

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JAN 20

1983 and ending with the issue dated JAN 27, 1983

Margaret Parks
Subscribed and sworn to before this 28th day of January, 1983

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

1/26/86

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7246

MALONE, TED L. &/or HELEN P.
BOX 1749 HC 63, CHALLIS, ID 83226

Source: GROUND-WATER

Date Filed: 01/04/1983
Diversion Pt: SWSE Sec 02 T 13N R 19E

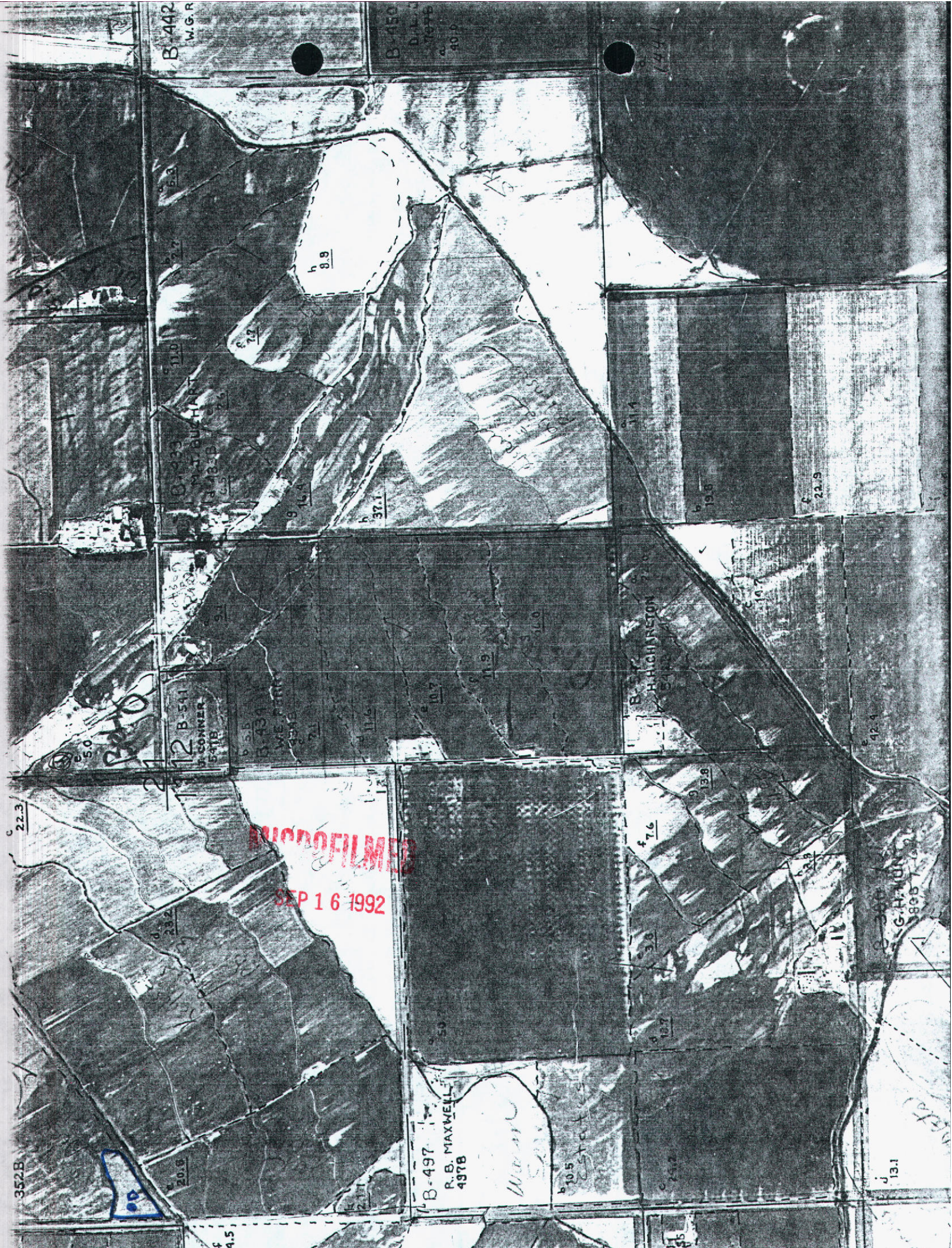
Use: IRRIGATION (0.07 CFS), STOCKWATER (0.02 CFS), DOMESTIC (0.04 CFS)

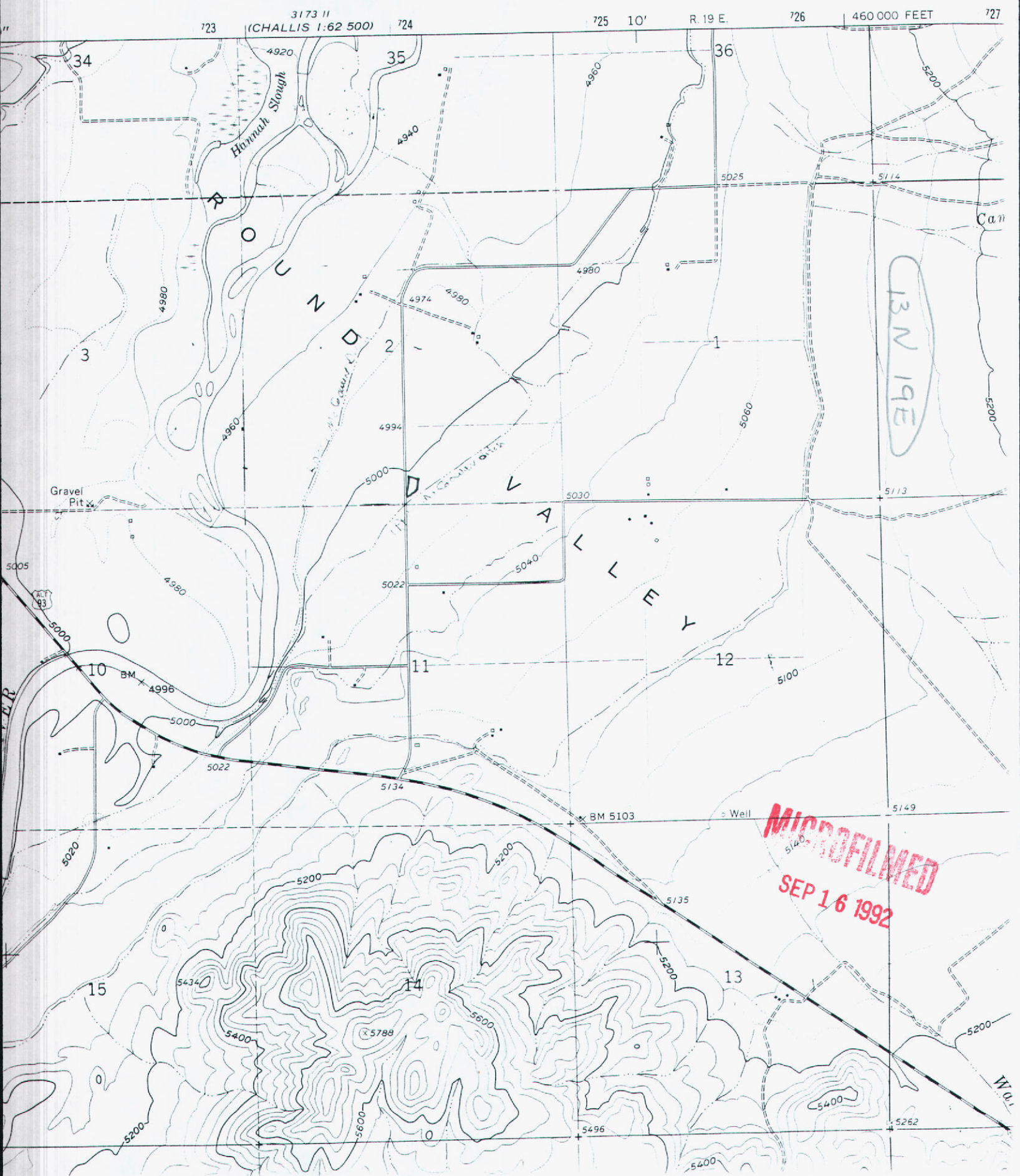
In: SWSE Sec 02 T 13N R 19E FOR CRES

RECEIVED

JAN 31 1983

Department of Water Resources
Southern District Office





72-7246



P/U looking NE



P/U Looking SE

MICROFILMED
SEP 16 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07246

Priority: January 11, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

7.4 AF

This is to certify, that TED L MALONE
HELEN P MALONE

HC 63 BOX 1749
CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 4, 1983; and has submitted Proof of Beneficial Use on March 8, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	6.7 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	7.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	SWSE	1.9		1.9

Total number of acres irrigated: 1.9

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

SEP 16 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07246

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.
6. Stockwater use is for 10 horses and range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

SEP 10 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7246 IN THE
NAME OF TED L. & HELEN P. MALONE

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 8, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7246 be REINSTATED and the priority advanced to January 11, 1983.

Dated this 17th day of March, 1988.

RECORDED

JUL 07 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ted L. Malone &/or Helen P. Malone Phone 819-230
Post office address Star Route 11, Challis, Idaho, 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 13N

Range 19E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 13N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Less than 10 head of range cattle &/or horses.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	2															2.5		2.5

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above.

None

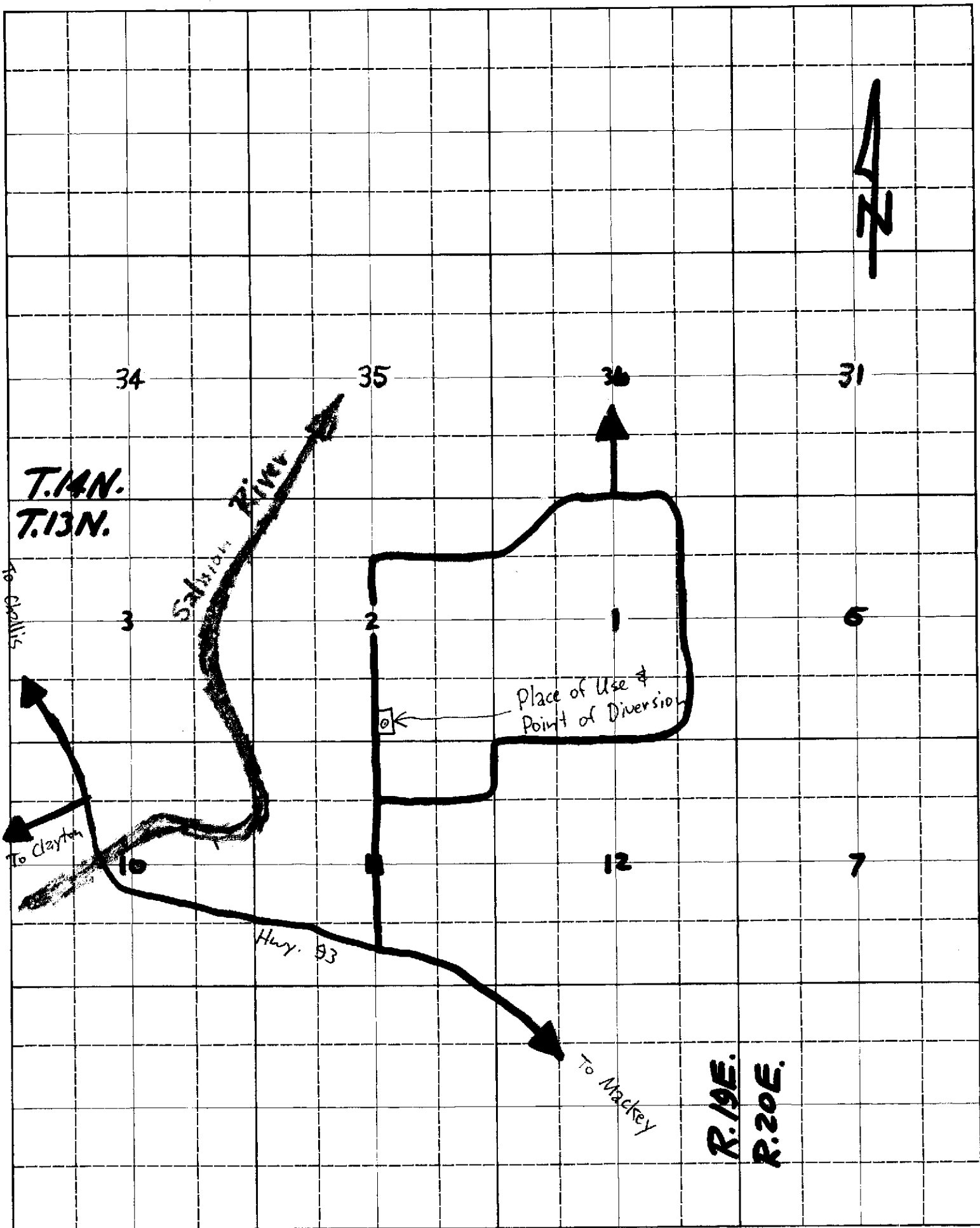
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed J Malone x
(Applicant)
Helen J Malone

Proposed Priority 1/4/1983

Received by marya Date 1/4/83 Time 11:30a

Preliminary check by TGB Fee \$ 30.⁰⁰ # 23 902

Received by marya Date 1/4/83

Publication prepared by marya Date 1/11/83

Published in Euster Publishing Co

Publication dates 1/20 + 1/27/83

Publication approved marya Date 1/28/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of March, 1983.

L. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JAN 20
1983 and ending with the issue
dated JAN 27, 1983

Margaret Parks
Subscribed and sworn to before
this 28th day of January
1983

Ethel M. Beck
Notary Public, residing at Challis,
Idaho. My commission expires on

1/26/84

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7246

MALONE, TED L. &/or
HELEN P.
BOX 1749 HC 63, CHALLIS,
ID 83226

Source: GROUND-
WATER

Date Filed: 01/04/1983

Diversion Pt: SWSE Sec 02
T 13N R 19E

Use: IRRIGATION (0.07
CFS), STOCKWATER (0.02
CFS), DOMESTIC (0.04
CFS)

In: SWSE Sec 02 T 13N R
19E FOR 2.5 ACRES

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JAN 31 1983

CLERK OF DISTRICT COURT
Southern District of Idaho

August 31, 1992

TED L MALONE
HELEN P MALONE
HC 63 BOX 1749
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07246

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 1 1992

August 4, 1992

TED L MALONE
HELEN P MALONE
HC 63 BOX 1749
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07246

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 72-7246

Date 8-03-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement? $6.10 \times .00022 = .01$ minimum
	☒	☐	$1.9 \times .03 = .06 / .04 \text{ cfs (ERR) } (.01 \text{ (STOCK) } 8 \text{ gpm} \times .00223 = .04$
	☒	☐	Disagree with Theoretical? $.75 \times 8.8 \times .7 = .039$
	☒	☐	Limited by Capacity? $.04 \text{ cfs } 25'4" (2.31 \times 40)$
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>3</u>
			<u>4-15</u> to <u>10-15</u> Standard Irr. Season
			<u>Same / Reduced from Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☒	☐	$1.9 \times 3.5 = 6.65 \approx 6.7 \text{ afa (ERR) } .6 \text{ afa (DOM) } .1 \text{ afa (STOCK)}$
	☒	☐	Limited by Flow? $.04 \times 183 \times 1.9835 = 14.5 > 6.7$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u> <u>STOCK / 10 Horses</u> <u>Cattle</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced rate, season

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TED L MALONE	01/11/1983	IRRIGATION	04-15 10-15	0.04 CFS	6.7 AFA
C	HELEN P MALONE		STOCKWATER	01-01 12-31	0.01 CFS	0.1 AFA
	HC 63 BOX 1749		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	CHALLIS ID 83226					
	(208) 879-2420					
TOTAL DIVERSION:					0.04 CFS	7.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T13N R19E S02 SW SE

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
13N	19E	2	:					:					:					:							:	---
																					01	:	1.9			
																					TOTAL ACRES	:	1.9			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:
72-07246 72-07436 72-07446

Other Water Rights Listing Overlapping Place(s) of use:
72-00035 72-00187 72-07246 72-07436 72-07446

Remarks: Domestic use is for 1 home.
Stockwater use is for 10 horses and range cattle.

Dates: App. Received: 01/04/1983 Priority Date: 01/11/1983 (Priority Date Advanced.)
Proof Due Date: 03/01/1988 Proof Made Date: 03/08/1988 (Proof Received Late.)
Exam Made Date: 08/14/1990 Exam Sent to S.O.: 02/25/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/03/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 72-7246

1. Owner: Ted Malone Phone No. 877-2420

Current Address: HC 63 Box 1749, Challis, ID 83226

2. Accompanied by: Mr. Malone EXAM. DATE: 8-14-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~72-4192?~~ 72-00/85 Part

☐ Copies Attached

2. Other water rights with same point of diversion: -

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, sprinklers (submersible pump).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	3/4		Same	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	2	13N	19E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2															1.7		3.9
																	D		

Do not use this space

SEP 16 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Rated for 18 gpm at 40 psi & 25' lift.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.9 \times 3 = 5.7 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 214 \times 1.9835 = 17$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.7 \text{ AFA}$

2. Volume Calculations for Other Uses:

Dom - Allow 0.6 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pasture ground house is normally irrigated with pump in Lower McGowan Ditch, but well was previously used & can still be used if needed (according to Mr. Malone)
Stockwater use for a few horses is minimal, include under domestic use.
Irrigation is for pasture & lawn, 1.9 acres total.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	0.6
Irrigation	4-1	11-1	0.04	5.7
~~Stockwater~~	~~1-1~~	~~12-31~~		
Totals:			0.04	6.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

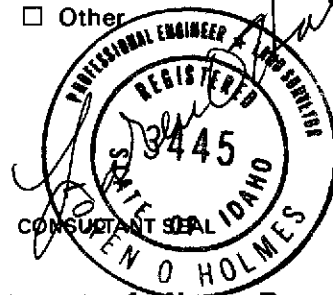
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 4/10/91

Field Report Preparation Date 11-8-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

B-4442
WGR

3.9

37.1

12.3

22.3

P 16 1992

B-497
R.B. MAXWELL
4378

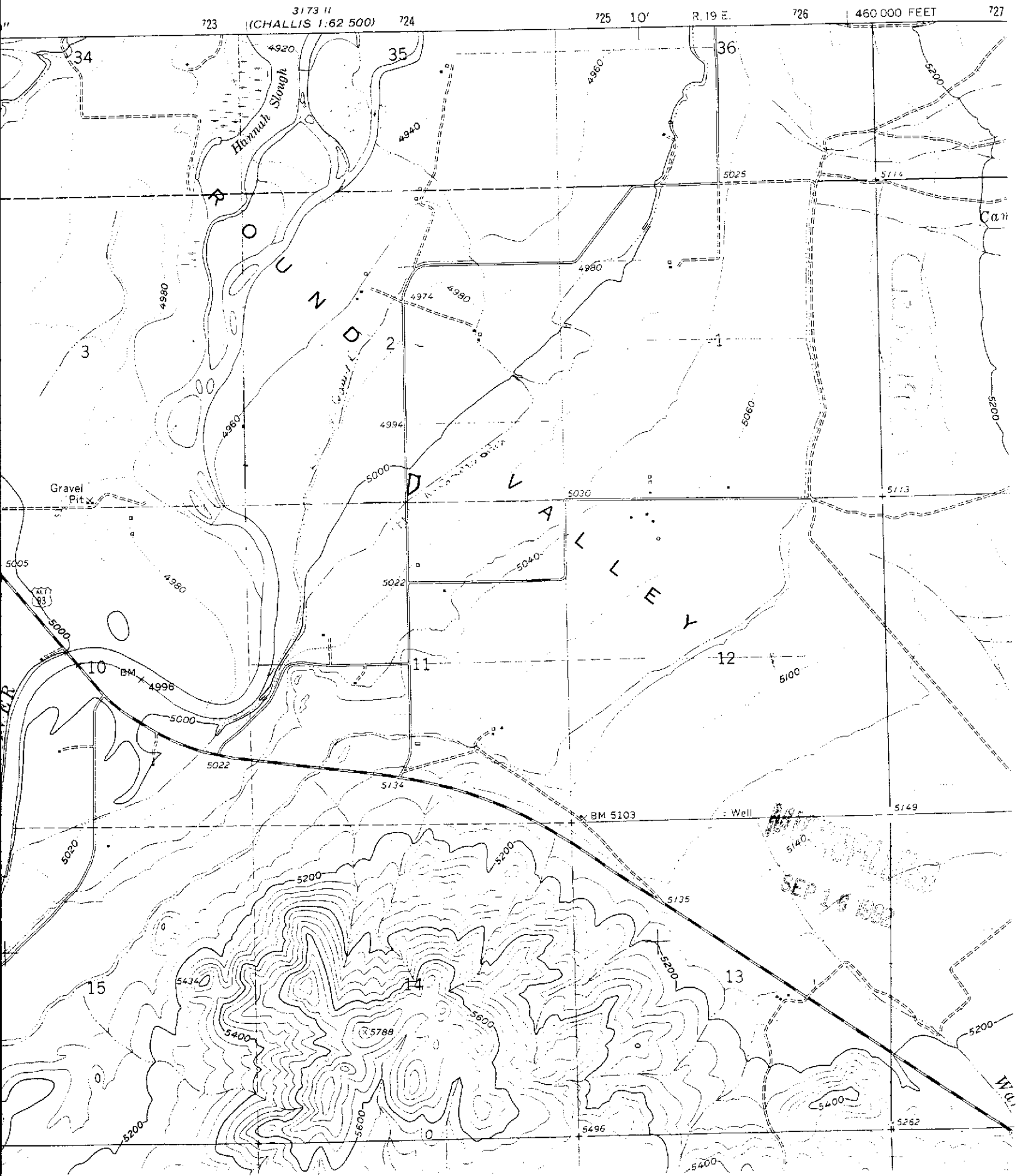
7.6

G. H. H. H. H.
1896 7 20

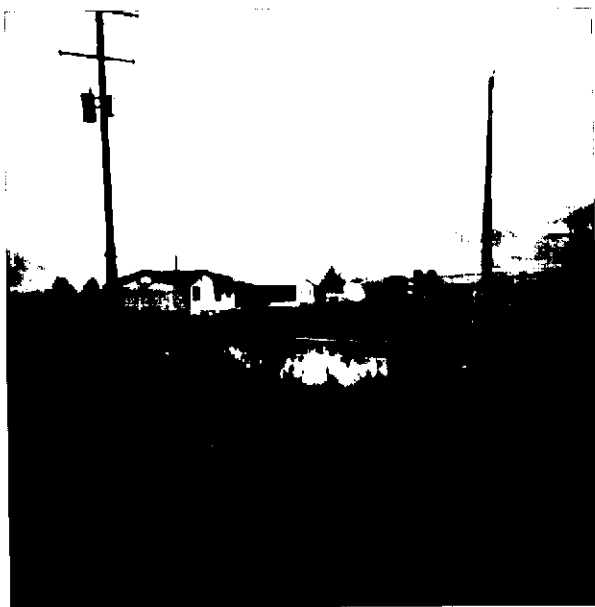
13.1

352B

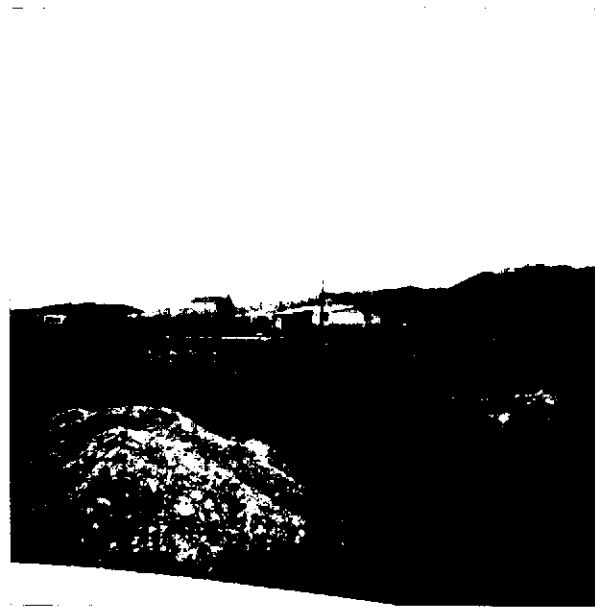
4.5



72-7246



P/U looking NE



P/U Looking SE

72-7246
12/10/60
30-10-1032

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 72-7246
Name(s) of Permit Holder(s): Ted L. & Helen P. Malone
Post Office Address: Challis, ID 83306 Box 1749
Tel. No. 879-2420

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on October 1, 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

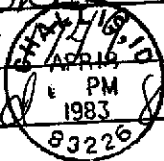
*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Ted L. Malone
Helen P. Malone

Ted L Malone
RC 63 Box
Challis Id



MISSING
RECEIVED
SEP 16 1982
APR 20 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7246

Date: 3-17-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

N/A Surface water
Y Groundwater
1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

*Research for a well log
Reinstated permit
Proof acceptable
No bill report*

Priority Calculation:

Date proof received Mar. 8

Date proof due Mar. 1 + _____

No. of days late = 7

Priority date Jan. 4, '83 + 4

NEW PRIORITY DATE Jan. 11, '83 = 11

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAR - 8 1988

For Office Use Only
Fee Received \$50.00
Date 3-9-88
Receipt # C000410
Receipt by [initials]
Reviewed by [initials]
Sent to region [initials]

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72 7246
Name(s) of Permit Holder: Ted J + Helen P Malone ✓
Post Office Address: HC 63 Box 1749 ✓
Challis ✓ Telephone No. 879 2420

Source of Water: well ✓

Extent of Use:
Domestic 1 ✓ (number of households) Stockwater X (number and type of stock)
Irrigation 2 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.13 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: October 83

Measuring Device: Required? Yes Yes No Fee enclosed \$ 50.00 ✓
Installed? Yes Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes Yes No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:
Helen Malone (Name) 879 2420 (Telephone Number)
879 4357 work

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-1-88 Date Helen P Malone Signature of Permit Holder (and title, if appropriate)
JUL 07 1988

Hope this isn't too late
Thought I had till April 1st
Did not send for extension
This is proof of beneficial use
Helen Malone

RECEIVED

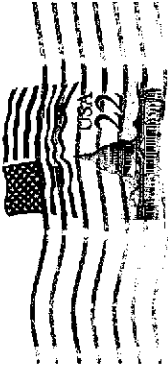
MAR - 8 1988

Department of Water Resources

MICROFILMED

JUL 07 1988

Helen Malone
HC63 BOX 1749
Challus Id 83226



Department of Water Resources
1301 North Orchard Street - B
Boise, Id 83706 2237

Reta Fleck

To

Rita Fleck

Date

01-21-88

Time

9:15

WHILE YOU WERE OUT

of

Helen Malone

Challis

Phone

879-2420

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message

Permit # 72-7246

Operator

138182
CERTIFIED MAIL
December 31, 1987

MALONE, TED L. & HELEN P.
BOX 1749 HC 63
CHALLIS, ID 83226

PROOF DUE NOTICE

RE: Permit No. 72-7246

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MALONE, TED L. & HELEN P.
BOX 1749 HC 63
CHALLIS, ID 83226

MARCH 29, 1983

RE: PERMIT NO. 72-7246

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

7246

APPLICATION FOR PERMIT ANALYSIS SHEET

MALONE, Ted L. &/or Helen P.

INITIAL REVIEW BY: T. C. Blau

APPLICATION NUMBER: 72-7246

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

- ☐ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. 1125

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/7/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/31/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 1/7/83

Special conditions of approval or cover letter. 26

By: ADM

Date: 2/18/83

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Keep

Date: 3/11/83

RECEIVED
MAR 08 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2246-
MALONE, TED L. &/or HELEN P.
BOX 1749 HC 63, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 01/04/1983

Diversion Pt: SWE Sec 02 T 13N R 19E

Use: IRRIGATION
(0.07 CFS)
(0.02 CFS)
(0.04 CFS)

In: SWE Sec 02 T 13N R 19E FOR ~~2 ACRES~~ ~~XXXXXXX~~ ~~2.5 ACRES~~

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 7, 1983.

R. KENNETH DUNN

Director

Published 1/20 & 1/27/83.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7246

MALONE, TED L. &/or
HELEN P.
BOX 1749 HC 63, CHALLIS,
ID 83226

Source: GROUND-
WATER

Date Filed: 01/04/1983

Diversion Pt: SWSE Sec 02

T 13N R 19E

Use: IRRIGATION (0.07
CFS), STOCKWATER (0.02
CFS), DOMESTIC (0.04
CFS)

In: SWSE Sec 02 T 13N R
19E FOR 2.5 ACRES

*JD
meyer
1/28/83*

DEPARTMENT OF WATER RESOURCES

Southern Region

STATE OF IDAHO

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 11, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 7, 1983.

Yours truly,

Mary R. Hill
Secretary

Encl.