

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2...
consecutive weeks, commencing with
the issue dated MAR 17

1983 and ending with the issue
dated MAR 24 1983.

Margaret Parks

Subscribed and sworn to before
this 25th day of March
1983.

Ethel M. Beck

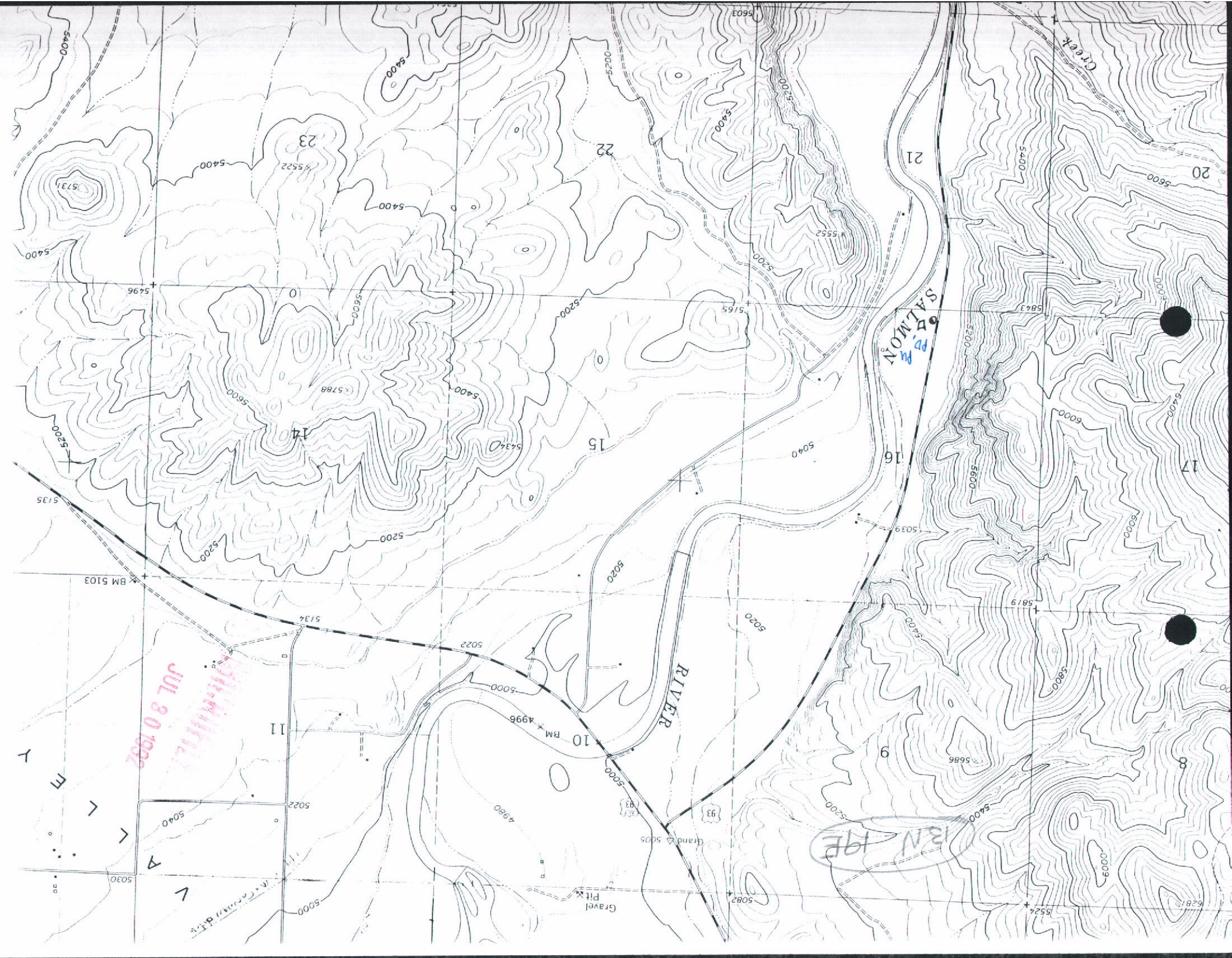
Notary Public, residing at Challis,
Idaho. My commission expires on

1/26/83



72-7251
TUGGLE, HARRY
HC #67 BOX 1031, CHALLIS, ID 83226
Source: GROUND WATER
Date Filed: 02/02/1983
Diversion Pt: LT 6 Sec 16 T
13N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.06 CFS)
In: LOT 06 (SESW) Sec 16
T 13N R 19E FOR 1 ACRES

RECEIVED
MAR 28 1983
Department of Water Resources
Bozeman District Office



72-7251



P/D & P/U

MICROFILMED
JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bill Triggall</u> Address <u>Challis, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☒ Plug Temperature <u>OF</u> Quality <u>Good</u> Describe artesian or temperature zones below																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">40</td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	40																												
Discharge G.P.M.	Pumping Level	Hours Pumped																															
40																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="3" style="text-align: center;">6</td> <td style="text-align: center;">0</td> <td style="text-align: center;">2</td> <td>Top Soil</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">30</td> <td>Brick</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">40</td> <td>Sand & gravel</td> <td style="text-align: center;">X</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	2	Top Soil		X	2	30	Brick		X	30	40	Sand & gravel	X							
Bore Diam.	Depth		Material	Water																													
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6	0	2	Top Soil		X																												
	2	30	Brick		X																												
	30	40	Sand & gravel	X																													
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other	RECEIVED AUG 17 1988 Department of Water Resources Eastern District Office NOTIFIED JUL 07 1988 AUG 22 1988 Department of Water Resources																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>150 inches</td> <td>6 inches</td> <td>1 feet</td> <td>40 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>40 perforations</td> <td>28 feet</td> <td>38 feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>haul</u>	Thickness	Diameter	From	To	150 inches	6 inches	1 feet	40 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	40 perforations	28 feet	38 feet	perforations	feet	feet	perforations	feet	feet	10. Work started <u>11-2-82</u> finished <u>11-9-84</u>
Thickness	Diameter	From	To																														
150 inches	6 inches	1 feet	40 feet																														
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40 perforations	28 feet	38 feet																															
perforations	feet	feet																															
perforations	feet	feet																															
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Carleton</u> <u>SE 1/4 SW 1/4 Sec. 16, T. 13N, R. 19E, W.</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westgate Drilling</u> Firm No. <u>354</u> Address <u>41663 Box 1790 D-to 11-30-88</u> Signed by (Firm Official) <u>Ron F. Westgate</u> and (Operator) <u>Ron King</u>																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

No 13 North, Range No 19 East of the 1

F e E d D c C



Sec. 5.

Surveyed
Sec. 8.

Not

Sec. 17.

MINNESOTA

JUL 07 1988

containing:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07251

Priority: February 2, 1983

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that HARRY TUGGLE

HC 67 BOX 2031

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1983; and has submitted Proof of Beneficial Use on March 7, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SESW), Sec. 16, Township 13N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

13N 19E 16 Lot 6(SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of July, 1992.

Acting for R. Keith Higginson, Director

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harry Tuggle Phone 879-4281

Post office address Box 283 or HC #67 Box 1031, Challis, ID 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lot 6 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 16 Township 13N

Range 19E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03cfs for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 6 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 16 Township 13N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

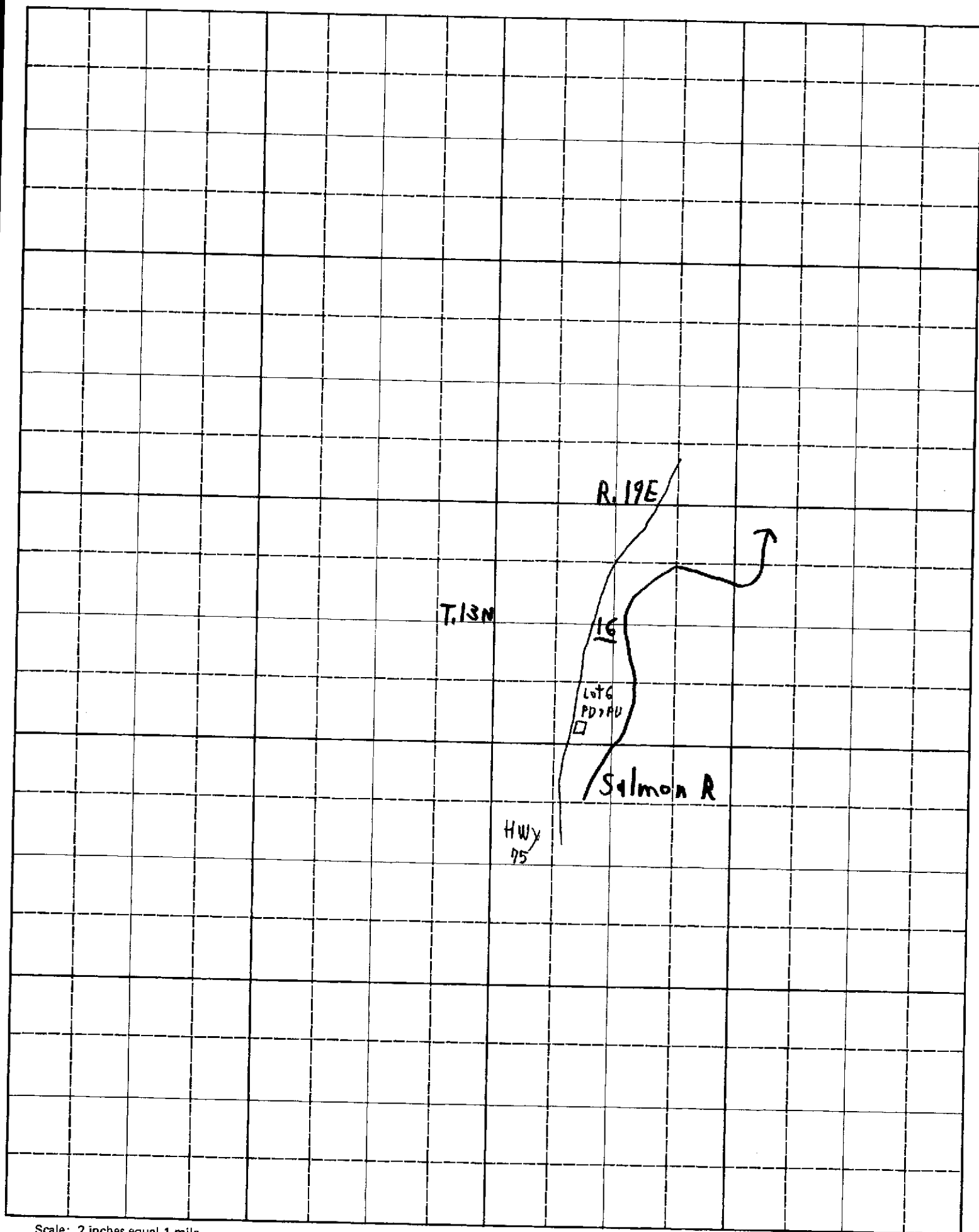
b. Who owns the land to be irrigated or place of use _____"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Actual acres to be irrigated = 0.75.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry Suggs
(Applicant)

Proposed Priority 2/2/1983

Received by JS Date 2-2-83 Time 2:10 pm

Preliminary check by TRB Fee \$ 30⁰⁰

Received by maey Date 2/14/83 # 26002

Publication prepared by maey Date 3/8/83

Published in curator publishing Co

Publication dates 3/17 + 3/24/83

Publication approved maey Date 3/28/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2nd day of May, 1983.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

CORRECTION

WARRANTY DEED

For Value Received PHYLLIS E. WILLIAMS, a widow,

the grantor, does hereby grant, bargain, sell and convey unto HARRY TUGGLE and BETTY TUGGLE, husband and wife,

the grantee's, whose current address is P. O. Box 283
Challis, Idaho 83226,

the following described premises, in Custer County Idaho, to-wit:

A fraction of Lot 6, Section 16, Township 13 North, Range 19 East,
Boise Meridian, Custer County, Idaho, described as:

Beginning at the intersection of the Southerly boundary of said Section 16 and the Easterly Right-of-Way line of Scenic Route No. 75, formerly U.S. Highway No. 93, thence 208.5 feet Northerly along said Easterly highway boundary to the Point of Beginning; thence continuing northerly along said easterly highway boundary 208.5 feet, thence east 208.5 feet parallel to the south boundary of said Section 16, thence southerly parallel to the West boundary of this tract 208.5 feet, thence West 208.5 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 1982

Phyllis E. Williams

STATE OF IDAHO, COUNTY OF CUSTER
On this 8th day of July, 1982,
before me, a notary public in and for the said State, personally appeared PHYLLIS E. WILLIAMS,
a widow,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Diane M. Lucy
Residing at Challis, Idaho
Comm. Expires Life
Notary Public

STATE OF IDAHO, COUNTY OF CUSTER
I hereby certify that this instrument was filed for record at
the request of JAMES R. BENNETTS

at 20 minutes past 8:00 o'clock A.M.,
this TWELFTH day of July,
1982, in my office, and duly recorded in Book
of Deeds at Page

Howard A. Carter
Ex-Officio Recorder

By Barbara Abbott Deputy.

Fees \$200
Mail to:

JAMES R. BENNETTS

ATTORNEY AT LAW

P. O. BOX 36

CHALLIS, IDAHO 83226

INSTRUMENT NO. 164759

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
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consecutive weeks, commencing with
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dated MAR 24 1983.

Margaret Parks
Subscribed and sworn to before
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Ethel M. Beck
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72-7251
TUGGLE, HARRY
HC #67 BOX 1031, CHAL-
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Source: GROUND WAT-
ER
Date Filed: 02/02/1983
Diversion Pt: LT 6 Sec 16 T
13N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.06 CFS)
In: LOT 06 (SESW) Sec 16
T 13N R 19E FOR 1 ACRES



RECEIVED
MAR 23 1983

Department of Water Resources
Idaho District Office

HARRY TUGGLE
HC 67 BOX 2031
CHALLIS ID 83226

July 28, 1992

RE: WATER RIGHT NO. 72-07251

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 30 1992

HARRY TUGGLE
HC 67 BOX 2031
CHALLIS ID 83226

July 1, 1992

RE: WATER RIGHT NO. 72-07251

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 3 0 1992

LICENSE REVIEW CHECKLIST

Permit # 72-07251

Date 6-24-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒ NA	☐	Disagree with Actual Measurement? <u>.06 cfs allowable / .03 cfs (DOM) per capacity</u>
	☒ NA	☐	Disagree with Theoretical? <u>.5 x 8.8 x .7 = .025</u>
	☒	☐	Limited by Capacity? <u>.03 cfs 28' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? <u>1.8 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.03 x 365 x 1.9835 = 21.7 > 1.8</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	Intended source _____
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Drop IRR</u>
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/2 Homes</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate, uses</u> <u>Static level 18' per WL - Used 28' as dynamic.</u> <u>Used 40 psi as low end DOM estimate</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY TUGGLE HC 67 BOX 2031 CHALLIS ID 83226 (208) 879-4281	02/02/1983	DOMESTIC	01-01 12-31	0.03 CFS	1.8 AFA
				TOTAL DIVERSION:	0.03 CFS	1.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T13N R19E S16 Lot 6(SE SW)

Place of use Legal Description for: DOMESTIC

								NE				NW				SW				SE											
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	16	:											:											:						

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:
72-00184 72-07251

Remarks: Domestic use is for 2 homes.

Dates: App. Received: 02/02/1983 Priority Date: 02/02/1983
Proof Due Date: 05/01/1988 Proof Made Date: 03/07/1988
Exam Made Date: 08/14/1990 Exam Sent to S.O.: 02/11/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 13 1992

A. GENERAL INFORMATION

Permit No. 72-7251

1. Owner: Harry Tuggle Phone No. 879-4281

Current Address: HC 67 Box 2031, Challis, ID 83226

2. Accompanied by: Mr. Tuggle EXAM. DATE: 8-14-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

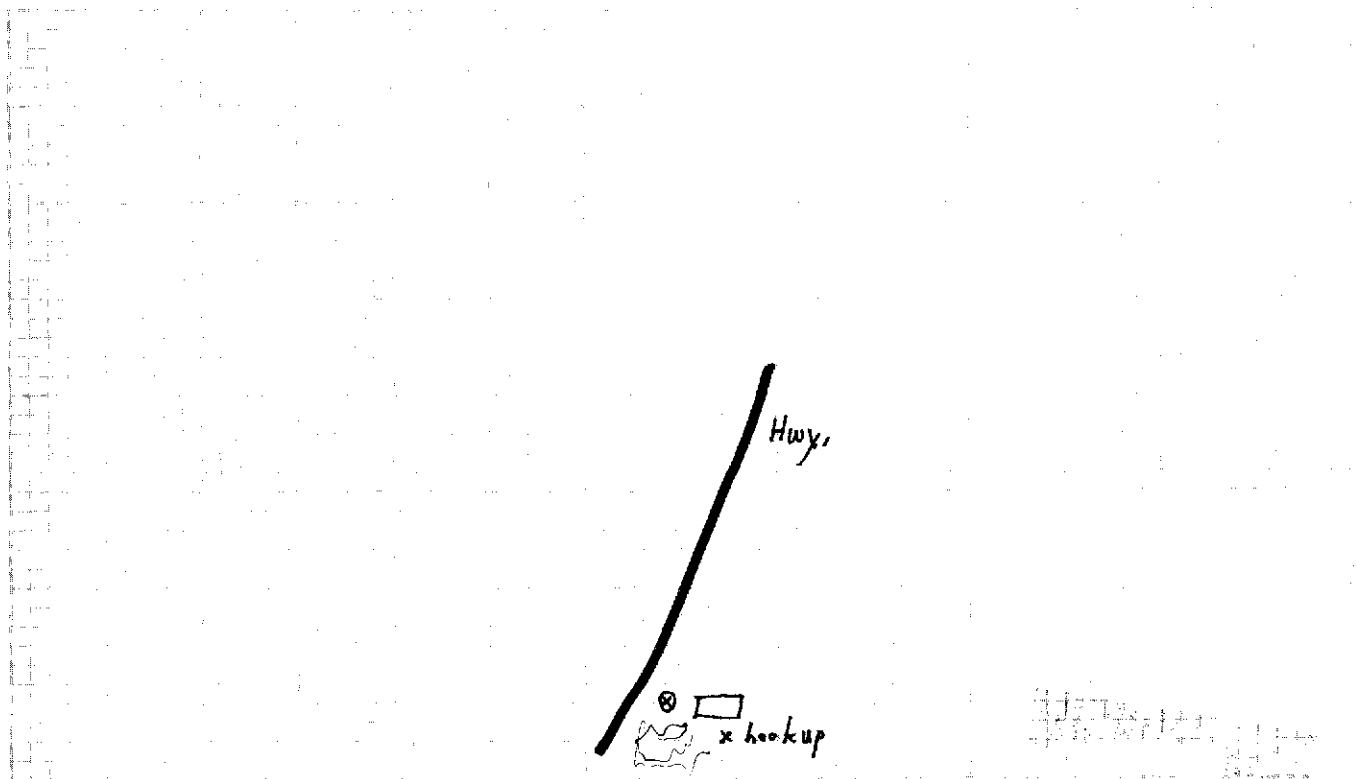
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JUL 13 1992

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, lines to 1 mobile home (permanent residence). Also 1 hookup for rental space.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	SE	SE	SW	16	13N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	16												D					
														146					

Do not use this space

JUL 30 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 2 homes x .6 AFA/home = 1.2 AFA

1 lawn x .6 AFA = 0.6 AFA

} 1.8 AFA Total

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation is not over 1/4 acre of lawn - include under domestic use.
There was a second domestic use on the property until 2 years ago according to Mr. Tuggle. Outside hookup for rental space was visible. Recommend licensing for 2 domestic uses.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.8
Totals:			0.04	1.8

2. Recommended Amendments

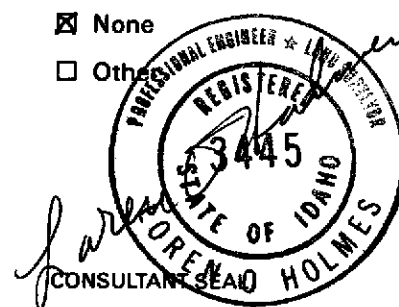
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

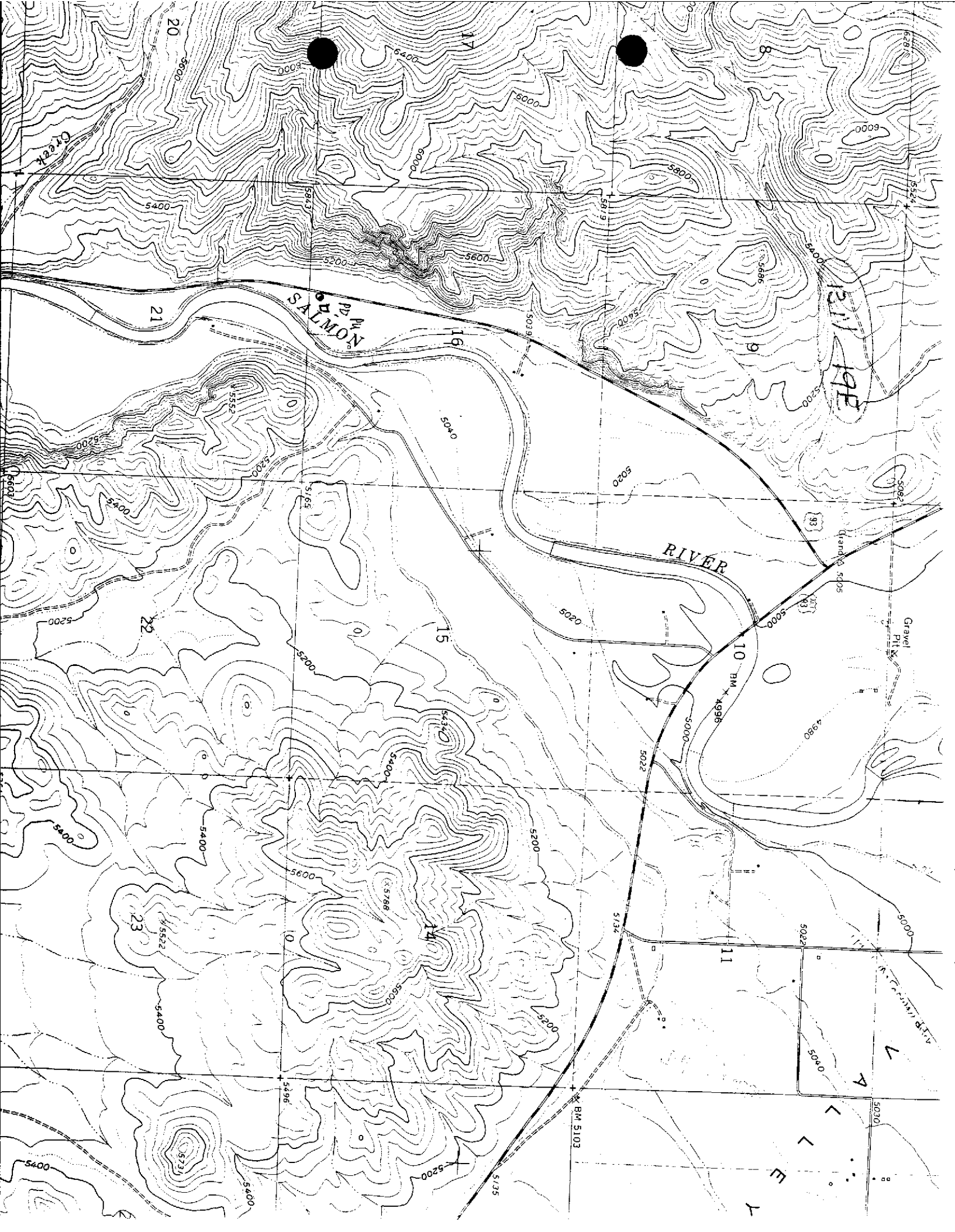
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 4/10/92
Field Report Preparation Date 9-5-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
DIVISION OF WATER RESOURCES

JUL 10 1992



72-7251



P/D & P/U

RECEIVED
JUL 30 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1988

Harry Tuggle
HC 67 Box 1031
Challis, ID 83226

RE: 72-7251

Dear Mr. Tuggle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Twylla Jasper
Clerk

MAILED

JUL 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

72-7251
~~72-7451~~
Permit No. _____

Name(s) of Permit Holder(s): Harry Tuggle

Post Office Address: H C 67 Box 2031

Challis, Id. 83226 Tel. No. 879-4281

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 20, 1983. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 23-83
Date

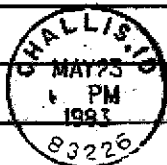
Harry Tuggle
Signature of Permit Holder

HARRY TUGGLE

H C 67 Box 2031

CHALLIS IDAHO

83226



JUL 30 1982
MAILING LIMITED

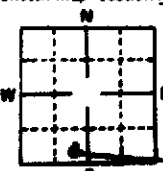


RECEIVED
MAY 24 1983
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Bill Tigger</u> Address: <u>Charlie, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> Describe artesian or temperature zones below																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">40</td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	40																								
Discharge G.P.M.	Pumping Level	Hours Pumped																											
40																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">6</td> <td style="text-align: center;">0</td> <td style="text-align: center;">2</td> <td>Top Soil</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">30</td> <td style="text-align: center;">40</td> <td>Claystone</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">40</td> <td style="text-align: center;">40</td> <td>Sand & gravel</td> <td></td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	2	Top Soil		X	2	30	40	Claystone		X	30	40	40	Sand & gravel		X
Bore Diam.	Depth		Material	Water																									
	From	To		Yes	No																								
6	0	2	Top Soil		X																								
2	30	40	Claystone		X																								
30	40	40	Sand & gravel		X																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. RECEIVED AUG 17 1982 Department of Water Resources Eastern District Office																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">150</td> <td style="text-align: center;">6</td> <td style="text-align: center;">1</td> <td style="text-align: center;">40</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">40</td> <td style="text-align: center;">28</td> <td style="text-align: center;">38</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port <u>none</u>	Thickness	Diameter	From	To	150	6	1	40	Number	From	To	40	28	38	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Western Drilling</u> Firm No. <u>354</u> Address <u>4165 Box 1790 Dr 11-20-82</u> Signed by (Firm Official) <u>Ram Hing</u> and (Operator) <u>Ram Hing</u>														
Thickness	Diameter	From	To																										
150	6	1	40																										
Number	From	To																											
40	28	38																											
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. <u>6200</u> Block No. _____ County <u>Carleton</u> <u>SE 1/4 Sec. 16, T. 130N, R. 190W.</u>	12. DEPARTMENT OF WATER RESOURCES Work started <u>11-2-82</u> finished <u>11-9-82</u>																												

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7251

Date: 3-16-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

N/A Surface water
Y Groundwater
 1. well log in file
 N/A 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

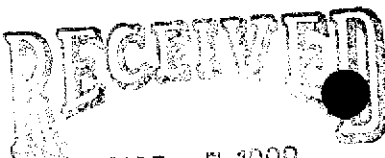
Remarks:

*Research records for a well log
Proof acceptable*

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



MAR - 7 1988

no # encl
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7251

Name(s) of Permit Holder: Harry Tuggle

Post Office Address: H C 67 Box 2031 Challis, Id 83226

Telephone No. 208-879-4281

Source of Water: Drilled well 1/2 hp. pump

Extent of Use:
Domestic one (number of households) Stockwater (number and type of stock)
Irrigation none (acres) Other/Remark
Household use and small yard

Total rate and/or volume for which proof is submitted I have no way to check. cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug. 12, 1982

Measuring Device: Required? Yes No Fee enclosed \$
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:
Harry Tuggle H C 67 Box 2031 Challis, Id 83226 208-879-4281
(Name) (Telephone Number)

(Address)

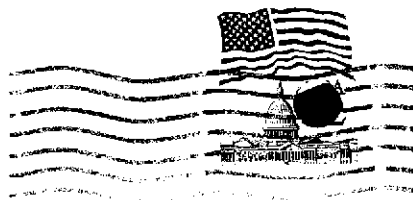
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 07 1988

3-3-88
Date

Harry Tuggle
Signature of Permit Holder (and title, if appropriate)

Harry Tuggle
H C 67 Box 2031
Challis, Id. 83226



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

138347

CERTIFIED MAIL
February 28, 1988

TUGGLE, HARRY
HC #67 BOX 1031
CHALLIS, ID 83226

PROOF DUE NOTICE

RE: Permit No. 72-7251

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JUGGLE, HARRY
HC #67 BOX 1031
CHALLIS, ID 83226

MAY 10, 1983

RE: PERMIT NO. 72-7251

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. FUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

TUGGLE, Harry

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 72-7251

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. U-25

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/4/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

2/2/83

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 4/12/83

STATE OFFICE REVIEW:

return receipt

MICROFILMED

- ☐ See attached sheet for more information.

By: John 4/26/83

RECEIVED

APR 22 1983

RECEIVED

APR 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2251

TUGGLE, HARRY

HC #67 BOX 1031, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 02/02/1983

Diversion Pt: LT 6 Sec 16 T 13N R 19E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.06 CFS)

In: LOT 06 (SESW) Sec 16 T 13N R 19E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN

Director

Published 3/17 & 3/24/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 8, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED