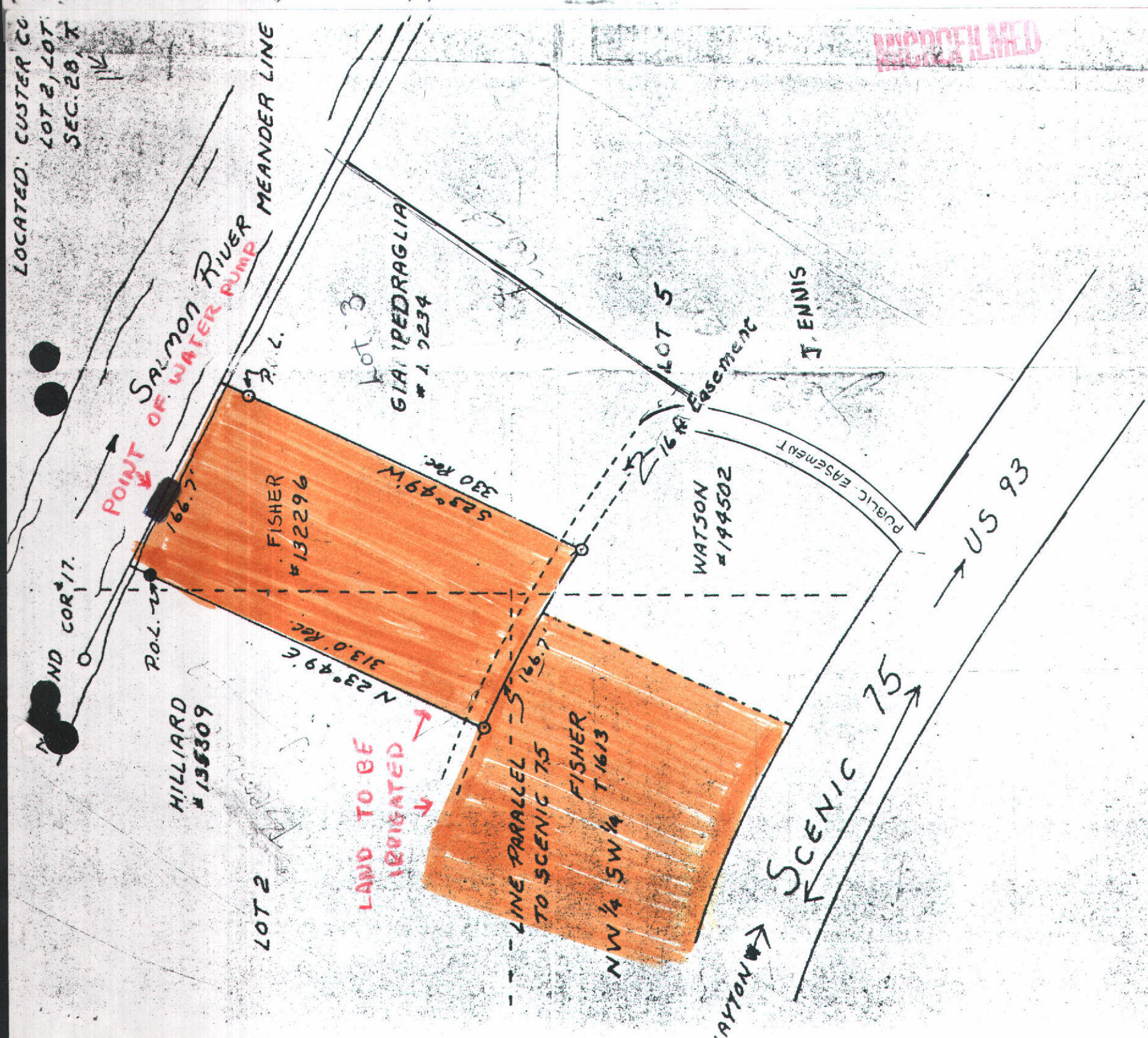


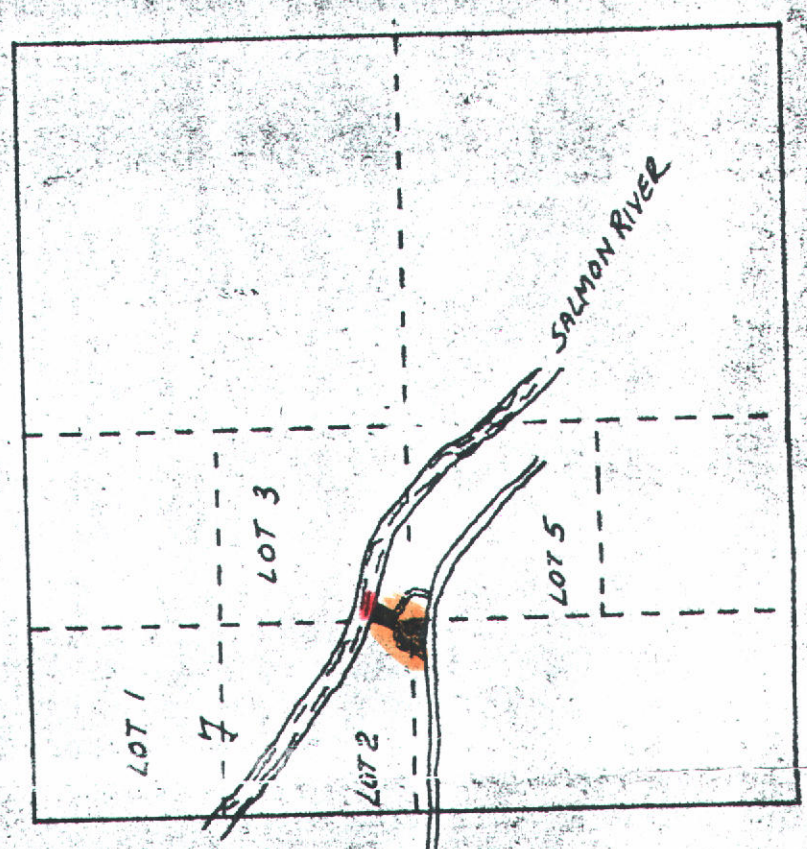
LOCATED: CUSTER CO.
NW 1/4 SW 1/4
LOT 2, LOT
SEC. 28, T.
R. 17E. B.M.



LEONARD & DIAN SHER
HC 67 BOX 619
CLAYTON, IDAHO 83227

SCALE 1"=100'
○ CORNER FOUND
● IRON PIN 1 1/2" ALUM CAP SET

TIIN. RITE. B.M.



SECTION 28

CHAS. EBERSOLE
CLAYTON, IDAHO

Taft ENGINEERING
CHALLIS, IDAHO

L. WADE 10-30-79

STATE OF IDAHO)
County of Custer)

LEONARD & DIANE FISHER
HC 67 BOX 619
CLAYTON, IDAHO
83229

I hereby certify that this instrument was filed for record at request of Beulah Rood at 11:00 o'clock A. M., this 3rd day of October, A.D. 1967 in my office, and duly recorded in Book 36 of Deeds at page 549.

Eugene M. Marn
Ex-Officio Recorder

Fees: \$1.20

4110 in Revenue Stamps
Attached & Cancelled

No. 123340
WARRANTY DEED

THIS INDENTURE, Made this 13th day of June in the year of our Lord one thousand nine hundred and sixty seven, between EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow and sole heir at law of Cornelius Bradshaw, deceased, of Clayton, County of Custer, State of Idaho the parties of the first part, and LEONARD L. FISHER and SHARON A. FISHER, husband and wife, of Clayton, County of Custer, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold,

and by these presents do grant, bargain, sell, convey and confirm unto the said parties of second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Custer, State of Idaho, to-wit:

A Fraction of the SW1/4 and the NW1/4 of Section 28, in T. 11 N., R. 17 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the West 1/4 corner of said Section 28, run thence N. 89° 58' E. along the Northerly boundary of the NW1/4SW1/4 of Section 28 a distance of 841.0 feet to a point on the Northerly Right-of-Way line of U.S. Highway No. 93 a distance of 220.6 feet to the point of beginning; continuing thence southeasterly along said right-of-way line 208.7 feet; thence N. 23° 49' E. 208.7 feet; thence in a northwesterly direction and parallel to the northerly right-of-way line of U.S. Highway No. 93 a distance of 208.7 feet; thence S. 23° 49' W. 208.7 feet to the point of beginning. Containing 1.0 acre.

RESERVED from the above real property are all water and ditch rights.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, together with the reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHERE OF. The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Eugene Bradshaw (Seal)

Dorothy Bradshaw (Seal)

MICROFILMED

PROPERTY
ON HWY 93
STATE
HWY 93

MICROFILMED

MICROFILMED

PROPERTY ON HWY 95 STATE HWY 93

fees: \$1.20

4/19 in Revenue Stamps Attached & Cancelled

No. 123340 WARRANTY DEED

THIS INDENTURE, Made this 13th day of June in the year of our Lord one thousand nine hundred and sixty seven, between EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow and sole heir at law of Cornelius Bradshaw, deceased, of Clayton, County of Custer, State of Idaho, the parties of the first part, and LEONARD L. FISHER and SHARON A. FISHER, husband and wife, of Clayton, County of Custer, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Custer, State of Idaho, to-wit:

A fraction of the SW1/4 and the NW1/4 of Section 26, in T. 11 N., R. 17 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the West 1/4 corner of said Section 26, run thence N. 89° 58' E. along the Northernly boundary of the NW1/4 of Section 26 a distance of 841.0 feet to a point on the Northernly Right-of-Way line of U.S. Highway No. 93 a distance of 220.6 feet to the point of beginning; continuing thence southeasterly along said right-of-way line 208.7 feet; thence N. 23° 49' E. 208.7 feet; thence in a northwesterly direction and parallel to the northernly right-of-way line of U.S. Highway No. 93 a distance of 208.7 feet; thence S. 23° 49' W. 208.7 feet to the point of beginning. Containing 1.0 acre.

RESERVED from the above real property are all water and ditch rights.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise by any means in anywise appertaining, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHERE OF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Eugene Bradshaw (Seal)
Dorothy Bradshaw (Seal)

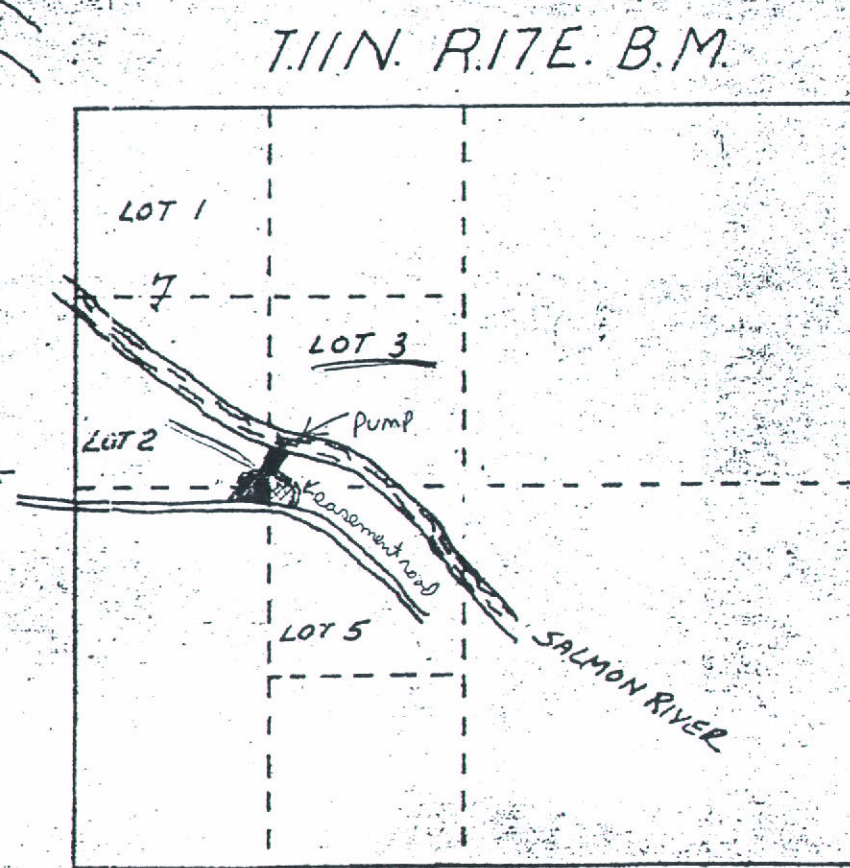
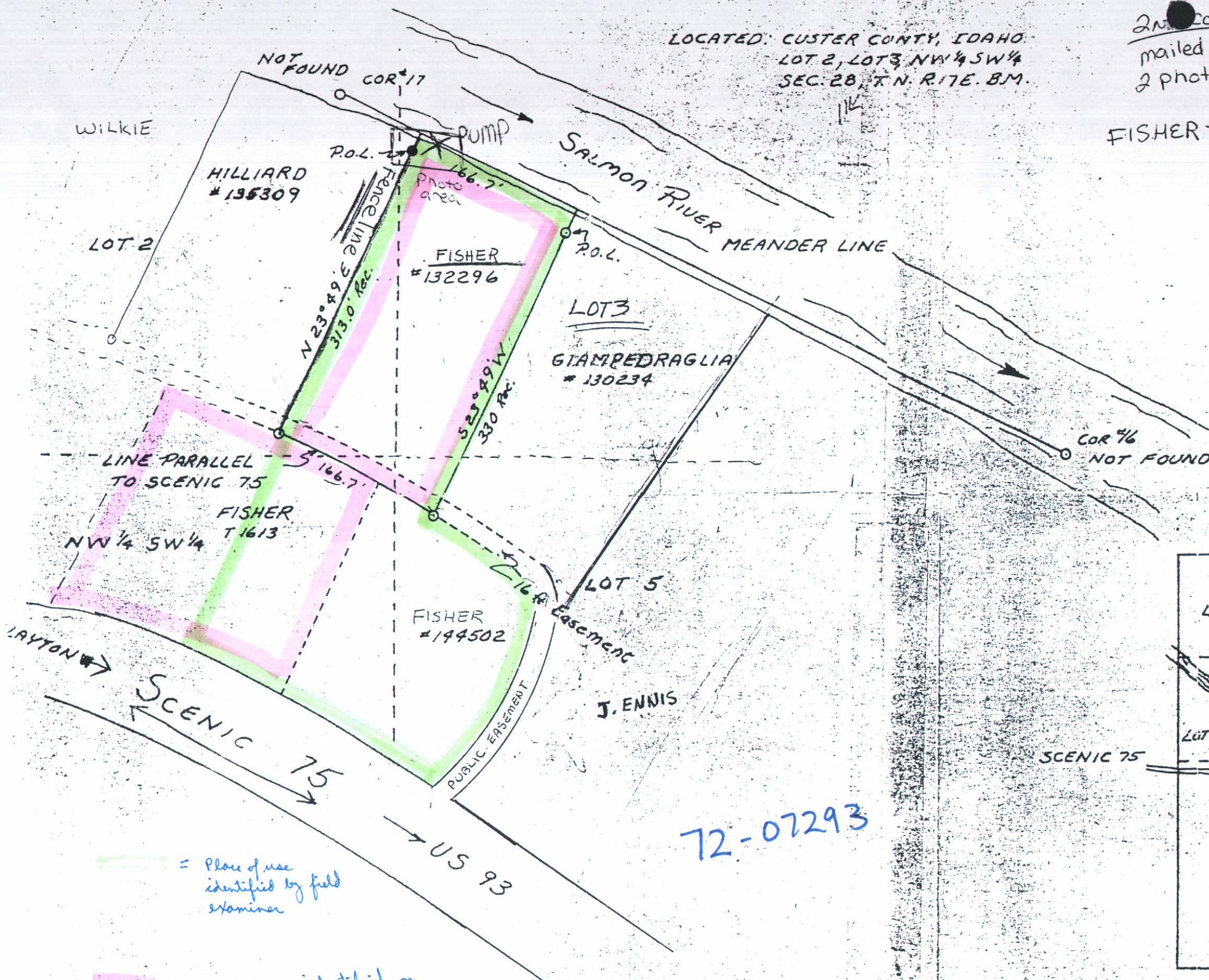
STATE OF IDAHO)
County of Custer) ss.

On this 13th day of June in the year 1967, before me the undersigned, a Notary Public in and for said State, personally appeared EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow, and sole heir at law of Cornelius Bradshaw, deceased, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

MICROFILMED

SCALE 1"=100'

- CORNER FOUND
- IRON PIN 1½" ALUM CAP SET



SECTION 28

72-07293

S.W. Keen
10/4/95

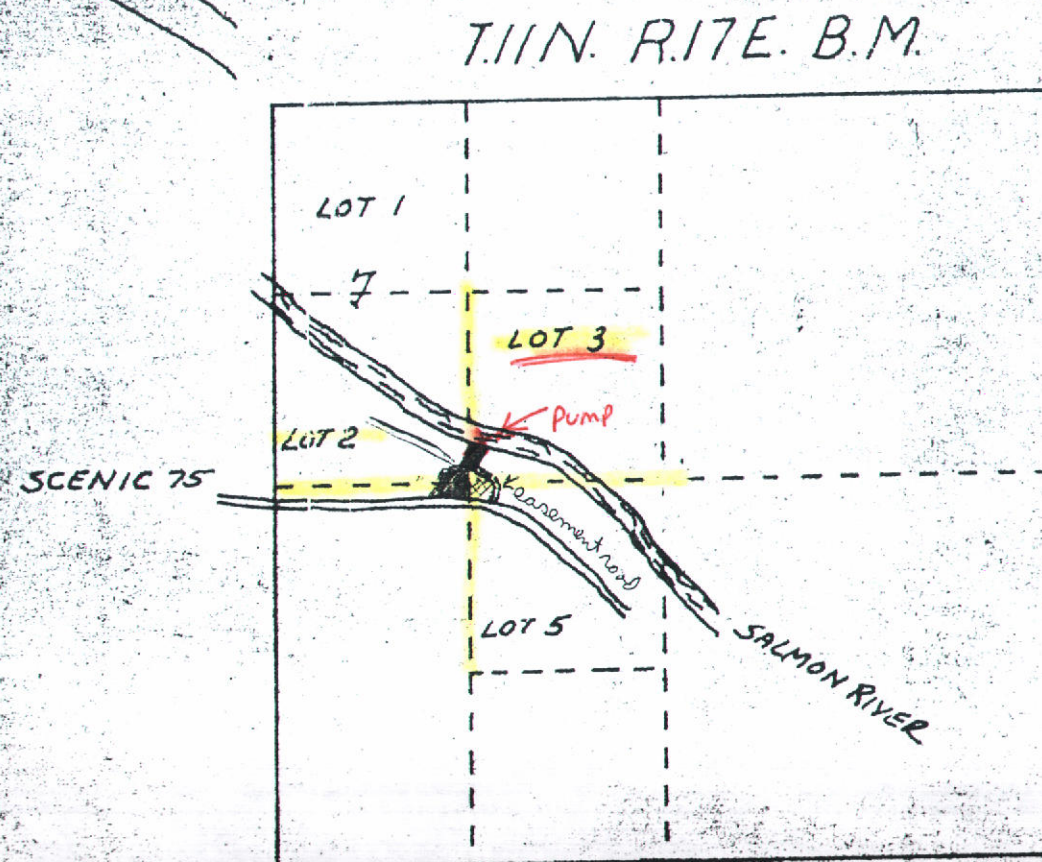
CHAS. EBERSOLE CLAYTON, IDAHO	TAFT ENGINEERING CHALLIS, IDAHO
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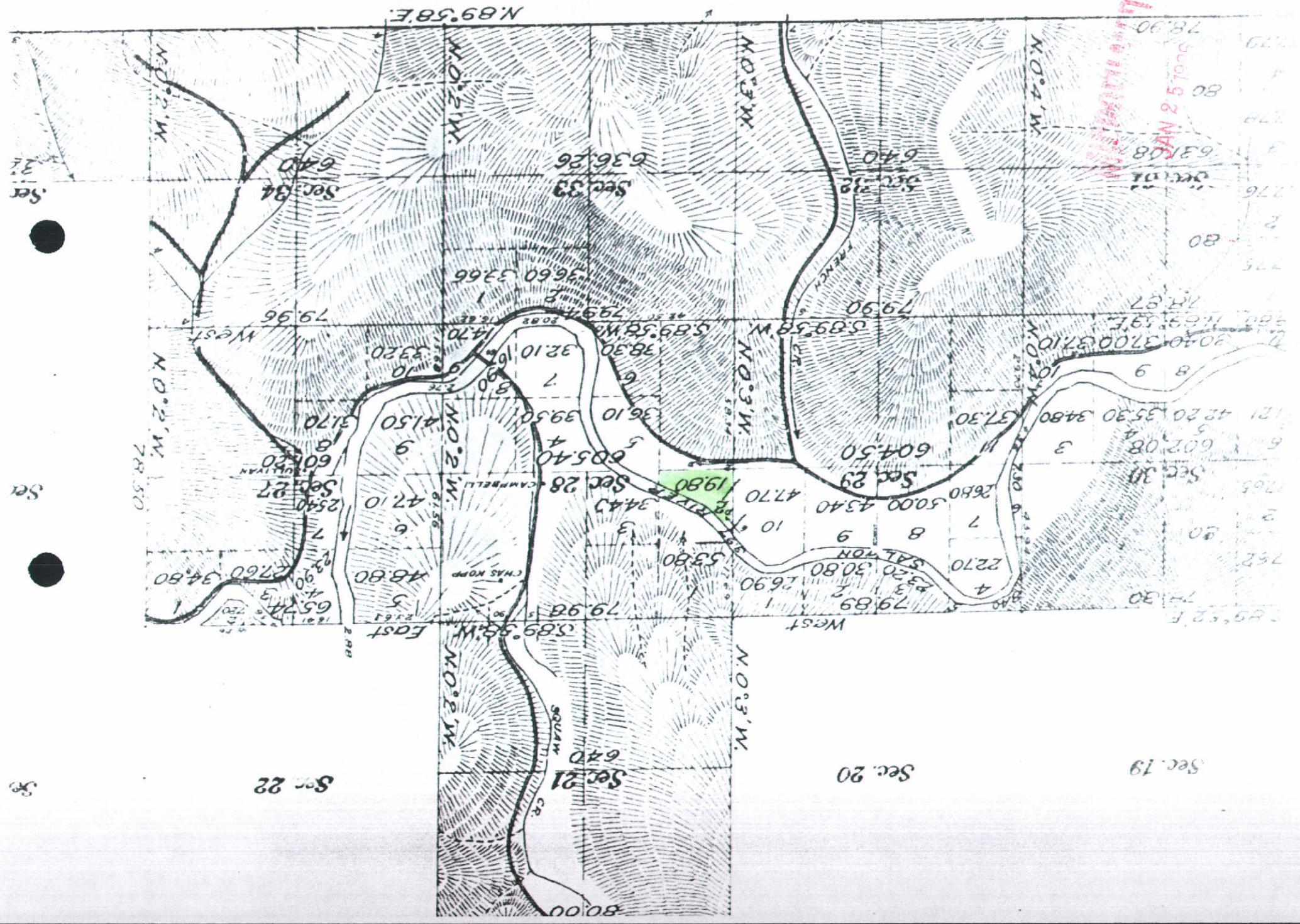


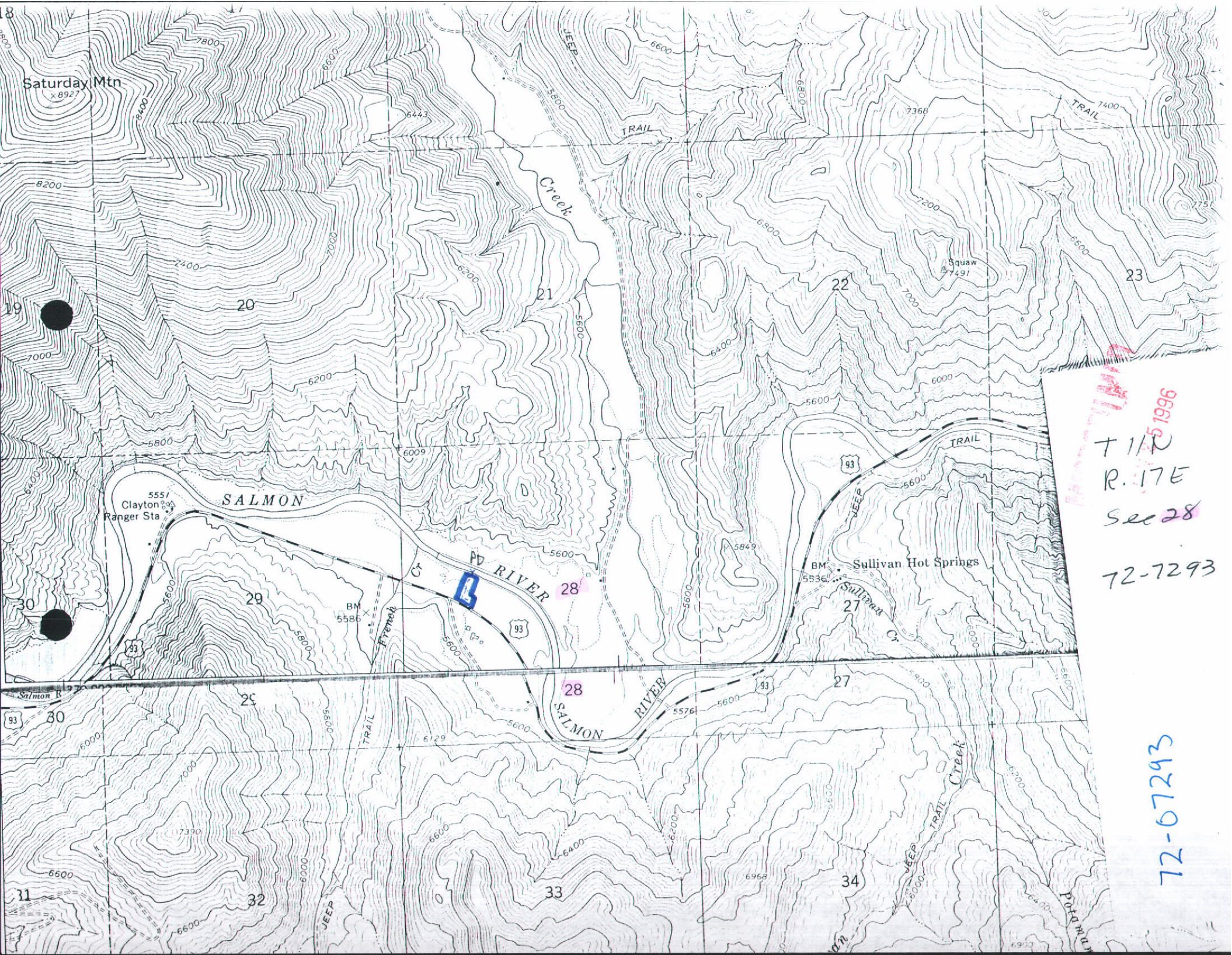
2nd copy
mailed 9-25-95
2 photos enclosed

- CORNER FOUND
- IRON PIN 1½" ALUM CAP SET



CHAS. EBERSOLE CLAYTON, IDAHO	TAFT ENGINEERING CHALLIS, IDAHO
----------------------------------	------------------------------------





72-07293
T 11N
R. 17E
Sec 28
72-7293

72-07293

72-07293

Lawn



Lower Field



Upper Lawn & Astune



JAN 25 1996

72-07293



P/D



Pump

JAN 25 1996

Sec. 17

Sec. 18

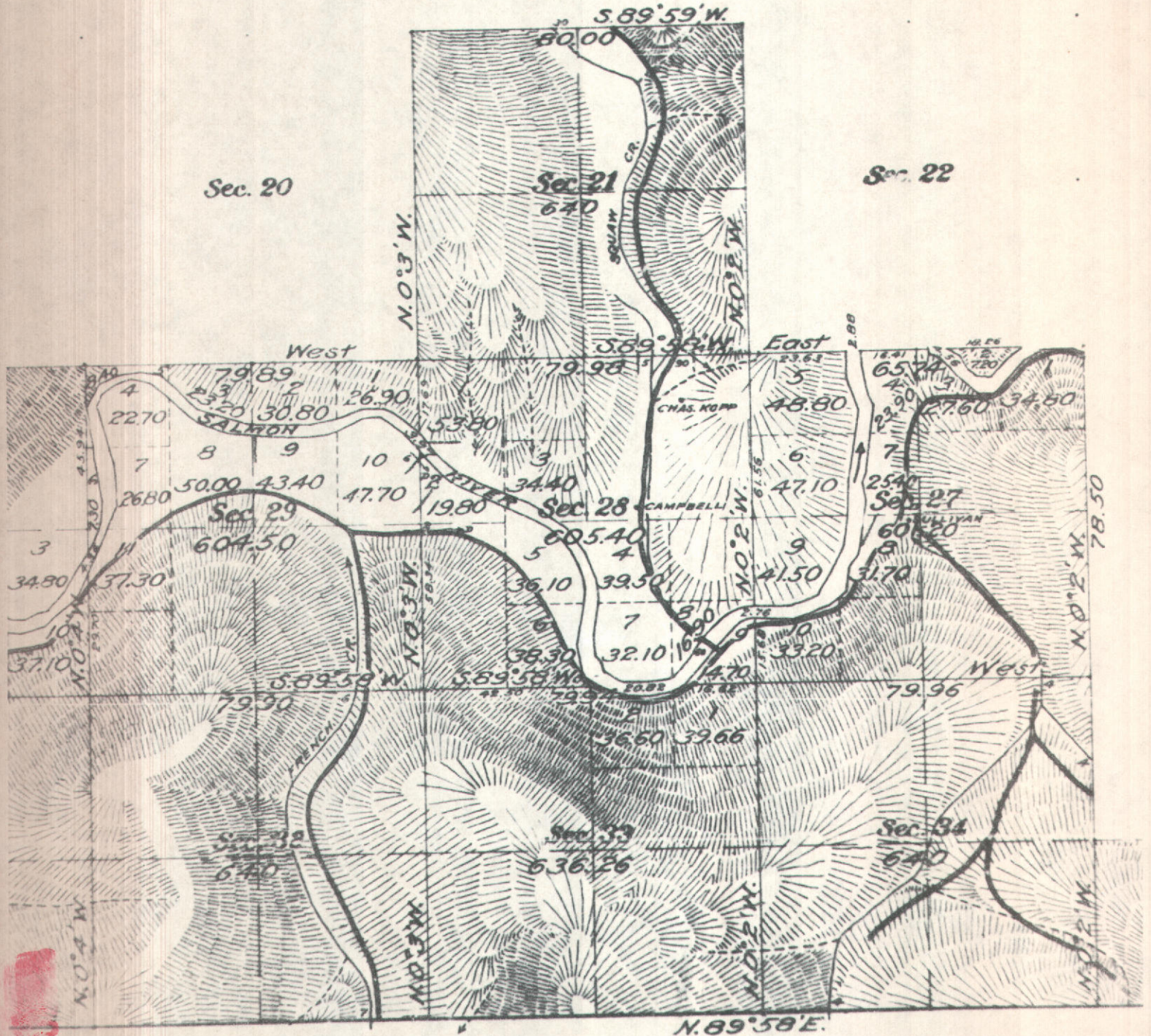
Sec. 15

MEASURE

Sec. 20

Sec. 21
640

Sec. 22



0 0 P P Q 9 R

When Surveyed	No	Contract Date	Amount of Surveys			When Surveyed	
			Mls.	chs.	fts.	Began	Completed
Wham Surveyed	320	Jan 29, 1910	7	63	77	July 8, 1910	July 27, 1910
			2	0	0	June 27	June 28
			10	50	20	July 27	July 28

