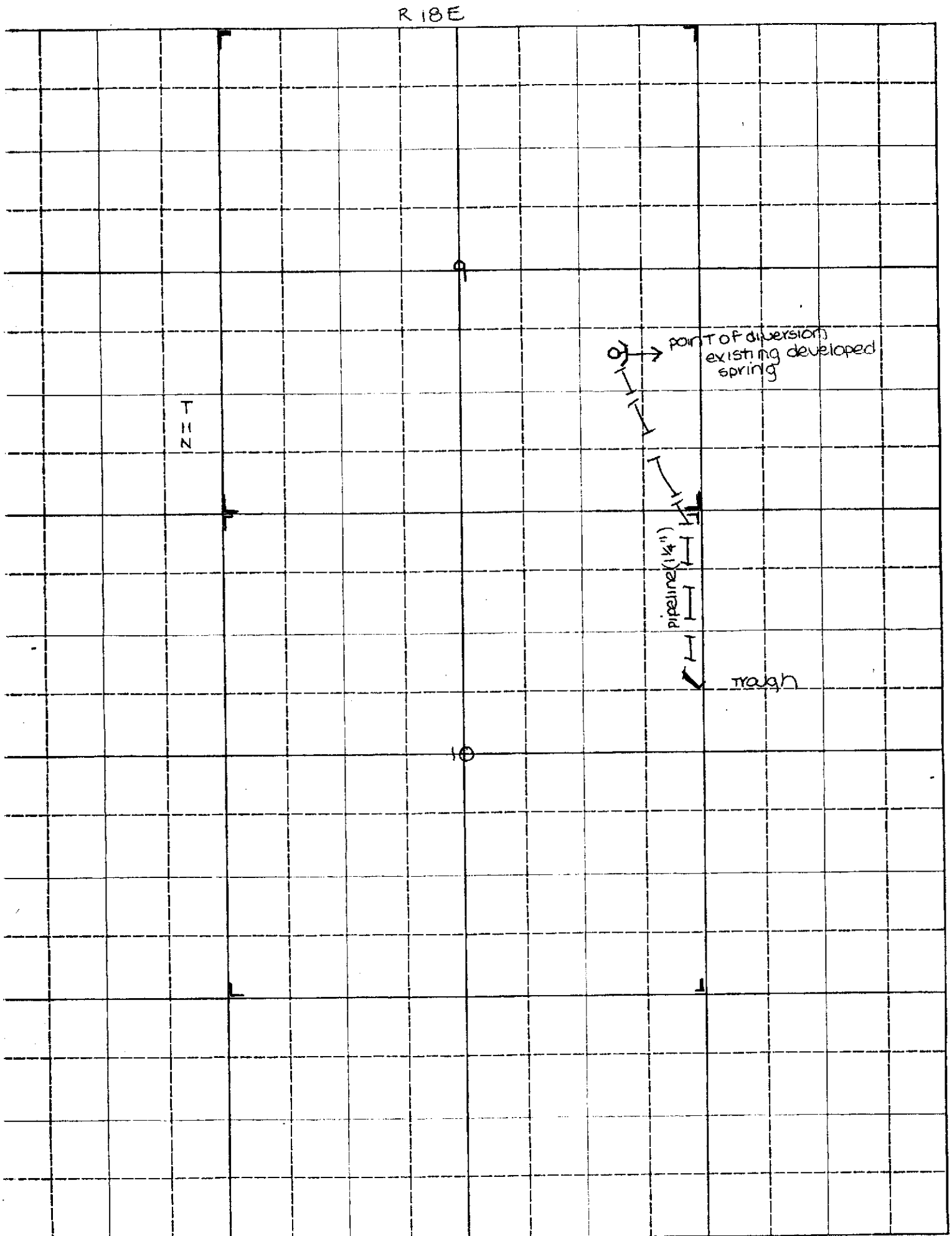
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

**MICROFILMED**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

I, Kenneth S. Walker, hereby make application for permit to appropriate the public waters of the State of Texas.

Kenneth S. Walker  
(Applicant)  
District Manager

Proposed Priority 10/01/1982

Received by myra

Date 12-27-82

Time 12:00 p

1:00

ID-910-PH2-0018

Preliminary check by Q

Fee \$ 30.00

Received by sg

Date 4-12-83 # 26473

Publication prepared by myra

Date 1/1/83

Published in scout publishing Co.

Publication dates 1/20 + 1/27/83

Publication approved myra

Date 1/28/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Date \_\_\_\_\_

Recommended for approval

denial

by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7238, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2<sup>nd</sup> day of May, 1983.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

**AFFIDAVIT OF PUBLICATION**

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a  
weekly newspaper, published at Challis,  
Idaho, do solemnly swear that the notice  
hereto attached and made a part hereof,  
was published in the regular and entire  
issue of the Challis Messenger for 2 .....  
consecutive weeks, commencing with  
the issue dated JAN. 20 .....

1983 and ending with the issue  
dated JAN. 27 ..... 1983

Margaret Parks  
Subscribed and sworn to before  
this 28th day of January

1983  
Ethel M. Beck

Notary Public, residing at Challis,  
Idaho. My commission expires on

1/26/86

72-7238

U.S. DEPT. OF INTER-  
IOR

BUREAU OF LAND  
MGMT., IDAHO STATE  
OFFICE, 3380-AMERICANA  
TERRACE, BOISE, ID 83706

Source: SPRING (NORM  
SPRING) trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: NESE Sec 09

T 11N R 8E

Use: STOCKWATER (0.02  
CFS), WADLIFE (0.02  
CFS)

In: SENE Sec 10 T 11N R  
18E

RECEIVED

ok  
mwp  
RECEIVED  
JAN 31 1983  
Department of Water Resources  
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 31, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 72-07238

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

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FEB 05 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 15, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 72-07238

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 14, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 72-07238

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

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FEB 05 1993

# LICENSE REVIEW CHECKLIST

Permit # 72-07238

Date 10-09-92

as

|               | Yes        | No         |                                                                   |
|---------------|------------|------------|-------------------------------------------------------------------|
| NAME          | <u>   </u> | <u>✓</u>   | Address Change?                                                   |
| PRIORITY DATE | <u>   </u> | <u>✓</u>   | Advance? <u>                    </u>                              |
|               | <u>   </u> | <u>✓</u>   | Memo to Advance                                                   |
|               | <u>   </u> | <u>✓</u>   | Order to Reinstate Needed?                                        |
| TOTAL CFS     | <u>   </u> | <u>✓</u>   | Incorrect Fee for rate recommended?                               |
|               | <u>NA</u>  | <u>   </u> | Disagree with Actual Measurement?                                 |
|               |            |            | <u>.02 cfs (STOCK + WLF)</u>                                      |
|               | <u>NA</u>  | <u>   </u> | Disagree with Theoretical?                                        |
|               | <u>   </u> | <u>✓</u>   | Limited by Capacity? <u>.02 cfs</u>                               |
| TOTAL VOLUME  |            |            | Rate/ac <u>   </u> AFA Irr. Season <u>   </u>                     |
|               |            |            | <u>   </u> Standard Irr. Season                                   |
|               |            |            | <u>   </u> Season Recommended                                     |
|               | <u>   </u> | <u>✓</u>   | Disagree with Examiner's Calculations?                            |
|               |            |            | <u>.5 afa (STOCK) .2 afa (WLF)</u>                                |
|               | <u>   </u> | <u>✓</u>   | Limited by Flow? <u>                    </u>                      |
| SOURCE        | <u>   </u> | <u>✓</u>   | Changes? Clarification of <u>Originally</u>                       |
|               |            |            | <u>Intended source</u>                                            |
|               | <u>   </u> | <u>✓</u>   | Notice of Intent to Void.                                         |
| P/D           |            |            | Verify with Map                                                   |
|               | <u>   </u> | <u>✓</u>   | Amendment Needed? <u>SWNESE</u>                                   |
|               | <u>   </u> | <u>✓</u>   | Is Overlap Analysis a Consideration?                              |
| P/U           |            |            | Verify with Map                                                   |
|               | <u>✓</u>   | <u>   </u> | Amendment Needed? <u>See No. not 10/ Misnumbered on App. Map.</u> |
|               | <u>   </u> | <u>✓</u>   | Is Overlap Analysis a Consideration?                              |
| USES          | <u>   </u> | <u>✓</u>   | Change(s) in Nature of Use? <u>                    </u>           |
|               | <u>   </u> | <u>✓</u>   | Amendment Needed? <u>                    </u>                     |
| REMARKS       | <u>   </u> | <u>✓</u>   | Multiple P/Ds in 1/4 1/4? <u>                    </u>             |
|               | <u>✓</u>   | <u>   </u> | Non-Irr. Uses <u>STOCK (212 Cattle)</u>                           |
|               | <u>   </u> | <u>✓</u>   | Special Overlap Condition <u>                    </u>             |
|               | <u>✓</u>   | <u>   </u> | Other <u>source</u>                                               |
| CONDITIONS    | <u>   </u> | <u>✓</u>   | Measuring Device                                                  |
|               | <u>   </u> | <u>✓</u>   | W/Master Control                                                  |
|               | <u>R37</u> | <u>   </u> | Overlap                                                           |
|               | <u>   </u> | <u>✓</u>   | Water Quality                                                     |
|               |            |            | DATES/MISC                                                        |
|               |            | <u>✓</u>   | Water Dist.                                                       |
|               |            | <u>   </u> | App Rec'd                                                         |
|               |            | <u>   </u> | Exam Made                                                         |

COMMENTS/MEMOS NEEDED:

License     10-Day     15-Day ✓ Special Correspondence



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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SEP 29 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 72-7238

1. Owner: U.S. Bureau of Land Management Phone No. 756-5400

Current Address: P.O. Box 430, Salmon, ID 83467

2. Accompanied by: Bill Osborne EXAM. DATE: 8-15-90

Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: Range Conservationist

3. Source: Spring (Norm Spr.) tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_

☐ Copies Attached

2. Other water rights with same point of diversion: 72-2271

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Grid area for Diversion System Diagram.

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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FEB 05 1993

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Extension of existing diversion via pipeline to second trough (original trough is at spring).

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | NE  | SE  | 9    | 11N  | 18E  | Custer |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N  | 18E  | 16   |        |        |        | S, W   |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 9    |        |        |        |        |        |        |        |        |        |        |        |        | S, W   |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

FEB 05 1993

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Not measured.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs applied for.

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Stock - 212 x 12 gpd/hd x 67 days/yr = 0.5 AFA

Wildlife - (55 x 2 gpd/hd + 5 x 5 gpd/hd) x 365 days/yr = 0.15 AFA. Allow 0.2 AFA

FEB 05 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use for 212 range, 50 deer, 5 antelope, 5 elk.

Legal descriptions on original license ~~showing~~ according to BLM.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stockwater     | 5-10          | 7-15  | 0.02                         | 0.5                      |
| Wildlife       | 1-1           | 12-31 | 0.02                         | 0.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02                         | 0.7                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

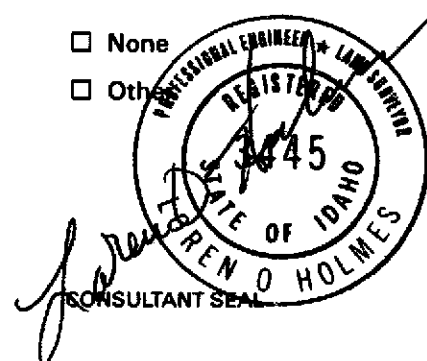
## J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 3/20/92

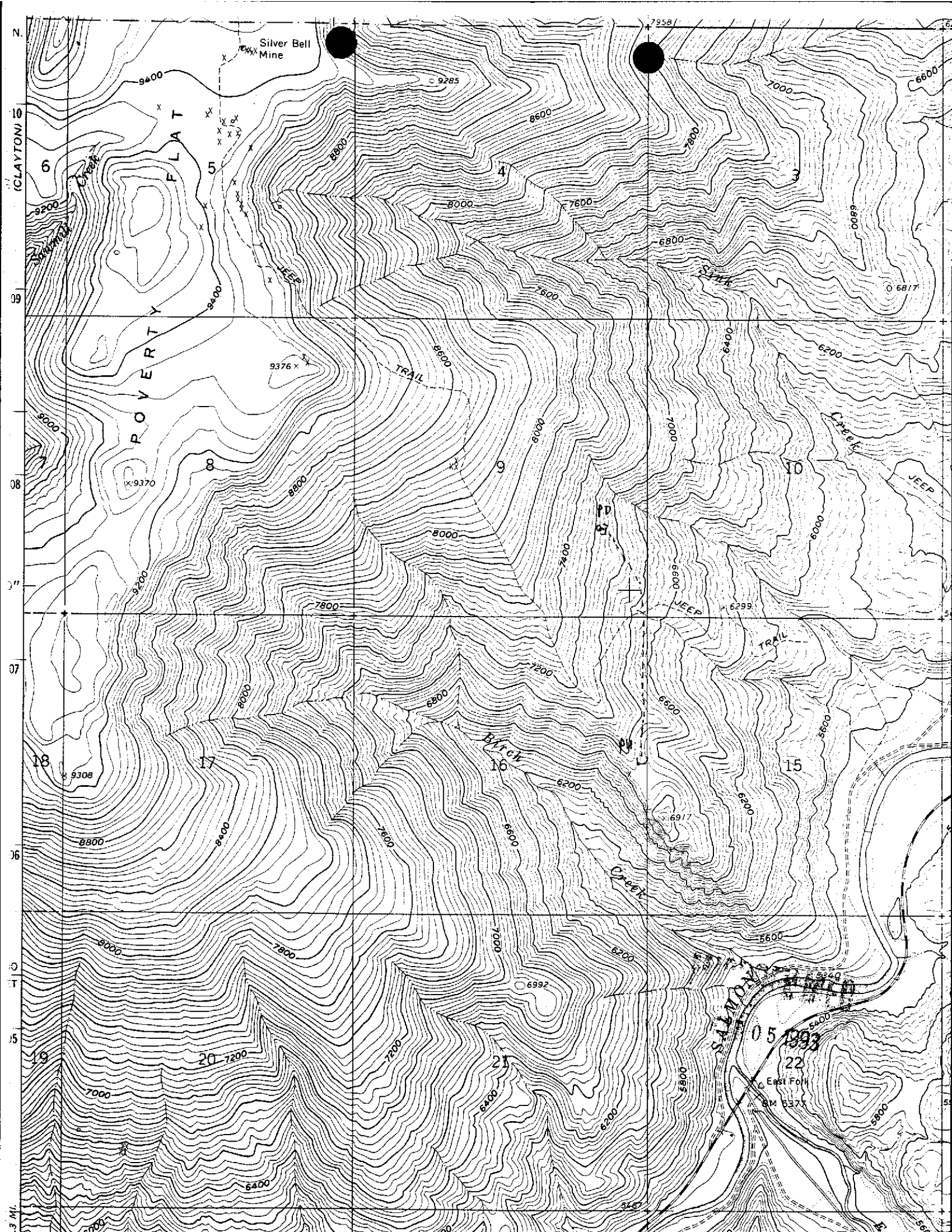
Field Report Preparation Date 12-12-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED

FEB 05 1993



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7238

Date: 9/16/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
N Proof received timely  
Y Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NTA Is a measuring device or access port required?  
NTA Has one been installed?  
NTA Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Y

Priority Calculation:

Date proof received May 3, '88 123

Date proof due May 1, '88 - 121

No. of days late = 2

Priority date Oct. 1, '82 + 274

NEW PRIORITY DATE Oct. 3, '82 = 276

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

# RECEIVED

MAY 03 1988

Form 217  
03/86

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by JS  
Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7238

Name(s) of Permit Holder: U.S.D.I. Bureau of Land Mgt.

Post Office Address: Box 430 Salmon Id. 83467

Telephone No. (208) 756-5400

Source of Water: Spring

Extent of Use:

Domestic 12 (number of households) Stockwater 150 cattle (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted .02 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09/01/82

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Lytle Lewis  
(Name)

756-5403  
(Telephone Number)

PO Box 430 Salmon Id 83467  
(Address)

The above information is my true statement of the extent to which the above number of permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

ASSOCIATE

OCT 03 1988

5/2/88  
Date

Robert W. Heidemann  
Signature of Permit Holder (and title, if appropriate)

138344  
CERTIFIED MAIL  
February 28, 1988

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

**PROOF DUE NOTICE**

RE: Permit No. 72-7238

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

OCT 03 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 72-7238

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI = BLM

INITIAL REVIEW BY: J. Stanton

APPLICATION NUMBER: 72-7238

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. U-74  
☐ Yes ☐ No Other rights on same place of use. N/A  
☐ Yes ☐ No\* In form for advertising. 2/7/83 ✓  
☐ Yes ☒ No Final date for protests: 2/7/83 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/31/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 10/17/82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. 26

By: ADM

Date: 2/18/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Ray 4/26/83

RECEIVED RECEIVED

Date: APR 22 1983

MAR 08 1983

Department of Water Resources

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z238-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING (NORM SPRING) trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: NESE Sec 09 T 11N R 18E

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)

In: SENE Sec 10 T 11N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH DUNN

Director

Published 1/20 & 1/27/83.

**MICROFILMED**

*ed  
mayer  
1/25/83*

72-7238

U.S. DEPT. OF INTER-  
IOR

BUREAU OF LAND  
MGMT., IDAHO STATE  
OFFICE, 3380 AMERICANA  
TERRACE, BOISE, ID 83706

Source: SPRING (NORM  
SPRING) trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: NESE Sec 09

T 11N R 18E

Use: STOCKWATER (0.02  
CFS), WILDLIFE (0.02  
CFS)

In: SENE Sec 10 T 11N R  
18E

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 11, 1983

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED