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FFB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7279

1. Owner: B+H Development

Phone No. 879-2595

Current Address: P.O. Box 190, Challis Idaho 83226

2. Accompanied by: Allen Hardman

EXAM. DATE: 10/1/86

Address: Box 190, Challis, ID. 83226

Phone No. 879-2595

Relationship to Permit Holder: OWNER

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 72-7394, 72-7278 (for irrigation + stock only)

☐ Copies Attached

2. Other water rights with same point of diversion: 72-7394

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

72-7279

UNPLATTED

UNPLATTED

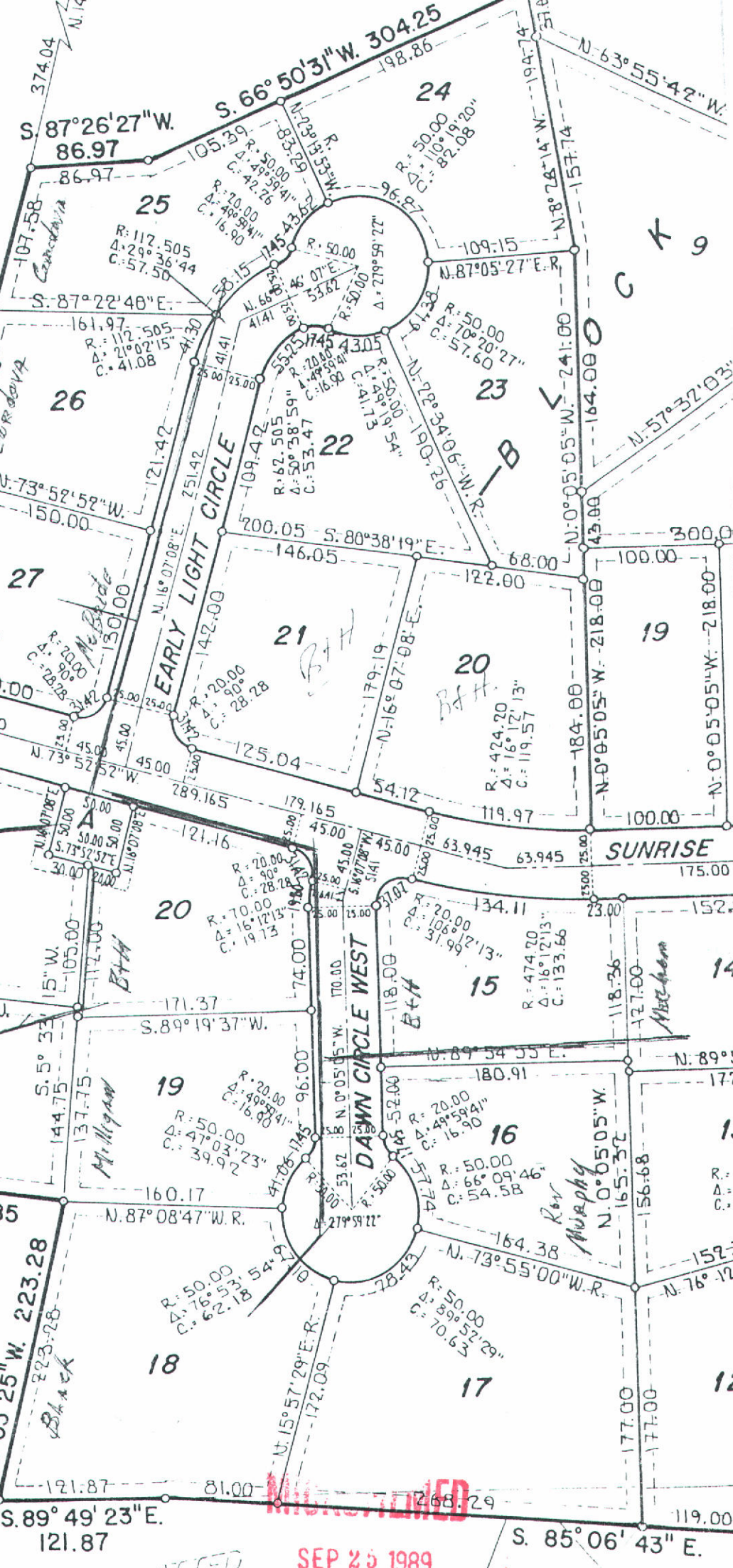
UNPLATTED

SEP 25 1989

2654.02

N. 0° 13' 27" E.

63.91
S. 30° 30' 27" W. 78.14
N. 63° 55' 42" W.
N. 78° 14' 14" W. 157.74
N. 18° 28' 14" W. 194.74
N. 63° 55' 42" W. 37.82



W. 1/4 COR. SEC. 28

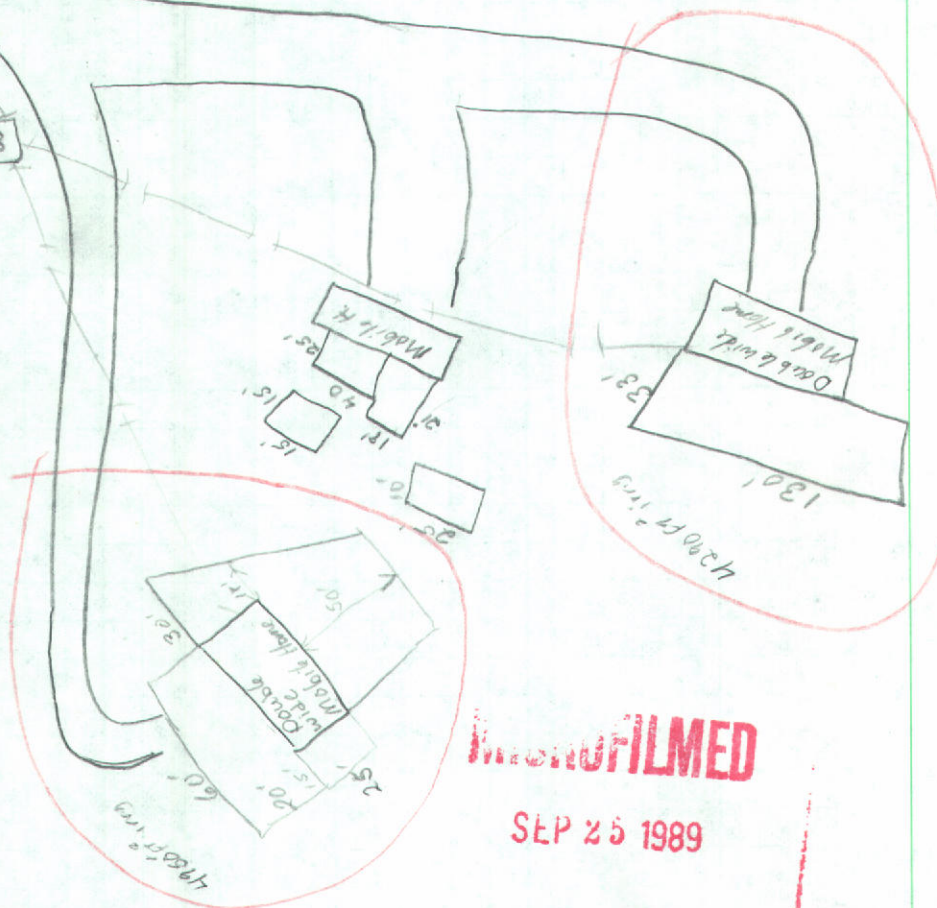
S. 89° 49' 23" E. 1216.74

S. 89° 49' 23" E. 121.87

S. 85° 06' 43" E.

S. W. COR. SEC. 28
T. 14 N. R. 14 E. B. M.

Place of use Sketch
Challis CREEK ROAD



Allow Existing Irrig uses Shown Total less the Application

Dom. uses to be Allowed under 72-7279
limited by Application to 3 home-

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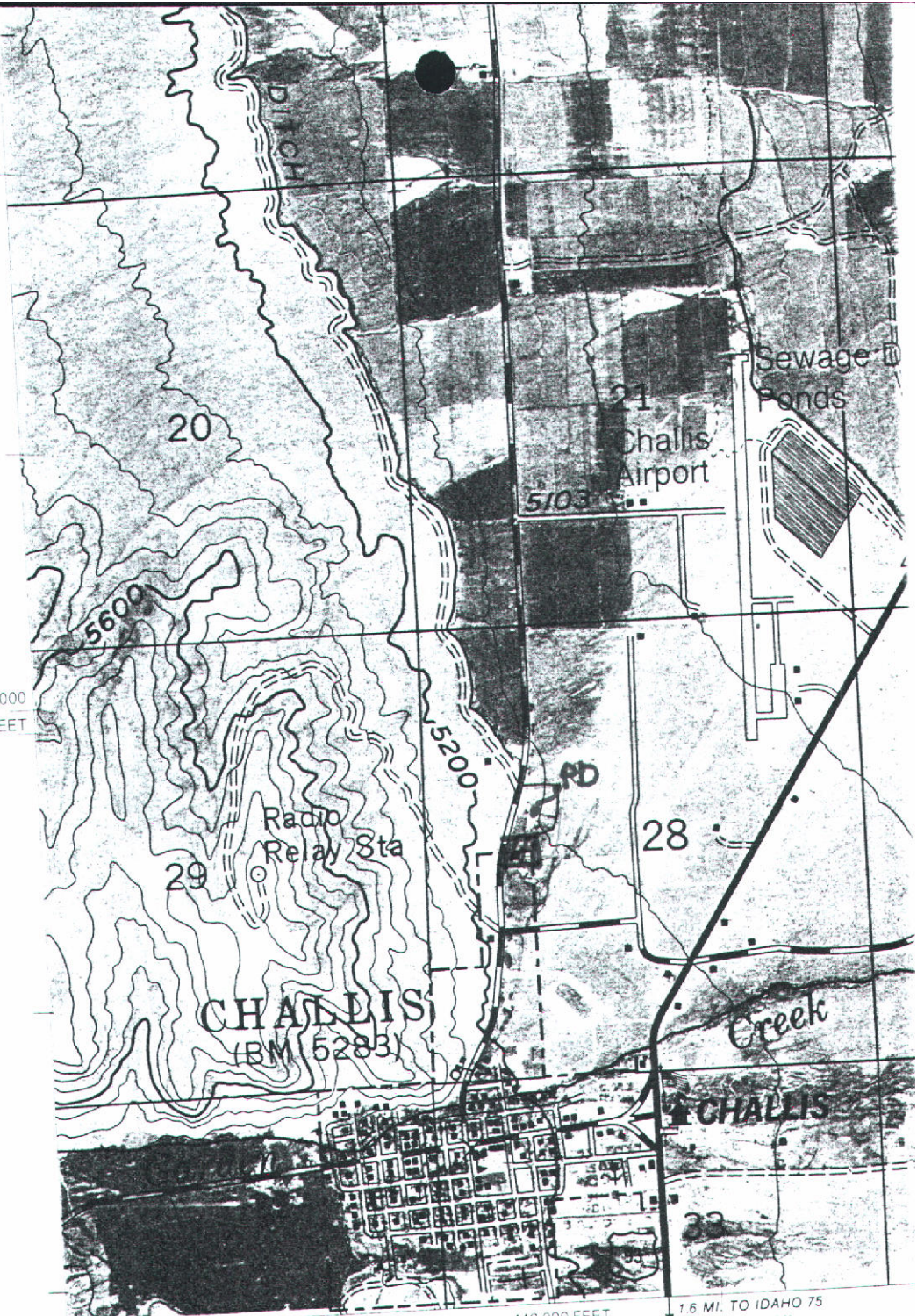
SEP 25 1989

32°30"

1 040 000
FEET

43°30"
114°15'

(BAYHORSE)



440 000 FEET

1.6 MI. TO IDAHO 75
CLAYTON 24 MI

Base Map Prepared by the U.S. Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Advance field check 1956

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11

INTERMEDIATE EDITION

Modification to USGS base map by Geometronics Service
Center from 1979 aerial photography and 1980 correction
guides furnished by the Intermountain Region

Landnet revised according to additional Forest Service evidence

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

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1 N 19E



B-408

R-60651

409B

Sub-d-1

19.9

B-572

G-CRANE

14.8

B-572

J.A. BUTTS

572B

2827

3334

2928

3233

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07279

Priority: June 18, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
4.5 AF

This is to certify, that B & H DEVELOPMENT

P.O. BOX 190

CHALLIS, ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1983; and has submitted Proof of Beneficial Use on November 18, 1983. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	1.8 AF
	Totals	0.09 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N 19E 28	SWNW 0.3	SENW 0.6		0.9
		Total number of acres irrigated:		0.9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

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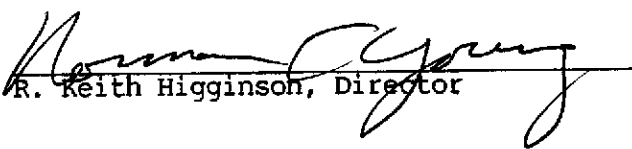
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07279

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of SEPTEMBER, 1987.

Acting for


R. Keith Higginson, Director

SEP 25 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 72-7279 IN THE NAME
OF B & H DEVELOPMENT

)
)
)
)
)
)
ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 72-7279 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 72-7279 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 09, 1983.
2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on OCTOBER 20, 1986, 9 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 72-7279 should be advanced 9 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 72-7279 is advanced to JUNE 18, 1983.

Dated this 14th day of August, 1989.

J. Glen Saxton

Chief, Water Allocation Bureau

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Corrected. 6/16/83

Ident. No. 72-7279

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant B & H Development Phone 879-2595
Post office address P.O. Box 190 Challis, Idaho, 83226
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 14 N.
Range 19 E B.M. Custer County, additional points of diversion if any: _____
or SW $\frac{1}{4}$ NW $\frac{1}{4}$ (only one well)
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cfs cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump to pipelines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. ~~Proposed~~ well diameter is 10 inches; proposed depth of well is 230 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: SW NW
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 14 N.
Range 19 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	28							.3	1.2									1.5

Total number of acres to be irrigated 1.5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion B & H Development

b. Who owns the land to be irrigated or place of use (See Remarks)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing B & H Development initially made subdivision and is providing water for three lots.

10. Remarks Place of Use also described as:

Lots 14 & 18 Block 1

Lot 25 Block 2

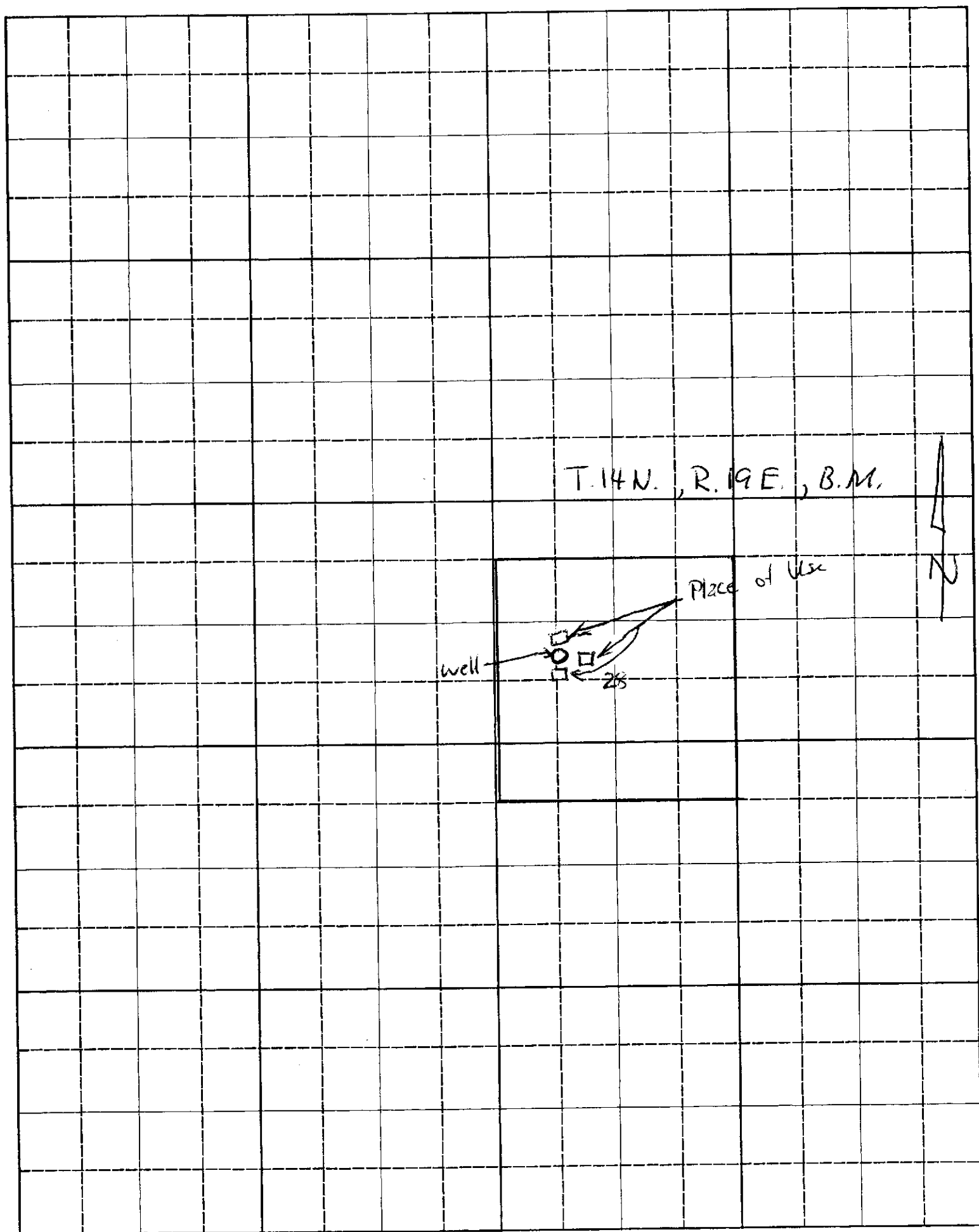
Sunrise Acres Subdivision, Custer Co.

Lot 14 - Smythe Hardman

Lot 18 - Rose Black

Lot 25 - Orlando Cordova

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x B & H Development
(Applicant)
by Allen Hardman, partner

Proposed Priority 6/9/83 ADM

6/16/83

Received by mary 2 Date 6/9/83 Time 11:30 am.

Preliminary check by T.G. Blum Fee \$ 30⁰⁰ # 30276 (as per first app. kw) see file

Received by mary 2 Date 6/9/83

Publication prepared by mary 2 Date 9/1/83

Published in Custer Publishing Co.

Publication dates 9/15 & 9/22/83

Publication approved mary 2 Date 9/26/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7279, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant B+H DEVELOPMENT Phone 879-2595
Post office address P.O. Box 190 Challis Idaho
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 14
Range 19 B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 60 GPM for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 60 GPM cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. Pump & Storage Tank
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage Jan 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 10" inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 14
Range 19 B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served 3 Families, or number of families to be supplied with domestic water 3.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion B+H DEVELOPMENT

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Hardman
(Applicant)

Received by meys Date 6/9/83 Time 11:30a
Preliminary check by _____ Fee \$ 30.00 # 30276
Receipted by meys Date 6/9/83
Publication prepared by meys Date 9/1/83
Published in Custer Publishing Co
Publication dates 9/8 + 9/15/83 9/15 + 9/22/83
Publication approved meys Date 9/26/83
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 15 1983 and ending with the issue dated SEPT 22 1983.

Margaret Parks
Subscribed and sworn to before this 23rd day of Sept 1983

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires or

72-7269
CHALLIS IRRIGATION CO.
CHALLIS, ID 83226
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/25/1983
Diversión Pt: SWNE Sec 32
T 13N R 19E
Use: IRRIGATION (1.20
CFS)
In: SWNW NWSW SWSW
Sec 25 T 14N R 19E FOR 120
ACRES

72-7278
CORDOVA, ORLANDO A.
&/or CAROLINE
P.O. BOX 978, CHALLIS, ID
83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversión Pt: SWNW Sec 07
T 14N R 19E SWNW Sec 28 T
14N R 19E (REDIVERSION)
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 2 ACRES

72-7279
B & H DEVELOPMENT
P.O. BOX 190, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversión Pt: SENW SWNW
Sec 28 T 14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.08 CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 3 ACRES

72-7270
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467
Source: GROUNDWATER
Date Filed: 06/12/1983
Diversión Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SENE Sec 31 T 14N R 19E
FOR 4 ACRES

FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7262
STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: SPRING trib to
ROAD CREEK
Date Filed: 05/04/1983
Diversión Pt: SENW Sec 01
T 09N R 20E
Use: STOCKWATER (0.03
CFS)
In: SENE Sec 36 T 10N R 20E
14N R 19E

72-7263
SAVAGE, ROBERT &/or
BERTHA
BOX 743, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/06/1983
Diversión Pt: SWSW Sec 27 T
14N R 19E
Use: IRRIGATION (0.20
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 27 T 14N R 19E
FOR 11 ACRES

72-7264
NEUMANN, KENNETH
PAUL
HC 63 BOX 1741, CHALLIS,
ID 83226
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversión Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 2 ACRES

72-7265
BABCOCK, DONALD R.
&/or MARY ELLEN
P.O. BOX 197, CLAYTON,
ID 83227
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversión Pt: NWSW Sec 28
T 11N R 17E
Use: COMMERCIAL (0.07
CFS) DOMESTIC (0.41 CFS)
In: NWSW Sec 28 T 11N R
17E NESE Sec 29 T 11N R 17E

72-7266
LUCKY CUSTER GOLD,
INC.
C/O E. D. MOON, RT. 2 BOX
2337, HEYBURN, ID 83336
Source: FOURTH JULY
CREEK ADAIR CREEK trib.
to YANKEE FORK
Date Filed: 05/18/1983
Diversión Pt: NESW SESW
Sec 11 T 12N R 15E NENW
SESW Sec 14 T 12N R 15E
NENW NWNW SENW NESW
Sec 15 T 12N R 15E
Use: COMMERCIAL (4.00
CFS) MINING (4.00 CFS)
In: NESE NWSE SWSE
SESE Sec 10 T 12N R 15E

72-7267
CYPRUS THOMPSON
CREEK MINING CO.
P. O. BOX 755, CHALLIS, ID
83226
Source: THOMPSON CRE-
EK trib. to SALMON RIVER
Date Filed: 02/09/1983
Diversión Pt: SENE Sec 25 T
11N R 16E
Use: IRRIGATION (0.70
CFS)
In: NESW NWSW SWSW
SESW Sec 30 T 11N R 17E
NESE SESE Sec 25 T 11N R
16E FOR 35 ACRES

72-7268
MARTONEN, GARY &/or
DOLLY
BOX 795, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 04/20/1983
Diversión Pt: SWNE Sec 31
T 14N R 19E
Use: IRRIGATION (0.15
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 31 T 14N R 19E
FOR 6 ACRES

72-7271
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversión Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 31 T 14N R 19E
FOR 2 ACRES

72-7272
GAMMACHE, TOM &/or
ANTHONY
BOX 146, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 06/07/1983
Diversión Pt: NWNE Sec 09
T 14N R 19E
Use: IRRIGATION (0.20
CFS) DOMESTIC (0.04 CFS)
In: NWNE Sec 09 T 14N R
19E FOR 10 ACRES

72-7273
HUNTER, MARY E.
P.O. BOX 947, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversión Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.06
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 4 ACRES

72-7274
SORENSEN, RICHARD A.
&/or CAROLE K.
P.O. BOX 146, STANLEY,
ID 83278
Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER
Date Filed: 06/09/1983
Diversión Pt: SESE Sec 27 T
11N R 15E
Use: POWER (10.00 CFS)
In: NESE Sec 27 T 11N R 15E

72-7275
BORN, DUANE &/or
BEULAH
HC 67 BOX 750, CLAYTON,
ID 83227
Source: SALMON RIVER
trib. to SNAKE RIVER
SPRING trib. to SINKS
Date Filed: 06/14/1983
Diversión Pt: NWNE SENE
Sec 25 T 11N R 15E
Use: IRRIGATION (0.12
CFS)
In: SWNE SENE Sec 25 T
11N R 15E FOR 4 ACRES

72-7276
JENKINS, RALPH D. &/or
VENETA
HC 63 BOX 1536, CHALLIS,
ID 83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/01/1983
Diversión Pt: SWNW Sec 07
T 14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SWSW Sec 16 T 14N R 19E
FOR 3 ACRES

72-7277
GARCIA, MICKEY &/or
BARBARA
P.O. BOX 916, CHALLIS, ID
83226
Source: UNNAMED STRE-
AM trib. to SINKS GROUND-
WATER
Date Filed: 06/02/1983
Diversión Pt: SWSE Sec 10 T
13N R 18E
Use: IRRIGATION (0.05
CFS) DOMESTIC (0.02 CFS)
In: NWSE Sec 10 T 13N R 18E
FOR 2 ACRES

(1.5)
cw

72-7280
CHIVERS, JOHN B.
HC 63 BOX 1776, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NESW Sec 36
T 14N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.04 CFS)
In: NESW Sec 36 T 14N R 19E
FOR 1 ACRES

72-7281
DOLL, NORMAN &/or
NIKKI
P.O. BOX 154, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWSW Sec 09 T
14N R 19E
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 14N R 19E
FOR 1 ACRES

72-7282
BRADSHAW, LENARD
&/or DE LORIS
HC 67 BOX 620, CLAYTON,
ID 83227

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: NWSW Sec 28
T 11N R 17E
Use: IRRIGATION (0.14
CFS)
In: NWSW Sec 28 T 11N R
17E FOR 5 ACRES

72-7283
SMITH, GEORGE E. &/or
NANCY L.
RT. 3 BOX 3050, BURLEY,
ID 83318

Source: AMERICAN CRE-
EK trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: NWSE SWSE
Sec 13 T 11N R 14E NENW Sec
24 T 11N R 14E
Use: MINING (1.00 CFS)
In: NWSE SWSE Sec 13 T
11N R 14E NENW Sec 24 T 11N
R 14E

72-7284
WOOLLEY, GERALDINE
M.

C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227
Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER

Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 01
T 10N R 18E
Use: IRRIGATION (1.06
CFS)

In: SENE NESE SESE Sec
27 T 11N R 18E SENW Sec 35 T
11N R 18E FOR 53 ACRES

72-7285
WOOLLEY, GERADINE M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227
Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER

Date Filed: 06/28/1983
Diversion Pt: NWNE Sec 35
T 11N R 18E

Use: IRRIGATION (1.08
CFS)
In: SENW NESW SESW
NWSE SWSE Sec 26 T 11N R
18E FOR 54 ACRES

72-7286
REIMAN, WALTER F.
P.O. BOX 63, CLAYTON, ID
83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983

Diversion Pt: NESW Sec 28
T 11N R 17E
Use: IRRIGATION (0.15
CFS)

In: NESW SESW Sec 28 T
11N R 17E FOR 6 ACRES

72-7287
HOLMES, RALPH E.
HC 67 BOX 694, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983

Diversion Pt: SWSW Sec 30 T
11N R 17E
Use: DOMESTIC (0.02 CFS)
In: SWSW Sec 30 T 11N R 17E

72-7290
LEATON, HAROLD
BOX 97, CHALLIS, ID 83226
Source: WASTE WATER
trib. to UNNAMED STREAM
Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 32
T 14N R 19E

Use: IRRIGATION (0.15
CFS) STOCKWATER (0.02
CFS)
In: SWNW Sec 33 T 14N R
19E FOR 5 ACRES

72-7291
DOLL, KENNETH D.
P.O. BOX 58, CHALLIS, ID
83226

Source: MOSQUITO FLAT
RESERVOIR trib. to SAL-
MON RIVER

Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 07
T 14N R 17E

Use: IRRIGATION (0.08
CFS) STOCKWATER (0.02
CFS)

In: SWNE Sec 16 T 14N R 19E
NESW Sec 16 T 14N R 19E FOR
2 ACRES

72-7292
CHALLIS JOINT SCHOOL
DISTRICT NO. 181

P.O. BOX 304, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESW Sec 28 T
14N R 19E

Use: IRRIGATION (0.10
CFS) DOMESTIC (0.02 CFS)
In: SESW Sec 28 T 14N R 19E
FOR 5 ACRES

72-7293
FISHER, LEONARD L.
&/or DIANE W.

HC 67, BOX 619, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SALMON RIVER
Date Filed: 07/27/1983

Diversion Pt: LOT 03
(SENE) Sec 28 T 11N R 17E
Use: IRRIGATION (0.02
CFS)

In: LOT 02 (SWNW) LOT 03
(SENE) NWSW Sec 28 T 11N R
17E FOR 4 ACRES

72-7294
ROUND VALLEY ACRES -
ADD'S 1, 2, 3

C/O THOMAS & DONNA
BUTTS, BOX 6, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENE Sec 33
T 14N R 19E

Use: IRRIGATION (1.20
CFS) DOMESTIC (0.40 CFS)
FIRE PROTECTION (2.00
CFS)

In: SESE Sec 28 T 14N R 19E
NENE Sec 33 T 14N R 19E FOR
60 ACRES

72-7295
FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: BASIN CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983

Diversion Pt: NESE Sec 18 T
11N R 14E
Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)

In: SWNE SENE NESE Sec
18 T 11N R 14E

72-7296
FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: COPPER CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983

Diversion Pt: NENW Sec 30
T 11N R 14E
Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)

In: NWSW SWSW SESW
SWSE Sec 19 T 11N R 14E
NWNW Sec 30 T 11N R
14E SENE NESE Sec 24 T 11N
R 13E

Use: DOMESTIC (0.02 CFS)
In: SESE Sec 03 T 09N R 13E

ATWOOD, ROBERT B.
8050 CASA REAL LANE,
BOISE, ID 83703

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSW Sec 08
T 10N R 13E

Use: IRRIGATION (0.04
CFS) DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 10N R
13E FOR 2 ACRES

71-7092
HANSEN, CLIFF M.
STANLEY, ID 83278

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 04
(NWNW) Sec 06 T 09N R 14E

Use: IRRIGATION (2.00
CFS)
In: NENW LOT 04 (NWNW)
LOT 05 (SWNW) Sec 06 T 09N R
14E FOR 100 ACRES

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on or
before October 3, 1983.

A. KENNETH DUNN
Director

Published 9/15 & 9/22/83.

72-7288
CONNETT, RAYMOND C.
&/or MARCIA R.

HC 63 BOX 1830, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 12
T 13N R 19E

Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 13N R
19E FOR 40 ACRES

72-7289
CORKIN, KATHY
PECK, BETSEY
NOBLE, TAMMY

P.O. BOX 738, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 10
T 14N R 18E

Use: IRRIGATION (0.20
CFS) DOMESTIC (0.06 CFS)
In: NWNW Sec 10 T 14N R
18E FOR 10 ACRES

71-7089
STAPLETON, GEORGE W.
&/or R. FAYE

840 MAURICE, TWIN
FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 04/23/1983
Diversion Pt: LOT 07
(NWSW) Sec 35 T 11N R 13E

Use: DOMESTIC (0.04 CFS)
In: LOT 07 (NWSW) Sec 35 T
11N R 13E

71-7090
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: SESE Sec 03 T
09N R 13E

September 20, 1989

B & H DEVELOPMENT
P.O. BOX 190
CHALLIS, ID 83226

RE: PERMIT NO. 72-07279

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 20 1989

August 22, 1989

B & H DEVELOPMENT
P.O. BOX 190
CHALLIS, ID 83226

RE: PERMIT NO. 72-07279

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

SEP 20 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 72-7279

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 7-MAR-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 09 1983	160
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	OCTOBER 20 1986	293
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		9 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 09 1983	160
Total Days Late:		9 DAY(S)
New Priority Date:	JUNE 18 1983	169

MICROFILMED

SEP 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7279
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 2W 1/5/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 2W 1/5/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Long Blau (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADW 1/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office LA 2/14/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

Form 219
6/86

FFB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7279

1. Owner: B + H Development

Phone No. 879-2595

Current Address: P.O. Box 190, Challis Idaho 83226

2. Accompanied by: Allen Hardman

EXAM. DATE: 10/1/86

Address: Box 190, Challis, ID. 83226

Phone No. 879-2595

Relationship to Permit Holder: OWNER

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 72-7394, 72-7278 (for irrigation + stock only)

☐ Copies Attached

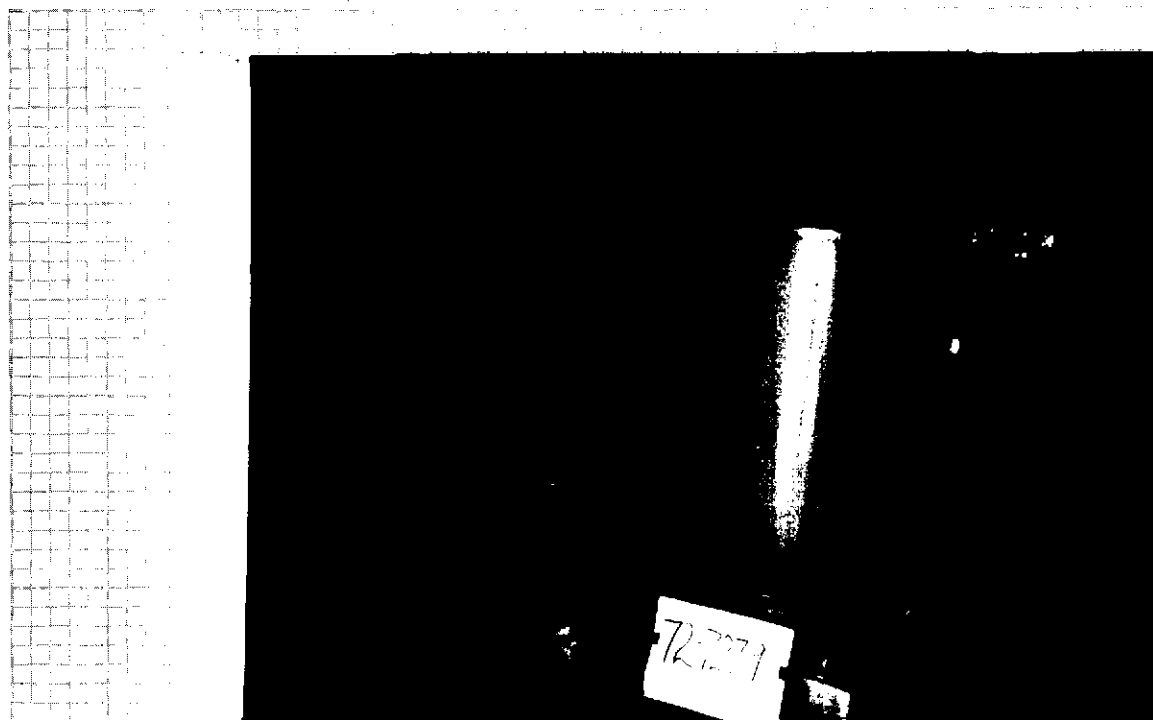
2. Other water rights with same point of diversion: 72-7394

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 25 1989

RECEIVED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 230' well with 2 pressure tanks and pipelines to places of use.

*Plate indicates well has 5hp pump. Owner thinks pump was changed but not sure what it is.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Could be Submersible	5hp*	on plate	Could	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	28	14N.	19E.	Custer	ASCS Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N.	19E.	28							0.3	0.6									.9 ac

UNRECORDED

SEP 25 1989

Do not use this space

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 72-7279

REVIEWER DRJ

DATE 1-30-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>✓</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>✓</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RE
 *** = SEE REMARKS ATTACHED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 20, 1986

Allen Hardman
B & H Development
P.O. Box 190
Challis, ID 83226

Re: Permit No. 72-7279

Dear Mr. Hardman:

Please find enclosed receipt No. 38778 in the amount of \$50.00 for examination fee received in this office 10/20/86 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

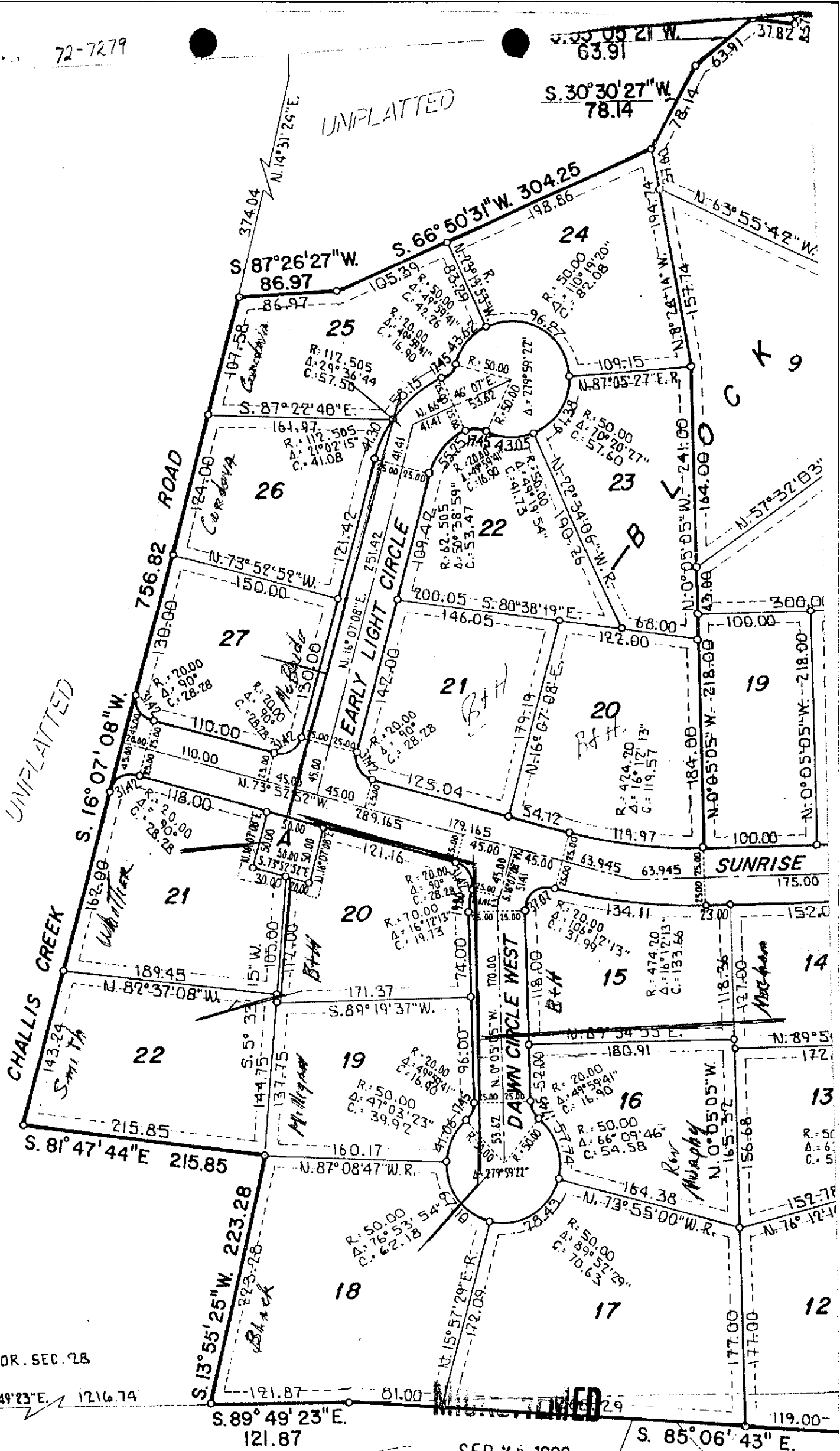
Mary A. Baldwin
Sec/Office Coord

Encl:

MicroFILMED

SEP 25 1989

72-7279

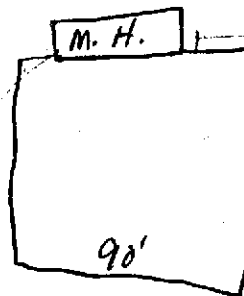
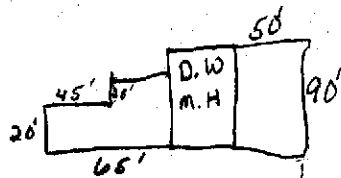
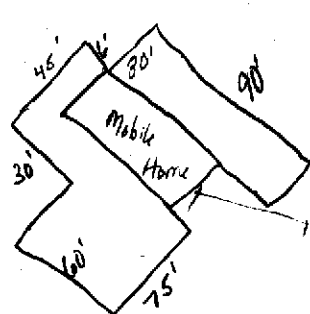


SEP 25 1989

MA 2014003

72-7279

Place of use Sketch Challis CREEK ROAD



Home
Domestic only
irrig from Ditch

All Existing Irrig uses shown Total less than Application
Allow all

Dom Uses to be Allowed under 72-7279
Limited by Application to 3 home.

SEP 25 1989

RECORDED

32'30"

1 040 000
FEET

43°30"
114°15'

(BAYHORSE)

Base Map Prepared by the U.S. Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Advance field check 1956

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11

INTERMEDIATE EDITION

Modification to USGS base map by Geometronics Service
Center from 1979 aerial photography and 1980 correction
guides furnished by the Intermountain Region

Landnet revised according to additional Forest Service evidence

★ MN
GN
17°
1°59' 311 MILS
35 MILS

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

SEP 25 1989

1 N 19E



B-408
A-6661
4098
Sub-d-1

193

INTRODUCED

SEP 25 1989

*John
R...*

SECRET
NOV 8

2928
3233

2827
N3334

B-572
A BUTTS
5728

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Depleted
Off Cycle 36 Sec. @ flow rate .5721 cfs / 17 sec = .03365 cfs (TANK VOL. 1.2 CF)
ON Cycle 26 Sec. @ flow rate .5721 cfs / 13.5 sec = .0424 cfs
Pump output 1.2 cf in 26 sec = 0.04615 cfs + Flow at flow .0424 cfs = 0.089 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See Above

2. Alternate Method for Checking Purposes:

$\frac{8.8 \times 5 \text{ hp}}{40 \times 2.31 + 160} \times .70 = .12 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.9 \text{ A.} \times 3 \text{ AF/home/ac} = 2.7 \text{ AF/ANN.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \text{ cfs} \times 215 \text{ days/ann.} \times 1.9835 = 34.1$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.7 \text{ AF/ANN.}$

SEP 25 1989

2. Volume Calculations for Other Uses:

$3 \text{ homes} \times .6 \text{ AF/ann/home}^* = 1.8 \text{ AF/ANN.}$

I. RECOMMENDATIONS

A comparison of uses is below - Applied for

Used

Rate of Flow: 0.12 cfs

0.09 cfs

I. RECOMMENDATIONS

Beneficial Use

Period of Use
From _____ To _____

**Rate of Diversion
Q (cfs)**

Annual Volume
V (afa)

Domestic

Janu

Dec. 31

0.08 cfs

1.8 AFA

Irrigation

April

Nov 1

0.03 of 5

2.7 AFA

Totals:

0.09 cfs

4.5 AFA

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above

☒ Other *Chambers to Dom.*

Field Examiner's Name _____

TERRY BLAU

Signature

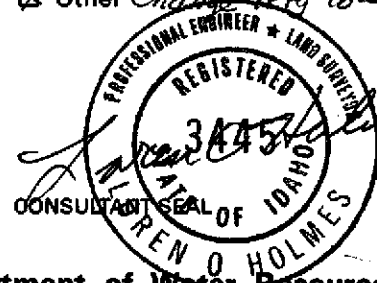
Jer. Blair

Certification Date

5/15/87

Field Report Preparation Date

1/14/98



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Revann McElrath 3/2/89

REFILMED

SEP 25 1989

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 10/20/86
Receipt # 38778
Receipt by M. Baldwin
Sent to S.O. 10/20/86

RECEIVED

OCT 21 1986

1. Permit No. 72-7279

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: B&H Development

3. Post Office Address: P.O. Box 190 Challis ID
83226 Telephone No. 879-2595

4. Source of Water: WELL

5. Extent of Use:

Domestic 3 (No. of households) Stockwater (No. and type of stock)

Irrigation 1.5 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 12 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1983

8. Person to contact to accompany the department representative during the field examination:

Allen Hardman (Name)

Box 190 Challis ID 83226 879-2595
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-30-86
Date

Allen Hardman
Signature of Permit Holder (and title, if appropriate)

SEP 25 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

72-7279
B & H DEVELOPMENT
P.O. BOX 190
CHALLIS, ID 83226

138192

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 25 1989

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MICROFILMED

SEP 25 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83361
(208) 734-3578

JANUARY 12, 1984

B & H DEVELOPMENT

BOX 190

CHALLIS

ID 83226

RE: Permit No. 72-7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,

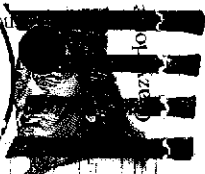
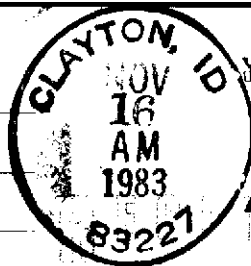
s/Mary A. Newby

Secretary

MicroFILMED

SEP 20 1989

B+H Development
P.O. Box 190
Challis Id 83226



RECEIVED



ESTABLISHED BY ACT OF LEGISLATURE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 72-7279

Name(s) of Permit Holder:

B & H DEVELOPMENT

Post Office Address:

Box 190

Challis Idaho

Tel. No.

878-2545

Source of Water:

Well + Pump

Extent of Use:

☒ Domestic

3

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1.5

(acres)

☐ Other

Measurement Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-15-83

Date

Allen Hardman

Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

B & H DEVELOPMENT
P.O. BOX 190
CHALLIS, ID 83226

NOVEMBER 08, 1983

RE: PERMIT NO. 72-7279

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2279

B, & H DEVELOPMENT

P.O. BOX 190, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SENW SWNW Sec 28 T 14N R 19E

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.08 CFS)

In: SWNW SENW Sec 28 T 14N R 19E FOR

1.5 kw
3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~SEPTEMBER 26, 1983.~~

064. 3

A. KENNETH DUNN

Director

Published 9/8 & 9/16/83. 9/5 + 9/22/83

NOTIFIED