

72-7292

Challis Joint School Dist.

Pump house



Front of school



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 72-7292 Priority June 29, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that Challis Joint School District No. 181
of Challis, Idaho, has complied with the terms and conditions of Permit
No. 72-7292 issued pursuant to Application for Permit dated June 29, 1983,
and has submitted proof to the Department of Water Resources on November 23, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>August 15</u> to <u>May 30</u>	at <u>0.02</u> cfs and	<u>5.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,
Twp 14N, Rge 19E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14N	19E	28											X						

Total number of acres irrigated _____

UNRECORDED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for Challis Elementary School.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director

Norman C. Young

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615

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OCT 14 1988

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Department of Water Resources

Comes now Challis Joint School District No. 181 Phone _____
of (address) Box 304 Challis, ID 83226, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 72-7292, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 28, Township 14N, Range 19E,
B.M., County of Custer. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Domestic purposes from 8/15 to 5/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 5.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	28											X						

Total number of acres to be irrigated = _____

4. Date of priority: June 29, 1983

5. Conditions (if any):

Domestic use is for Challis Elementary School.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Challis Idaho, this 10 day of OCTOBER, 1986

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by ag Date 10-14-86 # 39308

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7292.

Witness my hand this 5TH day of NOVEMBER, 1986

Acting for the Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUN 29 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Challis Joint School District No. 181 Phone 879 2255

Post office address P. O. Box 304 Challis, Idaho 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 14N

Range 19E B.M. Custer County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount .10CFS for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02CFS for Domestic purposes from 8/15 to 5/30 (both dates inclusive)
(cfs or acre-feet per annum) (School District)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. variable acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump already installed in 1966. Used intermittently since that time.

b. Height of storage dam 0 feet, active reservoir capacity 0 acre-feet; total reservoir capacity 0 acre-feet, materials used in storage dam: 0

Period of year when water will be diverted to storage 0 to 0 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6-10 inches; proposed depth of well is 355 feet.
10" casing from 0-355' 6" casing from 0-80'

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years ^{1 yr.} (minimum 1 year — maximum 5 years). --already in use--

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 14N

Range 19E B.M.

(2) Amount of power to be generated: 5 horsepower under 30 feet of head.

(3) List number of each kind of livestock to be watered 0

(4) Name of municipality to be served 0, or number of families to be supplied with domestic water 0.

(5) If water is to be used for other purposes describe: Water will service the Challis Elementary School students only when City water system fails. In summer, water from well will be used in conjunction with city water system to irrigate playground.

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[illegible]

Total number of acres to be irrigated less than 5

c. Describe any other water rights used for the same purposes as described above.

Municipal water from City of Challis

9. a. Who owns the property at the point of diversion Challis Joint School District No. 181

b. Who owns the land to be irrigated or place of use Challis Joint School District No. 181

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. **Remarks** The well was drilled in 1966 to serve the new Challis Elementary School.

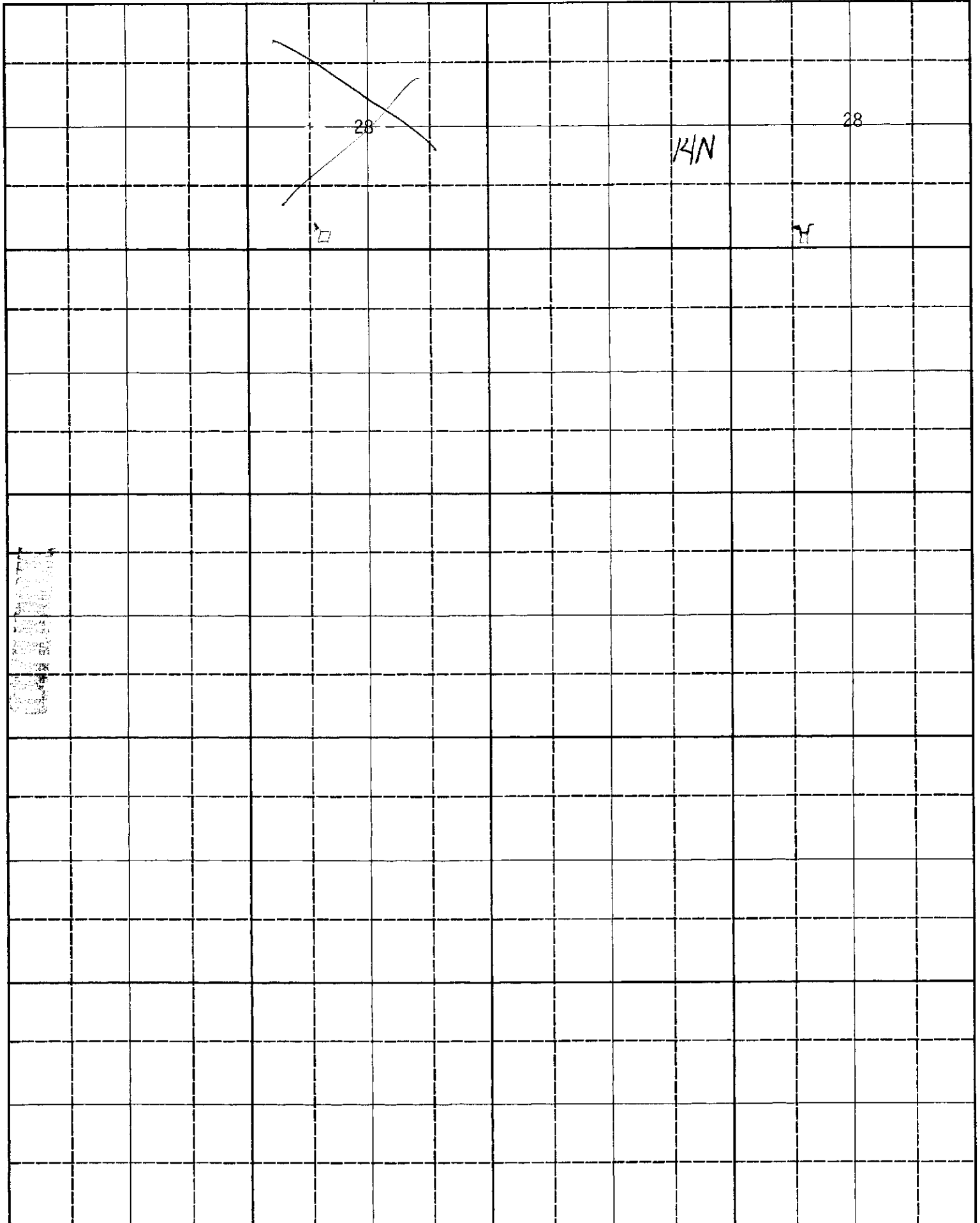
Now that the City of Challis provides water service, this source is utilized sparingly; that is, in conjunction with city water for irrigation, or instead of city water when city supply is interrupted.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

19E

School/student

Irrigation of playground



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Challis Joint School District #181

Tamara [Signature], Superintendent
(Applicant)

Proposed Priority 6/29/83

Received by maey Date 6/29/83 Time 11:30 a
Preliminary check by LF Fee \$ 30.00 # 32815
Receipted by maey Date 6/29/83
Publication prepared by maey Date 9/1/83
Published in cluster publishing Co
Publication dates 9/8 + 9/15/83 9/15 + 9/22/83
Publication approved maey Date 9/26/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7 consecutive weeks, commencing with the issue dated SEPT 15 1983 and ending with the issue dated SEPT 22 1983

Margaret Parks
Subscriber and sworn to before this 23 day of Sept 1983

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires on Sept

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7262
STATE OF IDAHO
DEPT. OF LANDS, STATE-
HOUSE, BOISE, ID 83720
Source: SPRING trib to
ROAD CREEK
Date Filed: 05/04/1983
Diversion Pt: SENW Sec 01
T 09N R 20E
Use: STOCKWATER (0.03
CFS)
In: SENE Sec 36 T 10N R 20E

72-7263
SAVAGE, ROBERT &/or
BERTHA
BOX 743, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/06/1983
Diversion Pt: SWSW Sec 27 T
14N R 19E
Use: IRRIGATION (0.20
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 27 T 14N R 19E
FOR 11 ACRES

72-7264
NEUMANN, KENNETH
PAUL
HC 63 BOX 1741, CHALLIS,
ID 83226
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 2 ACRES

72-7265
BABCOCK, DONALD R.
&/or MARY ELLEN
P.O. BOX 197, CLAYTON,
ID 83227
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NWSW Sec 28
T 11N R 17E
Use: COMMERCIAL (0.07
CFS) DOMESTIC (0.41 CFS)
In: NWSW Sec 28 T 11N R
17E NESE Sec 29 T 11N R 17E

72-7266
LUCKY CUSTER GOLD,
INC.
C/O E. D. MOON, RT. 2 BOX
2337, HEYBURN, ID 83336
Source: FOURTH JULY
CREEK ADAIR CREEK trib.
to YANKEE FORK
Date Filed: 05/18/1983
Diversion Pt: NESW SESW
Sec 11 T 12N R 15E NENW
SENE Sec 14 T 12N R 15E
NENW NWNW SENW NESW
Sec 15 T 12N R 15E
Use: COMMERCIAL (4.00
CFS) MINING (4.00 CFS)
In: NESE NWSE SWSE
SESE Sec 10 T 12N R 15E

72-7267
CYPRUS THOMPSON
CREEK MINING CO.
P. O. BOX 755, CHALLIS, ID
83226

Source: THOMPSON CRE-
EK trib. to SALMON RIVER
Date Filed: 02/09/1983
Diversion Pt: SENE Sec 25 T
11N R 16E
Use: IRRIGATION (0.70
CFS)
In: NESW NWSW SWSW
SESW Sec 30 T 11N R 17E
NESE SESE Sec 25 T 11N R
16E FOR 35 ACRES

72-7268
MARTONEN, GARY &/or
DOLLY
BOX 795, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 04/20/1983
Diversion Pt: SWNE Sec 31
T 14N R 19E
Use: IRRIGATION (0.15
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 31 T 14N R 19E
FOR 6 ACRES

72-7271
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467

Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 31 T 14N R 19E
FOR 2 ACRES

72-7272
GAMMACHE, TOM &/or
ANTHONY
BOX 146, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 06/07/1983
Diversion Pt: NWNE Sec 09
T 14N R 19E
Use: IRRIGATION (0.20
CFS) DOMESTIC (0.04 CFS)
In: NWNE Sec 09 T 14N R
19E FOR 10 ACRES

72-7273
HUNTER, MARY E.
P.O. BOX 947, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SWNE Sec 11
T 13N R 19E
Use: IRRIGATION (0.06
CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E
FOR 4 ACRES

72-7274
SORENSEN, RICHARD A.
&/or CAROLE K.
P.O. BOX 146, STANLEY,
ID 83278
Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER
Date Filed: 06/09/1983
Diversion Pt: SESE Sec 27 T
11N R 15E
Use: POWER (10.00 CFS)
In: NESE Sec 27 T 11N R 15E

72-7275
BORN, DUANE &/or
BEULAH
HC 67 BOX 750, CLAYTON,
ID 83227
Source: SALMON RIVER
trib. to SNAKE RIVER
SPRING trib. to SINKS
Date Filed: 06/14/1983
Diversion Pt: NWNE SENE
Sec 25 T 11N R 15E
Use: IRRIGATION (0.12
CFS)
In: SWNE SENE Sec 25 T
11N R 15E FOR 4 ACRES

72-7276
JENKINS, RALPH D. &/or
VENETA
HC 63 BOX 1536, CHALLIS,
ID 83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/01/1983
Diversion Pt: SWNW Sec 07
T 14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SWSW Sec 16 T 14N R 19E
FOR 3 ACRES

72-7277
GARCIA, MICKEY &/or
BARBARA
P.O. BOX 916, CHALLIS, ID
83226
Source: UNNAMED STRE-
AM trib. to SINKS GROUND-
WATER
Date Filed: 06/02/1983
Diversion Pt: SWSE Sec 10 T
13N R 18E
Use: IRRIGATION (0.05
CFS) DOMESTIC (0.02 CFS)
In: NWSE Sec 10 T 13N R 18E
FOR 2 ACRES

72-7269
CHALLIS IRRIGATION CO.
CHALLIS, ID 83226
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/25/1983
Diversion Pt: SWNE Sec 32
T 13N R 19E
Use: IRRIGATION (1.20
CFS)
In: SWNW NWSW SWSW
Sec 25 T 14N R 19E FOR 120
ACRES

72-7278
CORDOVA, ORLANDO A.
&/or CAROLINE
P.O. BOX 978, CHALLIS, ID
83226
Source: CHALLIS CREEK
trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: SWNW Sec 07
T 14N R 19E SWNW Sec 28 T
14N R 19E (REDIVERSION)
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 2 ACRES

72-7279
B & H DEVELOPMENT
P.O. BOX 190, CHALLIS, ID
83226
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SENW SWNW
Sec 28 T 14N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.03 CFS)
In: SWNW SENW Sec 28 T
14N R 19E FOR 3 ACRES

72-7270
JENNINGS, WILLIAM M.
&/or MARTY J.
P.O. BOX 2228, SALMON, ID
83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T
14N R 19E
Use: IRRIGATION (0.12
CFS)
In: SENE Sec 31 T 14N R 19E
FOR 4 ACRES

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72-7280

CHIVERS, JOHN B.
HC 63 BOX 1776, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversión Pt: NESW Sec 36
T 14N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.04 CFS)
In: NESW Sec 36 T 14N R 19E
FOR 1 ACRES

72-7281

DOLL, NORMAN &/or
NIKKI
P.O. BOX 154, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversión Pt: SWSW Sec 09 T
14N R 19E
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 14N R 19E
FOR 1 ACRES

72-7282

BRADSHAW, LENARD
&/or DE LORIS
HC 67 BOX 620, CLAYTON,
ID 83227

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversión Pt: NWSW Sec 28
T 11N R 17E
Use: IRRIGATION (0.14
CFS)
In: NWSW Sec 28 T 11N R
17E FOR 5 ACRES

72-7283

SMITH, GEORGE E. &/or
NANCY L.
RT. 3 BOX 3050, BURLEY,
ID 83318

Source: AMERICAN CRE-
EK trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversión Pt: NWSE SWSE
Sec 13 T 11N R 14E NENW Sec
24 T 11N R 14E
Use: MINING (1.00 CFS)
In: NWSE SWSE Sec 13 T
11N R 14E NENW Sec 24 T 11N
R 14E

72-7284

WOOLLEY, GERALDINE
M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227

Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER
Date Filed: 06/28/1983
Diversión Pt: NWNW Sec 01
T 10N R 18E

Use: IRRIGATION (1.06
CFS)
In: SENE NESE SESE Sec
27 T 11N R 18E SENW Sec 35 T
11N R 18E FOR 53 ACRES

72-7285

WOOLLEY, GERADINE M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227

Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER
Date Filed: 06/28/1983
Diversión Pt: NWNE Sec 35
T 11N R 18E

Use: IRRIGATION (1.08
CFS)
In: SENW NESW SESW
NWSE SWSE Sec 26 T 11N R
18E FOR 54 ACRES

72-7286

REIMAN, WALTER F.
P.O. BOX 63, CLAYTON, ID
83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversión Pt: NESW Sec 28
T 11N R 17E

Use: IRRIGATION (0.15
CFS)
In: NESW SESW Sec 28 T
11N R 17E FOR 6 ACRES

72-7287

HOLMES, RALPH E.
HC 67 BOX 694, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversión Pt: SWSW Sec 30 T
11N R 17E
Use: DOMESTIC (0.02 CFS)
In: SWSW Sec 30 T 11N R 17E

72-7290

LEATON, HAROLD
BOX 97, CHALLIS, ID 83226
Source: WASTE WATER
trib. to UNNAMED STREAM
Date Filed: 06/28/1983
Diversión Pt: NWNW Sec 32
T 14N R 19E

Use: IRRIGATION (0.15
CFS) STOCKWATER (0.02
CFS)
In: SWNW Sec 33 T 14N R
19E FOR 5 ACRES

72-7291

DOLL, KENNETH D.
P.O. BOX 58, CHALLIS, ID
83226

Source: MOSQUITO FLAT
RESERVOIR trib. to SAL-
MON RIVER
Date Filed: 06/23/1983
Diversión Pt: SWNW Sec 07
T 14N R 17E

Use: IRRIGATION (0.08
CFS) STOCKWATER (0.02
CFS)
In: SWNE Sec 16 T 14N R 19E
NESW Sec 16 T 14N R 19E FOR
2 ACRES

72-7292

CHALLIS JOINT SCHOOL
DISTRICT NO. 181
P.O. BOX 304, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: SESW Sec 28 T
14N R 19E

Use: IRRIGATION (0.10
CFS) DOMESTIC (0.02 CFS)
In: SESW Sec 28 T 14N R 19E
FOR 5 ACRES

72-7293

FISHER, LEONARD L.
&/or DIANE W.
HC 67, BOX 619, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SALMON RIVER
Date Filed: 07/27/1983
Diversión Pt: LOT 03
(SENE) Sec 28 T 11N R 17E

Use: IRRIGATION (0.02
CFS)
In: LOT 02 (SWNW) LOT 03
(SENE) NWSW Sec 28 T 11N R
17E FOR 4 ACRES

72-7294

ROUND VALLEY ACRES -
ADD'S 1, 2, 3
C/O THOMAS & DONNA
BUTTS, BOX 6, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversión Pt: NENE Sec 33
T 14N R 19E

Use: IRRIGATION (1.20
CFS) DOMESTIC (0.40 CFS)
FIRE PROTECTION (2.00
CFS)

In: SESE Sec 28 T 14N R 19E
NENE Sec 33 T 14N R 19E FOR
60 ACRES

72-7295

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: BASIN CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983
Diversión Pt: NESE Sec 18 T
11N R 14E

Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)
In: SWNE SENE NESE Sec
18 T 11N R 14E

72-7296

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: COPPER CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983
Diversión Pt: NENW Sec 30
T 11N R 14E

Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)
In: NWSW SWSW SESW
SWSE Sec 19 T 11N R 14E

NWNE NENW Sec 30 T 11N R
14E SENE NESE Sec 24 T 11N
R 12E

Use: DOMESTIC (0.02 CFS)
In: SESE Sec 28 T 14N R 19E

71-7091

ATWOOD, ROBERT B.
8050 CASA REAL L.
BOISE, ID 83703

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NWSW Sec 08
T 10N R 13E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 10N R
13E FOR 2 ACRES

71-7092

HANSEN, CLIFF M.
STANLEY, ID 83278
Source: GROUNDWATER
Date Filed: 06/21/1983
Diversión Pt: LOT 04
(NWNW) Sec 06 T 09N R 14E

Use: IRRIGATION (2.00
CFS)
In: NENW LOT 04 (NWNW)
LOT 05 (SWNW) Sec 06 T 09N R
14E FOR 100 ACRES

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on or
before October 3, 1983.

A. KENNETH DUNN
Director
Published 9/15 & 9/22/83.

71-7093

STAPLETON, GEORGE W.
&/or R. FAYE
840 MAURICE, TWIN
FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: LOT 07
(NWSW) Sec 35 T 11N R 13E
Use: DOMESTIC (0.04 CFS)
In: LOT 07 (NWSW) Sec 35 T
11N R 13E

72-7288

CONNETT, RAYMOND C.
&/or MARCIA R.
HC 63 BOX 1830, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversión Pt: NWNW Sec 12
T 13N R 19E

Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 13N R
19E FOR 40 ACRES

72-7289

CORKIN, KATHY
PECK, BETSEY
NOBLE, TAMMY
P.O. BOX 738, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NWNW Sec 10
T 14N R 18E

Use: IRRIGATION (0.20
CFS) DOMESTIC (0.06 CFS)
In: NWNW Sec 10 T 14N R
18E FOR 10 ACRES

71-7090

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversión Pt: SESE Sec 03 T
09N R 13E

71-7091

71-7092

71-7093

71-7094

71-7095

71-7096

71-7097

71-7098

71-7099

71-7100

71-7101

71-7102

71-7103

71-7104

71-7105

71-7106

71-7107

71-7108

71-7109

71-7110

MICROFILMED

November 10, 1986

RE: Permit No. 72-7292

Challis Joint School District No. 181
Box 304
Challis, ID 83226

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 39308 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit No. 72-7292

Challis Joint School District No. 181
Box 304
Challis, ID 83226

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUN 30 1986

72-7292
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(3)(.70)}{(310) + (80 \times 2.3)} = 0.04 \text{ cfs. } \text{Allow Amount Applied For.}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} & \text{450 pupils} \times (15 \text{ gal/day/pupil}) = 6,750 \text{ gal/day} \\ & \text{6,750 gal/day} \times (24 \text{ days}) = 162,000 \text{ gal} \\ & \text{162,000 gal} \times (1.9835) = 321,337.5 \text{ AFA} \\ & \text{321,337.5 AFA} \times (0.02) = 6,426.75 \text{ AFA} \\ & \text{6,426.75 AFA} \times (1.9835) = 12,750 \text{ AFA} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 72-7292 | | | | | |

4. Permit Holder: Challis Joint School Dist. #181

Address: _____

5. Source: groundwater tributary to ✓

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	8/15	5/30	0.04 cfs 102	5.0 afa
			}	}

Allowable Maximums: 0.04 cfs 5.0 n/a
.02

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Harry J. Jumburg Date 3-12-86

Checked in Regional Office by J. Stanton Adm Date 5/12/56

Approved in State Office by Jim Johnson Date 10-8-86

RED JACKET STANDARD & CORROSION RESISTANT 3 & 5 H.P. Submersible PUMPS 3 WIRE ONLY

PERFORMANCE

Capacity in Gallons Per Hour Against Discharge Pressures Shown

Motor Pump End	3 H.P.					3 H.P.					5 H.P.				
	32BC					19CCI					30CC				
	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #
DEPTH TO WATER IN FEET	0									1450					
	20				900					1420					
	40				900				1435	1395					
	60			900	895	885			1440	1410	1365				
	80		900	895	885	880		1440	1410	1370	1335			1480	1460
	100	900	895	885	880	870	1445	1410	1380	1340	1300			1480	1440
	120	895	885	880	870	860	1410	1380	1345	1310	1265		1480	1465	1440
	140	885	880	870	860	850	1380	1345	1315	1280	1230		1480	1465	1430
	160	880	870	860	850	840	1350	1315	1285	1250	1200		1465	1450	1420
	180	870	860	850	840	830	1320	1285	1250	1215	1165		1460	1435	1400
	200	860	850	840	830	820	1290	1250	1220	1180	1130		1435	1420	1385
	220	850	840	830	820	805	1260	1220	1185	1140	1100		1420	1405	1370
	240	840	830	820	805	795	1225	1185	1150	1105	1060		1410	1400	1360
	260	830	820	805	795	785	1190	1150	1110	1070	1015		1400	1380	1335
	280	820	805	795	785	770	1155	1110	1075	1030	970		1385	1365	1320
	300	805	795	785	770	760	1115	1075	1040	980	930		1365	1345	1300
	320	795	785	770	760	740	1080	1040	990	945	880		1350	1335	1285
	340	785	770	760	740	725	1045	990	950	890	830		1340	1310	1260
	360	770	760	740	725	710	1000	950	900	855	770		1310	1290	1245
	380	760	740	725	710	690	950	900	860	795	705		1300	1265	1225
	400	740	725	710	690	680	915	860	800	720	630		1280	1245	1190
	440	720	700	685	675	645	810	735	675	615			1240	1190	1130
	480	690	675	650	630	610	680	590					1170	1140	1080
	520	650	630	615	590	565							1130	1095	1020
	560	620	600	580	555	525							1070	1035	960
	600	585	555	530	505	470							1010	980	900
	640	540	510	485	465	420							950	915	830
	680	495	465	435	400	355							890	840	770
	720	440	410	375	330	285							810	770	680
	760	380	400	300	255								740	685	590
	800	312	258										660	600	510
	840	210											570	510	390
Shutoff Head	924' — 400 #					612' — 265 #					985' — 426 #				
Best Efficiency	10 GPM					18 GPM					18 GPM				

Motor Pump End	3 H.P.					5 H.P.				
	17GC					28GC				
	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #
DEPTH TO WATER IN FEET	0	2067	2077	2077	2067	2047	2052	2064	2072	2078
	20	2076	2077	2069	2050	2021	2062	2071	2077	2078
	40	2078	2070	2053	2025	1988	2070	2076	2078	2076
	60	2072	2056	2030	1993	1947	2076	2078	2077	2072
	80	2059	2034	1999	1954	1898	2078	2077	2073	2065
	100	2083	2004	1960	1906	1842	2078	2074	2066	2054
	120	2009	1967	1914	1851	1779	2074	2067	2056	2042
	140	1973	1922	1860	1789	1707	2068	2058	2044	2026
	160	1929	1869	1799	1719	1628	2060	2046	2028	2007
	180	1878	1809	1730	1641	1542	2048	2031	2010	1986
	200	1819	1741	1654	1556	1448	2033	2013	1990	1962
	220	1752	1666	1570	1463	1346	2016	1993	1968	1935
	240	1678	1583	1478	1363	1237	1996	1970	1939	1905
	260	1597	1493	1379	1255	1121	1974	1944	1910	1873
	280	1507	1395	1272	1139	996	1948	1915	1878	1838
	300	1410	1289	1158	1016	864	1920	1883	1843	1800
	320	1306	1178	1036	885	725	1888	1849	1806	1759
	340	1194	1055	906	747	578	1854	1812	1765	1715
	360	1074	926	769	601	423	1818	1772	1722	1668
	380	947	790	624	447	260	1778	1729	1676	1619
	400	812	647	472	286	91	1736	1683	1627	1567
	440	520	337	144			1642	1584	1521	1455
	480	197					1538	1473	1404	1331
	520						1423	1351	1275	1196
	560						1296	1218	1136	1050
	600						1158	1071	985	892
	640						1009	916	823	724
	680						848	751	649	544
	720						677	573	465	353
	760						494	384	269	151
	800						300	183	63	
	840						95			
Shutoff Head	530' — 230 #					862' — 374 #				
Best Efficiency	22 GPM					22 GPM				

RECEIVED

JUN 30 1986

Department of Water Resources

Permit No. 72-7292

Phone No. _____

1. Owner: Challis Joint School Dist #181

Current Address:

2. Accompanied by: GARY Henderson

Address: _____ Phone No _____

EXAM. DATE: 7-15-85

Relationship to Permit Holder: Superintendent

3. Source: groundwater tributary to ✓

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Red-Ticket</i>	<i>3</i>			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Diameter Well, No information available on the motor & pump Capacities. New Superintendent did not know of Information on Elementary Well. Well is 310' Deep. Supplies only the Kitchen & the Rest Rooms pupil Cap. is 450 but 396 Student are Enroll at this Time. This System is only back up System. Never been used.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

The School has water from the City. year round
No Irrigation

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	28																	
Total Acres _____																			

Na

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are also thicker black lines that divide the page into larger rectangular sections, creating a border around the central area. A few small dark specks are visible on the paper, likely due to scanning artifacts or dust.

1

14. Remarks _____

15. Recommended Amendments

☒☐

■

☐

9

16. Examiner's/Consultant's Signature Ray Frederick Date 12-18-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

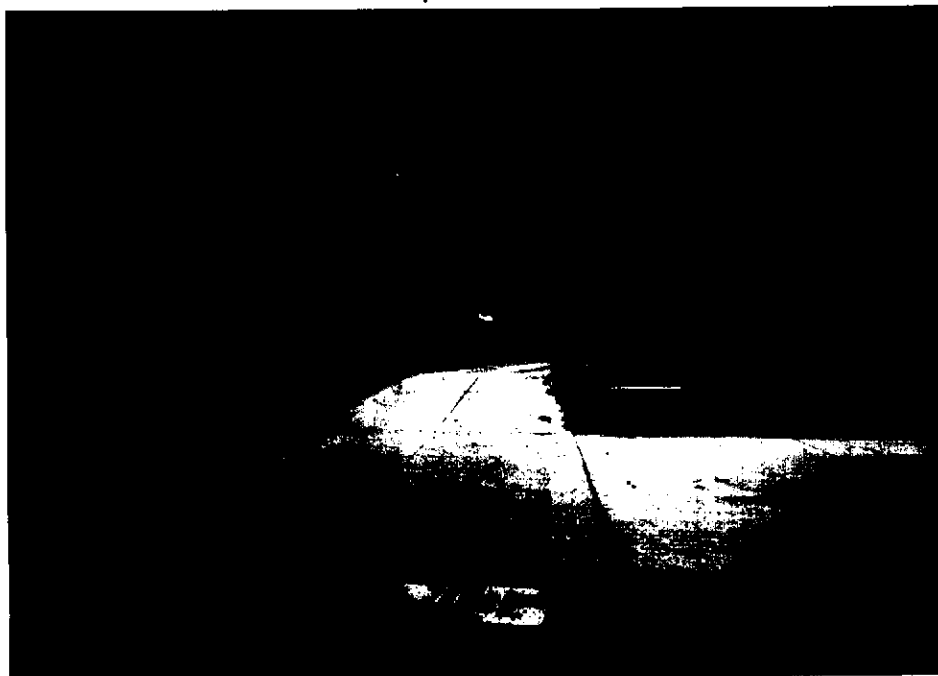
Date _____

CONSULTANT SEAL

72-7292

Challis Joint School Dist.

Pump house



Front of school



RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 12, 1984

CHALLIS JOINT SCHOOL DIST. NO 181
P.O. BOX 304
CHALLIS ID 83225

RE: Permit No. 72-7292

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

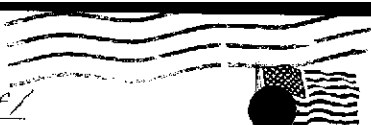
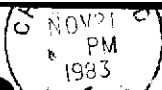
Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED



Challis, Idaho Dist 181

P.O. Box 304

Challis, Idaho 83226

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NOV 28 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 72-7292

Name(s) of Permit Holder: Challis Jr. School Dist #1

Post Office Address: P.O. Box 304

Challis Id 83226 Tel. No. 878-4231

Source of Water: Groundwater

Extent of Use: ☒ Domestic Elem. School (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 10 CFS (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/18/83

Signature of Permit Holder

Supv.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHALLIS JOINT SCHOOL DISTRICT NO. 181
P.O. BOX 304
CHALLIS, ID 83226

NOVEMBER 08, 1983

RE: PERMIT NO. 72-7292

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 10 1983
WATER RESOURCES
DIVISION
BOISE, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2292

CHALLIS JOINT SCHOOL DISTRICT NO. 181

P.O. BOX 304, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SESW Sec 28 T 14N R 19E

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.02 CFS)

In: SESW Sec 28 T 14N R 19E FOR 5 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~SEPTEMBER 26~~ 1983.

004 3

A. KENNETH DUNN

Director

Published ~~9/8 & 9/16/83.~~ 9/5 & 9/2/83

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 1, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 26, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

CHALLIS JOINT SCHOOL DIST. #181

INITIAL REVIEW BY: JS

APPLICATION NUMBER: 72-1592

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/26/83 10/3/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/26/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM

Date: 10/3/83

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: kw

Date: 10/17/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX