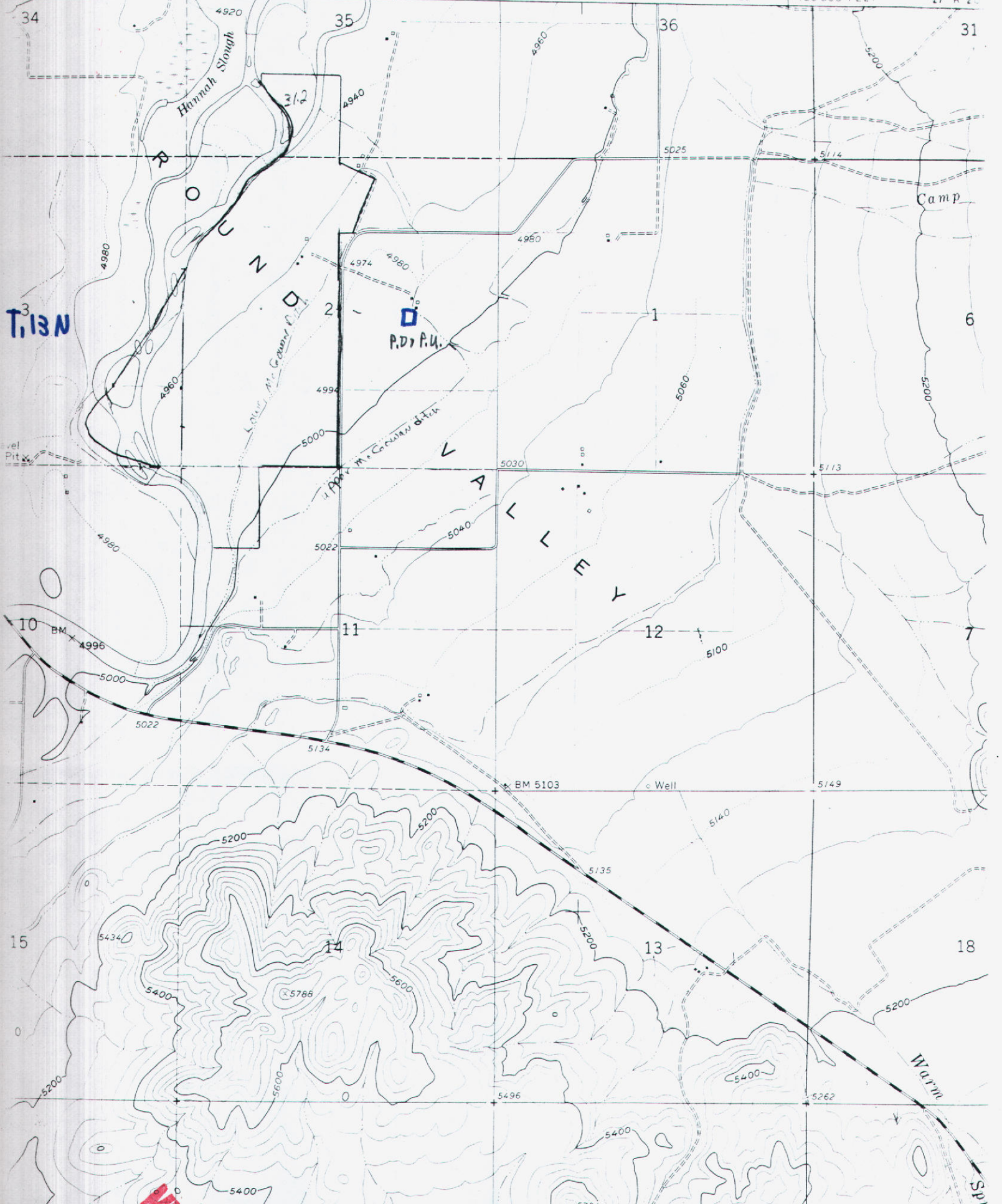


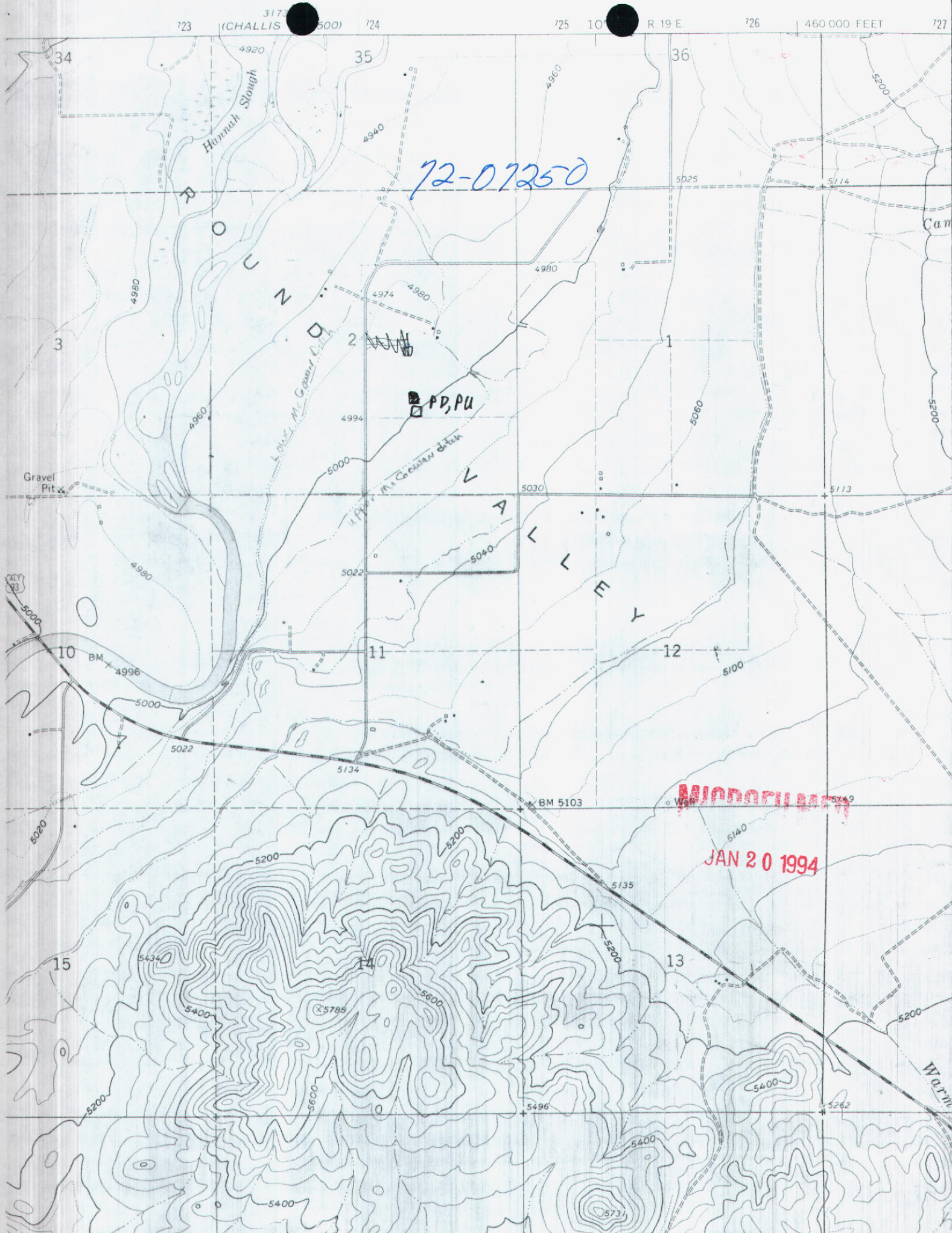
R. 19E

7.5 MINUTE
NW 4

3173 II
(CHALLIS 1:62 500)

725 10' R. 19 E. 726 460 000 FEET 727 R. 20





723

(CHALLIS

500)

724

725

10'

R 19 E

726

460 000 FEET

727

34

35

36

Hamah Slough

72-07250

5025

5114

3

2

1

PD, PU

Gravel Pit

ALT 83

10

BM 4996

11

12

BM 5103

5149

JAN 20 1994

15

14

13

Werne

72-07250



P/D & P/U



P/U

JAN 20 1994

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAR 17

1983 and ending with the issue dated MAR 24 1983

Margaret Parks

Subscribed and sworn to before this 25th day of March 1983

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

1/26/83

MICROFILMED

72-7250
TUSBERG, STEVE O.
&/or SHIRLEY J.
P.O. BOX 1102, CHALLIS,
ID 83226
Source: GROUNDWATER.

Date Filed: 02/02/1983
Diversion Pt: NWSE Sec
02 T 13N R 19E
Use: IRRIGATION (0.06
CFS)
In: NWSE Sec 02 T 13N R
19E FOR 2 ACRES

RECEIVED
MAR 28 1983
Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07250

Priority: December 26, 1983 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 3.5 AF

This is to certify, that ALEXANDER H MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 2, 1983; and
has submitted Proof of Beneficial Use on September 3, 1987. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	NWSE 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1993.

PROCESSED

JAN 20 1994

ACR:GCR. Keith Higginson, Director

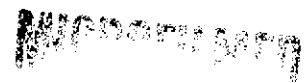
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 72-7250 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
ALEXANDER MUNSON	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 72-7250 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 72-7250 to appropriate the public waters of the State of Idaho with a proposed priority of FEBRUARY 02, 1983.
2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on OCTOBER 11, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.



JAN 20 1994

CONCLUSIONS OF LAW

1. The Director may reinstate a lapsed permit upon payment of the examination fee.

2. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

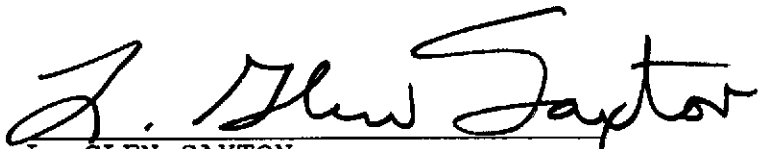
3. Permit No. 72-07250 should be reinstated with the date of priority advanced 327 days.

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 72-07250 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 72-07250 is advanced to DECEMBER 26, 1983.

Dated this 10th day of December, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original App.	72-07250	Steve O. Tusberg	0.06
Assignment	72-07250	Alexander Munson	0.06

RECEIVED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 05 1993

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Steve O. Tusberg, hereby assign to Alexander H. Munson
of, HC 63 - Box 1757 - Challis, Idaho 83226
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 72-07250 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

0.0625 ACES, NW 1/4 of SE 1/4 of SECTION 2
Township 13N Range 19E

Made this 9th day of December, 1992

Steve O. Tusberg
Applicant

State of Idaho)
County of Lemhi) ss

On this 9th day of December, 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.



Gary M. Keen
Notary Public

My commission expires: 1/28/97

MAY 25 1993

: 0203406

Custer County Req. of

Alexander Munson

Time 11:10 A.M.

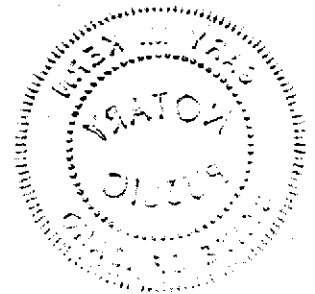
12-24-92
Ethel M. Peck, Clerk

Alma Tyler
Deputy

\$ 3.00

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MAY 25 1993



4/86

RECEIVED

SEP 8 1987

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00Date 9/3/87Receipt # 44207Receipt by M. BaldwinSent to S.O. 9/10/87

RECEIVED

SEP 11 1987

1. Permit No. 72-7250

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Steve O. Tusberg3. Post Office Address: Box 768 Challis, Idaho 83226Telephone No. 879-27434. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 4 ^{Horse} (No. and type of stock)Irrigation 2 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

*Alexander Munson

(Name)

Bylgon 5/6/93AC 63 Box 1757 Challis ID 83226

(Address)

879-5368

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Steve O. Tusberg MAY 25 1993
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve O. &/or Shirley J. Tusberg Phone 879-2743

Post office address P. O. Box 1102, Challis, ID 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 13N

Range 19E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	2
---------------------------------------	---

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use _____ "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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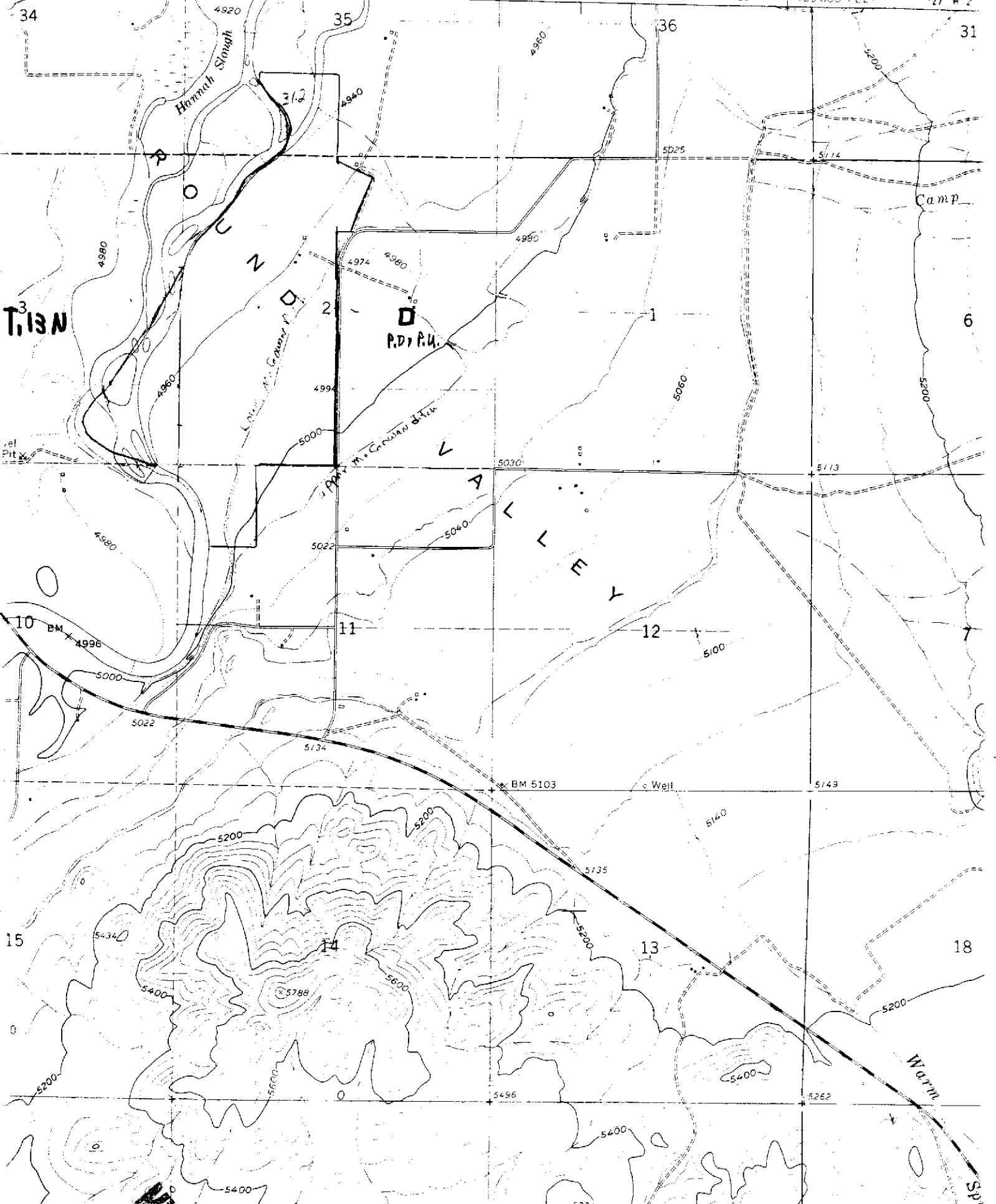
R. 19E

11
7.5 MINUTE
NW 4

3173 II
(CHALLIS 1:62 500)

725 10' R. 19 E 726 480 000 FEET

727 R 2'



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley J. Trusberg
(Applicant)

Proposed Priority 2/2/1983

Received by JS Date 2-2-83 Time 2:50 pm

Preliminary check by T.G.B. Fee \$ 30.00

Receipted by manya Date 7/4/83 # 2400

Publication prepared by manya Date 3/8/83

Published in curtin publishing Co

Publication dates 3/17 & 3/24/83

Publication approved manya Date 3/25/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7250, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of _____, May _____, 19 83.

L. Glen Sayton
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 3, 1994

ALEXANDER H MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07250

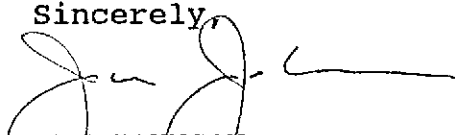
Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of an Order of Reinstatement which advances the date of priority of the above referenced right to December 26, 1983, due to late submittal of the exam fee.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JAN 20 1994

WR0749NP
No. L72-07250

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALEXANDER H MUNSON HC 63 BOX 1757 CHALLIS ID 83226 (208) 879-5368	12/26/1983	IRRIGATION	04-15 10-15	0.02 CFS	3.5 AFA
TOTAL DIVERSION:					0.02 CFS	3.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T13N R19E S02 NW SE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac	SUM	
13N	19E	2	:					:					:					:						:	
																							01		1.0
																							TOTAL ACRES		1.0

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:
72-07250 72-07465

Other Water Rights Listing Overlapping Place(s) of use:
72-00242 72-04178 72-04222 72-07250 72-07465

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Dates: App. Received: 02/02/1983 Priority Date: 12/26/1983 (Priority Date Advanced.)
Proof Due Date: 06/01/1984 Proof Made Date: 09/03/1987 (Proof Received Late.)
Exam Made Date: 08/05/1987 Exam Sent to S.O.: 12/07/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 05/06/1993 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 12/09/93 CHAPMAN

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 72-7250

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 9-DEC-1993

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

PERMIT	<u>DATE</u>	<u>JULIAN</u>
Permit priority Date:	FEBRUARY 02 1983	33
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	SEPTEMBER 03 1987	611
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		327 DAY(S)
 NEW PRIORITY DATE		
Original Priority Date:	FEBRUARY 02 1983	33
Total Days Late:		327 DAY(S)
New Priority Date:	DECEMBER 26 1983	360

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JAN 20 1994

LICENSE REVIEW CHECKLIST

Permit # 72-7250 Date 12-9-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u>00</u>	<u> </u>	Advance? <u>YES</u> Advanced to: <u>12-26-83</u>
	<u>YES</u>	<u> </u>	Order to Reinstate Needed?
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u>✓</u>	<u> </u>	Measurement done? <u> </u>
	<u> </u>	<u> </u>	<u>2 5/32 at 21 psi = 79pm = .02 CFS</u>
	<u> </u>	<u> </u>	Theoretical 8.8 x .70 x 1 HP
	<u> </u>	<u> </u>	+ 2.31 x
	<u> </u>	<u> </u>	Capacity <u>.02</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.02</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Season of Use: <u>B/3.5 (4-15 to 10-15)</u>
	<u> </u>	<u>✓</u>	Calculations: <u>1 acre = 3.5 af</u>
	<u> </u>	<u> </u>	Flow limit: <u>.02 x 184 x 1.9835 = 7.2</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R30</u>	<u> </u>	Irrigation Overlap <u>2-2-83</u> Water Dist
	<u> </u>	<u>✓</u>	Water Quality <u>7-23-92</u> App Rec'd
	<u> </u>	<u> </u>	Exam Made

COMMENTS: Reduce acres + rate

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.02</u>	<u>3.5</u>	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC - 7 1993
RECEIVED
DEC 08 1993

Department of Water Resources

A. GENERAL INFORMATION

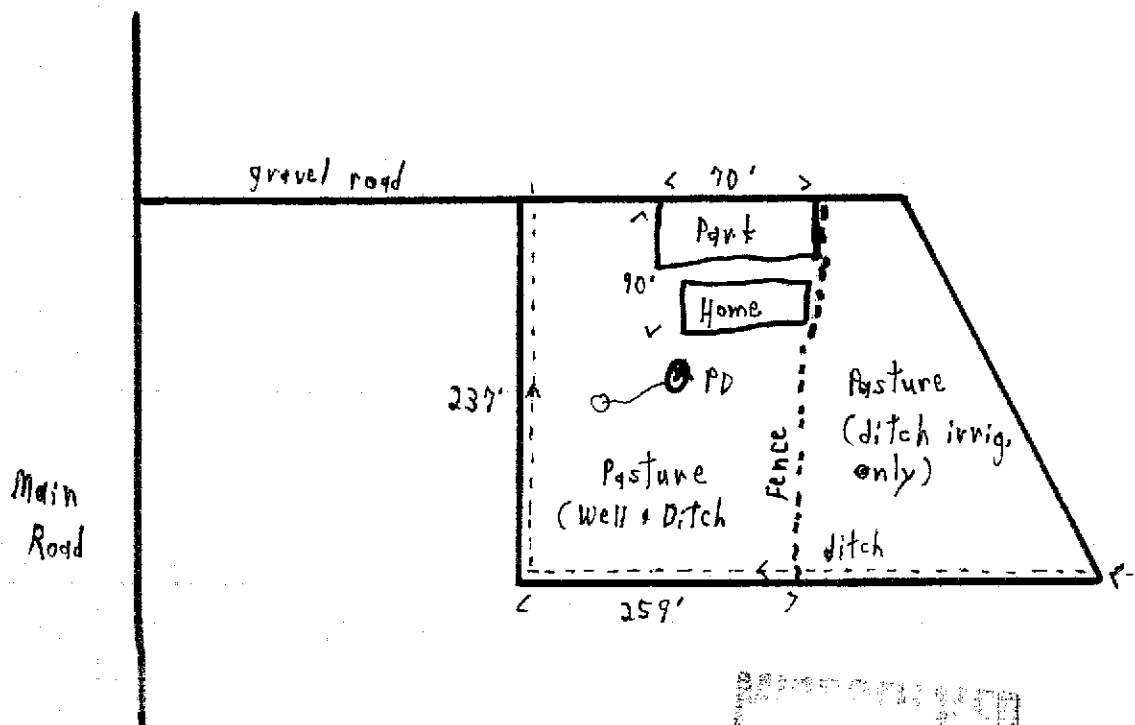
1. Owner: Steve Tasberg A. H. Munson Permit No. 72-07250
Current Address: HC 63 Box 1757, Challis, ID 83226 Phone No. 877-5368
2. Accompanied by: Bob Schnabel EXAM. DATE: 7-23-92
Address: HC 63 Box 1750, Challis, ID Phone No. 877-4568
Relationship to Permit Holder: neighbor, irrigator
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Wastewater From Salmon River - see Remarks
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 72-7465
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JAN 20 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, line to 1 ~~fixed~~ sprinkler head (Weather Tec 10-30 with 5/32" & 1/8" nozzles). Same well serves mobile home & lawn (not counted in exam acres). Well on at 30 psi, off at 45 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	2 Gould	1	280/080103	2 Gould	?

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	2	13N	19E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2														1			1

Do not use this space

JAN 20 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 5 psi in $5/32"$ nozzle, couldn't get a reading in smaller nozzle.

~~Terry measured~~ Terry measured 2 $5/32"$ Rainbirds at 2 psi = $2 \times 3.5 \text{ gpm} = 7 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs minimum flow.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: 40 ft (2)

Total Head: (1) + (2) = 109.3 (3) ; Flow rate: 0.06 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.5 = 3.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 184 \times 1.9835 = 7.3$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

JAN 20 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Property is for sale - owner lives Salmon. Wastewater is used on pasture & hay field; well is also used on pasture but never on hay (according to Mr. Schaefer).
11-5-93: New owner Mr. Munson said he does not plan to use wastewater in the future. Other than domestic use on lawn & in mobile home, well waters pasture behind home in order to provide feed for 1 or 2 horses. This is a poor system, but is adequate for the owner's needs. Well supplements natural moisture when needed.

Incomplete exam originally done by Terry Rha in 1987. I re-examined & did a complete exam in 1992.

Land is south of permitted location but still in the same 40.

SRBA claim was recently filed by Mr. Munson, so licensing can proceed.

Domestic use to be licensed under 72-07465.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	0.02	3.5
Totals:			0.02	3.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

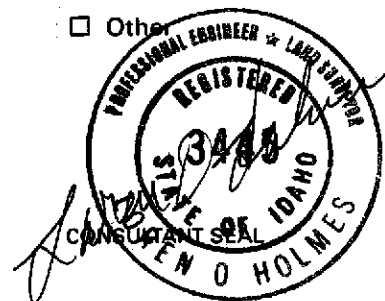
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

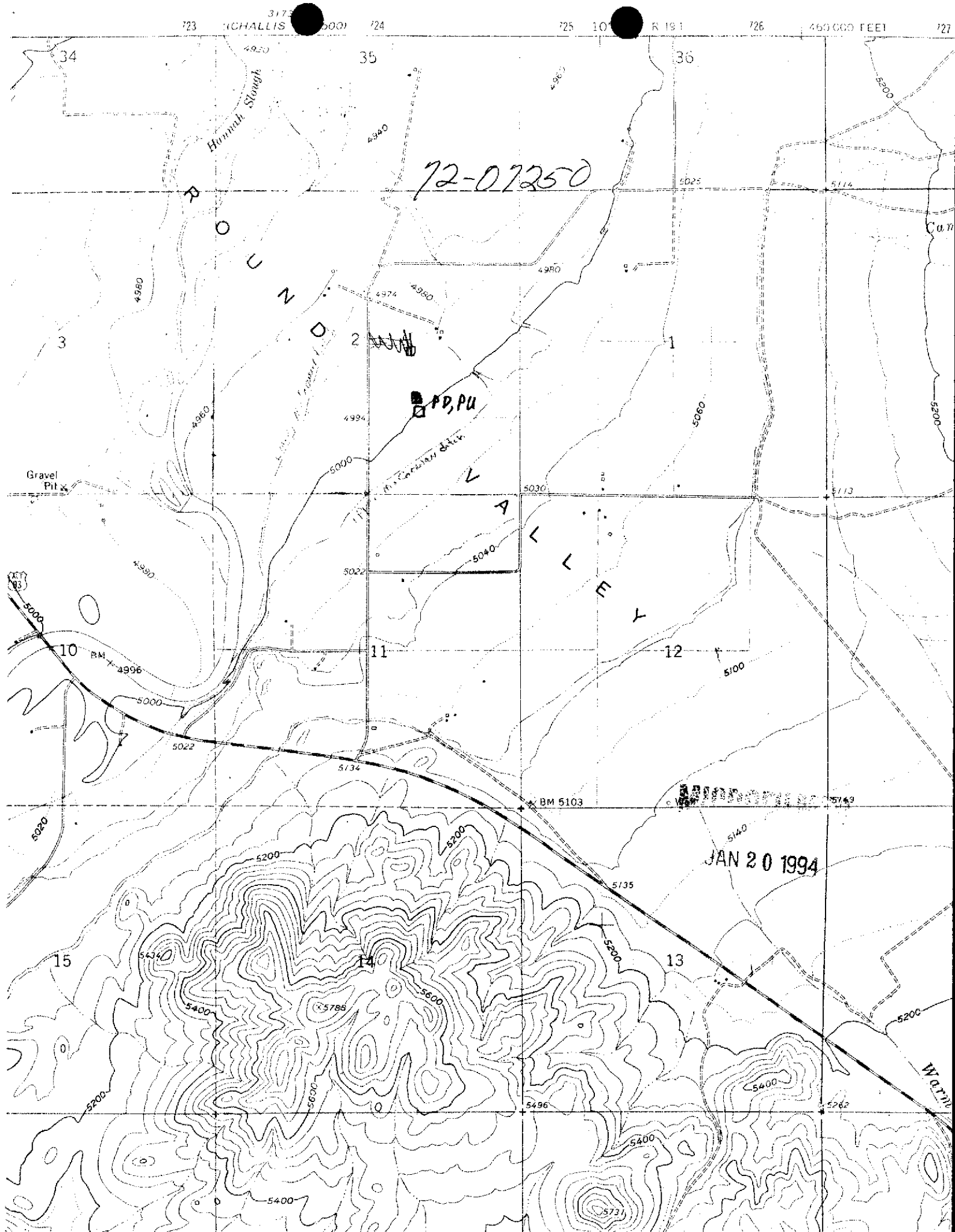
Field Examiner's Name JE Stanton
Signature [Signature]
Certification Date 3/31/95
Field Report Preparation Date 11-26-93



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 20 1994



PROPERTY OF STEVE O. AND SHIRLEY J. TUSBERG - *Challis*

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 2,
Township 13N, Range 19E, Boise Meridan,
Custer County Idaho, more particularly described
as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 2,
Township 13N, Range 19E, thence N0°20'49"E,
1325.40 feet, thence S89°46'15"E, 851.5 feet

to the point of beginning and the SW corner of said
property herein described thence N0°20'49"E, 255 feet,
thence N84°30'59"E, 367 feet, thence S38°33'33"E, 374 feet,
thence N89°46'15"W, 600 feet to the point of beginning.
The tract includes approximately 3.1 acres more or less.

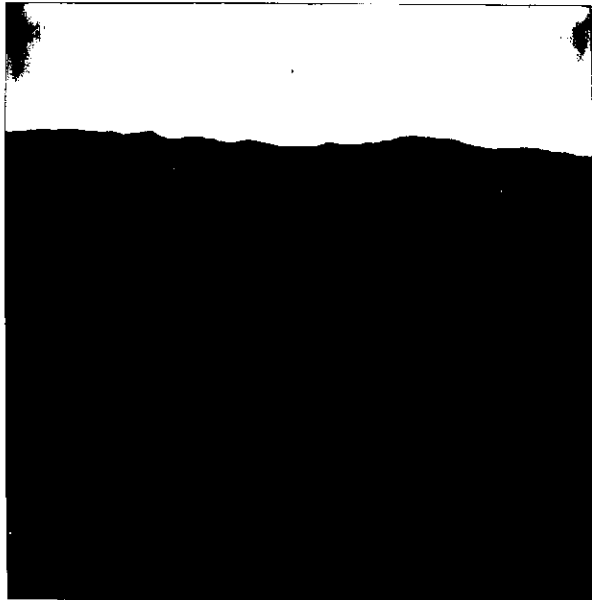
RECEIVED

AUG 13 1987

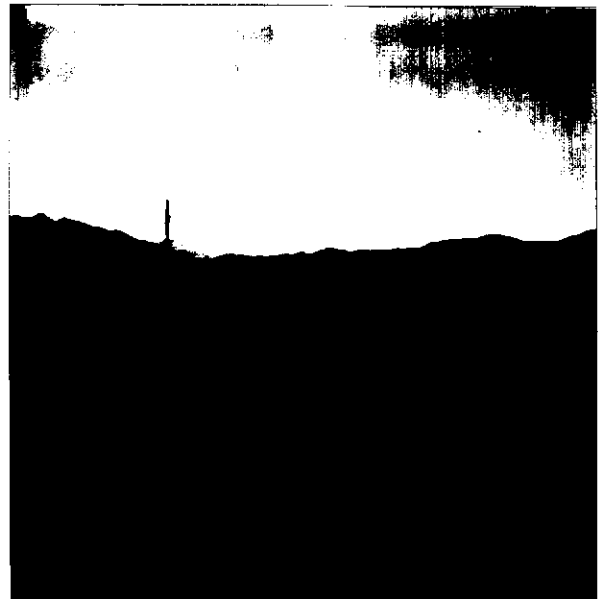
Department of Water Resources
Southern Region Office

JAN 20 1994

72-07250



P/D & P/U



P/U

JAN 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Alexander H. Munson
HC 63 Box 1757
Challis, ID
83226

November 3, 1993

RE: Water Permit 72-07250

Dear Mr. Munson;

I am working on licensing of the above-referenced water permit that has been assigned to you by Steve Tusberg. There is a problem, however, that requires your immediate attention. Since proof of beneficial use for this permit was filed prior to the start of the Snake River Basin adjudication, a claim must be filed on this development (your well for irrigation of one acre). The deadline for filing this claim with the Department is about the end of this month. Once our recommendations for your area go to the adjudication court, the only way to maintain this permit is to file a late claim directly with the court; this is much more expensive and time consuming, however.

If the claim is not filed, we will be forced to cancel this water permit. You cannot irrigate more than 1/2 acre from your well without the permit. You could apply for your own permit for a filing fee of \$30. The fee for an adjudication claim on the existing permit is \$101, including late fees. Please let us know your desires in this matter so that we can assist you with the proper paperwork.

During my licensing inspection of this property in 1992, I noticed that wastewater is also used for irrigation. We show no rights or claims for wastewater use on your land, however. Use of wastewater is illegal without a water right.

I explained all this to Mr. Tusberg last year; a copy of that letter is enclosed for your information.

If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

7-11-93 10:50 AM

JAN 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 7, 1993

Alexander H Munson
HC 63 Box 1757
Challis, ID 83226

Re: Permit Nos. 72-07465 and 72-07250

Dear Mr. Munson:

Per our telephone conversation, returned is the proof of beneficial use you submitted in connection with permit no. 72-07465. Please sign, date and return the proof as soon as possible. I will also need to have Mr. or Mrs. Tusberg assign this permit to you as well.

Mr. and Mrs. Tusberg have already submitted proof of beneficial use on permit no. 72-07250. However, the proof was received more than one year after it was due, therefore, the Department was forced to advance the priority date a like number of days. We also have the completed assignment form for this permit and it has already been placed in your name.

Once we have received the assignment form and signed proof of beneficial use for permit no. 72-07465, the Department will send you acknowledgements on both proofs of beneficial use. One of our regional field examiners will then contact you to make arrangements for a field examination.

Please note that I have enclosed copies of both of the permits for your future reference. You should keep them for your records. I have also enclosed an assignment form for your convenience.

The Department will hold both files for an additional 30 days to allow you time to submit the assignment and return the signed proof of beneficial use. In the mean time, If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

MAY 25 1993

Enclosures

HC 63 Box 1757
Challis, Idaho 83226
2 May 1993

Idaho Dept. of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000
Attn: Secretary/Records Manager

RECEIVED
MAY 05 1993
Department of Water Resources

Dear Ms Gustafson:

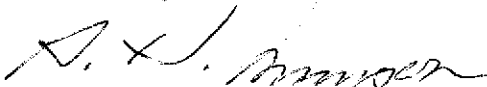
Attached herewith is Form 217 (Proof of Beneficial Use) pertaining to Permit Nr. 72-07250, and a copy of the Assignment of Application for Permit, copy of which was also forwarded to the Twin Falls Office when it was received.

Records here indicate that the well on this property has been used for both domestic and irrigation purposes for over twelve years. At present, only two head of horses are on the property for about half of each month until the fences can be repaired.

My check for \$50.00 is attached. I hope I have filled out the forms properly.

Thank you for your attention, I am

Sincerely,



A. H. Munson

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Steve or Shirley Tusberg
P. O. Box 4
Salmon, ID
83467

September 9, 1992

RE: Water Permit 72-07250

Dear Mrs. Tusberg;

Per our conversation of earlier today, enclosed is an Assignment of Permit form for the above-referenced permit. Since you are selling this property, the permit should be assigned to the new owner. The permit stays in your name unless it is specifically assigned to someone else. The form should be completed and signed before a notary before being returned to this office for processing.

Also as we discussed, this permit cannot be licensed unless a Snake River Basin Adjudication claim is also filed to cover this development. This claim can be filed at any IDWR office (Idaho Falls, Twin Falls, Boise, or Couer D'Alene).

Since we are now reviewing claims in the Salmon River Basin, I suggest that the new owners file the claim as soon as is reasonably convenient. Our adjudication people will gladly assist them in this matter.

Although you are also irrigating with wastewater from the Salmon River, I find no recorded right for this use. Once wastewater leaves the place of first use, it becomes the property of the State (although no one has to waste water even if they have historically done so). Only the State can grant wastewater rights; the waster of the water cannot grant rights to its use, although you can certainly reach a private understanding with him. So the new owner of your Challis property should

JAN 20 1994

either apply for a water permit for the wastewater or should file an SRBA claim. If the use began prior to May 20, 1971, a claim can be filed. If the use began after that date but before November 19, 1987, we should be able to approve a permit for this use. If the use began after November 19, 1987, an application for permit could be filed but would be held due to the moratorium on new surface-water permits that went into effect on May 15 of this year.

Thank you for your assistance in this matter. If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

Encl: Copy of Permit 72-07250
Assignment of Permit Form

1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

72-7250

TUSBERG, STEVE O.
TUSBERG, SHIRLEY J.
P.O. BOX 1102
CHALLIS, ID 83226

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on October 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on August 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before December 11, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

Aug 25 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

72-7250
TUSBERG, STEVE O.
TUSBERG, SHIRLEY J.
P.O. BOX 1102
CHALLIS, ID 83226

138188

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

MAY 25 1993

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 15, 1984

STEVE TUSBERG
P.O. BOX 1182
CHALLIS

ID 83226

RE: Permit No. 72-7250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,

s/Mary A. Newby
Secretary

Mary A. Newby

MICROFILMED

MAY 25 1993

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7250

Name(s) of Permit Holder: Steve O. + Shirley J Tusberg

Post Office Address: P.O. Box 1102
Challis, ID 83226 Tel. No. 208-879-2743

Source of Water: well

Extent of Use:

☒ Domestic	<u>3 people</u>	(number of households)
☒ Stockwater	<u>2 horses</u>	(number and type of stock)
☒ Irrigation	<u>2 acres</u>	(acres)
☐ Other		

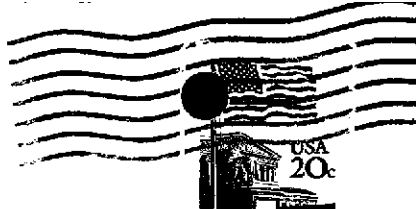
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-84 Date Completed Shirley J Tusberg Signature of Permit Holder

MICROFILMED

Tusbe
Box 1102
Challis Id 83226



RECEIVED

APR 5 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138612

TUSEBERG, STEVE C. & SHIRLEY J.
P.O. BOX 1102
CHALLIS, ID 83226

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7250 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138612

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TUSBERG, STEVE O. & SHIRLEY J.
P.O. BOX 1102
CHALLIS, ID 83226

MAY 10, 1983

RE: PERMIT NO. 72-7250

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

REGISTERED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAR 17

1983 and ending with the issue dated MAR 24, 1983

Margaret Parks
Subscribed and sworn to before this 25 day of March, 1983

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires on 1/26/83

72-7250

TUSBERG, STEVE O.
&/or SHIRLEY J.

P.O. BOX 1102, CHALLIS,
ID 83226

Source: GROUNDWATER.

Date Filed: 02/02/1983

Diversion Pt: NWSE Sec
02 T 13N R 19E

Use: IRRIGATION (0.06
CFS)

In: NWSE Sec 02 T 13N R
19E FOR 2 ACRES

RECEIVED
MAR 26 1983

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7250-

TUSBERG, STEVE O. &/or SHIRLEY J.

P.O. BOX 1102, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 02/02/1982

Diversion Pt: NWSE Sec 02 T 13N R 19E

Use: IRRIGATION (0.06 CFS)

In: NWSE Sec 02 T 13N R 19E FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

R. KENNETH DUNN

Director

Published 3/17 & 3/24/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 8, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED