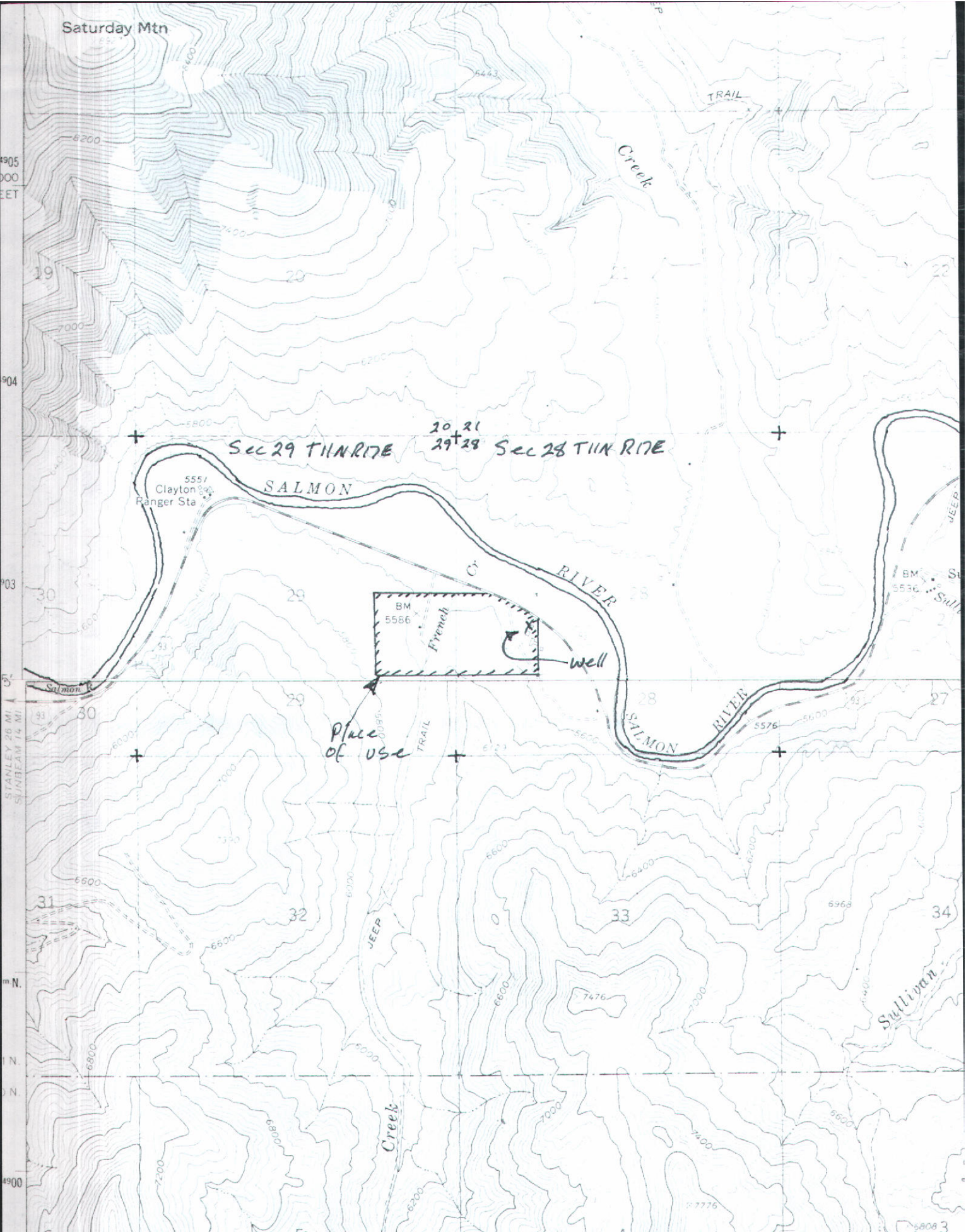




Saturday Mtn

TRAIL

Creek

Sec 29 T11N R12E

20 21
29 28

Sec 28 T11N R12E

5551
Clayton
Ranger Sta

SALMON

BM
5586

French
Cr

RIVER

SALMON
RIVER

well

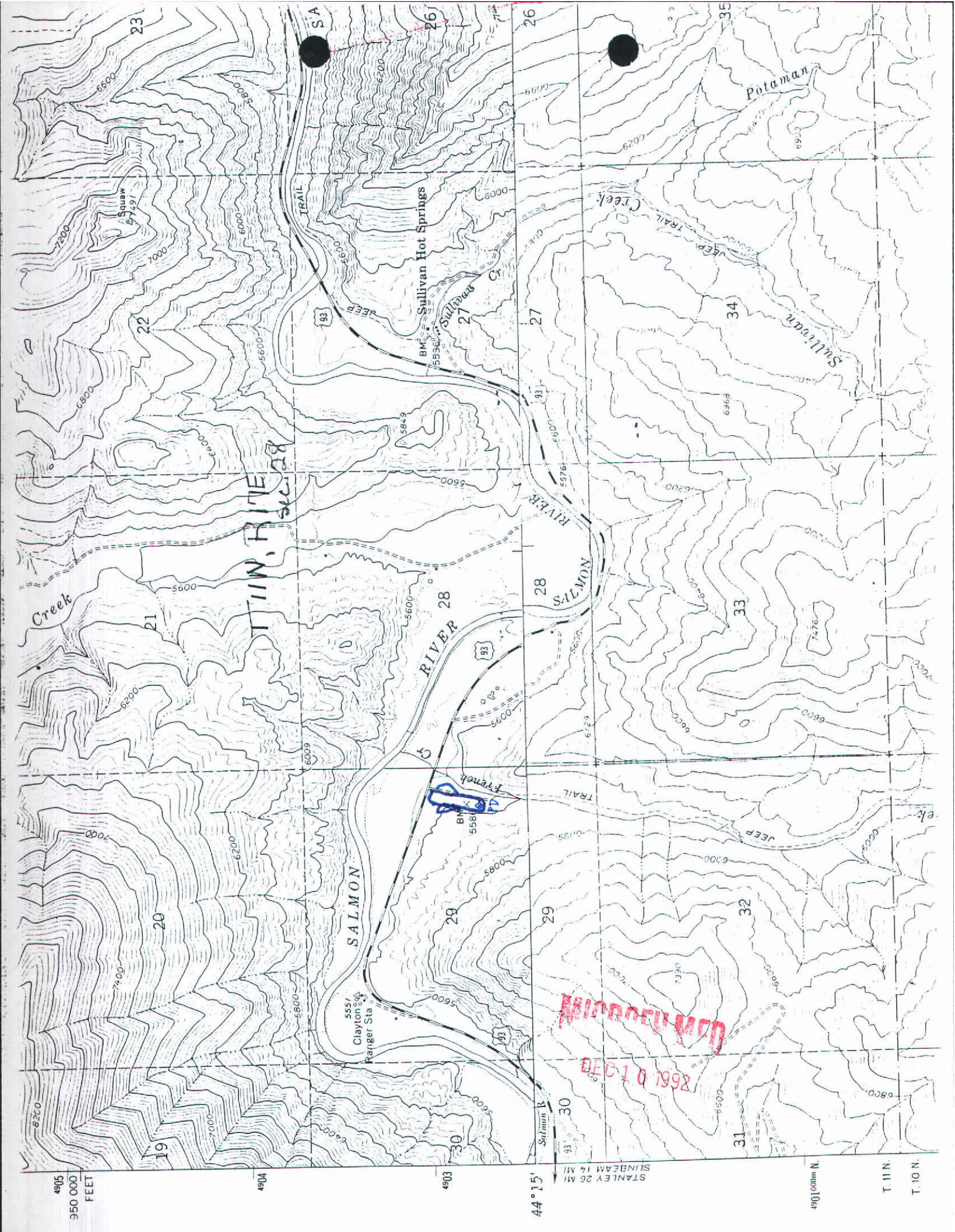
Place
of use

TRAIL

BM
5536

Sullivan

Sullivan



4905
350 000
FEET

4904

4903

44° 15'

STANLEY 26 MI
SUNBEAM 14 MI

4901000m N.

T. 11 N.

T. 10 N.

RECEIVED
DEC 10 1992

72-7265



Looking south.



Looking north.

REPRODUCED

DEC 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07265

Priority: March 5, 1984

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that MARY ELLEN BABCOCK
DONALD R BABCOCK

PO BOX 197

CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1983; and has submitted Proof of Beneficial Use on November 2, 1984. An examination indicates that the works have a diversion capacity of .530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 17E 29

SENE

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 4 homes.

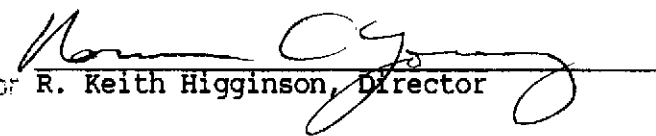
APPROVED

DEC 10 1982

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 72-07265

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

DEC 6 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

APPROVED

Date of Priority: March 5, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
2.4 AF

Comes now

MARY ELLEN BABCOCK
DONALD R BABCOCK

PO BOX 197
CLAYTON ID 83227

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07265, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESE , Sec. 29, Township 11N, Range 17E CUSTER County	

PLACE OF USE: DOMESTIC
TWN RGE SEC

11N 17E 29 SENE NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 18 day of Nov, 1992.

[Signature]
(Signature)

RECORDED

DEC 16 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by Y.J. # 0026039 Date 11-19-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07265 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 4 homes.

Witness my hand this 25TH day of NOVEMBER, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

DEC 18 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 72-7265 IN THE NAME OF)
DONALD R. &/OR MARY ELLEN BABCOCK)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 72-7265 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 72-7265 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 12, 1983.

2. On OCTOBER 15, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on DECEMBER 14, 1987.

3. The license examination fee was received on OCTOBER 07, 1988, 297 day(s) late.

RECORDED

DEC 10 1992

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 72-7265 should be advanced 297 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 72-7265 is advanced to MARCH 05, 1984.

Dated this 6th day of August, 1992.

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED
DEC 18 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 72-7265 IN THE)
NAME OF DONALD R. &/OR MARY ELLEN BABCOCK) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

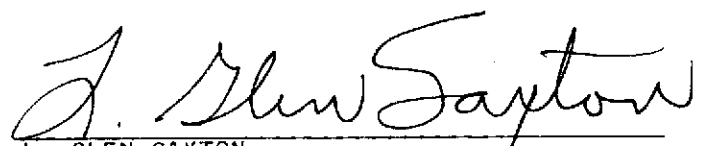
WHEREAS, November 1, 1984 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 2, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-7265 be REINSTATED and the priority advanced to May 12, 1983.

Dated this 11th day of December, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

MAY 11 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Donald R. Babcock &/or Mary Ellen Babcock Phone 838-2227

Post office address P. O. Box 197 Clayton, Idaho 83227

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11N

Range 17E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.41 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for commercial purposes from 1/1/ to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.48 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 48 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation(1) See item 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 89.

(5) If water is to be used for other purposes describe: commercial service to shower and laundry house

THE RECORD

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Sawtooth Land & Mining Co.

b. Who owns the land to be irrigated or place of use Sawtooth Land & Mining Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Applicant is one of 7 owners of the property

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Ellen Babcock
(Applicant)

10-10-68

Proposed Permit 5/11/83

MICROFILMED

Received by mays Date 5/11/83 Time 11:30 a
Preliminary check by J Fee \$ 45.00 # 27,327
Receipted by mays Date 5/11/83
Publication prepared by mays Date 9/1/83
Published in crater publishing Co
Publication dates 9/8 + 9/15/83 9/15 + 9/22/83
Publication approved mays Date 9/26/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7365, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7 consecutive weeks, commencing with the issue dated SEPT 15

1983 and ending with the issue dated SEPT 22 1983

Margaret Parks

Subscriber and sworn to before this 23rd day of Sept 1983

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires or

Exp

72-7269
CHALLIS IRRIGATION CO.
CHALLIS, ID 83226
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/25/1983
Diversion Pt: SWNE Sec 32
T 13N R 19E
Use: IRRIGATION (1.20
CFS)
In: SWNW NWSW SWSW
Sec 25 T 14N R 19E FOR 120
ACRES

72-7278
CORDOVA, ORLANDO A.
&/or CAROLINE
P.O. BOX 978, CHALLIS, ID
83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: SWNW Sec 67
T 14N R 19E SWNW Sec 28 T
14N R 19E (REDIVERSION)
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 2 ACRES

72-7279
B & H DEVELOPMENT
P.O. BOX 190, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SENW SWNW
Sec 28 T 14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 3 ACRES

72-7270
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SENE Sec 31 T 14N R 19E
FOR 4 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7262
STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: SPRING trib to
ROAD CREEK
Date Filed: 05/04/1983
Diversion Pt: SENW Sec 01
T 09N R 20E
Use: STOCKWATER (0.03
CFS)
In: SENE Sec 36 T 10N R 20E
72-7263
SAVAGE, ROBERT &/or
BERTHA
BOX 743, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/06/1983
Diversion Pt: SWSW Sec 27 T
14N R 19E
Use: IRRIGATION (0.20
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 27 T 14N R 19E
FOR 11 ACRES

72-7264
NEUMANN, KENNETH
PAUL
HC 63 BOX 1741, CHALLIS,
ID 83226
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 2 ACRES

72-7265
BABCOCK, DONALD R.
&/or MARY ELLEN
P.O. BOX 197, CLAYTON,
ID 83227
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NWSW Sec 28
T 11N R 17E
Use: COMMERCIAL (0.07
CFS) DOMESTIC (0.41 CFS)
In: NWSW Sec 28 T 11N R
17E NESE Sec 29 T 11N R 17E

72-7266
LUCKY CUSTER GOLD,
INC.
C/O E. D. MOON, RT. 2 BOX
2357, HEYBURN, ID 83336
Source: FOURTH JULY
CREEK ADAIR CREEK trib.
to YANKEE FORK
Date Filed: 05/18/1983
Diversion Pt: NESW SESW
Sec 11 T 12N R 15E NENW
SESW Sec 14 T 12N R 15E
NENW NWNW SENW NESW
Sec 15 T 12N R 15E
Use: COMMERCIAL (4.00
CFS) MINING (4.00 CFS)
In: NESE NWSE SWSE
SESE Sec 10 T 12N R 15E

72-7267
CYPRUS THOMPSON
CREEK MINING CO.
P. O. BOX 755, CHALLIS, ID
83226

Source: THOMPSON CRE-
EK trib. to SALMON RIVER
Date Filed: 02/09/1983
Diversion Pt: SENE Sec 25 T
11N R 16E
Use: IRRIGATION (0.70
CFS)
In: NESW NWSW SWSW
SESW Sec 30 T 11N R 17E
NESE SESE Sec 25 T 11N R
16E FOR 35 ACRES

72-7268
MARTONEN, GARY &/or
DOLLY
BOX 795, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 04/20/1983
Diversion Pt: SWNE Sec 31
T 14N R 19E
Use: IRRIGATION (0.15
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 31 T 14N R 19E
FOR 6 ACRES

72-7271
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 31 T 14N R 19E
FOR 2 ACRES

72-7272
GAMMACHE, TOM &/or
ANTHONY
BOX 146, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/07/1983
Diversion Pt: NWNE Sec 09
T 14N R 19E
Use: IRRIGATION (0.20
CFS) DOMESTIC (0.04 CFS)
In: NWNE Sec 09 T 14N R
19E FOR 10 ACRES

72-7273
HUNTER, MARY E.
P.O. BOX 947, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.06
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 4 ACRES

72-7274
SORENSEN, RICHARD A.
&/or CAROLE K.
P.O. BOX 146, STANLEY,
ID 83278
Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER
Date Filed: 06/09/1983
Diversion Pt: SESE Sec 27 T
11N R 15E
Use: POWER (10.00 CFS)
In: NESE Sec 27 T 11N R 15E

72-7275
BORN, DUANE &/or
BEULAH
HC 67 BOX 750, CLAYTON,
ID 83227
Source: SALMON RIVER
trib. to SNAKE RIVER
SPRING trib. to SINKS
Date Filed: 06/14/1983
Diversion Pt: NWNE SENE
Sec 25 T 11N R 15E
Use: IRRIGATION (0.12
CFS)
In: SWNE SENE Sec 25 T
11N R 15E FOR 4 ACRES

72-7276
JENKINS, RALPH D. &/or
VENETA
HC 63 BOX 1536, CHALLIS,
ID 83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/01/1983
Diversion Pt: SWNW Sec 07
T 14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SWSW Sec 16 T 14N R 19E
FOR 3 ACRES

72-7277
GARCIA, MICKEY &/or
BARBARA
P.O. BOX 916, CHALLIS, ID
83226
Source: UNNAMED STRE-
AM trib. to SINKS GROUND-
WATER
Date Filed: 06/02/1983
Diversion Pt: SWSE Sec 10 T
13N R 18E
Use: IRRIGATION (0.05
CFS) DOMESTIC (0.02 CFS)
In: NWSE Sec 10 T 13N R 18E
FOR 2 ACRES

72-7280

CHIVERS, JOHN B.
HC 63 BOX 1776, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NESW Sec 36
T 14N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.04 CFS)
In: NESW Sec 36 T 14N R 19E
FOR 1 ACRES

72-7281

DOLL, NORMAN &/or
NIKKI
P.O. BOX 154, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWSW Sec 09 T
14N R 19E
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 14N R 19E
FOR 1 ACRES

72-7282

BRADSHAW, LENARD
&/or DE LORIS
HC 67 BOX 620, CLAYTON,
ID 83227

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: NWSW Sec 28
T 11N R 17E
Use: IRRIGATION (0.14
CFS)
In: NWSW Sec 28 T 11N R
17E FOR 5 ACRES

72-7283

SMITH, GEORGE E. &/or
NANCY L.
RT. 3 BOX 3050, BURLEY,
ID 83318

Source: AMERICAN CRE-
EK trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: NWSE SWSE
Sec 13 T 11N R 14E NENW Sec
24 T 11N R 14E
Use: MINING (1.00 CFS)
In: NWSE SWSE Sec 13 T
11N R 14E NENW Sec 24 T 11N
R 14E

72-7284

WOOLLEY, GERALDINE
M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227
Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER

Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 01
T 10N R 18E
Use: IRRIGATION (1.06
CFS)

In: SENE NESE SESE Sec
27 T 11N R 18E SENW Sec 35 T
11N R 18E FOR 53 ACRES

72-7285

WOOLLEY, GERADINE M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227
Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER

Date Filed: 06/28/1983
Diversion Pt: NENE Sec 35
T 11N R 18E
Use: IRRIGATION (1.08
CFS)

In: SENW NESW SESW
NWSE SWSE Sec 26 T 11N R
18E FOR 54 ACRES

72-7286

REIMAN, WALTER F.
P.O. BOX 63, CLAYTON, ID
83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversion Pt: NESW Sec 28
T 11N R 17E

Use: IRRIGATION (0.15
CFS)
In: NESW SESW Sec 28 T
11N R 17E FOR 6 ACRES

72-7287

HOLMES, RALPH E.
HC 67 BOX 694, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 30 T
11N R 17E
Use: DOMESTIC (0.02 CFS)
In: SWSW Sec 30 T 11N R 17E

72-7290

LEATON, HAROLD
BOX 97, CHALLIS, ID 83226
Source: WASTE WATER
trib. to UNNAMED STREAM

Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 32
T 14N R 19E

Use: IRRIGATION (0.15
CFS) STOCKWATER (0.02
CFS)

In: SWNW Sec 33 T 14N R
19E FOR 5 ACRES

72-7291

DOLL, KENNETH D.
P.O. BOX 58, CHALLIS, ID
83226

Source: MOSQUITO FLAT
RESERVOIR trib. to SAL-
MON RIVER

Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 07
T 14N R 17E

Use: IRRIGATION (0.08
CFS) STOCKWATER (0.02
CFS)

In: SWNE Sec 16 T 14N R 19E
NESW Sec 16 T 14N R 19E FOR
2 ACRES

72-7292

CHALLIS JOINT SCHOOL
DISTRICT NO. 181
P.O. BOX 304, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESW Sec 28 T
14N R 19E

Use: IRRIGATION (0.10
CFS) DOMESTIC (0.02 CFS)
In: SESW Sec 28 T 14N R 19E
FOR 5 ACRES

72-7293

FISHER, LEONARD L.
&/or DIANE W.
HC 67, BOX 619, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SALMON RIVER
Date Filed: 07/27/1983

Diversion Pt: LOT 03
(SENE) Sec 28 T 11N R 17E
Use: IRRIGATION (0.02
CFS)

In: LOT 02 (SWNW) LOT 02
(SENE) NWSW Sec 28 T 11N R
17E FOR 4 ACRES

72-7294

ROUND VALLEY ACRES
ADD'S 1, 2, 3

C/O THOMAS & DONNA
BUTTS, BOX 6, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENE Sec 32
T 14N R 19E

Use: IRRIGATION (1.20
CFS) DOMESTIC (0.40 CFS)
FIRE PROTECTION (2.00
CFS)

In: SESE Sec 28 T 14N R 19E
NENE Sec 33 T 14N R 19E FOR
60 ACRES

72-7295

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: BASIN CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983

Diversion Pt: NESE Sec 18 T
11N R 14E
Use: MINING (0.50 CFS)

DOMESTIC (0.50 CFS)
In: SWNE SENE NESE Sec
18 T 11N R 14E

72-7296

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: COPPER CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983

Diversion Pt: NENW Sec 30
T 11N R 14E
Use: MINING (0.50 CFS)

DOMESTIC (0.50 CFS)
In: NWSW SWSW SESW
SWSE Sec 19 T 11N R 14E
NWNW Sec 30 T 11N R

14E SENE NESE Sec 24 T 11N
R 13E
Use: DOMESTIC (0.02 CFS)

In: SESE Sec 03 T 09N R 13E

ATWOOD, ROBERT B.
8050 CASA REAL LANE,
BOISE, ID 83703

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSW Sec 08
T 10N R 13E

Use: IRRIGATION (0.04
CFS) DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 10N R
13E FOR 2 ACRES

71-7092

HANSEN, CLIFF M.
STANLEY, ID 83278

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 04
(NWNW) Sec 06 T 09N R 14E

Use: IRRIGATION (2.00
CFS)
In: NENW LOT 04 (NWNW)

LOT 05 (SWNW) Sec 06 T 09N R
14E FOR 100 ACRES

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho 83301 and received on or
before October 3, 1983.

A. KENNETH DUNN

Director

Published 9/15 & 9/22/83.

72-7288

CONNETT, RAYMOND C.
&/or MARCIA R.
HC 63 BOX 1830, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 12
T 13N R 19E

Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 13N R
19E FOR 40 ACRES

72-7289

CORKIN, KATHY
PECK, BETSEY
NOBLE, TAMMY
P.O. BOX 738, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 10
T 14N R 19E

Use: IRRIGATION (0.20
CFS) DOMESTIC (0.06 CFS)
In: NWNW Sec 10 T 14N R
19E FOR 10 ACRES

71-7089

STAPLETON, GEORGE W.
&/or R. FAYE
846 MAURICE, TWIN
FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 04/29/1983
Diversion Pt: LOT 07
(NWSW) Sec 35 T 11N R 13E

Use: DOMESTIC (0.04 CFS)
In: LOT 07 (NWSW) Sec 35 T
11N R 13E

71-7090

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: SESE Sec 03 T
09N R 13E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237



RETURNED TO
TO
SENDER
ATTEMPTED - NOT KNOWN

RECEIVED
DEC 9 1992

Department of Water Resources

MAILED
DEC 10 1992
CLAYTON
72-07265

72-07265
MARY ELLEN BABCOCK
PO BOX 197
CLAYTON

ID 83227

DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

MARY ELLEN BABCOCK
DONALD R BABCOCK
PO BOX 197
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 72-07265

Priority: March 5, 1984

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 2.4 AF

This is to certify, that MARY ELLEN BABCOCK
DONALD R BABCOCK

PO BOX 197
CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1983; and has submitted Proof of Beneficial Use on November 2, 1984. An examination indicates that the works have a diversion capacity of .530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 29, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

11N 17E 29 SENE NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 4 homes.

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

Date of Priority: March 5, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
2.4 AF

Comes now

MARY ELLEN BABCOCK
DONALD R BABCOCK

PO BOX 197
CLAYTON ID 83227

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 72-07265, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

11N 17E 29

SENE

NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID, this 18 day of Nov, 1992.

A. P. Klaus
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by [Signature] # 0076039 Date 11-19-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07265 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 4 homes.

Witness my hand this 25TH day of NOVEMBER, 1992.

[Signature]
Acting for R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

MARY ELLEN BABCOCK
DONALD R BABCOCK
PO BOX 197
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

OCT 15 1992

Department of Water Resources

EFFICIENCY CORP

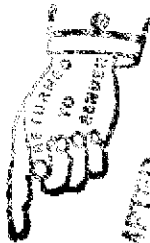
PO BOX 11168

FPO SEATTLE WA 98773-5000

2561 01 0392

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

100 North Orchard Street
Boise, Idaho 83706-2237



ATTEMPTED - NOT KNOWN

RECEIVED
OCT 05 1992

Department of Water Resources

208-01030
208-01030
208-01030





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1992

MARY ELLEN BABCOCK
DONALD R BABCOCK
PO BOX 197
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07265

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

c: Efficiency Corp.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

Date of Priority: March 5, 1984

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 2.4 AF

Comes now

MARY ELLEN BABCOCK
DONALD R BABCOCK

PO BOX 197
CLAYTON ID 83227

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07265, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESE , Sec. 29, Township 11N, Range 17E CUSTER County	

PLACE OF USE: DOMESTIC
TWN RGE SEC

11N 17E 29 SENE NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07265

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07265 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 4 homes.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

September 28, 1992

MARY ELLEN BABCOCK
DONALD R BABCOCK
PO BOX 197
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07265

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

c: Efficiency Corp

Current Address

Herman Gleus
260 Cheola Circle
Boise ID 83764

(see A72-7265)

Mr. Gleus confirmed uses
per amendment.

10/1/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

HERMAN W PLEUS
136919 PO BOX 44209
CINCINNATI OH 45244-4209

RE: Permit No. 72-07265

Dear Mr. Pleus:

On August 21, 1992, I sent correspondence including an application for amendment to Donald & Mary Ellen Babcock regarding the above referenced permit. The correspondence was returned.

Although you are not the holders of record, we were unable to obtain the amendment from the permit holder. Since you are shown by the assessor's office to be the current property owners we are seeking the amendment from you.

Please submit the amendment within 15 days so that a license can be issued. If we do not receive the amendment, the department will take action to void the permit. Another amendment form has been enclosed for your use in this matter.

If you have any questions, feel free to give me a call.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:c2

Enclosure

DEC 10 1992

MEMORANDUM

DATE: August 31, 1992
TO: file 72-07265
FROM: Cindy Zimmerman
SUBJECT: Returned Correspondence

=====

Correspondence dated August 21, 1992 was returned
'Attempted-Not Known'. Per telephone conversation with Custer
County Assessor's Office this date, the current owner is as
follows:

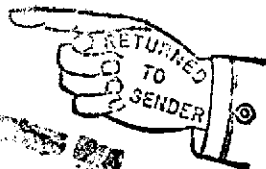
PLEASE
Herman W. Paleuse
136919 PO Box 44209
Cincinnati OH 45244-4209

September 1, 1992

Returned correspondence dated 8/21/92 forwarded to the
above address. *C. Zimmerman*

Noted
DEC 3 1992

1301 North Orchard Street
Boise, Idaho 83706-2237

[illegible]

RECEIVED - APR 11



ATTEMPTED - NOT KNOWN

RECEIVED
AUG 28 1992

Department of Water Resources

~~CONFIDENTIAL~~

August 21, 1992

MARY ELLEN BABCOCK
DONALD R BABCOCK
PO BOX 197
CLAYTON ID 83227-0197

RE: WATER RIGHT NO. 72-07265

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Please note the enclosed Order Advancing Date of Priority for late receipt of the license examination fee.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 10 1992

LICENSE REVIEW CHECKLIST

Permit # 72-7265

Date 08-03-92
28

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change? <u>No Assignment or proof of transfer from Babcock to Pleus</u>
PRIORITY DATE	<u> </u>	<u> </u>	Advance? <u>Exam Notice 10-15-87/ Fee Sheet 10-07-88</u>
	<u>✓</u>	<u> </u>	Memo to Advance to <u>3-5-84</u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>4 homes = .10 cfs (DOM)</u>
	<u>✓</u>	<u> </u>	Disagree with Theoretical? <u>shp = .15 7.5hp = .38</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.53 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>4 x .6 = 2.4 cfs (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>10 x 36.5 x 1.9835 = 72.4 72.4</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u> </u>	Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Change NWSW, S28 to NESE, S29</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map <u>Drop NWSW, S28</u>
	<u>✓</u>	<u> </u>	Amendment Needed? <u>Add SESE, S29</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop Comm.</u>
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/NESE, S29</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/4 Homes</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduce rate, uses Amend P/D & P/U</u>
			<u>Static level 20' Used 30' minimum dynamic level</u>
			<u>70% pump efficiency</u>
License	<u> </u>	<u>10-Day</u>	<u>15-Day</u> <u>✓</u> <u>Special Correspondence</u>

WR0749NP
No. L72-07265

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY ELLEN BABCOCK	03/05/1984	DOMESTIC	01-01 12-31	0.10 CFS	2.4 AFA
C	DONALD R BABCOCK					
	PO BOX 197			TOTAL DIVERSION:	0.10 CFS	2.4 AFA
	CLAYTON ID 83227					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.53 CFS

Point(s) of Diversion: T11N R17E S29 NE SE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
11N	17E	29	:				D	:					:					:					:

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:
72-04161

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 4 homes.

Dates:	App. Received:	05/11/1983	Priority Date:	03/05/1984	(Priority Date Advanced.)
	Proof Due Date:	11/01/1984	Proof Made Date:	11/02/1984	(Proof Received Late.)
	Exam Made Date:	07/31/1990	Exam Sent to S.O.:	02/25/1992	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/03/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 72-7265

FROM: PAM SKAGGS *eb*

RE: PRIORITY ADVANCE REVIEW

DATE: 3-AUG-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 12 1983	132
EXAM FEE NOTICE		
Exam Fee Notice Date:	OCTOBER 15 1987	288
Exam Fee/Info Sheet Received Date:	OCTOBER 07 1988	645
Exam Fee or Info Due Date:	DECEMBER 14 1987	348
Days Late:		297 DAY(S)
 NEW PRIORITY DATE		
Original Priority Date:	MAY 12 1983	132
Total Days Late:		297 DAY(S)
 New Priority Date:	MARCH 05 1984	64

RECEIVED

DEC 10 1992

RECEIVED
FEB 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7265

1. Owner: The Efficiency Corp. Phone No. _____

Current Address: P.O. Box 1168, FPO, Seattle, WA 98773-5000

2. Accompanied by: Steve Arneson EXAM. DATE: 7-31-90

Address: P.O. Box 118, Clayton, ID Phone No. 838-2408

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

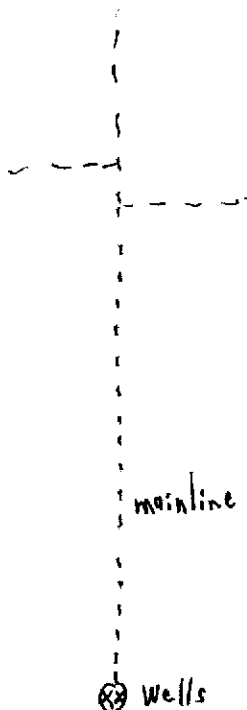
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells, submersible pumps, 1 pressure tank, 108 domestic hookups.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Westinghouse	3		Myers	
	"	7.5		"	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	29	11N	17E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	29				D									D				

Do not use this space

DEC 10 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

3 hp at 80% efficiency = 0.19 cfs 7.5 hp = 0.47 cfs total = 0.66 cfs.

2. Alternate Method for Checking Purposes:

Allow 0.41 cfs permitted

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 20 ft (2)

Total Head: (1) + (2) = 112.4 (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

89 homes at 0.6 AFA/home = 53.4 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

All 108 hookups were full commercial use existed during Cypress Mines boom of early 1980s. Commercial shower/laundry is closed, & only 4 mobile homes are now occupied. This is unlikely to change much in the near future. Very little town watering. Mr. Pleus no longer owns the property. Present owner is unclear. I left a card with manager in case owner could be determined.

Recommend licensing for 89 domestic uses as shown on permit (homes without towns). Efficiency Corp, still owner of record 8-16-90 per Custer Co. assessor.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.41	53.4
Totals:			0.41	53.4

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

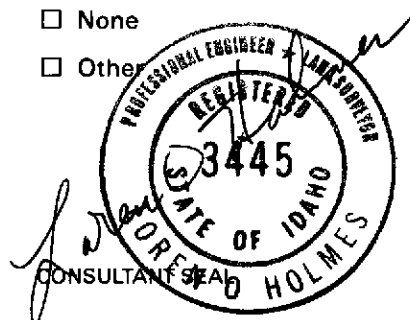
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 8-2-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

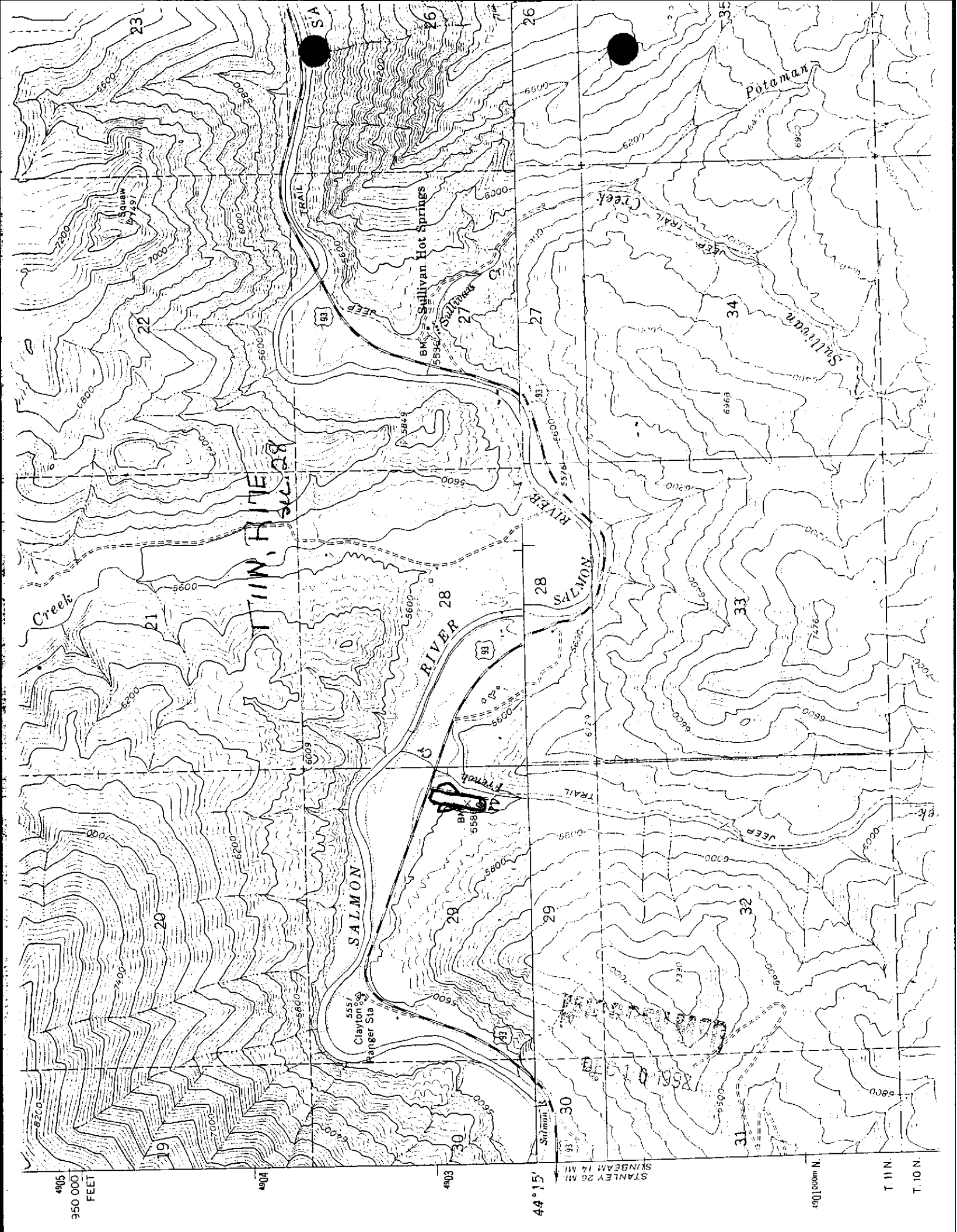
REPORT MADE

DEC 10 1992

RECEIVED
BALLPOINT PEN

FEB 4 1983

[illegible]



4905
350 000
FEET

4904

4903

44°15'

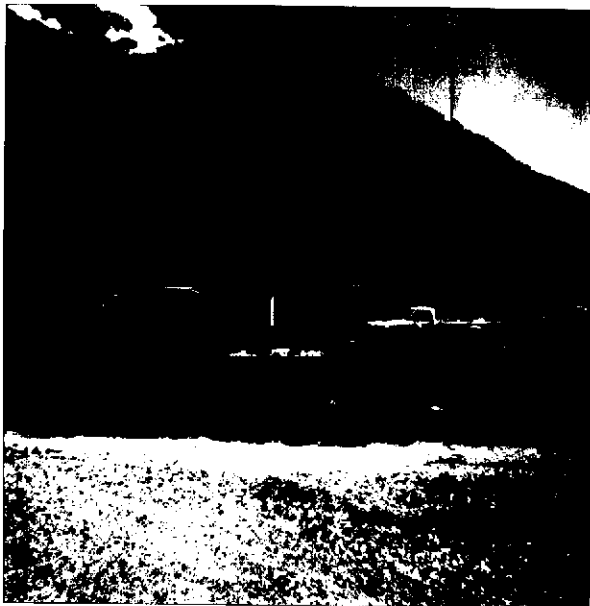
STANLEY 26 MI
SLINGHAM 14 MI

4901000m N

T 11 N

T 10 N

72-7265



Looking south.



Looking north.

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DEC 10 1992

4/86

RECEIVED

OCT 07 1988

NOV 01 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

Department of Water Resources

For Office Use Only
Fee Received 100.00
Date 10/13/88
Receipt # 5003346
Receipt by TJ
Sent to S.O. 10/28/88

1. Permit No. 72-7265

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: The Efficiency Corporation (see explanatory letter attached)

3. Post Office Address: c/o Howard Strom, President, P.O. Box 1168,
FPO, Seattle, WA 98773-5000 Telephone No. NA

4. Source of Water: Ground

5. Extent of Use:

Domestic 89 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .48 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Unknown, presumed to be after well drilled April 7, 1981

8. Person to contact to accompany the department representative during the field examination:

Howard Strom

(Name)

P.O. Box 1168, FPO, Seattle, WA 98773-5000

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

10/6/88

Signature of Permit Holder (and title, if appropriate)

James W. Kiser, Attorney for The Efficiency Corporation

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

JAMES W. KISER

ATTORNEY AT LAW
5405 OVERLAND ROAD
(OVERLAND AT PHILLIPPI)
BOISE, IDAHO 83705

208 376-3100

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OCT 07 1988

October 6, 1988

Department of Water Resources

Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83702

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OCT 10 1988

Re: Permit No. 72-7265
Examination Fee

Department of Water Resources
South Eastern Office

Sirs:

I write to you attorney for The Efficiency Corporation which just purchased certain property in Custer County.

Enclosed please find a check for \$100.00 and an "Examination Fee" Information Form for the examination and licensing of Permit No. 72-7265.

The technical problems are these. The property apparently was originally owned by Pleus and sold to Babcock on contract. Babcock drilled the well and applied for Permit No. 72-7265. Babcock defaulted on the contract, Pleus foreclosed and took the property and the well back.

Pleus just sold the property and the well to The Efficiency Corporation and Quitclaimed this Permit No. 72-7265 to The Efficiency Corporation (copy of Quitclaim Deed attached). Also attached is a copy of the Property Deed to Efficiency deeding the property where the well is located.

According to your files, the examination must be done before October 17, 1988 or the permit will be cancelled.

I would request that the Department now do the Examination and issue the License of 72-7265 to The Efficiency Corporation. You are hereby authorized to go upon The Efficiency Corporation premises for purposes of your examination and the resident property manager of the RV Park at the premises (name unknown) should be there to assist you or answer any questions.

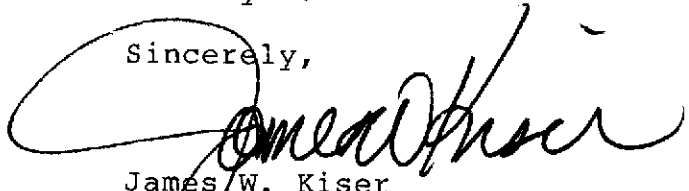
RECEIVED
DEC 10 1988

Page 2
October 6, 1988

If you have any questions please feel free to call. Also please forward to The Efficiency Corporation, c/o Howard Strom, P.O. Box 1168, FPO, Seattle, WA 98773-5000 all the pertinent documents and information he will need regarding the Snake River Basin Adjudication.

Thank you.

Sincerely,



James W. Kiser

JWK:km

enclosures

cc: Howard Strom

RECEIVED
OCT 10 1988

WARRANTY DEED

FOR VALUE RECEIVED, Herman W. Pleus and Emma Lee Pleus, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto The Efficiency Corporation, a Nevada corporation, the Grantee, whose address is Efficiency Corporation, Attn: Howard A. Strom, P.O. Box 1168, FPO Seattle, Washington 98773-5000, that premises located in Custer County, Idaho, legally described on Exhibits A-1, A-2 and A-3 attached hereto and incorporated herein as if set forth in full;

TO HAVE AND TO HOLD the said premies, with their appurtenances unto the said Grantee, the Grantee's heirs, successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances except: 1988 taxes, easements of record or appearing on the premises and restrictions and covenants appearing of record, or in United States Patents; overlaps, boundaries and encroachments as may be revealed by survey, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 22 day of August, 1988.

Herman W. Pleus
Herman W. Pleus

Emma Lee Pleus
Emma Lee Pleus

STATE OF OREGON)
COUNTY OF CURRY) ss.

On this 22 day of August, 1988, before me, the under-
signed, a Notary Public in and for said State, personally appeared
Herman W. Pleus and Emma Lee Pleus, husband and wife, known or
identified to me to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

DEC 10 1992

Dorelle R. New
Notary Public for OREGON
Residing at Gold Beach
Commission Expires: 2-8-92

Exhibit
A-1

EXHIBIT A - (PARCEL I)

TOWNSHIP 11 NORTH, RANGE 17 EAST, BOISE MERIDIAN, CUSTER COUNTY IDAHO.

SECTION 28: That part of the NW1/4SW1/4 said Section 28 described as: Beginning at the Quarter Corner between said Section 28 and Section 29; thence North 89 degrees 58' East, 852.0 feet to the Smith-Leigh line fence, thence South 80 degrees 25' West, 852.7 feet to Section line between said Sections; thence North 0 degrees 03' West, 140 feet to Quarter Corner between said Sections, the PLACE OF BEGINNING. That part of Lot 2 South of State Highway 75 (Formerly U. S. 93).

ALSO:

A fraction of the Northwest Quarter Southwest Quarter (NW1/4SW1/4), Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, described as: Beginning at the West Quarter corner of said Section 28; thence South 0 degrees 03' East, along the West boundary of said Section 28, 140 feet to the TRUE POINT OF BEGINNING; thence continuing South 0 degrees 03' East, along said West boundary line 253.26 feet; thence North 73 degrees 06'09" East, 735 feet, more or less, to a point on the Westerly boundary line of the land described in the Deed to Leonard Bradshaw, et ux, recorded January 14, 1972, as Instrument No. 132901, records of Custer County, Idaho; thence North 23 degrees 30' West along the Westerly boundary line of said Bradshaw land 150 feet, more or less, to the most Northerly corner thereof; thence South 80 degrees 25' West, 640 feet, more or less, to the TRUE POINT OF BEGINNING.

SECTION 29: NE1/4SE1/4, and that part of Lots 9 and 10, South of State Highway 75 (Formerly U. S. 93).

EXCEPTING THEREFROM any land North of said Highway 75.

EXCEPTING THEREFROM:

A parcel of land being a portion of Government Lots 9 and 10 of Section 29, Township 11 North, Range 17 East, Boise Meridian, described as follows, to-wit:

Commencing at the Southwest corner of Government Lot 9 of Section 29, Township 11 North, Range 17 East, Boise Meridian; thence South 89 degrees 52'56" East along the South line of said

RECORDED

DEC 16 1992

Thence continuing South 89 degrees 52'56" East along the South line of Government Lots 9 and 10 of said Section 29 a distance of 1,229.57 feet;

Thence North 0 degrees 07'04" East, 593.38 feet to a point in the Southwesterly right-of-way line of existing Highway No. 75;

Thence North 69 degrees 13'30" West along said existing Southwesterly right-of-way line 1,314.05 feet;

Thence South 0 degrees 07'04" West, 1,056.95 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in U. S. Government Lot 9, Section 29, T 11 N., R. 17 E., B.M., Custer County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 29, a distance of 2679.51 feet on a bearing of S. 0 degrees 04'31" W., to the Southwest corner of Lot 9, the center of section, and being the REAL POINT OF BEGINNING.

Thence N. 00 degrees 04'31" E., 945.52 feet
Thence N. 68 degrees 22'12" E., 219.12 feet
Thence S. 17 degrees 19'25" E., 72.23 feet
Thence S. 79 degrees 42'37" E., 162.89 feet
Thence S. 56 degrees 03'37" E., 85.60 feet
Thence S. 00 degrees 30'06" W. 884.10 feet to a point on the
South boundary of said Lot 9;

Thence N. 89 degrees 32'19" W., 450.00 feet along the South boundary of Lot 9 to the REAL POINT OF BEGINNING.

ALSO FURTHER EXCEPTING THEREFROM:

A parcel of land located in U. S. Government Lot 9, Section 29, T. 11 N., R. 17 E., B.M., Custer County, Idaho, more particularly described as follows;

Commencing at the North Quarter Corner of said Section 29, a distance of 1448.87 feet on a bearing of S. 0 degrees 04' 31" W., along the center of section line to a point on the south right-of-way of U. S. Highway No. 75 and the REAL POINT OF BEGINNING.

Thence S. 68 degrees 49' 59" E. 490.73 feet along said south right-of-way of U. S. Highway No. 75;

050 1 0 1992

Thence S. 0 degrees 30' 06" 173.00 feet to the Northeast
corner of the existing Clay Parcel;

Thence N. 56 degrees 03' 37" W., 85.60 feet;

Thence N. 79 degrees 42' 37" W., 162.89 feet;

Thence N. 17 degrees 19' 25" W., 72.23 feet;

Thence S. 68 degrees 22' 12" W., 219.12 feet;

Thence N. 0 degrees 04' 31" E., 285.12 feet to the REAR
POINT OF BEGINNING.

Exhibit A-3

190086

CUSTER COUNTY
REQUEST OF Annex
Land Title

'88 SEP 2 PM 4 58

ETHAN M. RECK, CLERK
E. M. Reck DEPUTY
FEES \$12.00

QUITCLAIM DEED

190087

For Value Received

Herman W. Pleus and Emma Lee Pleus, husband and wife,

do hereby convey, release, remise and forever quit claim

unto The Efficiency Corporation, P.O. Box 1168, FPO Seattle,
 Washington 98773-5000
 the following described premises, to-wit:

That claim to Water Right #72-4161 and that Water Permit
 #72-7265 attached hereto and incorporated herein
 by reference, appurtenant to that real property
 described on the attached.

Quitclaim Deed to
 Efficiency Corp.

together with their appurtenances.

Dated: 8/22/88

Herman W. Pleus
 Herman W. Pleus

Emma Lee Pleus
 Emma Lee Pleus

OREGON

STATE OF IDAHO, COUNTY OF

On this 22nd day of August 1988,
 before me, a Notary Public in and for said State, personally
 appeared Herman W. Pleus and
 Emma Lee Pleus, husband
 and wife

NOTARY PUBLIC

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Harold R. Hark
 Notary Public

Residing at GOLD BEACH, OR
 Commission Expires 2-8-92

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at
 the request of Amoria Land Title

at 58 minutes past 4 o'clock P.M.,
 this 2nd day of Sept.
 1988, in my office, and duly recorded in Book
 of Deeds at page 190087.

Ethel M. Park
 Ex-Officio Recorder

By _____ Deputy.

Fees \$ 21.00

Mail to: Amoria Land Title

DEC 10 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

October 15, 1987

72-7265

Donald R. & Mary E. Babcock

Box 197

Clayton, ID 83227

138024

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEPT OF WATER RESOURCES
OCT 16 1987

Examination Fee Notice
Page 2

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

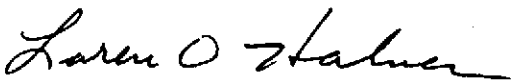
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,



LOREN HOLMES
Southern Region Supervisor

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

DONALD R. & MARY E. BABCOCK
BOX 197
CLAYTON ID 83227

RE: Permit No. 72-7265

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

DEC 21 1984

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 72-7265

DATE: 12-6-84

Date proof received

306

Nov 2

Proof due

- 305

Nov 1

Number of day proof late

1

Priority date

+ 131

May 11, 1983

New priority date

132

May 12, 1983

Remarks:

No lapse notice sent

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7265.

Name(s) of Permit Holder: Donald R and Mary Ellen Babcock

Post Office Address: Box 197
Clayton Tel. No. 208-838-2227

Source of Water: 2 Wells trailer court

Extent of Use:

☒ Domestic	<u>1 House</u>	(number of households)
☒ Stockwater	<u>10</u>	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-26 SA
Date

MICROFILMED

Mary Ellen Babcock
Signature of Permit Holder

Donald B. Mary Ellen Babcock
Box 194
~~East of Layton~~ Idaho
83227



NOV 2 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

MICROFILMED

August 31, 1984

CERTIFIED MAIL

1-8245

Donald R. and/or Mary Ellen Babcock
P. O. Box 197
Clayton, ID 83227

Dear Mr. and Mrs. Babcock:

Re: Permit No. 72-7265

PROOF DUE
~~LAPSE~~ NOTICE

One of the conditions of approval of your water Permit No. 72-7265 was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1984. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RIMA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
AUG 31 1984

January 6, 1984

RE: Permit 72-7265

Donald R. &/or Mary Ellen Babcock
Box 197
Clayton, ID 83227

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2265

BABCOCK, DONALD R. &/or MARY ELLEN

P.O. BOX 197, CLAYTON, ID 83227

Source: GROUNDWATER

Date Filed: 05/11/1983

Diversion Pt: NWSM Sec 28 T 11N R 17E

Use: COMMERCIAL (0.07 CFS)
DOMESTIC (0.41 CFS)

In: NWSM Sec 28 T 11N R 17E NESE Sec 29 T 11N R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 26, 1983.

004 3/9/83

A. KENNETH DUNN

Director

Published ~~9/8 & 9/16/83.~~ 9/15 + 9/22/83

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 1, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 26, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BABCOCK, Donald R. &/or Mary/ Ellen

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 72-7265

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☐ No

Platted by: JF Map No. V-23

Other rights on same place of use. _____

N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/3/83

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/26/83
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☒ Yes ☐ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5/11/83 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: AD

Date: 10/3/83

STATE OFFICE REVIEW:

216

04

- ☐ See attached sheet for more information.

By: KW

Date: 10/17/83

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