

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 20

1983 and ending with the issue
dated JAN 27 1983

Margaret Parks
Subscribed and sworn to before
this 28th day of January
1983

Ethel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

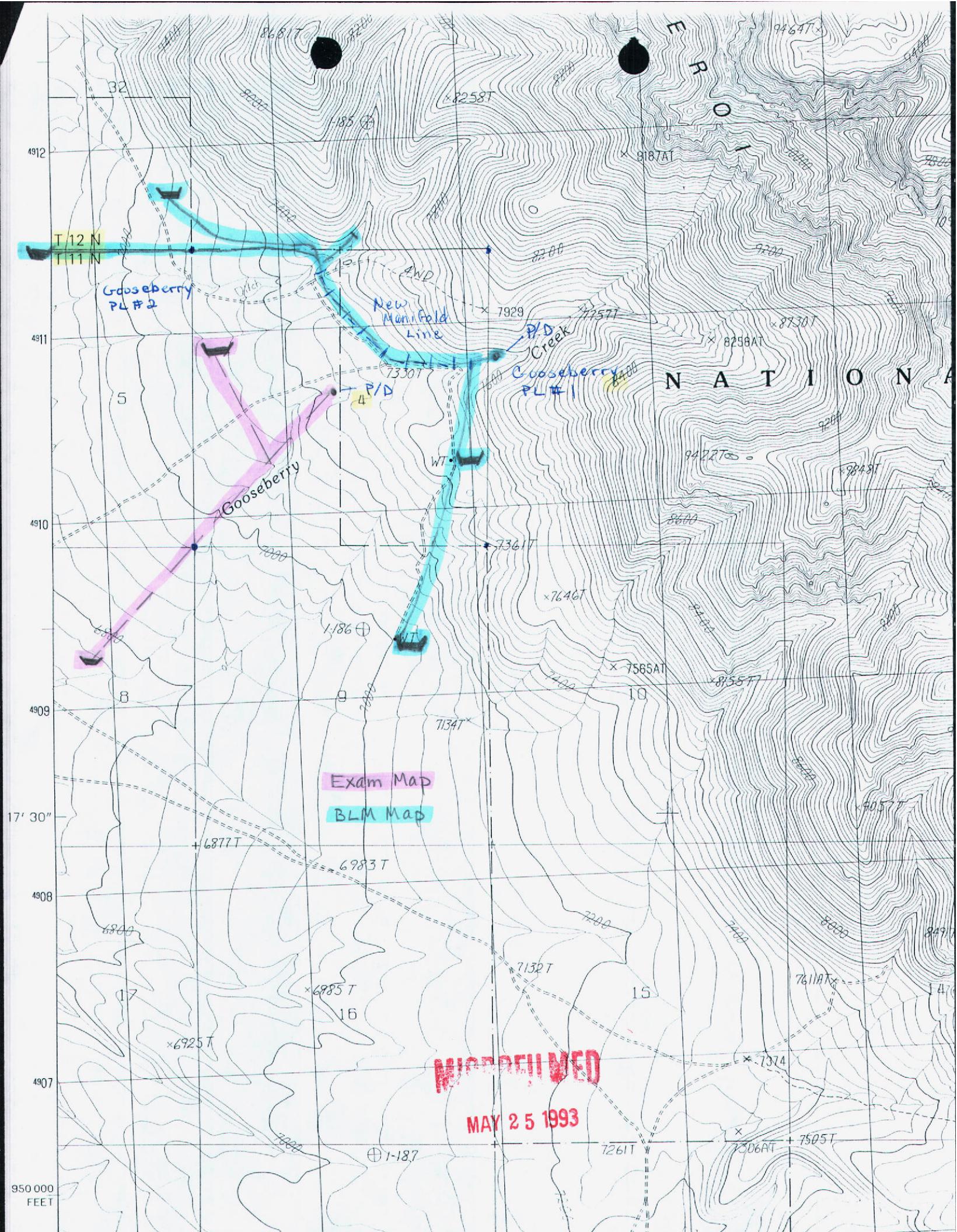
1/26/86

UNRECORDED

72-7244
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: GOOSEBERRY
CREEK trib. to WARM
SPRING CREEK
Date Filed: 10/01/1982
Diversion Pt: SENE Sec 04
T 11N R 21E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SENW Sec 04 T 11N R
21E SENW Sec 08 T 11N R
21E

de mup RECEIVED
JAN 31 1983

Department of Water Resources
Southern District Office



NATION

CHALLIS

McGowan

Gooseberry Pipeline Manifold Project ID-040-2-24 (#4967)

8846T Completed Line

R21E

Gooseberry PL. #2

New Manifold Line

Gooseberry PL. #4

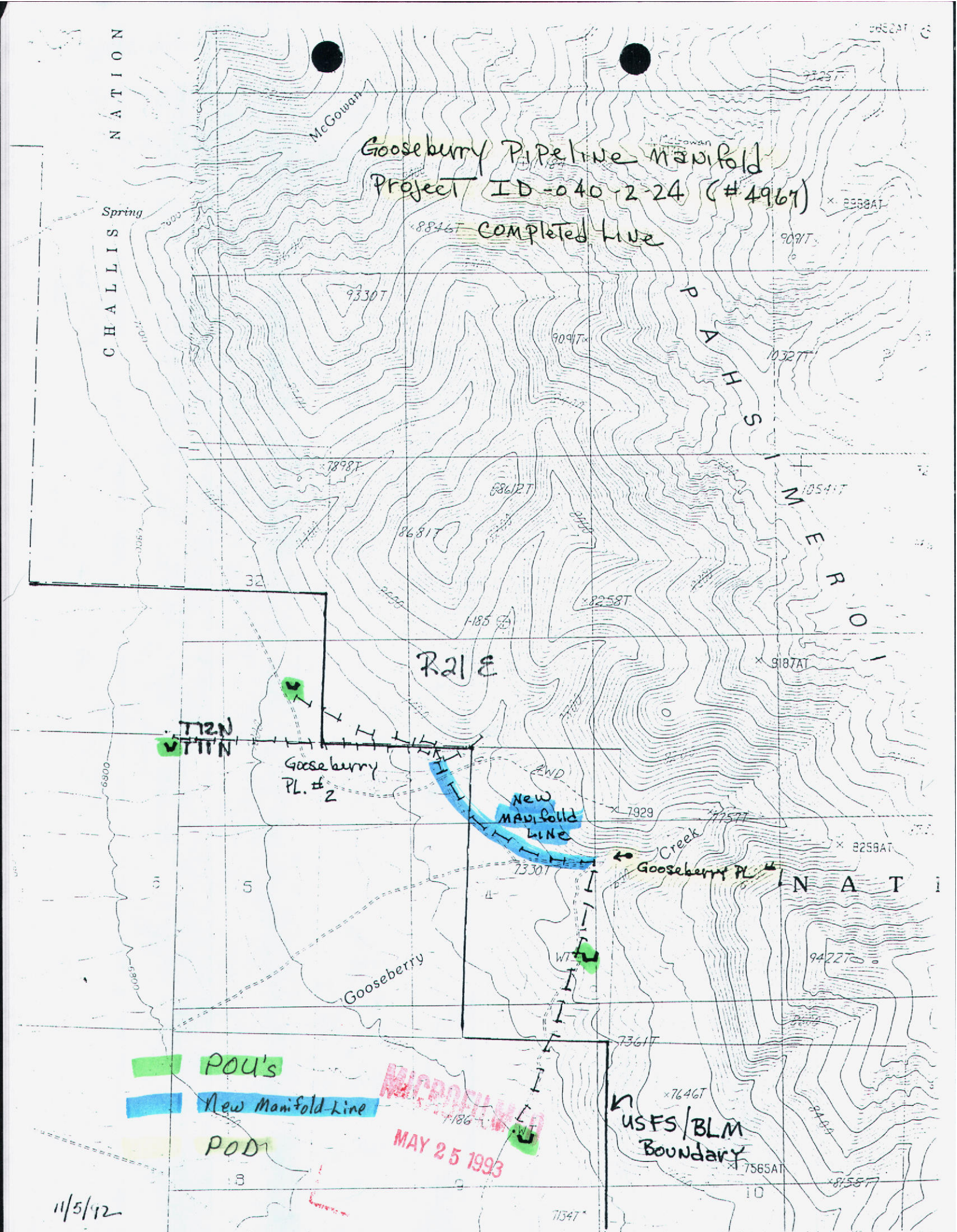
Gooseberry

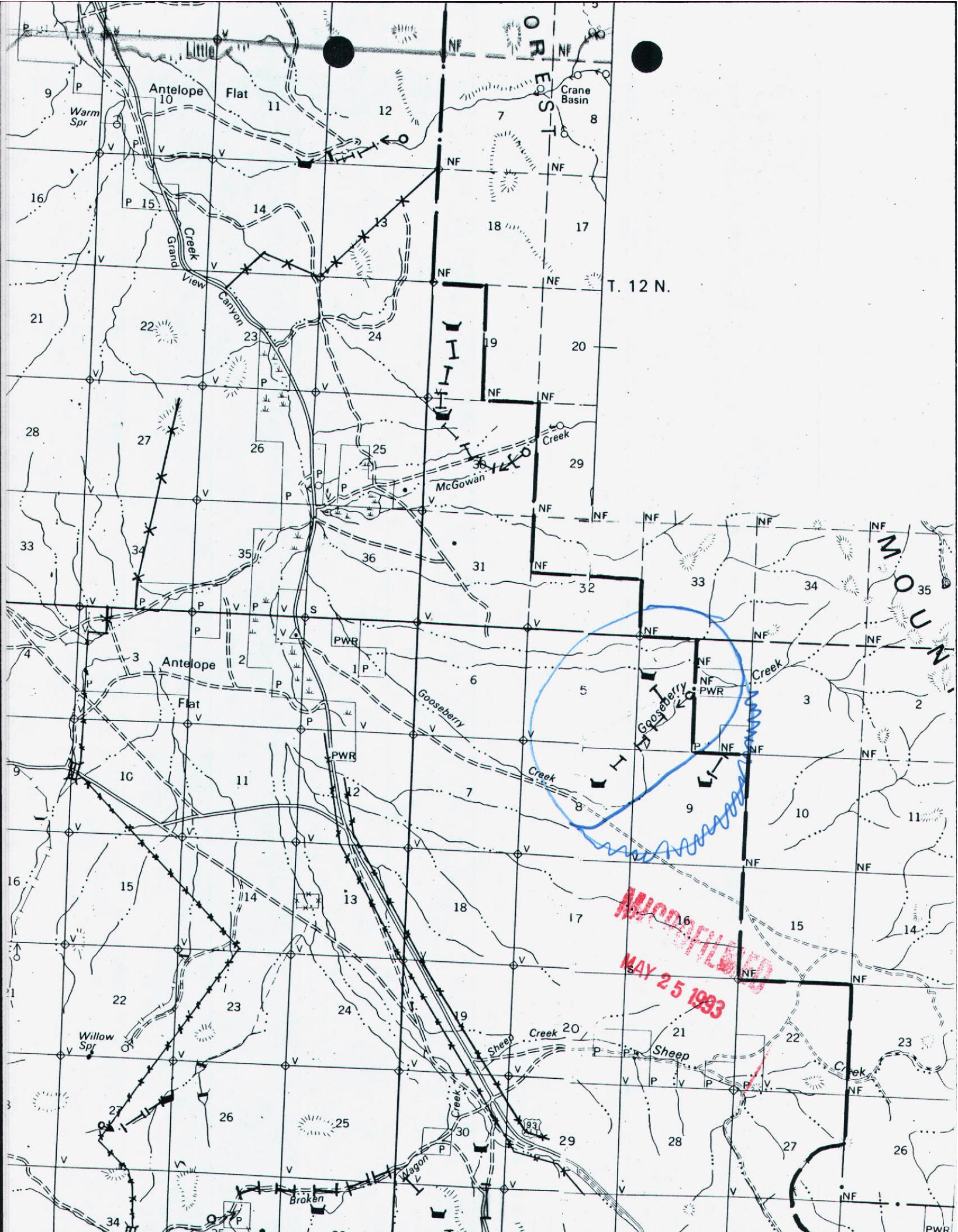
USFS/BLM Boundary

- POU's
- New Manifold Line
- POD

MAY 25 1993

11/5/12





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07244

Priority: October 3, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 1, 1982; and
has submitted Proof of Beneficial Use on May 3, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

GOOSEBERRY CREEK

tributary to WARM SPRING CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/25 to 09/30	0.02 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.5 AF
	Totals	0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 3, Township 11N, Range 21E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 21E	4	NESE
	9	SWNE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAY 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

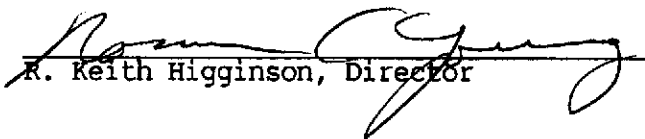
WATER RIGHT NO. 72-07244

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of April, 1995.

Acting to.


R. Keith Higginson, Director

APR 25 1995

State of Idaho
Department of Water Resources

RECEIVED

APR - 2 1983

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07244

Date of Priority: October 3, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.4 AF

Comes now
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

US DEPT OF INTERIOR

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07244, and requests that the permit be changed as follows:

Source: GOOSEBERRY CREEK

tributary to WARM SPRING CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/25 to 09/30	0.02 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.5 AF
	Totals	0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 3, Township 11N, Range 21E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 21E 4 NESE
9 SWNE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 30th day of March, 1993.

Roy Jackson
(Signature)

MAY 25 1983

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07244

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by gy # C026281 Date 12-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07244 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 200 range cattle.

Witness my hand this 20th day of April, 1993.

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

MAY 25 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7244 IN THE
NAME OF U.S.D.I. BUREAU OF LAND MANAGEMENT

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7244 be REINSTATED and the priority advanced to October 3, 1982.

Dated this 15th day of September, 1988.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

DO NOT WRITE IN THESE SPACES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI BLM Phone 756-2201
Post office address PO BOX 430 salmon Idaho 83407
2. Source of water supply chaseberry creek which is a tributary of warm spring creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NE * $\frac{1}{4}$ of Section 4 Township 11 N
Range 21 E B.M. Custer County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for lifestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) ~~HOESOCK~~
* Amount 0.02 for lifestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: * Per conversation w/Jim Behm, BLM, 1-5-83
a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 Troughs, 10500' plastic pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: *
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 11 N
Range 21 E B.M. 4 T11N R21E
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

NOT REFILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

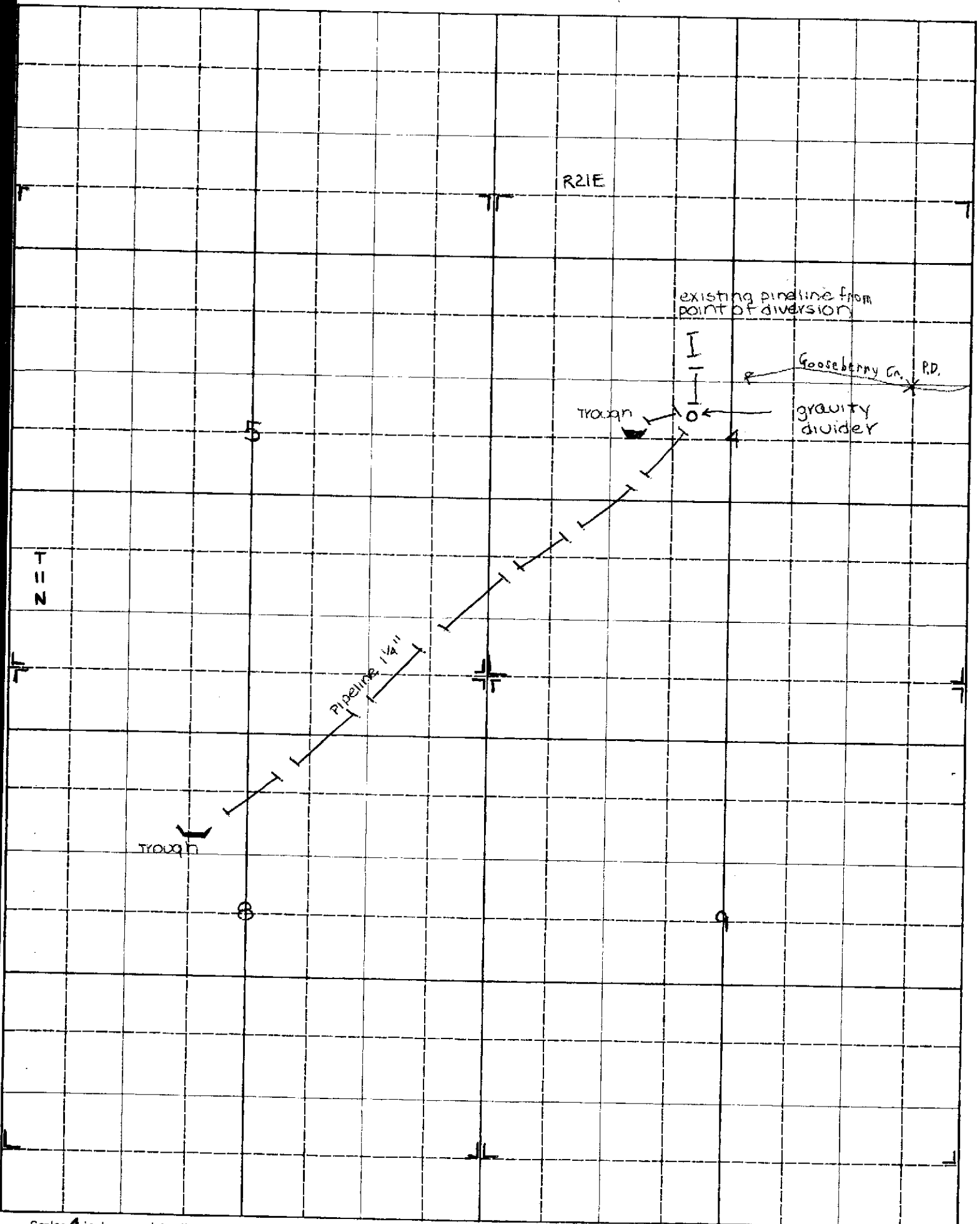
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
DISTRICT MANAGER
JAN 10 1960

Kenneth S. Wells
(Applicant)
District Manager

Proposed Priority 10/01/1982

Received by [signature]

Date 10-1-82

Time 1:00

Preliminary check by [signature]

Fee \$ 30.00

ID-910-PH2-0018

Received by [signature]

Date 4-12-83 #26473

Publication prepared by manya Date 1/11/83

Published in Custer Publishing Co

Publication dates 1/20 + 1/27/83

Publication approved manya Date 1/28/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of May, 1983.

A. Glen Saxton
Chief, Operations Bureau

APPROVED
MAY 1 1983

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 20
1983 and ending with the issue
dated JAN 27 1983

Margaret Parks
Subscribed and sworn to before
this 28th day of January
1983

Ethel M. Beck
Notary Public, residing at Challis,
Idaho. My commission expires on
1/26/86

72-7244
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83796
Source: GOOSEBERRY
CREEK trib. to WARM
SPRING CREEK
Date Filed: 10/01/1982
Diversion Pt: SENE Sec 04
T 11N R 21E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SENW Sec 04 T 11N R
21E SENW Sec 08 T 11N R
21E

de mup
RECEIVED
JAN 31 1985
Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07244

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MAILED
MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1993

Terry Myers
U.S. Dept. of Interior
Bureau of Land Management
Salmon Office
P.O. Box 430
Salmon, ID 83467

RE: Amendment of Water Right #72-07244

Dear Terry:

I am in receipt of your letter, project description and map associated with the above referenced water right. I understand that the pipeline has been modified since the Beneficial Use Field Report was completed on August 15, 1990.

The period of development for this right was May 2, 1983 to May 3, 1988 when the Proof of Beneficial Use form was submitted. While we can accept a correction of the point of diversion, the three additional troughs that were added through the new manifold line are considered an expansion and cannot be included on this right. A new application should be filed on the additional places of use developed on the new manifold line.

I have updated the database to reflect the new point of diversion and the two troughs on the original pipeline. I have enclosed a new Application For Amendment that reflect our recommendation for licensing. The amendment fee has been paid, only a signature is required.

Please sign and return the amendment within 15 days in order to avoid further delay in licensing this right. If you have any questions regarding this matter, please contact me directly at 327-7943.

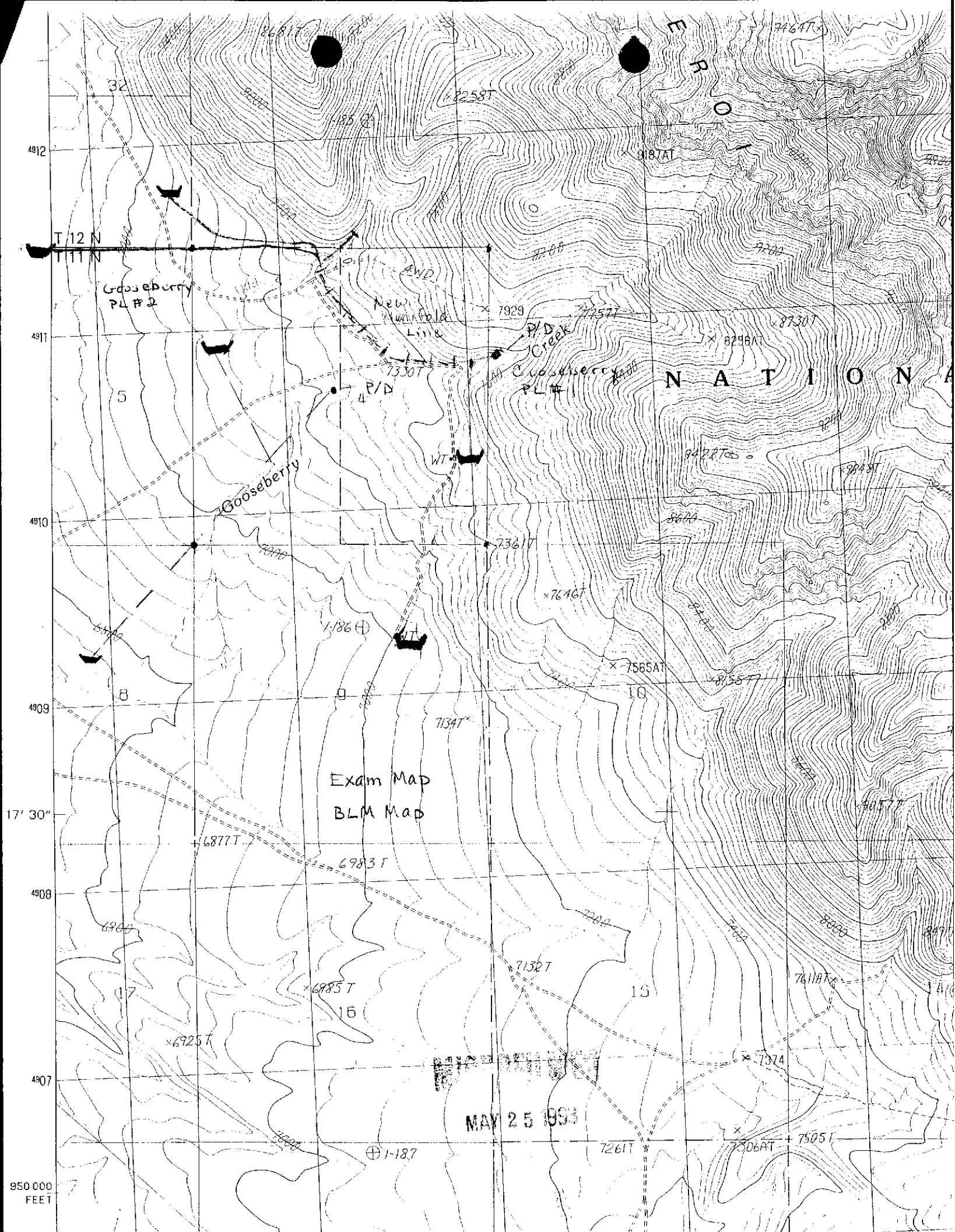
Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

Enclosure

MAY 25 1993



RECEIVED

MAR 5 1993

Pam -

Enclosed is a copy of WR # 72-07244 with
Department of Water Resources
current legal descriptions after pipeline modifications
were completed in 1992. Please note the changes
that have been made. Some of the discrepancy may
be due in part to the use of the provisioned map QUAD -
which differs slightly from the previous 15' quad.

TERRY MYERS
Salmon Dist. BLM

RECEIVED
MAY 25 1993

ENVIRONMENTAL ASSESSMENT

EA Number: ID-040-2-24
Project Number: 4967

BLM Office: Challis Resource Area

Proposed Action Title/Type: GOOSEBERRY PIPELINE MANIFOLD

The BLM proposes to install a water pipeline originating from an existing line (Gooseberry Pipeline #1 project #0754), to another existing line (Gooseberry Pipeline Extn. #2 project #4350). This action is part of the range improvement implementation plan of the San Felipe AMP.

Location of Proposed Action: NW1/4 Section 4, Township 12 North, Range 21 East, BM. Custer County, Idaho. This is within the San Felipe grazing allotment #20395.

Applicant: San Felipe Ranch, grazing permittee.

Conformance With Applicable Land Use Plan:

This proposed action is subject to the following land use plan:

Name of Plan: Challis Management Framework Plan Date Approved: 07/79
Challis FSES Date Approved 12/78

These plans have been reviewed to determine if the proposed action conforms with the land use plan terms and conditions as required by 43 CFR 1610.5. The proposed action is in conformance with this land use plan.

Description of Proposed Action: The project consists of the construction of a 1 1/4 inch buried water pipeline connecting two existing pipelines. The two existing pipelines are in different pastures. The Gooseberry Pipeline #1 is currently energized with water. Gooseberry Pipeline Extn. #2 no longer has a viable water source. The proposed pipeline would form a manifold between the existing lines allowing two pastures to have functioning stockwater facilities. The new line would be laid 18-24" under the soil surface with the aid of a pipelayer mounted on a D-6 crawler-type tractor. The line would be approximately 5500' in length. Construction would begin upon approval of the proposed action, and would be completed by the end of September, 1992.

Need for Proposed Action: The proposed action is designed to provide stock water in two pastures of the San Felipe Allotment (Gooseberry & Sheep Creek). Since the water source for the Gooseberry Pipeline Extn. #2 was destroyed by an earthquake in October, 1983, no water has existed on the south portion of the Gooseberry Pasture. Only the Sheep Creek Pasture has had reliable water since 1983. The proposed action is a project designed to improve livestock distribution by providing water for both pastures, since livestock only graze one pasture at a time. The project will benefit both spring or fall grazing management.

Alternatives: No Action. Deny approval of requested action and continue grazing under existing conditions.

WR0749NP
No. L72-07244

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	10/03/1982	STOCKWATER WILDLIFE	05-25 09-30 01-01 12-31	0.02 CFS 0.02 CFS	0.9 AFA 0.5 AFA
TOTAL DIVERSION:					0.02 CFS	1.4 AFA

Water Source: GOOSEBERRY CREEK

Tributary to: WARM SPRING CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T11N R21E S03 NW SW NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	21E	4	:																			:
11N	21E	9	:				S															:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CUSTER

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 200 range cattle.

Dates:	App. Received:	10/01/1982	Priority Date:	10/03/1982	(Priority Date Advanced.)
	Proof Due Date:	05/01/1988	Proof Made Date:	05/03/1988	(Proof Received Late.)
	Exam Made Date:	08/15/1990	Exam Sent to S.O.:	09/28/1992	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/15/93 SKAGGS

CHALLIS NATION

Gooseberry Pipeline Manifold
Project ID - 040-2-24 (#4967)

8846T Completed Line

R21E

T12N
T11N

Gooseberry
PL. # 2

New
Manifold
Line

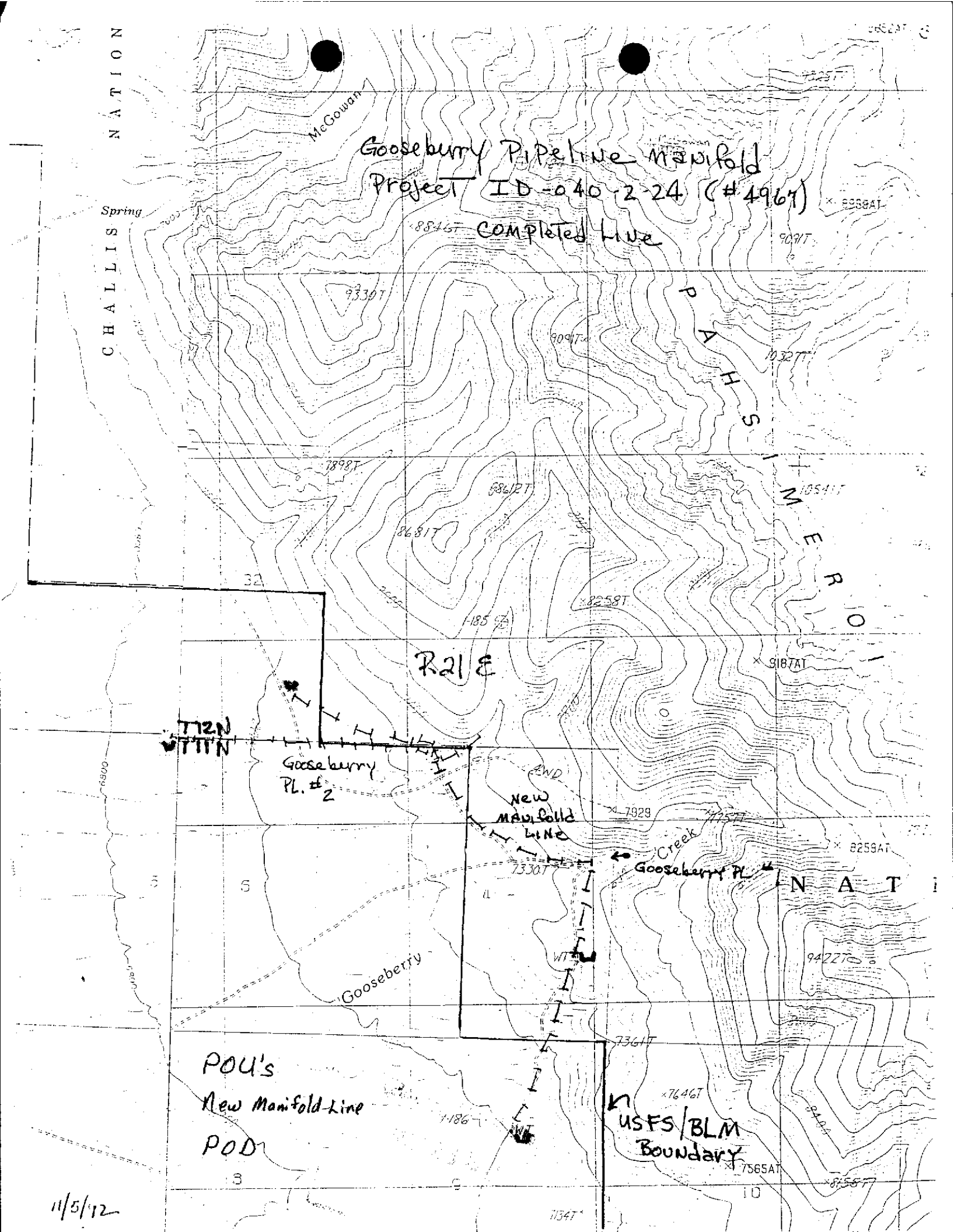
Gooseberry PL. #

Gooseberry

POU's
New Manifold Line
POD

USFS/BLM
Boundary

11/5/12



Excessively disturbed areas will be rehabilitated with native species, although much of the pipelaying operation is self-rehabilitating. Excess construction materials will be cleaned up and removed from the project site.

The manner of construction and construction materials will conform to BLM design standards.

Relationship between Short-term Use and Long-term Productivity: Range and watershed conditions should improve due to better livestock distribution and management afforded by the additional water sources.

Irreversible and Irretrievable Commitment of Resources: None.

Persons/Agencies Consulted:

Dan Bartholme	BLM Salmon District Soil Scientist
Renee Johnson	BLM Salmon District Archeologist
Caryl Elzinga	BLM Salmom District Botanist
Jerry Gregson	BLM Challis R.A. Wildlife Biologist
William Osborne	BLM Challis R.A. Range Specialist & Preparer (8/92)

FINDING OF NO SIGNIFICANT IMPACT/DECISION RECORD.

I have reviewed this environmental assessment including the explanation and resolution of any potentially significant environmental impacts. I have determined that the proposed action with the mitigation measures described below will not have any significant impacts on the human environment and that an EIS is not required. I have determined that the proposed project is in conformance with the approved land use plan. It is my decision to implement the project with the mitigation measures identified above.

Authorized Official: _____

Area Manager

Date: _____

APR 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 4, 1993

US Dept. of Interior
Bureau of Land Management
Salmon Office
P.O. Box 430
Salmon, Idaho 83467

RE: Amendment of Water Right #72-07244

Dear Right Holder:

The above referenced water right is in the process of being licensed. However, before a license could be issued, the permit required an amendment to correspond with the finding of the Department's field examiner.

I received the signed amendment and fee on 12-14-92. However, the amendment had been altered by your office. I phoned your office and explained that the field exam was completed with the assistance of Bill Osborne from your office, and that any changes would need to be substantiated in writing. The information was to be provided to this office within 15 days.

As of this date, no correspondence has been received regarding this matter. I am enclosing a copy of the altered amendment and the field exam map for your review. If you find the changes to be correct, please provide this office with confirming information and a map of the system.

If I don't receive any response by 03-04-93, the license will be issued reflecting the examiner's recommendations and the original amendment. If you have any questions regarding this matter, please contact me directly at 327-7943.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

Enclosures

RECEIVED
MAY 25 1993

RECEIVED

DEC 14 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07244

Date of Priority: October 3, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
1.4 AF

Comes now
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

US DEPT OF INTERIOR

and represents to the Director of the

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That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07244, and requests that the permit be changed as follows:

Source: GOOSEBERRY CREEK

tributary to WARM SPRING CREEK

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STOCKWATER	05/25 to 09/30	0.02 CFS	0.9 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.5 AF
Totals		0.02 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

~~SESWW Sec. 3~~
~~SESEW Sec. 4~~, Township 11N, Range 21E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 21E 4 SWNW
8 SWNE

Note additional POUs

12N 21E S 32 SESE
11N 21E S 5 NENW
11N 21E S 9 SWNE
11N 21E S 4 NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X signed at Salmon, this 23rd day of November, 1992.

Roy Jackson
(Signature)

MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07244

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = \$20.00 Received by R. Keith # C-20028 Date 12-15-72

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07244 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 200 range cattle.

Witness my hand this day of , 19 .

R. Keith Higginson, Director

VOID

VOID



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07244

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07244

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
OCT 27 1992
WATER RESOURCES

LICENSE REVIEW CHECKLIST

Permit # 72-7244

Date 10-15-92

C28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement? <u>.02 cfs (STOCK & WLF)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? <u>200 x 128 x 12 / 325,850 = .9 afa (STOCK) .5 afa (WLF)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change SENE to SE SENW, S4</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>change to SWNW, S4 & SWNE, S08</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCK/200 Cattle</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R37</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Season</u> <u>Amend P/D & P/U</u>		

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence _____

WR0749NP
No. L72-07244

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	10/03/1982	STOCKWATER WILDLIFE	05-25 09-30 01-01 12-31	0.02 CFS 0.02 CFS	0.9 AFA 0.5 AFA
TOTAL DIVERSION:					0.02 CFS	1.4 AFA

Water Source: GOOSEBERRY CREEK

Tributary to: WARM SPRING CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T11N R21E S04 SE SE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
11N	21E	4	:																												
11N	21E	8	:				S																								

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: CUSTER

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 200 range cattle.

Dates: App. Received: 10/01/1982 Priority Date: 10/03/1982 (Priority Date Advanced.)
Proof Due Date: 05/01/1988 Proof Made Date: 05/03/1988 (Proof Received Late.)
Exam Made Date: 08/15/1990 Exam Sent to S.O.: 09/28/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/15/92 SKAGGS

DEPARTMENT OF WATER RESOURCES

LICENSING EXAMINATION

CHECKLIST

WATER RIGHT 72-7244

REVIEWER D Jones

DATE 2/10/92

RULE 5, EXAMINATION FOR BENEFICIAL USE; (FIELD EXAM ITEM IN PARENTHESES)

- | | | | |
|--|--|-------------------------|--------------------------|
| 1,2. ~~xxx~~ ¹ (H, I1) | 1,3. <u>/</u> (C3, C4) | 1,4. <u>N/A</u> (C1, H) | 1,5. <u>N/A</u> (H) |
| 1,6. <u>/</u> (H) | 1,7. <u>N/A</u> (C2) | 1,8. <u>N/A</u> (C6) | 1,9. <u>N/A</u> (C2, C6) |
| 1,10. <u>N/A</u> (I1) | 1,11. <u>N/A</u> (C3, I1) | 1,12. <u>/</u> (H) | 1,13. <u>/</u> (I1) |
| 1,14. <u>/</u> (D, E) | 1,15. ~~xxx~~ ² (I1) | 1,16. <u>/</u> (I2) | 1,17. <u>N/A</u> (C2) |

RULE 6, MEASUREMENT TECHNOLOGY; (FIELD EXAM ITEM IN PARENTHESES)

- | | | | |
|--------------------------|-----------------------|----------------------|----------------------|
| 1,1. <u>/</u> (D, E, I1) | 1,2. <u>/</u> (G, I1) | 2. <u>N/A</u> (D, E) | 3. <u>N/A</u> (D, E) |
| 4. <u>/</u> (D, E) | 5. <u>N/A</u> (D, E) | | |

RULE 7, DRAWINGS, MAPS, PHOTOS, SCHEMATIC DIAGRAM; (ALL ITEM C2)

- | | | | |
|-----------------------|---------------|---------------|---------------|
| 1,1. <u>/</u> | 1,2. <u>/</u> | 1,3. <u>/</u> | 1,4. <u>/</u> |
| 1,5. <u>N/A</u> (Fed) | | | |

RULE 5,2. FIELD REPORT ACCEPTABILITY (STATE OFFICE REVIEW)

- | | | | |
|------------|------------|------------|------------|
| 2,1. _____ | 2,2. _____ | 2,3. _____ | 2,4. _____ |
|------------|------------|------------|------------|

REVIEWER _____

DATE _____

N/A = NOT APPLICABLE

* = SEE ITEM _____ IN BENEFICIAL USE REPORT

** = SEE ATTACHMENT NO. _____

*** = SEE REMARKS ATTACHED

~~xxx~~¹ Application (4 permit) for 200 hd, pres filed for 800 hd (apparently # of hd in allotment).

~~xxx~~² Volume recommended for 250 hd.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 29 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7244
Phone No. 756-2201
1. Owner: U.S. Bureau of Land Management
Current Address: P.O. Box 430, Salmon, ID 83467
2. Accompanied by: Bill Osborne EXAM. DATE: 8-15-90
Address: Same Phone No. _____
Relationship to Permit Holder: Renge Conservationist
3. Source: Gooseberry Creek tributary to Warm Spring Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None found (D Permits or water rights) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

RECEIVED
MAY 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Perforated pipe in creek bottom, pipeline to 2 troughs.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	4	11N	21E	Cluster	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	21E	4							S, W										
		8			S, W														

Do not use this space

MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow minimum flow rates applied for

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock - 750 range x 12 gpd/hd x 129 days/ann = 3.6 AFA

Wildlife - 95 deer/antelope x 2 gpd/hd + 50 elk x 5 gpd/hd = 0.5 AFA

MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Original P/D shown on permit appears to be covered by Lic. 72-2272 (file not on regional fiche). Same as D-Permit #2187 (converted to license)
Exam completed in Salmon BLM office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-25	9-30	0.02	3.6
Wildlife	1-1	12-31	0.02	0.5
Totals:			0.02	4.1

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

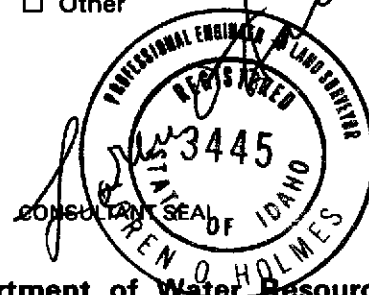
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

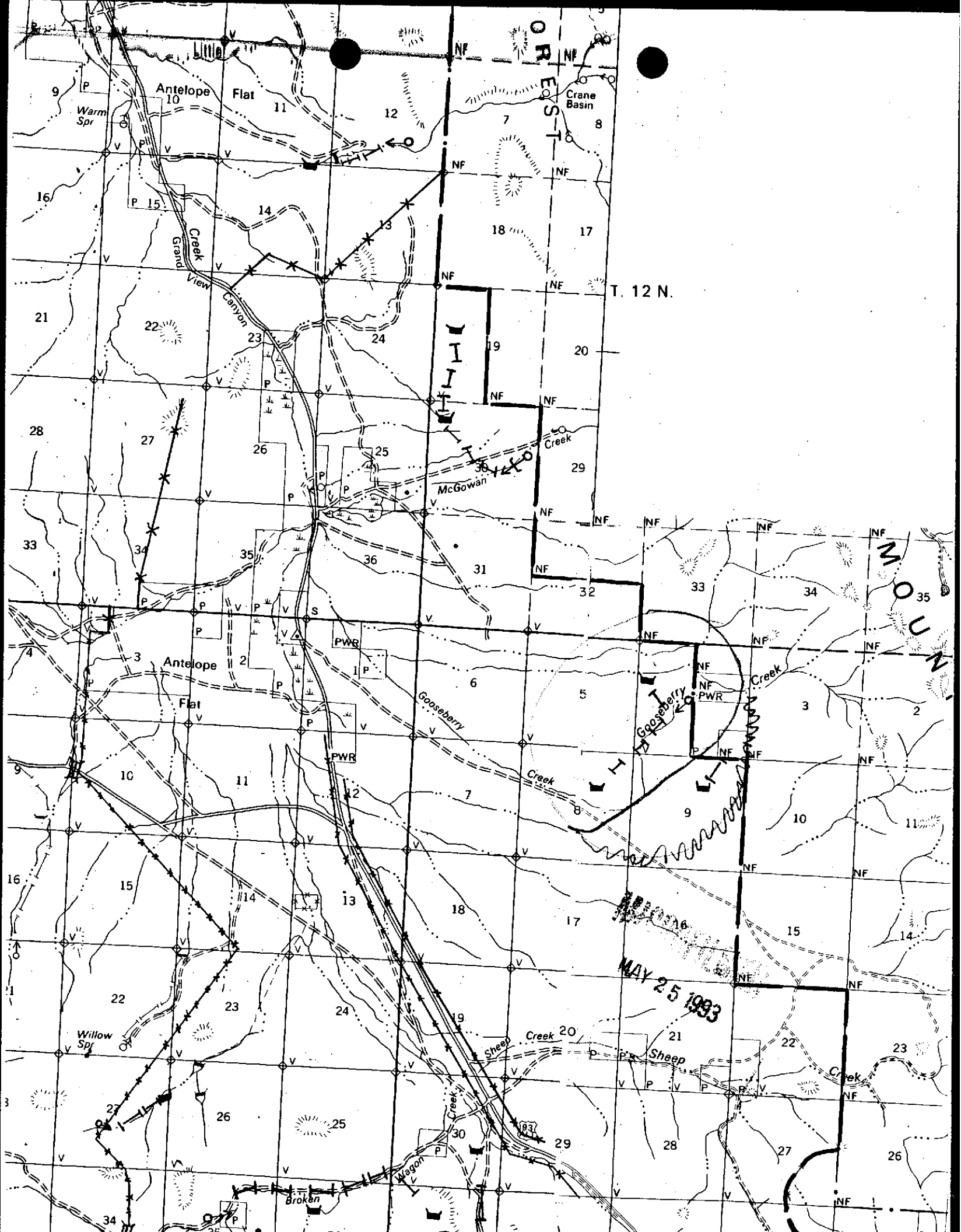
Certification Date 3/20/92

Field Report Preparation Date 11-16-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 25 1993



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7244

Date: 9/16/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

☒ <u>Priority Calculation:</u>		
Date proof received	<u>May 3, '88</u>	<u>123</u>
Date proof due	<u>May 1, '88</u>	<u>-121</u>
No. of days late		<u>= 2</u>
Priority date	<u>Oct. 1, '82</u>	<u>+274</u>
NEW PRIORITY DATE	<u>Oct. 3, '82</u>	<u>=276</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 03 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7244

Name(s) of Permit Holder: M.S.D.F. Bureau of Land Mgmt.

Post Office Address: Po Box 430 Salmon Id 83467

Telephone No. (208) 756-5400

Source of Water: Spring - Gooseberry Creek

Extent of Use:

Domestic 12 (number of households) Stockwater 800 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/01/82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Steve Lewis (Name) 754-5403 (Telephone Number)

Po Box 430 Salmon, Id 83467 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/5/88
Date

Robert W. Heidemann ASSOCIATE
Signature of Permit Holder (and title, if appropriate)

OCT 05 1988

138344
CERTIFIED MAIL
February 28, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: Permit No. 72-7244

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED
OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 72-7244

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
MAY 11 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 72-7244

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. U-27
☐ Yes ☐ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising. 2/2/83
☐ Yes ☒ No Final date for protests: 2/2/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/31/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/1/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADL

Date: 2/18/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: ADL

Date: 4/26/83

RECEIVED

APR 22 1983

RECEIVED

MAR 08 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z244-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GOOSEBERRY CREEK trib. to WARM SPRING CREEK

Date Filed: 10/01/1982

Diversion Pt: SENE Sec 04 T 11N R 21E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SENW Sec 04 T 11N R 21E SENW Sec 08 T 11N R 21E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1541 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH CUNN

Director

Published 1/26 & 1/27/83.

RECORDED

72-7244
U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: GOOSEBERRY
CREEK trib. to WARM
SPRING CREEK

Date Filed: 10/01/1982

Diversion Pt: SENE Sec 04

T 11N R 21E

Use: STOCKWATER (0.02

CFS), WILDLIFE (0.02

CFS)

In: SENW Sec 04 T 11N R

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D. Meyer
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 11, 1983

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Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

11-11-83