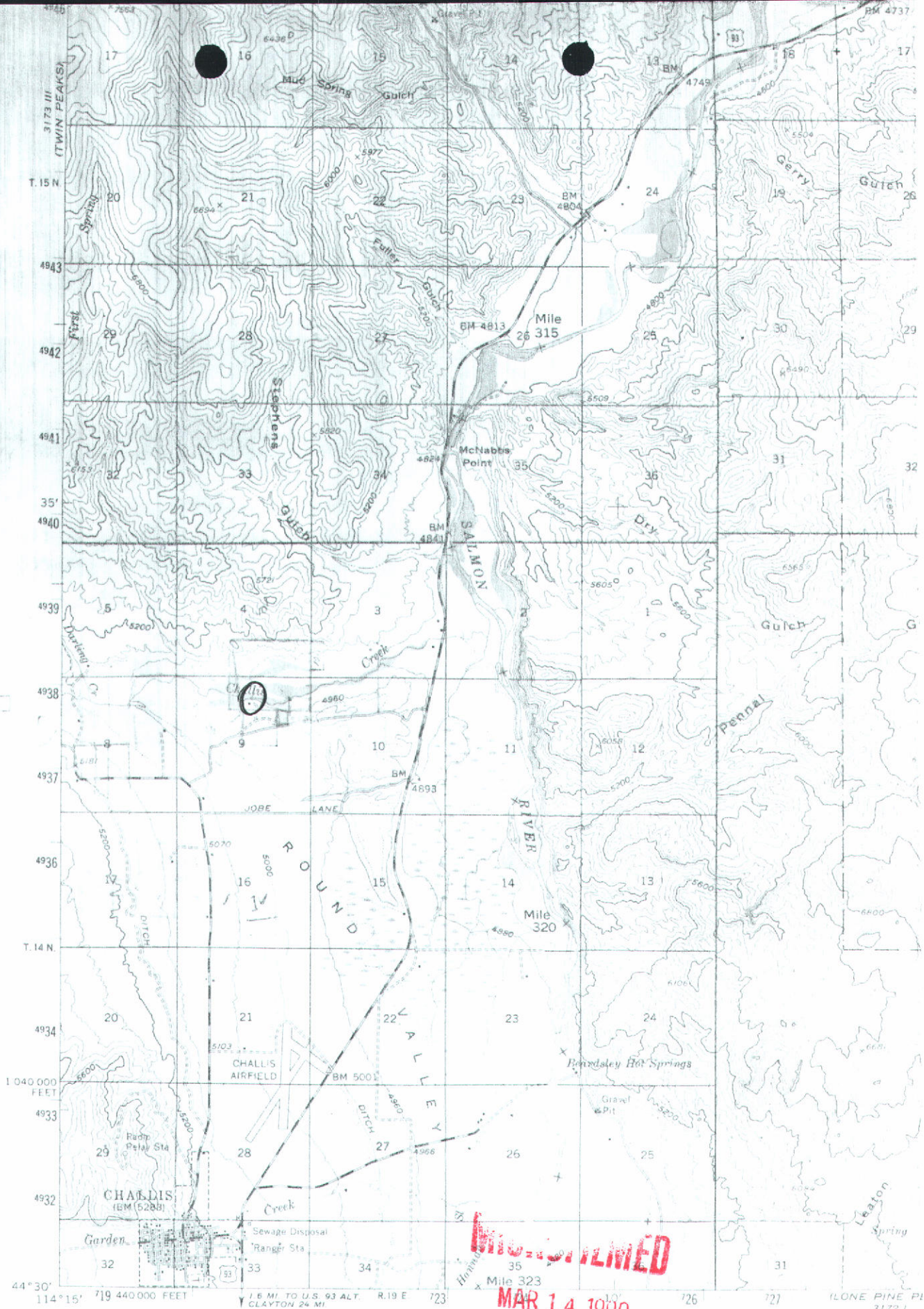




Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

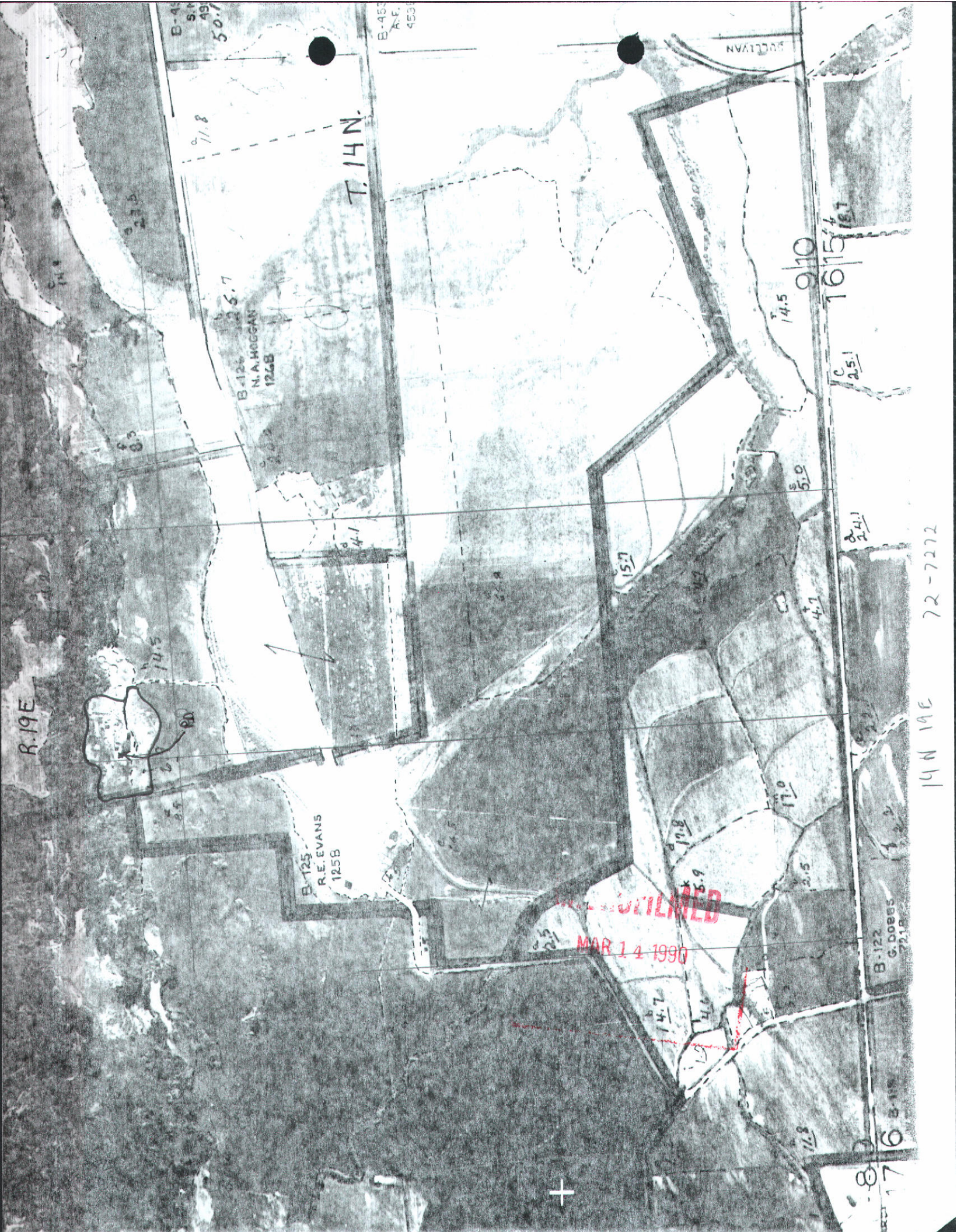
Topography from aerial photographs by photogrammetric methods  
Aerial photographs taken 1954. Advance field check 1956

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system, central zone  
1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Dashed land lines indicate approximate locations  
land lines unsurveyed in part of T. 14 N., R. 20 E.



CONTOUR INTERVAL  
DOTTED LINES REPRESENT 40  
DATUM IS MEAN SEA



R.19E

T.14N.

72-7272

14N 19E

MAR 14 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07272

Priority: June 7, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.07 CFS  
17.1 AF

This is to certify, that ANTHONY GAMMACHE  
TOM GAMMACHE

P.O. BOX 146  
CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1983; and has submitted Proof of Beneficial Use on November 28, 1983. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.07 CFS                 | 16.5 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.07 CFS                 | 17.1 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 14N        | 19E        | 9          | NWNE 4       | NENW 1.5     |              | 5.5          |

PLACE OF USE: DOMESTIC

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|------------|
| 14N        | 19E        | 9          |

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 14 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07272

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of February, 1990.

Acting for R. Keith Higginson, Director

RECORDED

MAR 14 1990

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 72-07272

Date of Priority: June 7, 1983

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume:<sup>1</sup> 17.1 AF

Comes now

ANTHONY GAMMACHE  
TOM GAMMACHE

P.O. BOX 146  
CHALLIS, ID 83226

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07272, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.07 CFS                 | 16.5 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.07 CFS                 | 17.1 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 14N        | 19E        | 9          | NWNE 4       | NENW 1.5     |              | 5.5          |

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 19E 9 NWNE

**MICROFILMED**

MAR 14 1990

**RECEIVED**  
DEC 20 1989

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Challis Idaho, this 16 day of December, 1989.

Anthony Gammache  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 72-07272

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by fw Fee = \$20.00 ✓

Received by C. Young Date 12/20/89

#C013615

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07272 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 1<sup>st</sup> day of February, 1990.

R. Keith Higginson  
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Tom <sup>And</sup> or Anthony Gammache Phone \_\_\_\_\_

Post office address Box # 146 Challis, Idaho 83226

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 9 Township 14N

Range 19E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.2 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" x 130 ft well with 1.5 hp submersible pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 19E   | 9    |     | 10  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. 72-0012

5-1-1879

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This water is used to supplement decreed water in short water years and in times of peak demand.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 19E

Twp. 14 N.

PD  
Place of use

Sec. 9

RECORDED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony Gamache  
(Applicant)

Proposed Filing 6/7/83

Received by T.G. Blau Date 6-7-83 Time 3:00  
Preliminary check by A.F. Fee \$ 45.00  
Receipted by T.G. Blau Date 6-7-83 # 30266  
Publication prepared by manx Date 7/1/83  
Published in ester publishing Co  
Publication dates 9/6 + 9/15/83 9/15 + 9/22/83  
Publication approved manx Date 7/26/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by Adm kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20<sup>th</sup> day of October, 1983.

L. Glen Saxton  
Chief, Operations Bureau

RECEIVED

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 15 1983 and ending with the issue dated SEPT 22 1983.

Margaret Parks  
Subscribed and sworn to before this 23 day of Sept 1983

Ethel M. Peck  
Notary Public, residing at Challis, Idaho. My commission expires or

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7262  
STATE OF IDAHO  
DEPT. OF LANDS, STATE-HOUSE, BOISE, ID 83720  
Source: SPRING trib to ROAD CREEK  
Date Filed: 05/04/1983  
Diversion Pt: SENW Sec 01 T 09N R 20E  
Use: STOCKWATER (0.03 CFS)  
In: SENE Sec 36 T 10N R 20E

72-7263  
SAVAGE, ROBERT &/or BERTHA  
BOX 743, CHALLIS, ID 83226  
Source: GROUNDWATER  
Date Filed: 05/06/1983  
Diversion Pt: SWSW Sec 27 T 14N R 19E  
Use: IRRIGATION (0.20 CFS) STOCKWATER (0.02 CFS) DOMESTIC (0.04 CFS)  
In: SWSW Sec 27 T 14N R 19E FOR 11 ACRES

72-7264  
NEUMANN, KENNETH PAUL  
HC 63 BOX 1741, CHALLIS, ID 83226  
Source: GROUNDWATER  
Date Filed: 05/02/1983  
Diversion Pt: SWNE Sec 11 T 13N R 19E  
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.04 CFS)  
In: SWNE Sec 11 T 13N R 19E FOR 2 ACRES

72-7265  
BABCOCK, DONALD R. &/or MARY ELLEN  
P.O. BOX 197, CLAYTON, ID 83227  
Source: GROUNDWATER  
Date Filed: 05/11/1983  
Diversion Pt: NWSW Sec 28 T 11N R 17E  
Use: COMMERCIAL (0.07 CFS) DOMESTIC (0.41 CFS)  
In: NWSW Sec 28 T 11N R 17E NESE Sec 29 T 11N R 17E

72-7266  
LUCKY CUSTER GOLD, INC.  
C/O E. D. MOON, RT. 2 BOX 233, HEYBURN, ID 83336  
Source: FOURTH JULY CREEK ADAIR CREEK trib. to YANKEE FORK  
Date Filed: 05/18/1983  
Diversion Pt: NESW SESW Sec 11 T 12N R 15E NENW SENW Sec 14 T 12N R 15E NENW NWNW SENW NESW Sec 15 T 12N R 15E  
Use: COMMERCIAL (4.00 CFS) MINING (4.00 CFS)  
In: NESE NWSE SWSE SESE Sec 10 T 12N R 15E

72-7267  
CYPRUS THOMPSON CREEK MINING CO.  
P.O. BOX 755, CHALLIS, ID 83226  
Source: THOMPSON CREEK trib. to SALMON RIVER  
Date Filed: 02/09/1983  
Diversion Pt: SENE Sec 25 T 11N R 16E  
Use: IRRIGATION (0.70 CFS)  
In: NESW NWSW SWSW SESW Sec 30 T 11N R 17E NESE SESE Sec 25 T 11N R 16E FOR 35 ACRES

72-7268  
MARTONEN, GARY &/or DOLLY  
BOX 795, SALMON, ID 83467  
Source: GROUNDWATER  
Date Filed: 04/20/1983  
Diversion Pt: SWNE Sec 31 T 14N R 19E  
Use: IRRIGATION (0.15 CFS) DOMESTIC (0.04 CFS)  
In: SWNE Sec 31 T 14N R 19E FOR 6 ACRES

72-7271  
JENNINGS, WILLIAM M. &/or MARTY J.  
P.O. BOX 2228, SALMON, ID 83467  
Source: GROUNDWATER  
Date Filed: 05/12/1983  
Diversion Pt: SENE Sec 31 T 14N R 19E  
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.04 CFS)  
In: SENE Sec 31 T 14N R 19E FOR 2 ACRES

72-7272  
GAMMACHE, TOM &/or ANTHONY  
BOX 146, CHALLIS, ID 83226  
Source: GROUNDWATER  
Date Filed: 06/07/1983  
Diversion Pt: NWNE Sec 09 T 14N R 19E  
Use: IRRIGATION (0.20 CFS) DOMESTIC (0.04 CFS)  
In: NWNE Sec 09 T 14N R 19E FOR 10 ACRES

72-7273  
HUNTER, MARY E.  
P.O. BOX 947, CHALLIS, ID 83226  
Source: GROUNDWATER  
Date Filed: 06/13/1983  
Diversion Pt: SWNE Sec 11 T 13N R 19E  
Use: IRRIGATION (0.06 CFS) DOMESTIC (0.04 CFS)  
In: SWNE Sec 11 T 13N R 19E FOR 4 ACRES

72-7274  
SORENSEN, RICHARD A. &/or CAROLE K.  
P.O. BOX 146, STANLEY, ID 83278  
Source: WARM SPRINGS CREEK trib. to SALMON RIVER  
Date Filed: 06/09/1983  
Diversion Pt: SESE Sec 27 T 11N R 15E  
Use: POWER (10.00 CFS)  
In: NESE Sec 27 T 11N R 15E

72-7275  
BORN, DUANE &/or BEULAH  
HC 67 BOX 750, CLAYTON, ID 83227  
Source: SALMON RIVER trib. to SNAKE RIVER SPRING trib. to SINKS  
Date Filed: 06/14/1983  
Diversion Pt: NWNE SENE Sec 25 T 11N R 15E  
Use: IRRIGATION (0.12 CFS)  
In: SWNE SENE Sec 25 T 11N R 15E FOR 4 ACRES

72-7276  
JENKINS, RALPH D. &/or VENETA  
HC 63 BOX 1536, CHALLIS, ID 83226  
Source: CHALLIS CREEK trib. to SALMON RIVER  
Date Filed: 06/01/1983  
Diversion Pt: SWNW Sec 07 T 14N R 19E  
Use: IRRIGATION (0.12 CFS)  
In: SWSW Sec 16 T 14N R 19E FOR 3 ACRES

72-7277  
GARCIA, MICKEY &/or BARBARA  
P.O. BOX 916, CHALLIS, ID 83226  
Source: UNNAMED STREAM trib. to SINKS GROUNDWATER  
Date Filed: 06/02/1983  
Diversion Pt: SWSE Sec 10 T 13N R 18E  
Use: IRRIGATION (0.05 CFS) DOMESTIC (0.02 CFS)  
In: NWSE Sec 10 T 13N R 18E FOR 2 ACRES

72-7269  
CHALLIS IRRIGATION CO.  
CHALLIS, ID 83226  
Source: SALMON RIVER trib. to SNAKE RIVER  
Date Filed: 05/25/1983  
Diversion Pt: SWNE Sec 32 T 13N R 19E  
Use: IRRIGATION (1.20 CFS)  
In: SWNW NWSW SWSW Sec 25 T 14N R 19E FOR 120 ACRES

72-7278  
CORDOVA, ORLANDO A. &/or CAROLINE  
P.O. BOX 978, CHALLIS, ID 83226  
Source: CHALLIS CREEK trib. to SALMON RIVER  
Date Filed: 06/21/1983  
Diversion Pt: SWNW Sec 07 T 14N R 19E SWNW Sec 28 T 14N R 19E (REDIVERSION)  
Use: IRRIGATION (0.03 CFS) STOCKWATER (0.02 CFS)  
In: SWNW SENW Sec 28 T 14N R 19E FOR 2 ACRES

72-7279  
B & H DEVELOPMENT  
P.O. BOX 190, CHALLIS, ID 83226  
Source: GROUNDWATER  
Date Filed: 06/09/1983  
Diversion Pt: SENW SWNW Sec 28 T 14N R 19E  
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.08 CFS)  
In: SWNW SENW Sec 28 T 14N R 19E FOR 3 ACRES

72-7270  
JENNINGS, WILLIAM M. &/or MARTY J.  
P.O. BOX 2228, SALMON, ID 83467  
Source: GROUNDWATER  
Date Filed: 05/12/1983  
Diversion Pt: SENE Sec 31 T 14N R 19E  
Use: IRRIGATION (0.12 CFS)  
In: SENE Sec 31 T 14N R 19E FOR 4 ACRES

72-7280  
CHIVERS, JOHN B.  
HC 63 BOX 1776, CHALLIS,  
ID 83226  
Source: GROUNDWATER  
Date Filed: 06/20/1983  
Diversion Pt: NESW Sec 36  
T 14N R 19E  
Use: IRRIGATION (0.03  
CFS) DOMESTIC (0.04 CFS)  
In: NESW Sec 36 T 14N R 19E  
FOR 1 ACRES

72-7281  
DOLL, NORMAN &/or  
NIKKI  
P.O. BOX 154, CHALLIS, ID  
83226  
Source: GROUNDWATER  
Date Filed: 06/24/1983  
Diversion Pt: SWSW Sec 09 T  
14N R 19E  
Use: IRRIGATION (0.03  
CFS) STOCKWATER (0.02  
CFS) DOMESTIC (0.04 CFS)  
In: SWSW Sec 09 T 14N R 19E  
FOR 1 ACRES

72-7282  
BRADSHAW, LENARD  
&/or DE LORIS  
HC 67 BOX 620, CLAYTON,  
ID 83227  
Source: GROUNDWATER  
Date Filed: 06/01/1983  
Diversion Pt: NWSW Sec 28  
T 11N R 17E  
Use: IRRIGATION (0.14  
CFS)  
In: NWSW Sec 28 T 11N R  
17E FOR 5 ACRES

72-7283  
SMITH, GEORGE E. &/or  
NANCY L.  
RT. 3 BOX 3050, BURLEY,  
ID 83318  
Source: AMERICAN CRE-  
EK trib. to SALMON RIVER  
Date Filed: 06/21/1983  
Diversion Pt: NWSE SWSE  
Sec 13 T 11N R 14E NENW Sec  
24 T 11N R 14E  
Use: MINING (1.00 CFS)  
In: NWSE SWSE Sec 13 T  
11N R 14E NENW Sec 24 T 11N  
R 14E

72-7284  
WOOLLEY, GERALDINE  
M.  
C/O DAN WOOLLEY, HC 68  
BOX 300, CLAYTON, ID 83227  
Source: SALMON RIVER,  
EAST FORK trib. to SALMON  
RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWNW Sec 01  
T 10N R 18E  
Use: IRRIGATION (1.06  
CFS)  
In: SENE NESE SESE Sec  
27 T 11N R 18E SENW Sec 35 T  
11N R 18E FOR 53 ACRES

72-7285  
WOOLLEY, GERADINE M.  
C/O DAN WOOLLEY, HC 68  
BOX 300, CLAYTON, ID 83227  
Source: SALMON RIVER,  
EAST FORK trib. to SALMON  
RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWNE Sec 35  
T 11N R 18E  
Use: IRRIGATION (1.08  
CFS)  
In: SENW NESW SESW  
NWSE SWSE Sec 26 T 11N R  
18E FOR 54 ACRES

72-7286  
REIMAN, WALTER F.  
P.O. BOX 53, CLAYTON, ID  
83227  
Source: SALMON RIVER  
trib. to SNAKE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NESW Sec 28  
T 11N R 17E  
Use: IRRIGATION (0.15  
CFS)  
In: NESW SESW Sec 28 T  
11N R 17E FOR 6 ACRES

72-7287  
HOLMES, RALPH E.  
HC 67 BOX 694, CLAYTON,  
ID 83227  
Source: SALMON RIVER  
trib. to SNAKE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 30 T  
11N R 17E  
Use: DOMESTIC (0.02 CFS)  
In: SWSW Sec 30 T 11N R 17E

72-7290  
LEATON, HAROLD  
BOX 97, CHALLIS, ID 83226  
Source: WASTE WATER  
trib. to UNNAMED STREAM  
Date Filed: 06/28/1983  
Diversion Pt: NWNW Sec 32  
T 14N R 19E  
Use: IRRIGATION (0.15  
CFS) STOCKWATER (0.02  
CFS)  
In: SWNW Sec 33 T 14N R  
19E FOR 5 ACRES

72-7291  
DOLL, KENNETH D.  
P.O. BOX 58, CHALLIS, ID  
83226  
Source: MOSQUITO FLAT  
RESERVOIR trib. to SAL-  
MON RIVER  
Date Filed: 06/23/1983  
Diversion Pt: SWNW Sec 07  
T 14N R 17E  
Use: IRRIGATION (0.08  
CFS) STOCKWATER (0.02  
CFS)  
In: SWNE Sec 16 T 14N R 19E  
NESW Sec 16 T 14N R 19E FOR  
2 ACRES

72-7292  
CHALLIS JOINT SCHOOL  
DISTRICT NO. 181  
P.O. BOX 304, CHALLIS, ID  
83226  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SESW Sec 28 T  
14N R 19E  
Use: IRRIGATION (0.10  
CFS) DOMESTIC (0.02 CFS)  
In: SESW Sec 28 T 14N R 19E  
FOR 5 ACRES

72-7293  
FISHER, LEONARD L.  
&/or DIANE W.  
HC 67, BOX 619, CLAYTON,  
ID 83227  
Source: SALMON RIVER  
trib. to SALMON RIVER  
Date Filed: 07/27/1983  
Diversion Pt: LOT 03  
(SENE) Sec 28 T 11N R 17E  
Use: IRRIGATION (0.02  
CFS)  
In: LOT 02 (SWNW) LOT 03  
(SENE) NWSW Sec 28 T 11N R  
17E FOR 4 ACRES

72-7294  
ROUND VALLEY ACRES -  
ADD'S 1, 2, 3  
C/O THOMAS & DONNA  
BUTTS, BOX 6, CHALLIS, ID  
83226  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NENE Sec 33  
T 14N R 19E  
Use: IRRIGATION (1.20  
CFS) DOMESTIC (0.40 CFS)  
FIRE PROTECTION (2.00  
CFS)  
In: SESE Sec 28 T 14N R 19E  
NENE Sec 33 T 14N R 19E FOR  
60 ACRES

72-7295  
FIRST EAGLE CORP.  
205 N. 10TH ST., SUITE 416,  
BOISE, ID 83702  
Source: BASIN CREEK  
trib. to SALMON RIVER  
Date Filed: 06/30/1983  
Diversion Pt: NESE Sec 18 T  
11N R 14E  
Use: MINING (0.50 CFS)  
DOMESTIC (0.50 CFS)  
In: SWNE SENE NESE Sec  
18 T 11N R 14E

72-7296  
FIRST EAGLE CORP.  
205 N. 10TH ST., SUITE 416,  
BOISE, ID 83702  
Source: COPPER CREEK  
trib. to SALMON RIVER  
Date Filed: 06/30/1983  
Diversion Pt: NENW Sec 30  
T 11N R 14E  
Use: MINING (0.50 CFS)  
DOMESTIC (0.50 CFS)  
In: NWSW SWSW SESW  
SWSE Sec 19 T 11N R 14E  
NWNE NENW Sec 30 T 11N R  
14E SENE NESE Sec 24 T 11N  
R 13E  
Use: DOMESTIC (0.02 CFS)  
In: SWSW Sec 30 T 11N R 13E

72-7297  
ATWOOD, ROBERT B.  
8050 CASA REAL LANE,  
BOISE, ID 83703  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWSW Sec 08  
T 10N R 13E  
Use: IRRIGATION (0.04  
CFS) DOMESTIC (0.08 CFS)  
In: NWSW Sec 08 T 10N R  
13E FOR 2 ACRES

71-7092  
HANSEN, CLIFF M.  
STANLEY, ID 83278  
Source: GROUNDWATER  
Date Filed: 06/21/1983  
Diversion Pt: LOT 04  
(NWNW) Sec 06 T 09N R 14E  
Use: IRRIGATION (2.00  
CFS)  
In: NENW LOT 04 (NWNW)  
LOT 05 (SWNW) Sec 06 T 09N R  
14E FOR 100 ACRES  
If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must be  
filed with the Director of the  
Idaho Department of Water  
Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls,  
Idaho 83301 and received on or  
before October 3, 1983.

A. KENNETH DUNN  
Director  
Published 9/15 & 9/22/83.

72-7288  
CONNETT, RAYMOND C.  
&/or MARCIA R.  
HC 63 BOX 1830, CHALLIS,  
ID 83226  
Source: GROUNDWATER  
Date Filed: 06/23/1983  
Diversion Pt: NWNW Sec 12  
T 13N R 19E  
Use: IRRIGATION (0.04  
CFS) DOMESTIC (0.04 CFS)  
In: NWNW Sec 12 T 13N R  
19E FOR 40 ACRES

72-7289  
CORKIN, KATHY  
PECK, BETSEY  
NOBLE, TAMMY  
P.O. BOX 738, CHALLIS, ID  
83226  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: NWNW Sec 10  
T 14N R 18E  
Use: IRRIGATION (0.20  
CFS) DOMESTIC (0.06 CFS)  
In: NWNW Sec 10 T 14N R  
18E FOR 10 ACRES

71-7085  
STAPLETON, GEORGE W.  
&/or R. FAYE  
840 MAURICE, TWIN  
FALLS, ID 83301  
Source: GROUNDWATER  
Date Filed: 04/29/1983  
Diversion Pt: LOT 07  
(NWSW) Sec 35 T 11N R 13E  
Use: DOMESTIC (0.04 CFS)  
In: LOT 07 (NWSW) Sec 35 T  
11N R 13E  
71-7090  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: GROUNDWATER  
Date Filed: 06/01/1983  
Diversion Pt: SESE Sec 03 T  
09N R 13E

February 2, 1990

ANTHONY GAMMACHE  
TOM GAMMACHE  
P.O. BOX 146  
CHALLIS, ID 83226

RE: PERMIT NO. 72-07272

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 14 1990

December 6, 1989

ANTHONY GAMMACHE  
TOM GAMMACHE  
P.O. BOX 146  
CHALLIS, ID 83226

RE: PERMIT NO. 72-07272

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 14 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

72-7272

Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index B 1-4-88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index B 1-4-88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Supplemental Plat

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Olson 1-5-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADN 1/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office ZH 2/14/89 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

# RECEIVED

Form 219  
6/86

FEB 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## BENEFICIAL USE FIELD REPORT

### A. GENERAL INFORMATION

Permit No. 72-7272

1. Owner: Tom <sup>AND</sup> Anthony Gammache

Phone No. No Phone

Current Address: Box 146, Challis, ID. 83226

2. Accompanied by: Anthony Gammache

EXAM. DATE: 10-1-1986

Address: Above

Phone No. \_\_\_\_\_

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to -

### B. OVERLAP REVIEW

1. Other water rights with same place of use: 72-00120-5-1-1879

72-4162

☐ Copies Attached

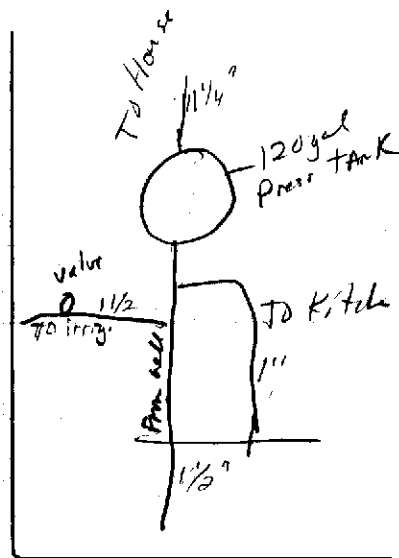
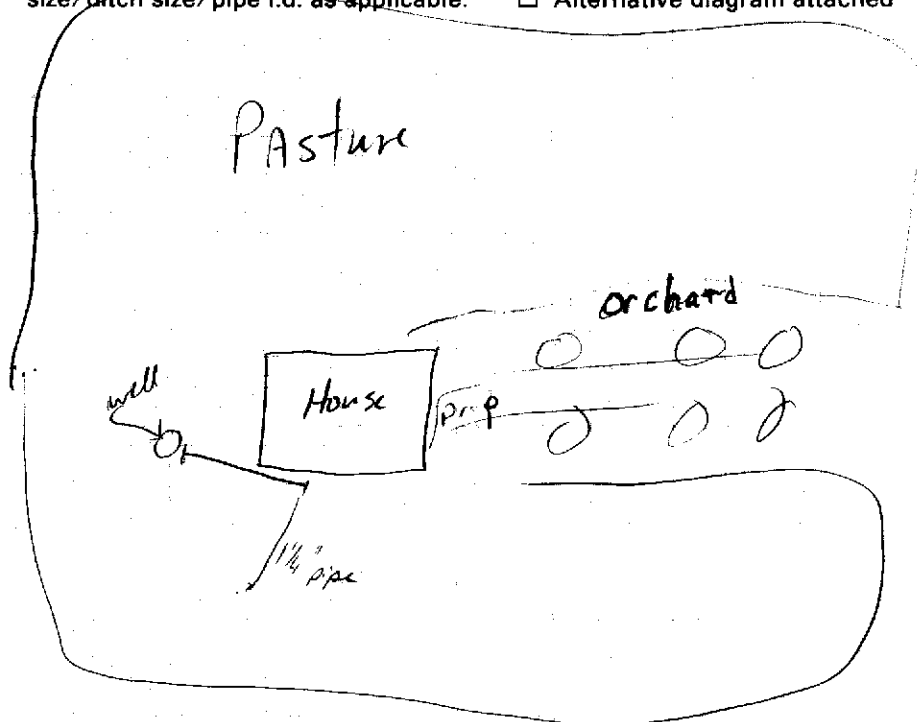
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Used open discharge + 5-6 assorted spr nozzles

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

MAR 14 1990

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1.5 hp Submersible pump pumps from a 6"x130ft Well with pipelines to place of use. Irrigation use is supplemental to decreed right from Chalks Cr. Water is used open discharge as well as with 5-6 Assorted Sprinkler Sizes.

Pump installed at 100' Depth to water Approx 6' Well depth 125'  
Pump on 18 p.s.f. Pressure off at 40 p.s.f.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
|                                       | Jacuzzi    | 1 1/2 |                  | Jacuzzi   | Submersible                       |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | NW  | NE  | 9    | 14N  | 19E  | Custer | Arcs Photo                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 19E  | 9    |        | 4      |        |        | 1.5    |        |        |        |        |        |        |        |        |        |        |        | 5.5    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5.5    |

FILED

MAY 14 1950

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

$.5721 \text{ cfs} \text{ in } 8 \text{ sec} = .07 \text{ cfs}$

$66^\circ \text{F}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See Above

2. Alternate Method for Checking Purposes:

$\frac{8.8 \times 1.5}{6 \times 2.31 \times 18} \times .7 = .19$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi  $\times 2.31 =$  \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3)  $\times$  (4)  $\div 8.8 =$  \_\_\_\_\_ (5)

Meter Input KW:  $3.6 \times$  \_\_\_\_\_ KH  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times .001732 =$  \_\_\_\_\_ (6)

Panel Input HP: (6)  $\times 1.34 =$  \_\_\_\_\_ (7) Efficiency: (5)/(7)  $\times 100 =$  \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.5 \text{ A} \times 3.0 \text{ AF/AC/ANN} = 16.5 \text{ AF/ANN}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \text{ cfs} \times 215 \text{ days/ANN} \times 1.9835 = 29.85 \text{ AF/ANN}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16.5 \text{ AF/ANN}$

2. Volume Calculations for Other Uses:

Allow .6 AF/ANN for domestic. See p III-12 Field examine And bkr: \_\_\_\_\_

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

This water is Supplemental to Surface water from Challis Cr.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |                | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|----------------|------------------------------|--------------------------|
|                   | From          | To             |                              |                          |
| <u>Domestic</u>   | <u>Jan. 1</u> | <u>Dec. 31</u> | <u>0.04 cfs.</u>             | <u>0.6 afa</u>           |
| <u>Irrigation</u> | <u>Apr. 1</u> | <u>Nov. 1</u>  | <u>0.07 cfs.</u>             | <u>16.5 afa</u>          |
|                   |               |                |                              |                          |
|                   |               |                |                              |                          |
| Totals:           |               |                | <u>0.07 cfs</u>              | <u>17.1 afa</u>          |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

TERRY BLAU

Signature

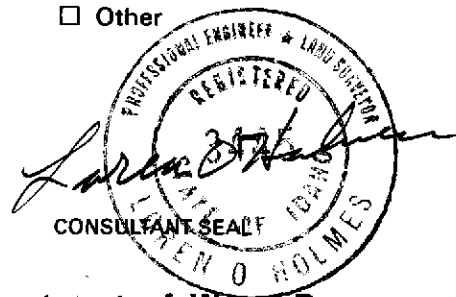
Terry Blau

Certification Date

4/6/88

Field Report Preparation Date

1-5-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/7/89

**REPROFILMED**

**MAR 14 1990**

DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE EXAMINATION  
CHECKLIST

WATER RIGHT 72-7272

REVIEWER JRI

DATE 1-30-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

|                  |                |                |                 |
|------------------|----------------|----------------|-----------------|
| 1,2. <u>✓</u>    | 1,3. <u>✓</u>  | 1,4. <u>✓</u>  | 1,5. <u>N/A</u> |
| 1,6. <u>✓</u>    | 1,7. <u>✓</u>  | 1,8. <u>✓</u>  | 1,9. <u>N/A</u> |
| 1,10. <u>N/A</u> | 1,11. <u>✓</u> | 1,12. <u>✓</u> | 1,13. <u>✓</u>  |
| 1,14. <u>✓</u>   | 1,15. <u>✓</u> | 1,16. <u>✓</u> | 1,17. <u>✓</u>  |

RULE 6 MEASUREMENT TERMINOLOGY;

|               |               |             |             |
|---------------|---------------|-------------|-------------|
| 1,1. <u>✓</u> | 1,2. <u>✓</u> | 2. <u>✓</u> | 3. <u>✓</u> |
| 4. <u>N/A</u> | 5. <u>✓</u>   |             |             |

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

|                 |               |               |               |
|-----------------|---------------|---------------|---------------|
| 1,1. <u>✓</u>   | 1,2. <u>✓</u> | 1,3. <u>✓</u> | 1,4. <u>✓</u> |
| 1,5. <u>***</u> |               |               |               |

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

|            |            |            |            |
|------------|------------|------------|------------|
| 2,1. _____ | 2,2. _____ | 2,3. _____ | 2,4. _____ |
|------------|------------|------------|------------|

Reviewer \_\_\_\_\_

Date \_\_\_\_\_

N/A = NOT APPLICABLE  
\*\* = SEE ATTACHMENT NO. \_\_\_\_\_

\* = SEE ITEM \_\_\_\_\_ IN BENEFICIAL USE REVIEW  
\*\*\* = SEE REMARKS ATTACHED

\*\*\* None available

MICROFILMED

MAR 14 1990

CALCULATION OF NEW PRIORITY DATES  
LATE EXAM FEES

FOR PERMIT NO. 72-7272

BY: T. Blau

|                                                          | <u>DATE</u>     | <u>NUMBER OF DAYS</u><br><u>(From Table of Days</u><br><u>Between Two Dates)</u> |
|----------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|
| A. EXAMINATION FEE NOTICE SENT                           | <u>8-12-86</u>  | <u>224</u>                                                                       |
| B. DATE FEE DUE (60 days)                                | <u>10-11-86</u> | <u>284</u>                                                                       |
| C. DATE FEE RECEIVED                                     | <u>9-23-86</u>  |                                                                                  |
| D. NUMBER OF DAYS LATE (C - B)                           |                 |                                                                                  |
| E. ORIGINAL PRIORITY DATE<br>(Check Reinstatement, etc.) |                 |                                                                                  |
| F. NEW PRIORITY DATE (D + E)                             |                 |                                                                                  |

REMARKS: Fee Received on time

RECEIVED

MAR 14 1990

OK  
Adm

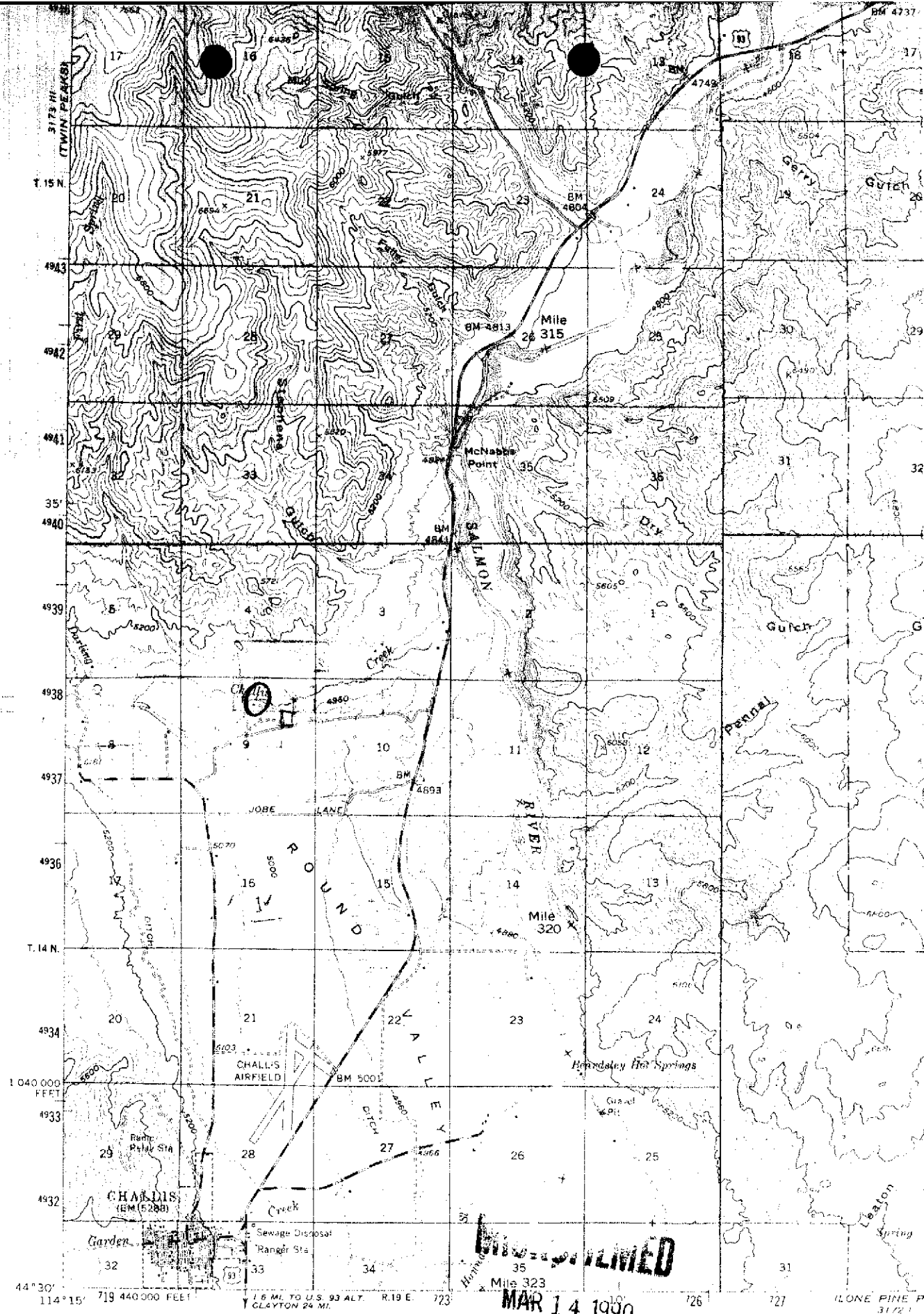
TABLE OF DAYS BETWEEN TWO DATES

LEAP YEARS

| Day No. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. |
|---------|------|------|------|------|-----|------|------|------|-------|------|------|------|
| 1       | 1    | 32   | 60   | 91   | 121 | 152  | 182  | 213  | 244   | 274  | 305  | 335  |
| 2       | 2    | 33   | 61   | 92   | 122 | 153  | 183  | 214  | 245   | 275  | 306  | 336  |
| 3       | 3    | 34   | 62   | 93   | 123 | 154  | 184  | 215  | 246   | 276  | 307  | 337  |
| 4       | 4    | 35   | 63   | 94   | 124 | 155  | 185  | 216  | 247   | 277  | 308  | 338  |
| 5       | 5    | 36   | 64   | 95   | 125 | 156  | 186  | 217  | 248   | 278  | 309  | 339  |
| 6       | 6    | 37   | 65   | 96   | 126 | 157  | 187  | 218  | 249   | 279  | 310  | 340  |
| 7       | 7    | 38   | 66   | 97   | 127 | 158  | 188  | 219  | 250   | 280  | 311  | 341  |
| 8       | 8    | 39   | 67   | 98   | 128 | 159  | 189  | 220  | 251   | 281  | 312  | 342  |
| 9       | 9    | 40   | 68   | 99   | 129 | 160  | 190  | 221  | 252   | 282  | 313  | 343  |
| 10      | 10   | 41   | 69   | 100  | 130 | 161  | 191  | 222  | 253   | 283  | 314  | 344  |
| 11      | 11   | 42   | 70   | 101  | 131 | 162  | 192  | 223  | 254   | 284  | 315  | 345  |
| 12      | 12   | 43   | 71   | 102  | 132 | 163  | 193  | 224  | 255   | 285  | 316  | 346  |
| 13      | 13   | 44   | 72   | 103  | 133 | 164  | 194  | 225  | 256   | 286  | 317  | 347  |
| 14      | 14   | 45   | 73   | 104  | 134 | 165  | 195  | 226  | 257   | 287  | 318  | 348  |
| 15      | 15   | 46   | 74   | 105  | 135 | 166  | 196  | 227  | 258   | 288  | 319  | 349  |
| 16      | 16   | 47   | 75   | 106  | 136 | 167  | 197  | 228  | 259   | 289  | 320  | 350  |
| 17      | 17   | 48   | 76   | 107  | 137 | 168  | 198  | 229  | 260   | 290  | 321  | 351  |
| 18      | 18   | 49   | 77   | 108  | 138 | 169  | 199  | 230  | 261   | 291  | 322  | 352  |
| 19      | 19   | 50   | 78   | 109  | 139 | 170  | 200  | 231  | 262   | 292  | 323  | 353  |
| 20      | 20   | 51   | 79   | 110  | 140 | 171  | 201  | 232  | 263   | 293  | 324  | 354  |
| 21      | 21   | 52   | 80   | 111  | 141 | 172  | 202  | 233  | 264   | 294  | 325  | 355  |
| 22      | 22   | 53   | 81   | 112  | 142 | 173  | 203  | 234  | 265   | 295  | 326  | 356  |
| 23      | 23   | 54   | 82   | 113  | 143 | 174  | 204  | 235  | 266   | 296  | 327  | 357  |
| 24      | 24   | 55   | 83   | 114  | 144 | 175  | 205  | 236  | 267   | 297  | 328  | 358  |
| 25      | 25   | 56   | 84   | 115  | 145 | 176  | 206  | 237  | 268   | 298  | 329  | 359  |
| 26      | 26   | 57   | 85   | 116  | 146 | 177  | 207  | 238  | 269   | 299  | 330  | 360  |
| 27      | 27   | 58   | 86   | 117  | 147 | 178  | 208  | 239  | 270   | 300  | 331  | 361  |
| 28      | 28   | 59   | 87   | 118  | 148 | 179  | 209  | 240  | 271   | 301  | 332  | 362  |
| 29      | 29   | --   | 88   | 119  | 149 | 180  | 210  | 241  | 272   | 302  | 333  | 363  |
| 30      | 30   | --   | 89   | 120  | 150 | 181  | 211  | 242  | 273   | 303  | 334  | 364  |
| 31      | 31   | --   | 90   | --   | 151 | --   | 212  | 243  | --    | 304  | --   | 365  |

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

OVER 1000 LISTS  
CONTAINING 12 TO 1000 DATES

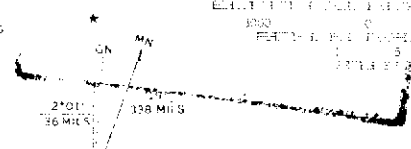


(CLAYTON)  
3172 IV

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS  
Topography from aerial photographs by photogrammetric methods  
Aerial photographs taken 1954. Advance field check 1956  
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system; central zone  
1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue  
Dashed land lines indicate approximate locations  
Land lines surveyed in part T. 14 N., R. 20 E.

MAR 14 1990

SCALE 1:625



CONTOUR INTERVAL  
DOTTED LINES REPRESENT  
DATUM'S MEAN SEA



B-125  
R.E. EVANS  
125B

B-126  
N.A. HOGAN  
126B

T. 14N.

SULLIVAN

152

14.5

910

1615

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72-7272

14N 19E

4/86

SEP 23 1986

RECEIVED  
 4/86  
 SEP 23 1986  
 DEPARTMENT OF WATER RESOURCES  
 EXAMINATION FEE INFORMATION

MICROFILMED

MAR 24 1986

For Office Use Only

Fee Received 50Date 9/23/86Receipt # 38728Receipt by M. BaldwinSent to S.O. 9/23/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

SEP 24 1986

1. Permit No. 22-7272

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Anthony Gammache + Tom Gammache3. Post Office Address: Box # 146 Challis, Idaho- 83226

Telephone No. \_\_\_\_\_

4. Source of Water: Well

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 10 (acres) Other/Remark \_\_\_\_\_6. Total rate &/or volume for which proof is submitted .20 cfs 20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Same as permit # 22-7272

8. Person to contact to accompany the department representative during the field examination:

Anthony Gammache  
(Name)Box # 146 Challis Idaho- 83226  
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 24 1986

Date Sept 16, 1986Signature of Permit Holder (and title, if appropriate) Anthony Gammache

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

72-7272  
GAMMACHE, TOM  
GAMMACHE, ANTHONY  
BOX 146  
CHALLIS, ID 83226

138191

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 14 1990

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region  
Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Sincerely,

*Loren Holmes*  
LOREN HOLMES  
Southern Regional Manager

Enclosures

RECORDED

MAR 14 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 12, 1984

TOM & ANTHONY GAMMACHE  
BOX 146  
CHALLIS ID 83225

RE: Permit No. 72-7272

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

**MICROFILMED**

MAR 14 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7272

Name(s) of Permit Holder: Tom and Anthony Gamache

Post Office Address: Box # 146 Chellie, Idaho 83226

Tel. No. \_\_\_\_\_

Depth of Water: 130 ft. well

Primary Use:

|                                                |           |                            |
|------------------------------------------------|-----------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>1</u>  | (number of households)     |
| <input type="checkbox"/> Stockwater            |           | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>10</u> | (acres)                    |
| <input type="checkbox"/> Other                 |           |                            |

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 24, 1983  
Date

Anthony Gamache  
Signature of Permit Holder

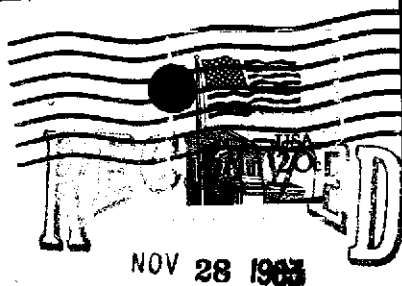
**MICROFILMED**

Anthony

Commander

Box #146

Challis, Idaho 83226



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

GANNACHE, TOM & ANTHONY  
BOX 146  
CHALLIS, ID 83226

NOVEMBER 08, 1983

RE: PERMIT NO. 72-7272

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-2272

GAMMACHE, TOM &/or ANTHONY

BOX 146, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 06/07/1983

Diversion Pt: NWNE Sec 09 T 14N R 19E

Use: IRRIGATION (0.20 CFS)  
DOMESTIC (0.04 CFS)

In: NWNE Sec 09 T 14N R 19E FOR 10 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~SEPTEMBER 26~~ 1983.

06. 3

A. KENNETH DUNN

Director

Published ~~9/8 & 9/16/83.~~

9/15 + 9/22/83

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

SEPTEMBER 1, 1983

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 26, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

IDENT. NO. 72-7272

WATER RIGHT  
DATA ENTRY LOG

[illegible]

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

GAMMACHE, Tom and/or Anthony

INITIAL REVIEW BY: H. J. J. J. J.

APPLICATION NUMBER: 72-7272

CHECK:

- ☒ Source.  
☐ Point of diversion.  
☐ County.  
☐ Quantity of water and period of use.  
☐ Description of diverting works.  
☐ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☐ Map.  
☐ Signature.  
☐ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. 72-0012  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9/26/83 10/3/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/26/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☐ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/7/83 Date of priority recommended.  
Special conditions of approval or cover letter. 26

By: ADH

Date: 10/3/83

STATE OFFICE REVIEW:

2/16

- ☐ See attached sheet for more information.

By: kw

Date: 10/17/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX