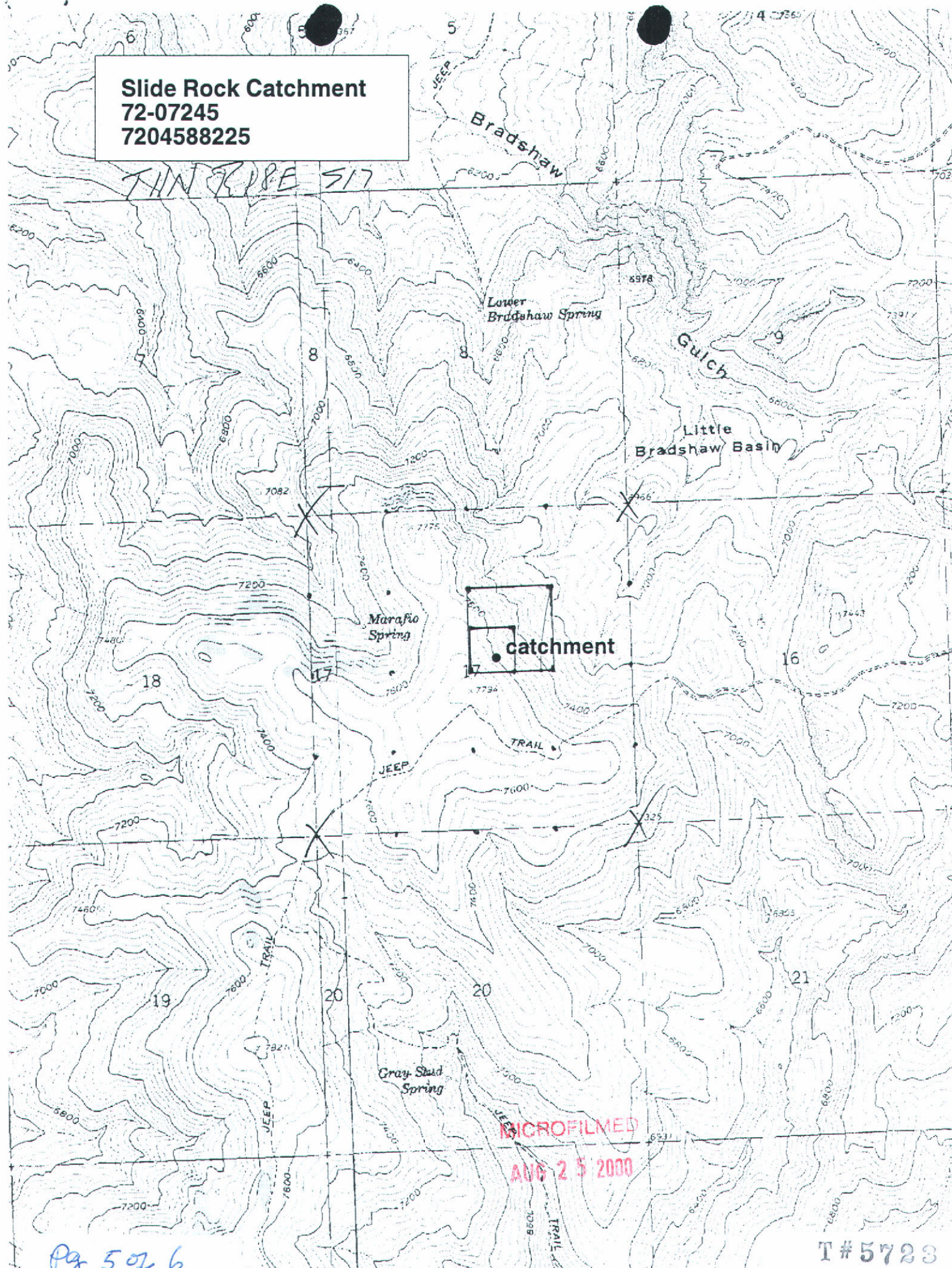


Slide Rock Catchment
72-07245
7204588225

THN RPE 517



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 20
1983 and ending with the issue
dated JAN 27 1983.

Margaret Parks
Subscribed and sworn to before
this 28th day of January
1983

Ethel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
1/26/86

MICROFILMED

72-7245
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SIT S
Date Filed: 10/01/1982
Diversion Pt: SENW Sec
17 T 11N R 19E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SENW Sec 17 T 11N R
19E

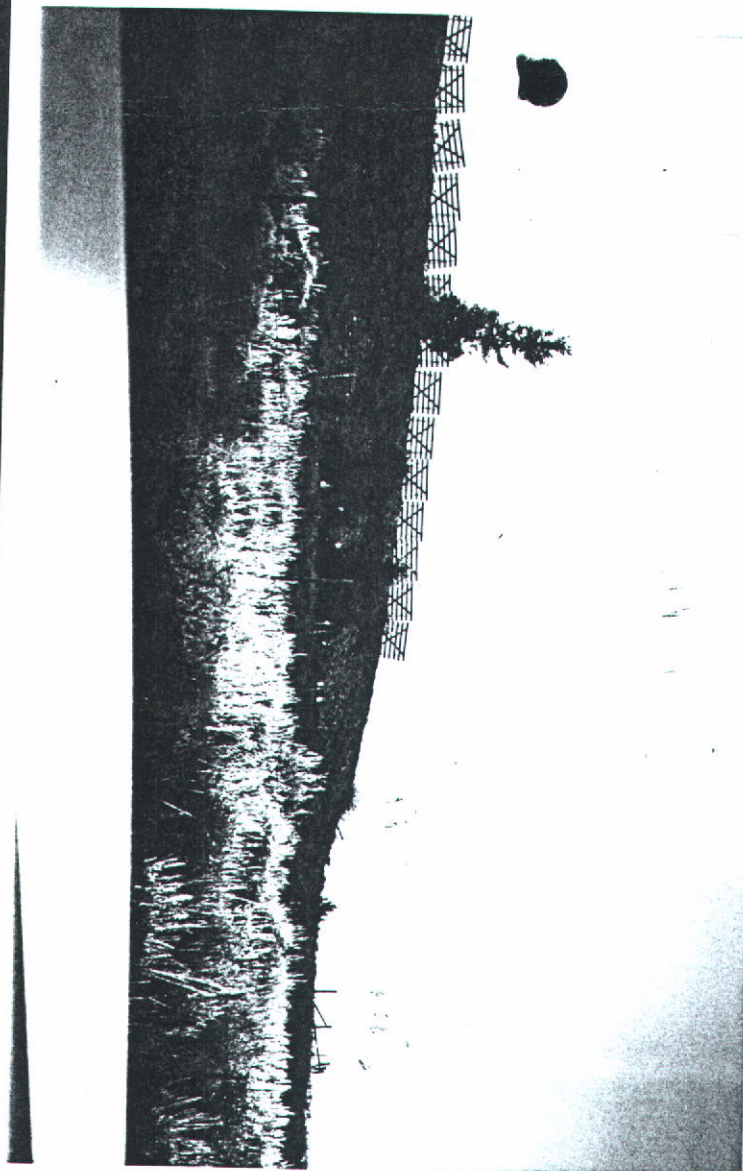
ok map
RECEIVED
JAN 31 1983
Department of Water Resources
Southern District Office



MICROFILMED

AUG 25 2000

T#5723



MICROFILMED
AUG 25 2000



T#5723

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 06/12/00

TIME: 08:35:49

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
72-07245	US DEPT OF INTERIOR	C	10/03/1982	L/	UNNAMED STREAM	STOC S STO FS WILD S	WR	
X72-07245	US DEPT OF INTERIOR	C	10/03/1982	L/	UNNAMED STREAM	WLD FS STOC S STO FS WILD S WLD FS	WR	
72-07245	AMERICA ACTING THROUGH, UNITED STATES OF	C	10/03/1982	L/	UNNAMED STREAM	STOC S WLD FS WILD S	AJ	
A72-07245	AMERICA ACTING THROUGH, UNITED STATES OF	C	03/09/1982	P/	UNNAMED STREAM	STO FS WILDLF STOCK	AJ	

MICROFILMED

AUG 25 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5723
WATER RIGHT NO. 72-07245

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM ST	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STOR	01/01 to 12/31		0.1 AF
Totals			0.1 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
UNNAMED STREAM	SINKS

Priority: 10/03/1982

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 17, Township 11N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC
11N 19E 17 SWNE

PLACE OF USE: STOCKWATER FROM ST, same as STOCKWATER STORA

PLACE OF USE: WILDLIFE FROM STOR, same as STOCKWATER STORA

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

SEP 23 1988

TRANSFER NO. 5723
WATER RIGHT NO. 72-07245

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Place of use is also known as Slide Rock Catchment and BLM Record ID 7204588225.

Dated this 9th day of June, 2000.


Chief, Water Allocation Bureau

MICROFILMED

AUG 7 1 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
APR 12 2000
Department of Water Resources
Southern Region
Transfer No. 5723
RECEIVED
APR 06 2000
Department of Water Resources
Southern Region

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Bureau of Land Management Phone 208 756-5400
Post Office address Route 2 Box 610 Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use (based on GPS)
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The water comes from Bunnett on
Snowmelt into the catchment. The POU is the same
location as the POD, and was GPS'ed on 10/26/99.
Add 10 acre to description of POD, based on GPS data.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|------------------|----------------------------|
| <u>72-07245</u> | <u>10/3/82</u> | <u>.1 ac-ft</u> | <u>05</u> | <u>1/1</u> to <u>12/31</u> |
| <u>72-07245</u> | <u>10/3/82</u> | <u>.1 ac-ft</u> | <u>06</u> | <u>1/1</u> to <u>12/31</u> |
| <u>72-07245</u> | <u>10/3/82</u> | <u>.1 ac-ft</u> | <u>17</u> | <u>1/1</u> to <u>12/31</u> |
| <u>72-07245</u> | <u>10/3/82</u> | <u>.1 ac-ft</u> | <u>18</u> | <u>1/1</u> to <u>12/31</u> |
2. Total amount of water being transferred _____ cubic feet per second and/or .1 acre-feet per annum.
3. Source of water Unnamed Stream tributary to Sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NE	17	11N	19E	Custer	Slide Rock Catchment

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	19E	17			X														
					S														
					W	J.F.													

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APR 23 2000

PART 1

6. General Information:

a. Description of diversion system Snow drift fence and perforated plastic pipe to catch drift snow and runoff into a small catchment basin

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 72-07245 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Unnamed Stream tributary to Sinks

4. Date or priority 10/3/82

5. Water is used for the following purpose:

amount .1 ac-ft for Stockwater Storage purposes from Y₁ to 12/31
(cfs/ac-ft)
amount .1 ac-ft for Wildlife Storage purposes from Y₁ to 12/31
(cfs/ac-ft)
amount .1 ac-ft for S/W from Storage purposes from Y₁ to 12/31
(cfs/ac-ft) .1 ac-ft W/L from Storage Y₁ 12/31

6. Total amount of water under right _____ cubic feet per second and/or 1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	17	11N	19E	Custer	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	19E	17									X								
											S								
											W								

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

T# 5723

10. To your knowledge, has any portion of this water right undergone a period of _____ or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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AUG 25 2000

Total acres _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 72-07245

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM ST	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STOR	01/01 to 12/31		0.1 AF
Totals			0.1 AF

SOURCETRIBUTARY OF

UNNAMED STREAM

BRADSHAW GULCH

Priority: 10/03/1982

LOCATION OF POINT(S) OF DIVERSION:SWSWNE , Sec. 17, Township 11N, Range 19E
CUSTER CountyPLACE OF USE:

STOCKWATER FROM STORAGE

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	
11N	19E	16	:						:						:	S			:					:					:		

WILDLIFE FROM STORAGE

---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
11N	19E	16	:						:						:	W			:					:					:	

CONDITIONS/REMARKS:

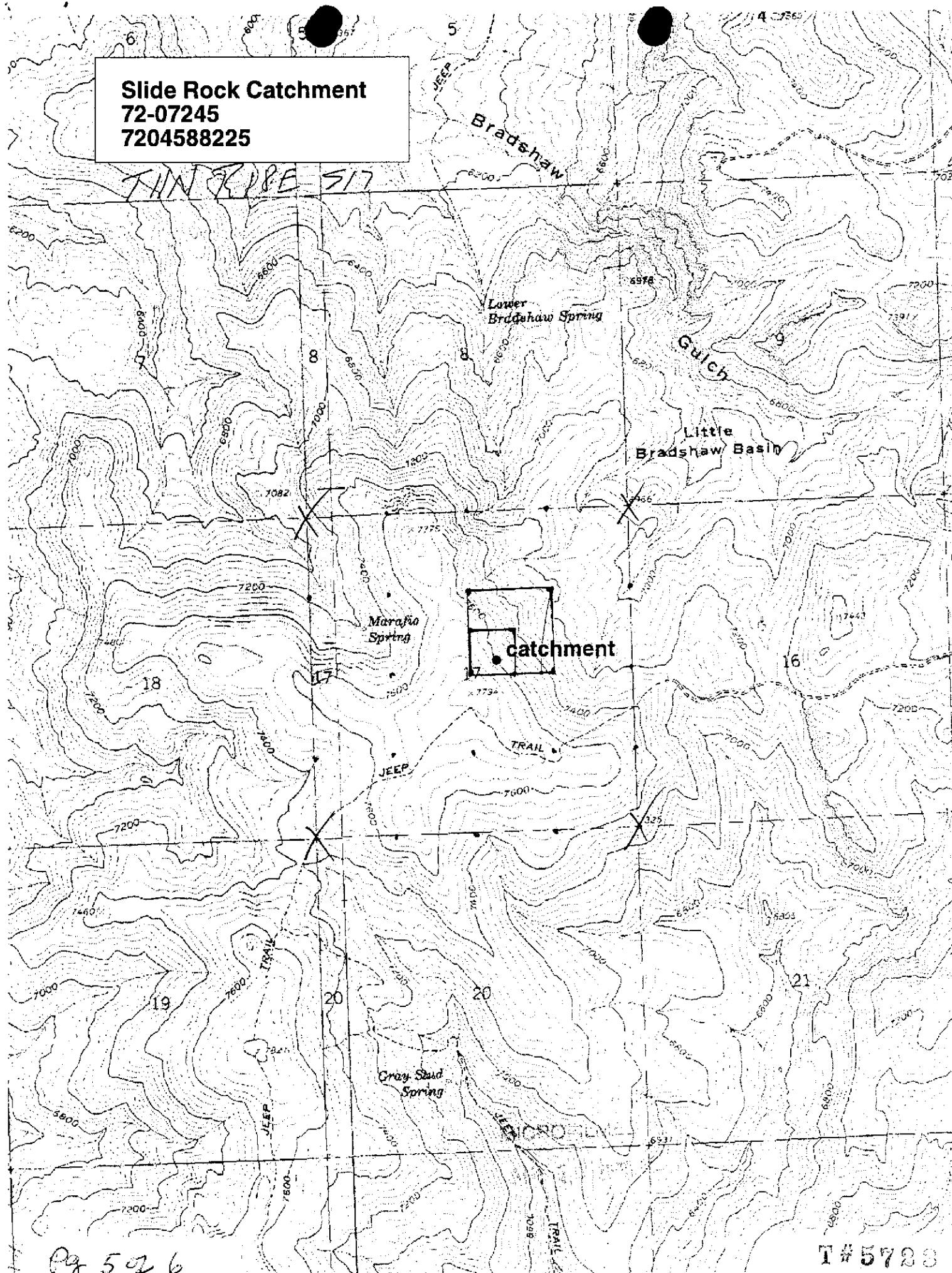
1. STOCKWATER, 100 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.
2. BLM RECORD ID = 7204588225

Describe any other water rights used for the same purpose as described above:

MICROFILMED
APR 23 2006

Slide Rock Catchment
72-07245
7204588225

THN KIBE 517



PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>None</u>			_____ to _____
				_____ to _____

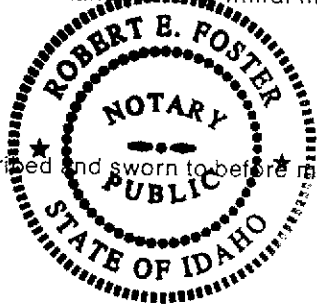
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Alan B. [Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 10th day of April, 192000.

Robert E. Foster

(Notary Public)

My commission expires 02-16-2001

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by P. SKINNER Date 4/12/2000

Protest filed by None

Prelim. check by John Freitag Fee \$100.00 5022992

Received by P. SKINNER Date 4/12/2000

Published in Challis Morning Star

Copies of protest forwarded by _____

Pub. dates 5/11 & 5/18/00

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

by AB

Copy of transfer sent to lien holder _____

MICROFILMED

APR 23 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07245

Priority: October 3, 1982

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 1, 1982; and
has submitted Proof of Beneficial Use on May 3, 1988. An examination indicates
that the works have a storage capacity of .100 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 11N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

11N 19E 16 NESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

72-07245

FEB 05 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

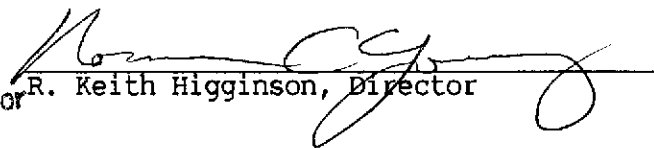
WATER RIGHT NO. 72-07245

CONDITIONS/REMARKS:

5. Stockwater use is for 100 range cattle.
6. Place of use is also known as Sliderock Catchment and Pipeline.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of DECEMBER, 1992.

Acting for


R. Keith Higginson, Director

RECEIVED

DEC 14 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07245

APPROVED

Idaho Department of Water Resources

Date of Priority: October 3, 1982

Maximum Storage Volume:

0.1 AF

Comes now
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07245, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AF
Totals			0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 11N, Range 19E
CUSTER County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

11N 19E 16 NESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

X Signed at Salma, this 20th day of December, 1992.

Roy Jackson
(Signature)

FEB 05 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07245

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Receipted by [Signature] # 007022 Date 10-1-72

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07245 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use is for 100 range cattle.
6. Place of use is also known as Sliderock Catchment and Pipeline.

Witness my hand this 30TH day of DECEMBER, 1972.

[Signature]
Acting for R. Keith Higginson, Director

FILED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7245 IN THE)
NAME OF U.S.D.I. BUREAU OF LAND MANAGEMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

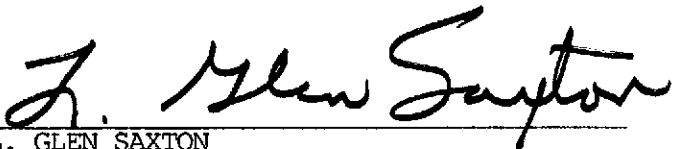
WHEREAS, on May 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7245 be REINSTATED and the priority advanced to October 3, 1982.

Dated this 15th day of September, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

DOT 63 1220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI BLM Phone 750-2201

Post office address PO BOX 430 salmon Idaho 83467

2. Source of water supply ^{run off} (snow melt) Unnamed Stream which is a tributary of xxx sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 11 N

Range 19 E B.M. cluster County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount 0.02 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Trough, 1200 ft pipe 1 1/4"
ditches w/ 800 ft perforated 4" pipe, dam

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 11 N

Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

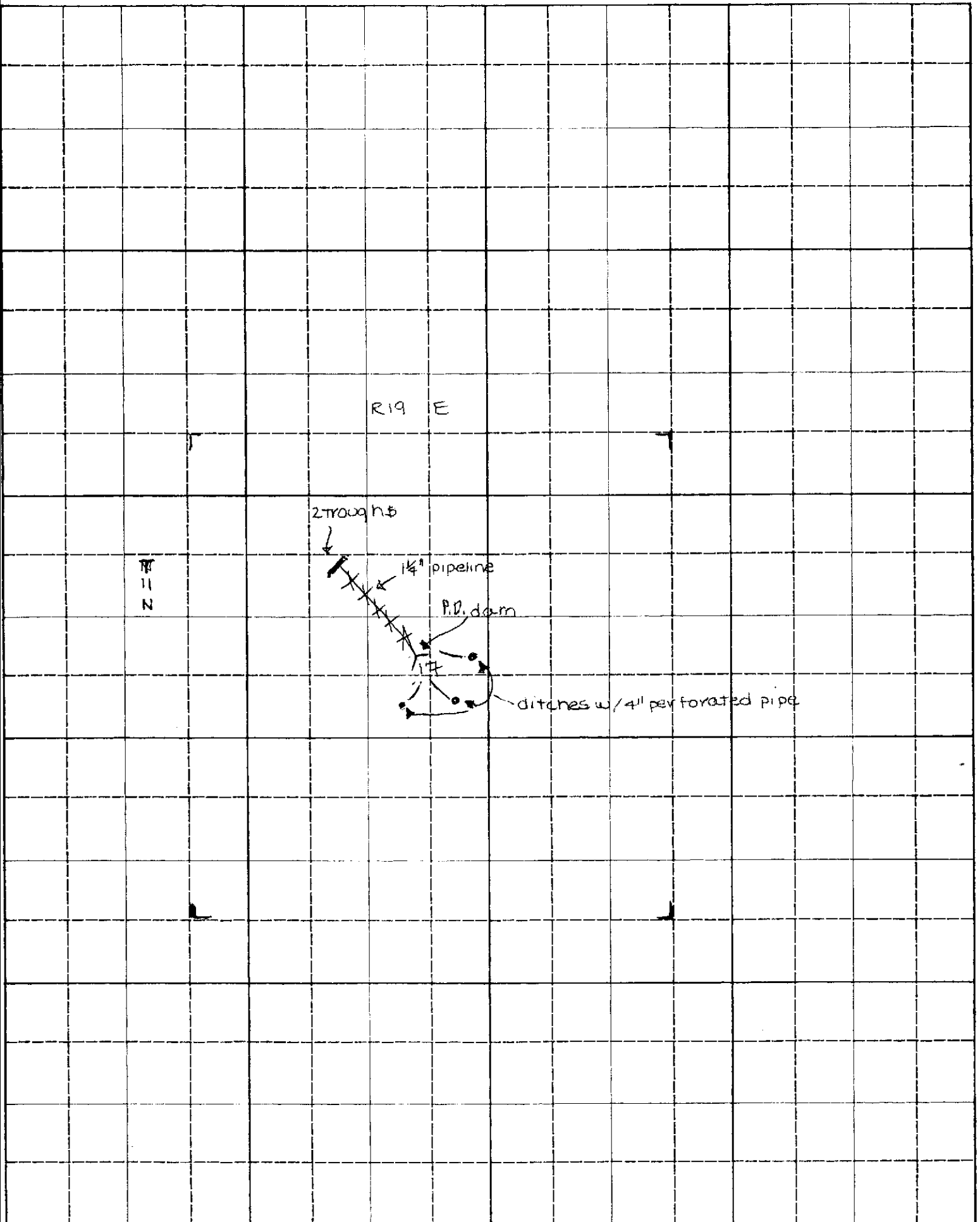
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

Year	Percentage
1950	7
1960	8
1970	10
1980	12
1990	14
2000	16
2010	17
2020	17.5
2030	18
2040	18
2050	18

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Faint signature]

Kenneth S. Walker

(Applicant)

District Manager.

Priority 10/01/1982

Received by marry Date 12-27-82 Time 1:00
Preliminary check by JP Fee \$ 30.00 ID-910-PH2-0018
Receipted by rg Date 4-12-83 # 26473
Publication prepared by marry Date 1/11/83
Published in Custer Publishing Co
Publication dates 1/20 + 1/27/83
Publication approved marry Date 1/28/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of May, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN. 20
1983 and ending with the issue
dated JAN. 27 1983.

Margaret Parks
Subscribed and sworn to before
this 28th day of January
1983

Ethel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
1/26/86

72-7245
U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SII 3
Date Filed: 10/01/1982
Diversion Pt: SENW Sec
17 T 11N R 19E
Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)
In: SENW Sec 17 T 11N R
19E

RECEIVED

JAN 23 1983

Department of Water Resources
Southern District Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

RE: Water Right 72-07245 (Transfer 5723)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5723). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
JUL 21 1998

CERTIFICATE OF MAILING

I hereby certify that on the 12th day of June, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 72-07245 (Transfer 5723)

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467**


Kari Lynn Townsend
Secretary

MICROFILMED
JUL 25 1997

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
AUG 23 2007

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

(10-99)

Date Reviewed 6.6.2004

✓ WRQ/Split Summary ✓ SRBA Status NA Run POU Comparison Report

Proof of Ownership B.L.N / Federal Land use permit

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Standard Season	NA to	Standard Volume	NA /
-----------------	----------	-----------------	---------

(1) Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ ~~NA~~ Rate (5) ☒ Volume
(6) Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) ☒ ~~NA~~ Water District (12) ☒ ~~NA~~ Pertinent Conditions (13) ☒ ~~NA~~ Expansion

- (D) spoke w/ BIA representative re: existing system. "Each basin & group of segments location although in same tract. Plans vary, some are appropriate."
- (E) clarify to see - from geographical features "Bentley Creek" to "dikes"
- (F) change P/V to S/S, Sec 17.

Transfer Remarks AKA - -side Rock (atdown) Park ID 72670862.00

Conditions 1351 T67 TC6

Database/Processing Notes	Standard	Non-Standard

"T" Files Update Complete ✓ Approval Form ✓ Transfer Memo
Database Updated Following Approval ✓ Memo/Form Files Deleted ✓

06-09-2007
75

SRBA

SUBCASE SUMMARY REPORT 72-07245

[Return to SRBA Home Page](#)

SRBA
06-09-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-07245 FILE#: 00244
CLAIMANT: USDI BLM
STATUS: ADMIN PROCEED PENDING
WATER SOURCE: UNNAMED STREAM, BRADSHAW GULCH
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

**** PARTIES INVOLVED ****

USDI BLM	C ATTY: US DEPARTMENT OF JUSTICE
USDI BLM	O ATTY: US DEPARTMENT OF JUSTICE

**** ROA ENTRIES ****

06-02-1999	OBJ 01 F/B USDI BLM	RB	10-04-1999 0001
11-23-1999	NOTICE SETTING INITIAL HEARING	1S	12-02-1999 0900
12-02-1999	HEARING HELD - INITIAL HEARING	1H	12-02-1999 0900
12-02-1999	MINUTES - INITIAL HEARING		
12-08-1999	NOTICE SETTING STATUS CONFERENCE	US	03-24-2000 1000
03-24-2000	STATUS CONFERENCE CONTINUED TO 4/18 10 AM	HH	03-24-2000 1000
03-24-2000	NOTICE SETTING STATUS CONFERENCE	UV	04-18-2000 1000
04-10-2000	MOTION TO STAY SUBCASES PENDING COMPLETION OF ADMINISTRATIVE PROCEEDINGS	MG	04-17-2000
04-17-2000	ORDER GRANTING MOTION TO STAY PROCEEDINGS		
05-26-2000	NOTICE OF ADMINISTRATIVE PROCEEDING IC 42-222 TFER 5723	AZ	05-21-2001

[Return to SRBA Home Page](#)

MICROFILMED

200 2 - 1000

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 06/09/00

TIME: 13:18:04

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
72-07245	US DEPT OF INTERIOR	C	10/03/1982	L/	UNNAMED STREAM	STOC S STO FS WILD S WLD FS	WR
172-07245	US DEPT OF INTERIOR	C	10/03/1982	L/	UNNAMED STREAM	STOC S WLD FS WILD S STO FS	WR
72-07245	AMERICA ACTING THROUGH, UNITED STATES OF	C	10/03/1982	L/	UNNAMED STREAM	STOC S WLD FS WILD S STO FS	AJ
A72-07245	AMERICA ACTING THROUGH, UNITED STATES OF	C	03/09/1982	P/	UNNAMED STREAM	WILDLF STOCK	AJ

MICROFILMED

AUG 25 2001

T5073

IDWR TRANSFER ANALYSIS SHEET

APPLICANT

USDA BLM

TRANSFER NO.

5723

1. Right number(s)

72-07245

2. Type of right

☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer

☒ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right:

☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: _____

5. Check Proposed Right for amount of land &/or water transferred:

____ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred BLM, public land
- h. ☒ Expansion in use of right - Comments: None apparent

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): possibly 72-02100?

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. ☒ Comment letters _____ Yes ☒ No
 If yes _____ Water District # _____
 _____ Lienholder, others, see #2
 below for name and address

INITIAL ALLOCATION REVIEW BY John Freitag DATE 04/17/00
 SRBA SUPERVISOR REVIEW BY _____ DATE _____
 PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT _____ Yes

2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes 5/8/00

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes _____ No

4. Affidavit of publication received? ☒ Yes _____ No

5. Protests received? _____ Yes _____ No; Acknowledgement sent? _____ Yes

6. Copies made for Region file (see attached supplemental page)? _____ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

_____ Also see attached memo for recommendation dated: None

4. By AD Date 5/2/00

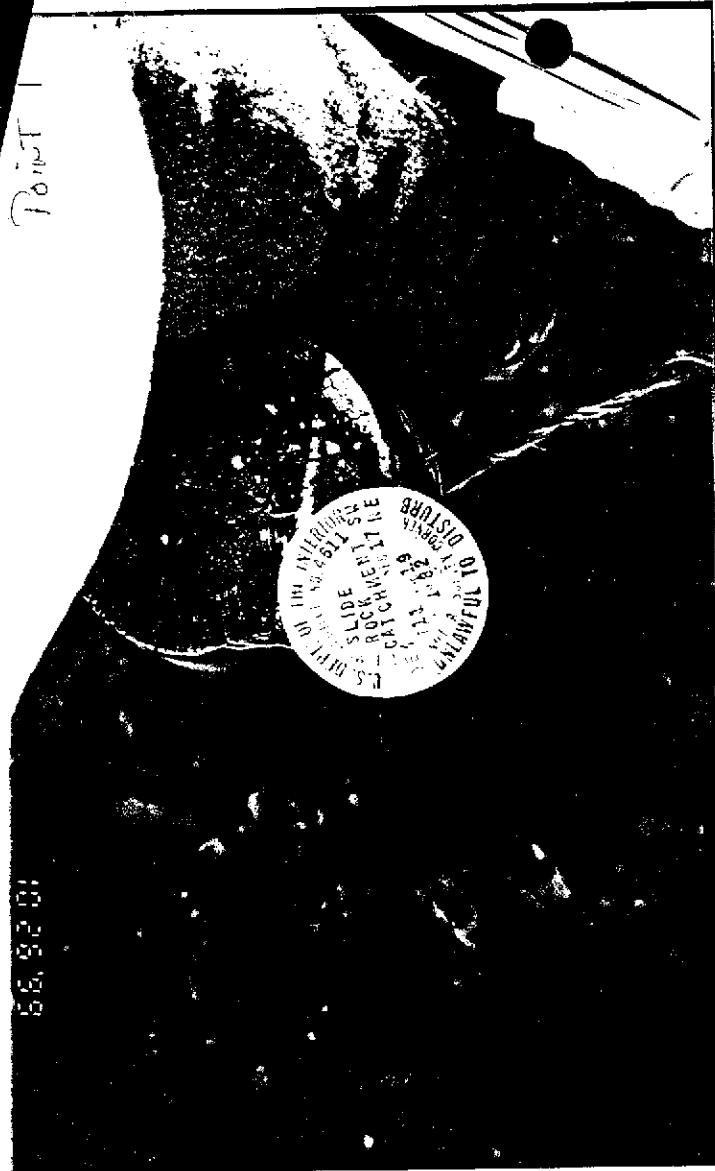
JUN 6 - 2050

T# 5723

APPLICANT:

WATER RIGHT NO. 72-07245

[illegible]



Rockfall Hazard Assessment

MICROFILME

AS 7-2-01

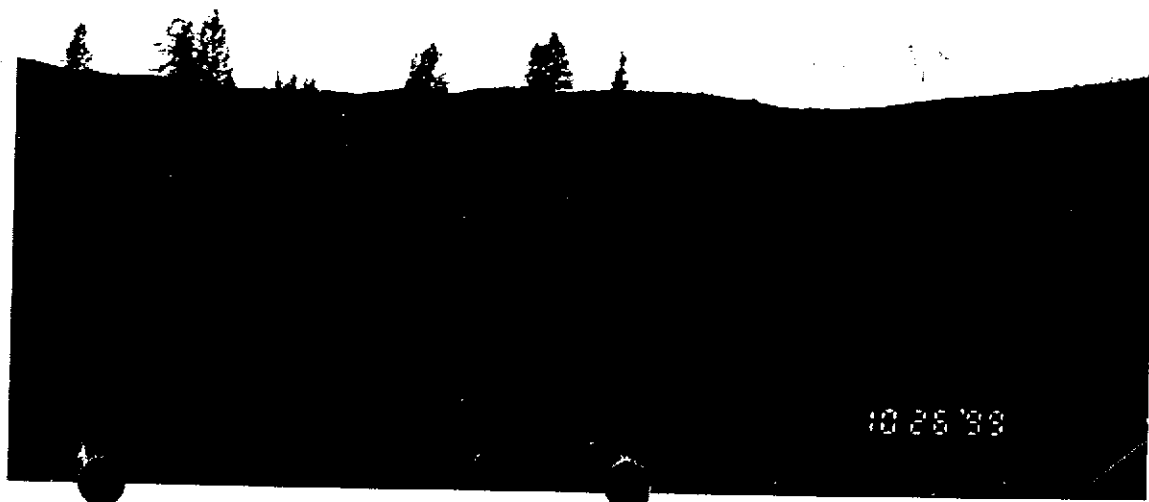
T#5723



MICROFILMED

10 26 '33

T#5723



BLM Water Right Field Verification Form for SRBA

BLM Ident:

7204588225

IDWR No: 72-07245

7.5 min. quad:

Bradshaw Flat

Project Name: Slide Rock Catchment

Project No:

Priority Date:

Allot Name:

Allot No:

Div Means:

Snow Drift
Runoff

Source: Unnamed Stream

Trib: Sinks

Tot Div Rate:

Tot Div Vol:

initial
POU →

Tn	Rg	Sec	T1	T2	T3	Lot
11N	19E	17	SW	SWNE		

initial
POU →

Tn	Rg	S	T1	T2	Lot
11N	19E	17	SW	NE	

Use: From: To: DivRate:

0.5 1/1 12/31 0.1 AFY

0.6 1/1 12/31 0.1 AFY

17 1/1 12/31 0.1 AFY

18 1/1 12/31 0.1 AFY

one square = _____ acres

Field Investigation Info:

Source type: stream - spring - reservoir - well - playa - pond - lake - other

Investigator(s) Schneider / Uettrhus

Other type:

Developed? Y-N

Date/Time 10/26/99

For reservoirs, playas, ponds, lakes, estimate (high water):

Claim Verification Location(s):

Dimensions: Length 100' Width 25' Avg Depth 6'

Channel IN: Artificial - Natural

OUT: Artif - Natural

Does water arise/sink on public land? Arise - Sink

Photo	12+13 Marker
Info	14-16 Catchbasin
	18 Snow fence

For streams and springs:

Flow: _____ CFS, or _____ GPM

How measured? _____

Site Description _____

GPS: Y-N GPS file name: _____

Lat. _____ Long. _____

Photos show snow fence, enclosure, piping, which
bring water to catchment.
Dry when investigated in Oct.

Dominant vegetations: cottonwood/aspen - willows - sedges/rushes Sagebrush / Grass

Percent bare ground? _____

Water present? Y-N Water class: perennial - intermittent - ephemeral - flowing - standing - groundwater

Where water is not present, what are the indicators that water was present? _____

Evidence of livestock/wildlife use at site: _____

Recommendation: pursue amend - drop the water claim

Water Rights Coordinator (sign/date)

Alan B. Burt

10/29/99

550496

MICROFILMED

AUG 2 5 2000

T#5723

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that five (5) applications have been filed with the Department of Water Resources for changes to water rights in Custer County as described below:

AMENDED Transfer No. 5534 by Stephen &/or Lyndella Bauchman, 3730 Pama Lane; Las Vegas NV 89120 involves two rights diverting from Darling Creek tributary to Challis Creek within SESW, S05 for irrigation of a 76 acre permissible place of use; Right No. 72-00189A (0.79 cfs) is recorded with priority date of 05/01/1879 & Right No. 72-10246A (1.03 cfs) is recorded with priority date of 04/15/1912. The purpose of this transfer is to correctly record diversion points within SWSE, S05 and NWNW, S09; all T14N, R19E.

Transfer No. 5710 by Lynn T. Stevenson, PO Box 367; CHALLIS ID 83326 involves Right No. 72-10471B (0.06 cfs) recorded with priority date of 07/22/1910 from Challis Creek tributary to Salmon River within Lot 10 (NWNW), S07 and re-diverted within NWSW, S08 for irrigation of 2.0 acres within NWSW, S08. The applicant requests to re-locate point of re-diversion to site within NENWSW, (190' down the canal from original re-diversion point) S08; all T14N, R19E.

The USDI-Bureau of Land Management, Route 2, Box 610; SALMON ID 83467 has filed two (2) Applications for Transfer as follows:

Transfer No. 5721 involves Right No. 72-07240 (0.02 cfs) recorded with priority date of 10/03/1982 from Spring tributary to Gooseberry Creek within SENE, S04 for stockwater (0.02 cfs) and wildlife (0.02 cfs) uses within SWNE, S09; all T11N, R21E. The applicant requests to divert a combined total of 0.02 cfs directly from Goosberry Creek tributary to Warm Spring Creek via headbox within NWSWNW, S03, T11N, R21E for the same year round uses within SWNE, S05, T11N, R21E and NESE, S32, T12N, R21E.

Transfer No. 5723 involves Right No. 72-07245 (0.10 afa) recorded with priority date of 10/03/1982 from Unnamed Stream tributary to Bradshaw Gulch within SWNE, S17 for uses as listed below within NESW, S16; all T11N, R19E.

<u>Use</u>	<u>Amt (afa)</u>
Stockwater storage	0.10
Stockwater from Storage	0.10
Wildlife Storage	0.10
Wildlife from Storage	0.10

The applicant requests to correctly record the year round diversion & use within SWSWNE of a combined total of 0.10 afa for the same uses listed above; all S17, T11N, R19E.

Transfer No. 5694 by R. Richard &/or Ruth E. Burchill, PO Box 291; Challis ID 83226 involves two rights: Right No. 72-07431 (0.03 cfs) recorded with priority date of 11/30/1989 from Springs tributary to Pats Creek within SESW, S33, T15N, R18E and used for stockwater (0.02 cfs), domestic (0.03 cfs) and irrigation (0.03 cfs) of 3 acres within Lot 3 (NENW), S04, T14N, R18E. Right No. 72-10044 (1.70 cfs) recorded with priority date of 10/10/1911 from Pats Creek tributary to Challis Creek, Bear Creek tributary to Challis Creek, Challis Creek tributary to Salmon River with 4 diversion points within Lot 7, (NENW) and SWNW, S04, T14N, R18E for irrigation of 43 acres within S04, T14N, R18E. The applicants propose to divert a combined total of 0.23 cfs from a Spring tributary to Pats Creek within SESESW and Pats Creek tributary to Bear Creek within SWSESW, both S33, T15N, R18E. Diversions also include White Valley Creek tributary to Bear Creek within NWNENE, S05, T14N, R18E. Combined irrigation uses (0.23 cfs) cover 13.5 acres within NW, S04, T14N, R18E with domestic use (0.03 cfs) and stockwater use (0.02 cfs) at the same location.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before May 30, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. **(Each transfer requires a separate protest.)** The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Challis Messenger on 05/11 & 05/18/00.

MICROFILMED

2005 2 5 1030



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 2000

ATTN LEGALS
CUSTER PUBLISHING
PO BOX 405
CHALLIS ID 83226

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED

AUG 25 2000

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Ruth E. Burchill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated May 11 2000 and ending with the issue dated May 18 2000.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 18th day of May in the year of 2000 before me, a Notary Public, personally appeared Ruth E Burchill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Spencer Mangis
Notary Public for Idaho
Residing at Challis
My Commission expires: 4/30/04

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

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Transfer No. 5710 by Lynn T. Stevenson, PO Box 367, CHALLIS ID 83326 involves Right No. 72-10471B (0.06 cfs) recorded with priority date of 07/22/1910 from Challis Creek tributary to Salmon River within Lot 10 (NWNW), S07 and rediverted within NWSW, S08 for irrigation of 2.0 acres within NWSW, S08. The applicant requests to re-locate point of diversion to site within NENSW, (190' down the canal from original diversion point) S08; all T14N, R19E.

The USDI-Bureau of Land Management, Route 2, Box 610, SALMON ID 83467 has filed two (2) Applications for Transfer as follows:

Transfer No. 5721 involves Right No. 72-07240 (0.02 cfs) recorded with priority date of 10/03/1982 from Spring tributary to Gooseberry Creek within SENE, S04 for stockwater (0.02 cfs) and wildlife (0.02 cfs) uses within SWNE S09; all T11N, R21E. The applicant requests to divert a combined total of 0.02 cfs directly from Gooseberry Creek tributary to Warm Spring Creek via headbox within NWSWNW, S03, T11N, R21E for the same year round uses within SWNE, S05, T11N, R21E and NESE, S32, T12N, R21E.

Transfer No. 5823 involves Right No. 72-07245 (0.10 afa) recorded with priority date of 10/03/1982 from Unnamed Stream tributary to Bradshaw Gulch within SWNE, S17 for uses as listed below within NESW, S16; all T11N, R19E.

USE	AMT (afa)
Stockwater Storage	0.10
Stockwater from Storage	0.10
Wildlife Storage	0.10
Wildlife from Storage	0.10

The applicant requests to correctly record the year round diversion & use within SWSWNE of a combined total of 0.10 afa for the same uses listed above; all S17, T11N, R19E.

Transfer No. 5694 by R. Richard &/or Ruth E. Burchill, PO Box 291, Challis ID 83226 involves two rights: Right No. 72-07431 (0.03 cfs) recorded with priority date of 11/30/1989 from Springs tributary to Pals Creek within SESW, S33, T15N, R18E and used for stockwater (0.02 cfs), domestic (0.03 cfs) and irrigation (0.03 cfs) of 3 acres within Lot 3 (NENW), S04, T14N, R18E. Right No. 72-10044 (1.70 cfs) recorded with priority date of 10/10/1911 from Pals Creek tributary to Challis Creek, Bear Creek tributary to Challis Creek, Challis Creek tributary to Salmon River with 4 diversion points within Lot 7, (NENW) and SWNW, S04, T14N, R18E for irrigation of 43 acres within S04, T14N, R18E. The applicants propose to divert a combined total of 0.23 cfs from a Spring tributary to Pals Creek within SESESW and Pals Creek tributary to Bear Creek within SWSESW both S33, T15N, R18E. Diversions also include White Valley Creek tributary to Bear Creek within NWNENE, S05, T14N, R18E. Combined irrigation uses (0.23 cfs) cover 13.5 acres within NW, S04, T14N, R18E with domestic use (0.03 cfs) and stockwater use (0.02 cfs) at the same location.

Any protest against the proposed changes must be filed with

the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 100, Twin Falls ID 83301 together with a protest fee of \$25 on or before May 30, 2000 to be considered by the Department in its decision to grant or deny any part of the proposed change. (Each transfer requires a separate protest.) The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Pub: May 11 & 18, 2000.

RECEIVED
MAY 19 2000
Department of Water Resources

OK
MB
5/30/00

MICROFILMED
AUG 25 2000

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

Dept. of Water
1341 Fillmore St., Suite 200
Jern Falls, Id 83301-3380

Job No.	Date	DESCRIPTION	Amount
	5-18-00	Notice of Proposed Change of Water Rght. 5/11 & 18/00 126 lines 5 tab Transfer NOS. (5534, (5710, (5721, (5723, (5794 RECEIVED MAY 19 2000 Department of Water Resource Southern Region	\$181.36 OK MB 5/30/00

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

MICROFILMED

AUG 25 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 6, 2000

Alan Bittner
Bureau of Land Management
Route 2 Box 610
Salmon, ID 83467

Dear Mr. Bittner:

Please find enclosed two transfer applications, along with the filing fee (check #110), that you recently submitted to our office. The applications are being returned because you did not include the last page, Part 3, of either application. I have included two blank Part 3 pages for your reference and possible use.

If you have any questions, or if you need any further assistance, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read 'Corey Skinner'.

Corey Skinner, P.E.
Water Resource Engineer

Enclosures

MICROFILMED

AUG 25 2000

T#5723



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07245

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07245

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOV 24 1992
11:05 AM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 72-07245

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

104-104

FEB 6 1993

LICENSE REVIEW CHECKLIST

Permit # 72-7245

Date 10-15-92



	Yes	No	
NAME	___	___	Address Change?
PRIORITY DATE	___	___	Advance? _____
	___	___	Memo to Advance
	___	___	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	___	___	Incorrect Fee for rate recommended?
	___	___	Disagree with Actual Measurement?
	___	___	Disagree with Theoretical? _____
	___	___	Limited by Capacity? <u>.1 afa (pond capacity)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	___	___	Disagree with Examiner's Calculations?
	___	___	<u>28,000/325,850 = .085 ≈ .1 afa (STOCK + WLF STOR) + (From STOR)</u>
	___	___	Limited by Flow? _____
SOURCE	___	___	Changes? Clarification of <u>Originally</u>
	___	___	<u>Intended</u> source _____
	___	___	Notice of Intent to Void.
P/D			Verify with Map
	___	___	Amendment Needed? <u>Change SENEW to SWNE, S17</u>
	___	___	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	___	___	Amendment Needed? <u>Change to NESE, S17 + NESW, S10</u>
	___	___	Is Overlap Analysis a Consideration?
USES	___	___	Change(s) in Nature of Use? <u>STORAGE RT.</u>
	___	___	Amendment Needed? <u>Yc/round</u>
REMARKS	___	___	Multiple P/Ds in 1/4 1/4? _____
	___	___	Non-Irr. Uses <u>STOCK/100 cattle</u>
	___	___	Special Overlap Condition
	___	___	Other <u>Project/Sliderock Catchment + Pipeline</u>
CONDITIONS	___	___	Measuring Device
	___	___	W/Master Control
	___	___	Overlap
	___	___	Water Quality
	___	___	DATES/MISC
	___	___	Water Dist.
	___	___	App Rec'd
	___	___	Exam Made

COMMENTS/MEMOS NEEDED: Amend P/D, P/O + Uses

License 10-Day 15-Day ☒ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/15/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	10/03/1982	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31		0.1 AFA 0.1 AFA 0.1 AFA 0.1 AFA
TOTAL DIVERSION:						0.1 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 ~~EPS~~ AF

Point(s) of Diversion: T11N R19E S17 SW NE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	19E	16	:																		
11N	19E	17	:																		

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: CUSTER

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 100 range cattle.
Place of use is also known as Sliderock Catchment and Pipeline.

Dates: App. Received: 10/01/1982 Priority Date: 10/03/1982 (Priority Date Advanced.)
Proof Due Date: 05/01/1988 Proof Made Date: 05/03/1988 (Proof Received Late.)
Exam Made Date: 08/15/1990 Exam Sent to S.O.: 09/28/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/15/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7245
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 29 1992

A. Prior to Conducting the Exam, the File Contains:

Department of Water Resources

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index 11/25/88 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index 11/25/88 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J.E. Stanton 12-10-90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DF 2/10/92 (Initial and date)
Exam Reviewed by Manager of Regional Office DF 9/24/92 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

LICENSING EXAMINATION

CHECKLIST

WATER RIGHT 72-7245

REVIEWER D Jones

DATE 2/10/82

RULE 5, EXAMINATION FOR BENEFICIAL USE; (FIELD EXAM ITEM IN PARENTHESES)

1,2. <u>/</u> (H,I1)	1,3. <u>/</u> (C3,C4)	1,4. <u>N/A</u> (C1,H)	1,5. <u>N/A</u> (H)
1,6. <u>/</u> (H)	1,7. <u>N/A</u> (C2)	1,8. <u>N/A</u> (C6)	1,9. <u>N/A</u> (C2,C6)
1,10. <u>N/A</u> (I1)	1,11. <u>N/A</u> (C3,I1)	1,12. <u>/</u> (H)	1,13. <u>/</u> (I1)
1,14. <u>/</u> (D,E)	1,15. <u>/</u> (I1)	1,16. <u>/</u> (I2)	1,17. <u>N/A</u> (C2)

RULE 6, MEASUREMENT TECHNOLOGY; (FIELD EXAM ITEM IN PARENTHESES)

1,1. <u>/</u> (D,E,I1)	1,2. <u>/</u> (G,I1)	2. <u>N/A</u> (D,E)	3. <u>N/A</u> (D,E)
4. <u>/</u> (D,E)	5. <u>N/A</u> (D,E)		

RULE 7, DRAWINGS, MAPS, PHOTOS, SCHEMATIC DIAGRAM; (ALL ITEM C2)

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>N/A</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY (STATE OFFICE REVIEW)

2,1. _____	2,2. _____	2,3. _____	2,4. _____
------------	------------	------------	------------

REVIEWER _____ DATE _____

N/A = NOT APPLICABLE

* = SEE ITEM _____ IN BENEFICIAL USE REPORT

** = SEE ATTACHMENT NO. _____

*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 29 1992
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: U.S. Bureau of Land Management Permit No. 72-7245
Current Address: P.O. Box 430, Salmon, ID 83467 Phone No. 756-2201
2. Accompanied by: Bill Osborne EXAM. DATE: 8-15-1990
Address: Same Phone No. _____
Relationship to Permit Holder: Range Conservationist
3. Source: Unnamed Stream tributary to Sinks
(Snowmelt) (sculpture)

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

FEB 05 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Snow fence on slope above dug pond collects drifting snow. Snow melts & runs into pond. Headbox & pipeline from pond supply 3 troughs. Perforated line in hillside also feeds pond. Use is at troughs, not at pond.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	17	11N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	19E	17													S, W				
		16									S, W								

FEB 05 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 31 \times 1.9835 = 1.2 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater - 271 range x 12 gpd/hd x 31 days/ann = 0.3 AFA

Wildlife - (35 x 5 + 40 x 12 + 45 x 2) x 31 days/ann = 0.04 AFA. Allow 0.1 AFA

FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is for 271 range, 35 elk, 40 horses, 25 antelope, 20 deer.
Development is known as "Sliderock Catchment Pipeline" to BLM.
Best recorded supply was 2 weeks worth of storage in pond (28,000-gallon storage capacity). Source is melting snow - only available in Spring. System has been dry for several years due to drought.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater Storage	5-16	6-15	0.02	0.3
Wildlife Storage	"	"	0.	0.1
Stockwater from Storage	"	"		0.3
Wildlife from Storage	"	"		0.1
Totals:				0.3

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other

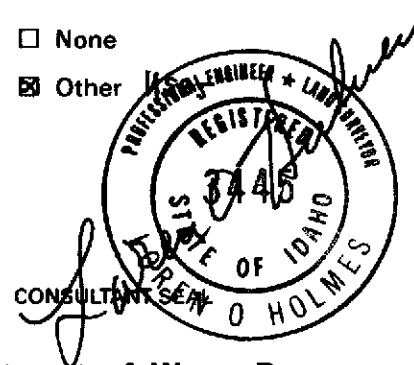
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

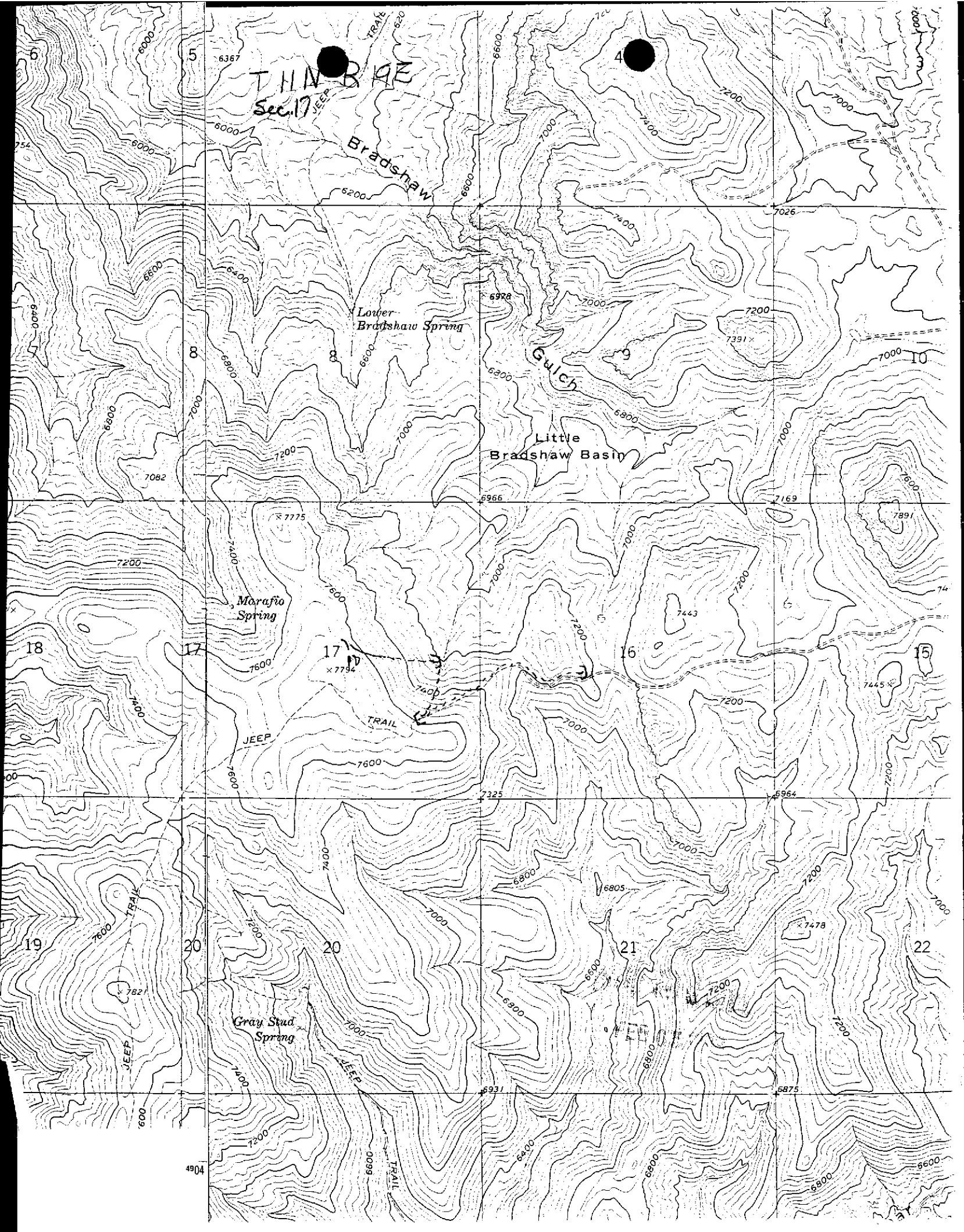
Certification Date 3/20/92

Field Report Preparation Date 12-10-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 05 1993



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7245

Date: 7/16/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
 Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NTA Is a measuring device or access port required?
NTA Has one been installed?
NTA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

<u>Y</u>	<u>Priority Calculation:</u>		
	Date proof received	<u>May 3, '88</u>	<u>123</u>
	Date proof due	<u>May 1, '88</u>	<u>- 121</u>
	No. of days late		<u>= 2</u>
	Priority date	<u>Oct. 1, '82</u>	<u>+ 274</u>
	NEW PRIORITY DATE	<u>Oct. 3, '82</u>	<u>= 276</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

Form 217
03/86

MAY 03 1988

no # encl of
STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by OR
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7245

Name(s) of Permit Holder: U.S. D.I. Bureau of Land Mgmt.

Post Office Address: P.O. Box 430 Salmon, Id. 83467

Telephone No. (208) 756-5400

Source of Water: Run-off Unnamed Stream

Extent of Use:

Domestic 22 gals (number of households) Stockwater 260 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark Wildlife

Total rate and/or volume for which proof is submitted .02 cfs ☒ _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09/01/82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lyfe Lewis
(Name)

756-5403
(Telephone Number)

P.O. Box 430 Salmon Id. 83467
(Address)

The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

ASSOCIATE

OCT 03 1988

5/2/88
Date

Robert W. Heidemann
Signature of Permit Holder (and title, if appropriate)

138344
CERTIFIED MAIL
February 28, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: Permit No. 72-7245

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 03 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 72-7245

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 11 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI = BLM

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 12-7245

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JS Map No. 4-75

☐ Yes ☐ No

Other rights on same place of use. N/A

☐ Yes ☐ No*

In form for advertising. 2/7/83

☐ Yes ☒ No

Final date for protests: 2/7/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/31/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☐ Yes ☒ No

Date of priority recommended. 10/1/82

Special conditions of approval or cover letter. 26

By: ADM

Date: 2/18/83

STATE OFFICE REVIEW:

5/24/83

26

☐ See attached sheet for more information.

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APR 2 1983

MAR 08 1983

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z245

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: SENW Sec 17 T 11N R 19E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SENW Sec 17 T 11N R 19E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

A. KENNETH DUNN

Director

Published 12/20 & 1/27/83.

72-7245

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 10/01/1982

Diversion Pt: SENW Sec
17 T 11N R 19E

Use: STOCKWATER (0.02
CFS), WILDLIFE (0.02
CFS)

In: SENW Sec 17 T 11N R
19E

*ad
mwp
1/25/83*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 11, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

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