ME
in

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07293

Priority: November 7, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

8.8 AF

This is to certify, that LEONARD L FISHER
DIANE W FISHER

HC 67 BOX 619

CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1983; and has submitted Proof of Beneficial Use on December 13, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	8.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SENW), Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	28	Lot 2 (SWNW) 0.5	Lot 5 (SENW) 0.8	Lot 5 (NESW) 0.5	
			NWSW 0.7			2.5

Total number of acres irrigated: 2.5

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

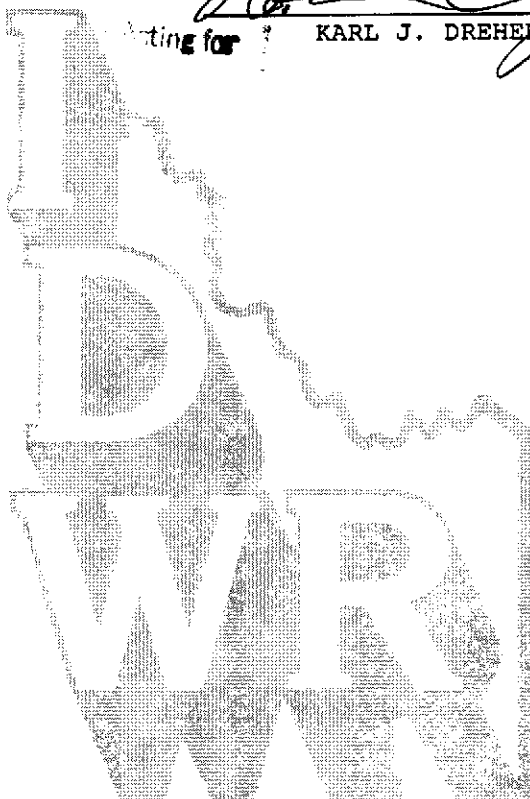
WATER RIGHT NO. 72-07293

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of NOVEMBER, 1995.

Acting for

KARL J. DREHER, Director



2-14-1996

JAN 19 1996

State of Idaho
Department of Water Resources

RECEIVED

NOV 08 1995

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07293

Date of Priority: November 7, 1983 Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 8.8 AF

Comes now LEONARD L FISHER
DIANE W FISHER

HC 67 BOX 619
CLAYTON ID 83227

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07293, and requests that the permit be changed as follows:

Source: SALMON RIVER tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	8.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SENW), Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	28	Lot 2 (SWNW) 0.5	Lot 5 (SENW) 0.8	Lot 5 (NESW) 0.5	
			NWSW 0.7			2.5

Total number of acres irrigated: 2.5

[Signature]

JAN 25 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Clayton, Idaho, this 04 day of November, 1995.

[Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07293

RECEIVED
NOV 08 1995
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C033871 Date 11-9-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

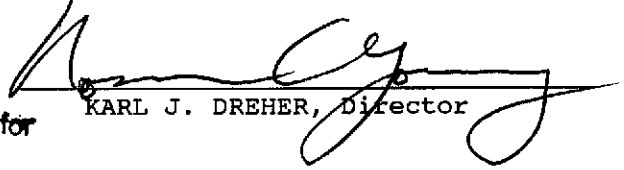
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 72-07293 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 13TH day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director

JAN 25 1996

07/90

RECEIVED

DEC 13 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 12/13/90Receipt No. 4019134Received by J. J. Davis

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-7293 Telephone No. 838-23382. Name(s) of Permit Holder(s): Leonard L. and Diane W. Fisher3. Post Office Address: HC 67 Box 619 Clayton, Id 832274. Source of Water: Salmon River

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 2 1/2 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above

Name

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 30 1991

Date Dec. 10, 1990

Signature (and title if on behalf of a company or organization)

Diane W. Fisher

RECEIVED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by CP
Date 12/27/88
Receipt # 0004708

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 72-07293

Name(s) of Permit Holder: Leonard L. & Diane W. Fisher

Post Office Address: HC 67 Box 619 Clayton, Idaho 83227

Telephone No. (208) 838-2338

Date Proof is Due: Jan 1, 1989

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

land leveling & backfill 135', sage brush & rocks removed 200'
fenced off area to be irrigated 250', pipe placed under
easement road 40'x4" 166', tractor purchased to ready land for
planting 2500', Electrical box for pump installed. Costing \$ 3251.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

not enough time after regular job, during ground workable
season.

Permit holder(s) request an extension to Jan. 1, 1994.
(1 yr. minimum)

Diane W. Fisher
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1991.

Signed this 9th day of January, 19 89.

L. Steve Saylor
Chief, Water Allocations Bureau

APPROVED
Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUL 27 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Leonard L. & Diane W. Fisher Phone 838 - 2338
Post office address H-C 67 Box 619 Clayton, Idaho 83227
2. Source of water supply Salmon River which is a tributary of SNAKE
Lot 3 (SE NW) Salmon River
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 28 Township 11 N
Range 17 E B.M. Custer County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from Apr. 5-1 to Apr. 10-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.
0.02*

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TYPE NOT
KNOWN YET

☒ Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

☒ Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 28 Township 11 N
Range 17 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	28							Lot 2 .4	Lot 3 1.1			1.0						2 1/2

Total number of acres to be irrigated 2 1/2

8. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Leonard L. & Diana W. Fisher

b. Who owns the land to be irrigated or place of use "Same"

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I am not sure as to the correct way to fill in the map section, I have enclosed a copy of my land layout and description, and colored in the section to be irrigated and an arrow to point of diversion. I hope that will help you to complete this form.

MICROFILMED



SEE ATTACHED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard L. Fisher + Diana L. Fisher
(Applicant)

SECRET

MICROFILMED

Proposed Priority 11/7/83

11/1/83 Amended 20.00 #32924

Received by maey Date 7/27/83 Time 11:30 a

Preliminary check by T.G. Blah Fee \$30.00 # 32831

Receipted by maey Date 7/27/83

Publication prepared by maey Date 9/1/83

Published in Custer Publishing Co

Publication dates 9/1/83 9/15/83 9/15 9/22/83 11/17 11/24/83

Publication approved maey Date 9/24/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

June 8, 1983

Idaho Dept. of Water Resources,

This letter is in regard to filing a claim for water rights on the Salmon River.

I have enclosed a check for the \$ 30.00 fee. also some basic information, if you need a more detailed description of the location please let me know.

The water would be used for irrigation of $2\frac{1}{2}$ (two and a half) acres. The property is located along the river on the south bank between French Creek and Squaw Creek canyons, apx. 5 miles south of Clayton, Idaho.

The property is owned by Leonard L. & Diane W. Fisher and they would be the users of the water.

Sincerely



D.W. Fisher

H/C 67 Box 619

Clayton, Idaho 83227

(208) 838 - 2338

RECEIVED

JUN 20 1983

Department of Water Resources
Eastern District Office

*Received
30th
Ok.*

MICROFILMED



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 23, 1983

D.W. Fisher
H/C 67, Box 619
Clayton, ID 83227

Dear Mrs. Fisher:

Enclosed is check #92-297 for \$30.00 that was received by this office and a packet with all the necessary forms to file for a water right.

A legal description giving township, range, section number and quarter-quarter section would facilitate a search for water rights.

From the description that you gave in your letter, the place of use is located within the Southern Region of the Department. Please direct all correspondence to that office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

RECEIVED
JUN 27 1983
WATER RESOURCES
DIVISION

LOCATED: CUSTER CO. T1N, IDAHO
LOT 2, LOT 3
SEC. 28, T. R17E. B.M.

LEONARD & DIA SHER
HC 67 BOX 619
CLAYTON, IDAHO 83329

HILLIARD
#156509

PO. 27

LOT 2

LAND TO BE
DEDICATED

N 23° 49' E

330 FE.

Lot 3
GIA PEDRAGLIA
#10234

POINT OF SALMON RIVER MEANDER LINE

WATSON
#194502

LOT 5

J. ENNIS

PUBLIC EASEMENT

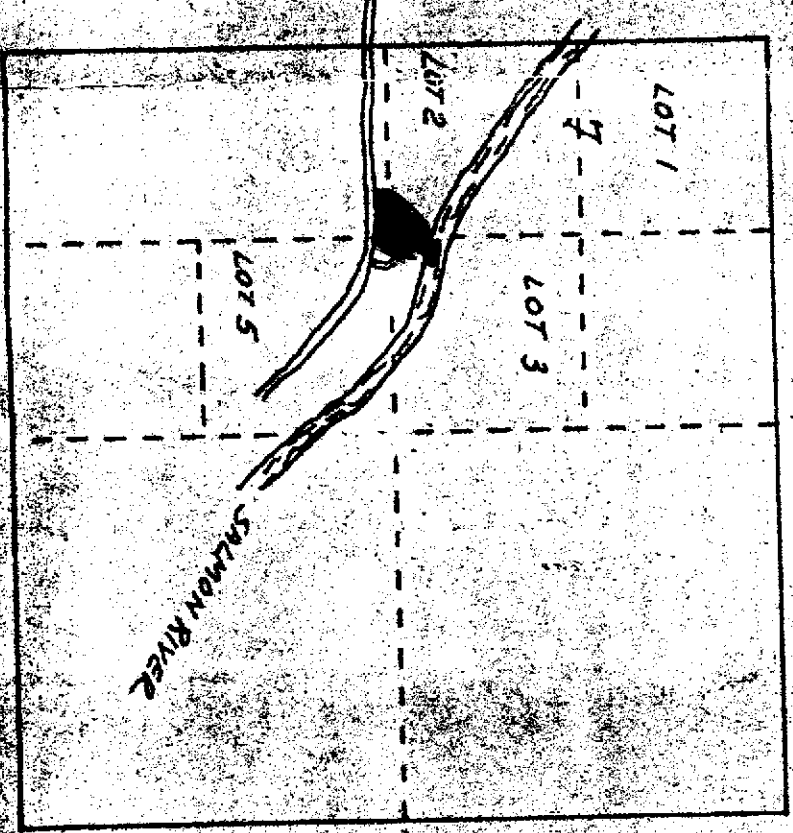
US 93

SCENIC 75

SCALE 1"=100'

- CORNER FOUND
- IRON PIN 1 1/2" ALUM CAP SET

T11N. R17E. B.M.



Section 28

CHAS. EBERSOLE TAFT ENGINEERING
CLAYTON, IDAHO CHALLIS, IDAHO

MADE 10-10-49

STATE OF IDAHO)
County of Custer)

LEONARD & DIANE FISHER
HC 67 BOX 619
CLAYTON, IDAHO
83229

I hereby certify that this instrument was filed for record at request of Beulah Road at 11:00 o'clock A. M., this 3rd day of October, A.D. 1967 in my office, and duly recorded in Book 36 of Deeds at page 549.

Eugene M. Bennett
Ex-Officio Recorder

Fees: \$1.20

4119 in Revenue Stamps
Attached & Cancelled

No. 123340
WARRANTY DEED

THIS INDENTURE, Made this 13th day of June in the year of our Lord one thousand nine hundred and sixty seven, between EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow and sole heir at law of Cornelius Bradshaw, deceased, of Clayton, County of Custer, State of Idaho the parties of the first part, and LEONARD L. FISHER and SHARON A. FISHER, husband and wife, of Clayton, County of Custer, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold,

and by these presents do grant, bargain, sell, convey and confirm unto the said parties of second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Custer, State of Idaho, to-wit:

~~A Fraction of the NW 1/4 and the NW 1/4 of Section 28, T17N, R17E, B1S, Boise Meridian, more particularly described as follows, to-wit:~~

Commencing at the West 1/4 corner of said Section 28, run thence N. 89° 58' E. along the Northerly boundary of the NW 1/4 of Section 28 a distance of 841.0 feet to a point on the Northerly Right-of-Way line of U.S. Highway No. 93 a distance of 220.5 feet to the point of beginning, continuing thence southeasterly along said right-of-way line 208.7 feet; thence N. 23° 49' E. 208.7 feet; thence in a northwesterly direction and parallel to the northerly right-of-way line of U.S. Highway No. 93 a distance of 208.7 feet; thence S. 23° 49' W. 208.7 feet to the point of beginning. Containing 1.0 acre.

RESERVED from the above real property are all water and ditch rights.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, together with all reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHERE OF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Eugene Bradshaw (Seal)

Dorothy Bradshaw (Seal)

MICROFILMED

PROPERTY
ON HWY 93
STATE
HWY 93

MICROFILMED

THIS INDENTURE, Made this 13th day of June in the year of our Lord one thousand nine hundred and sixty seven, between EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow and sole heir at law of Cornelius Bradshaw, deceased, of Clayton, County of Custer, State of Idaho the parties of the first part, and LEONARD L. FISHER and SHARON A. FISHER, husband and wife, of Clayton, County of Custer, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold,

and by these presents, have sold, bargained, conveyed and confirmed unto the said parties of second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Custer, State of Idaho, to-wit:

A Fraction of the SW 1/4 and the NW 1/4 of Section 28, in T. 11 N., R. 17 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the West 1/4 corner of said Section 28, run thence N. 89° 58' E. along the Northerly boundary of the NW 1/4 of Section 28 a distance of 841.0 feet to a point on the Northerly Right-of-Way line of U.S. Highway No. 93, then in a northerly direction, along a curve to the right, on the Northerly right-of-way line of U.S. Highway No. 93 a distance of 220.6 feet to the point of beginning; continuing thence southeasterly along said right-of-way line 208.7 feet; thence N. 23° 49' E. 208.7 feet; thence in a northwesterly direction and parallel to the northerly right-of-way line of U.S. Highway No. 93 a distance of 208.7 feet; thence S. 23° 49' W. 208.7 feet to the point of beginning. Containing 1.0 acre.

RESERVED from the above real property are all water and ditch rights.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, together with reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHERE OF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Eugene Bradshaw (Seal)

Dorothy Bradshaw (Seal)

STATE OF IDAHO)
) ss.
County of Custer)

On this 13th day of June in the year 1967, before me the undersigned, a Notary Public in and for said State, personally appeared EUGENE BRADSHAW, an unmarried man and DOROTHY BRADSHAW, a widow, and sole heir at law of Cornelius Bradshaw, deceased, known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

LEONARD + DIANE FISHER

HC 67 Box 619

CLAYTON, IDAHO 83229

DESCRIPTION

Order No. 5406

A fraction of Lots 2 and 5, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the intersection of the South boundary of said Lot 2 and the Northeasterly right-of-way line of U.S. Highway No. 93; thence Southeasterly along said right-of-way line 11.9 feet; thence North $23^{\circ}49'$ East 208.7 feet; thence Southeasterly and parallel to said Northeasterly right of way line 312.3 feet, to the TRUE POINT OF BEGINNING, which point is also the Southeasterly corner of the land described in the Deed to Iscell Trudy Braswell, recorded May 26, 1970, as instrument No. 128627, records of Custer County, Idaho; thence continuing Southeasterly and parallel to said Northeasterly right-of-way line 166.7 feet to the Southwesterly corner of the land described in the Deed to David H. Judd, recorded May 26, 1970, as instrument No. 128628, records of Custer County, Idaho; thence North $23^{\circ}49'$ East along the Westerly boundary line of said Judd land 330.0 feet to the Northwesterly corner of said Judd Land, which point is on the Southerly bank of the Salmon River; thence Westerly along said Southerly River Bank 166.7 feet to the Northeasterly corner of said Braswell land; thence South $23^{\circ}49'$ West along the Easterly boundary line of said Braswell land 313.0 feet to the True Point of Beginning.

7

(PROPERTY ON RIVER'S EDGE)

RECORDED
JUN 11 1970
CLAYTON, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 1995

LEONARD L FISHER
DIANE W FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07293

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1995

DIANE W FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: Water Right No. 72-07293

Dear Mrs. Fisher:

After reviewing the additional information you sent me regarding your water use under Permit No. 72-07293, I determined that your point of diversion did not need to be amended. However, it appears that your place of use does require an amendment before the right can be licensed.

On October 4, 1995, I forwarded to you an Application for Amendment so that you can amend Permit No. 72-07293 to correspond with your water development as it actually occurred. I have not yet received your response.

If I do not receive the amendment within fourteen (14) days, your Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that there is a \$50.00 filing fee that must accompany the amendment form.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosures

RECEIVED

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 1995

DIANE W FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: Right No. 72-07293

Dear Mrs. Fisher:

Thank you for sending me the information about your point of diversion. Based on your documentation, I am convinced that you do not need to amend your permit to correct the point of diversion location because it is located in the SENW, which Taft Engineering has called Govt. Lot 3. However, the copy of the official government plat on file with IDWR seems to indicate that calling the location of your pump Lot 3 is incorrect. It should be Lot 5. I have enclosed a photocopy of the government plat so that you can see how I reached my conclusion. As I said before, however, the point of diversion does not need to be amended because it is in the lot which corresponds to the SENW, which is what you indicated on your application for permit.

The documentation you sent caused me to review the place of use description provided by our field examiner also. Based on this review, I have changed the place of use recommendation for your water right. I have enclosed a map which I hope will explain the changes I made. On the map, the area outlined in pink is the place of use indicated on the map attached to your application for permit. The area outlined in green matches the place of use described in the field report.

Because the new place of use description includes the NESW, which was not included on your approved application for permit, you must amend your permit to correct the place of use before a license can be issued. I have enclosed a revised Application for Amendment. Please note that there is a statutory \$50.00 filing fee associated with the amendment.

As you requested, I have also enclosed a copy of the field report completed in 1992.

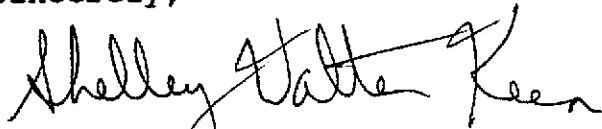
I hope that we can work together to see that the water right license issued to you will be an accurate portrayal of your water right. If the corrections I have made and the information I am

Mrs. Diane Fisher
Re: Water Right 72-07293
October 4, 1995
Page 2

sending you are still not accurate in your opinion, I can arrange for an IDWR representative to meet with you on your property to discuss your water right with you. I recently spoke with our field agent in Salmon, and he said that he could arrange to meet with you.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the typed name.

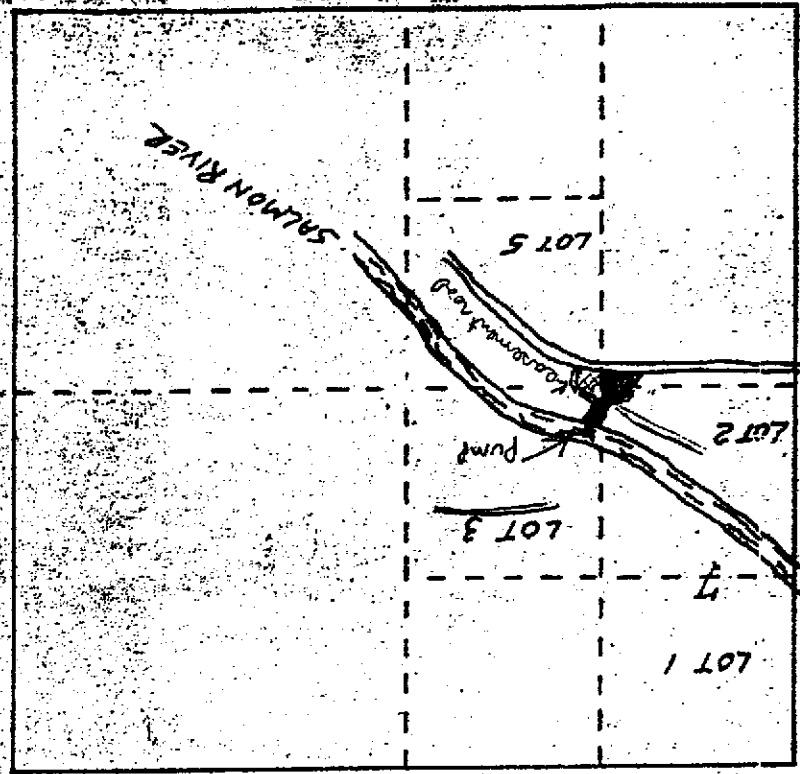
Shelley Walter Keen
Water Rights Supervisor

SWK
Enclosures

RECEIVED
JAN 25 1996

CHAS. EBERSOLE	TAF T ENGINEERING
CLAYTON, IDAHO	CHALLIS, IDAHO

SECTION 28



TINN RITE B.M.

SCALE 1"-100'
○ CORNER FOUND
● IRON PIN 1/2" ALUM CAP SET

86-07293
 86-07293 # 72-07293
 photos enclosed
 mailed 9-25-95
copy

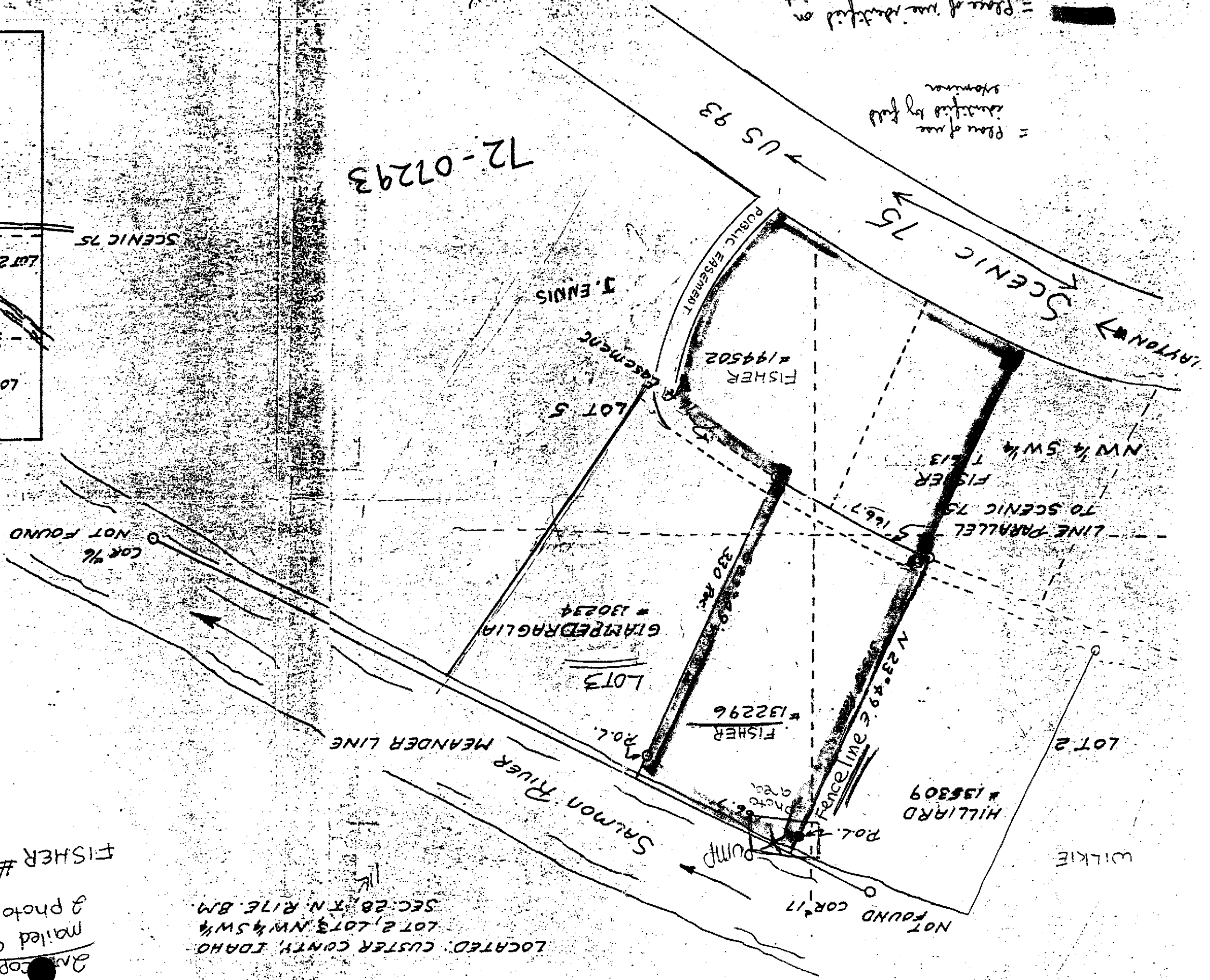
LOCATED: CUSTER COUNTY, IDAHO
LOT 2, LOT 3, NW 1/4 SW 1/4
SEC. 28, T. 1 N. R. 17 E. BM.

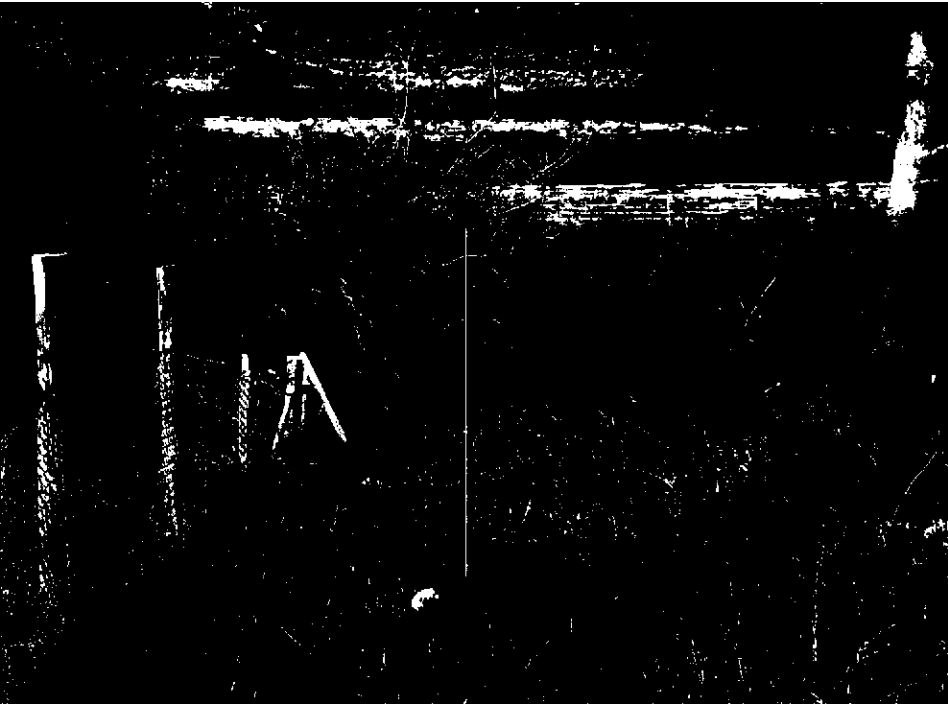
S.V. Koon
10/4/95

72-07293

= Place of use identified on the application for permit

2. Place of use
identified by food
examiner







photos

September 25, 1995

SHELLEY W. KEEN

Water Rights Supervisor - IDWR
1301 North Orchard Street - Statehouse mail
Boise, Idaho 83720-9000

RECEIVED

SEP 28 1995

Department of Water Resources

RE: Water Right No. 72-07293

Dear Mr. Keen

I have enclosed a copy of the survey map, with the lot numbers, survey lines of division and fenceline plus location of the pump highlighted. Included are two photos of the area in question as indicated on the map also a copy of my application for permit, approved July 27, 1983 and lot 3 is mentioned as the point of diversion.

As I stated in our phone conversation, I had taken this map and your letters to the Custer County Assessor, Bob Savage, he said the pump was clearly and definitely located in lot 3 according to the map and didn't know what the problem was. I would like a copy of the field examiners report as to his conclusions that the point of diversion is in lot 2.

I have been very patient with the water adjudication process, considering I have been trying to get my permit since 1983. I assume you are trying to do a thorough and accurate job, but I am loosing patients with this nit-picking. Please prove to me your findings and lets clear up this matter A.S.A.P.

Sincerely,

Diane W. Fisher
HC 67 Box 619
Clayton, Idaho 83227
(208)838-2338

RECEIVED
JAN 25 1996

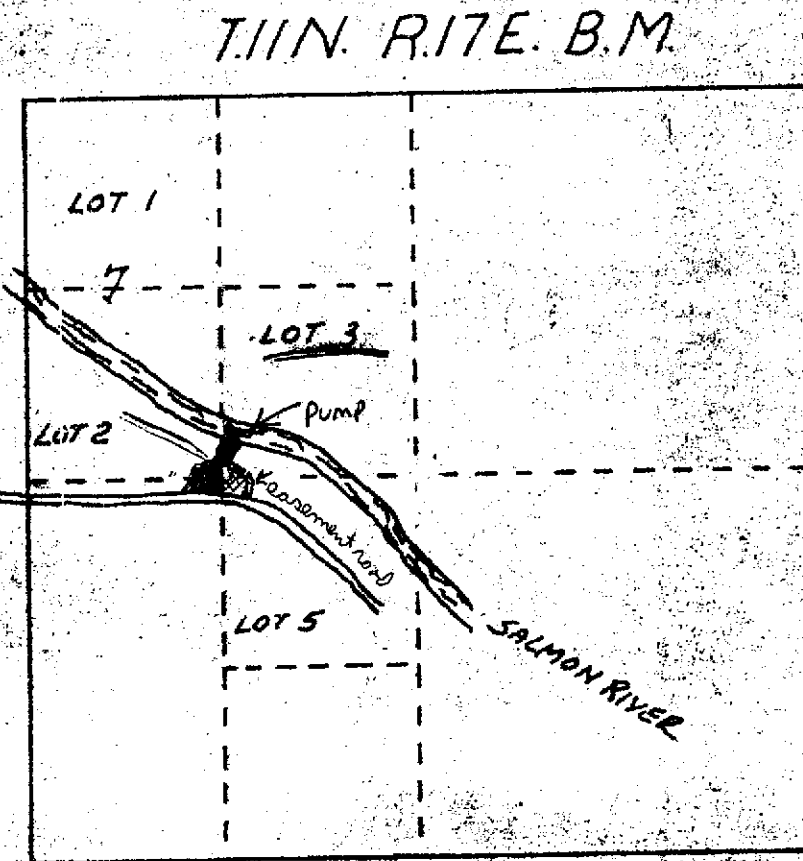
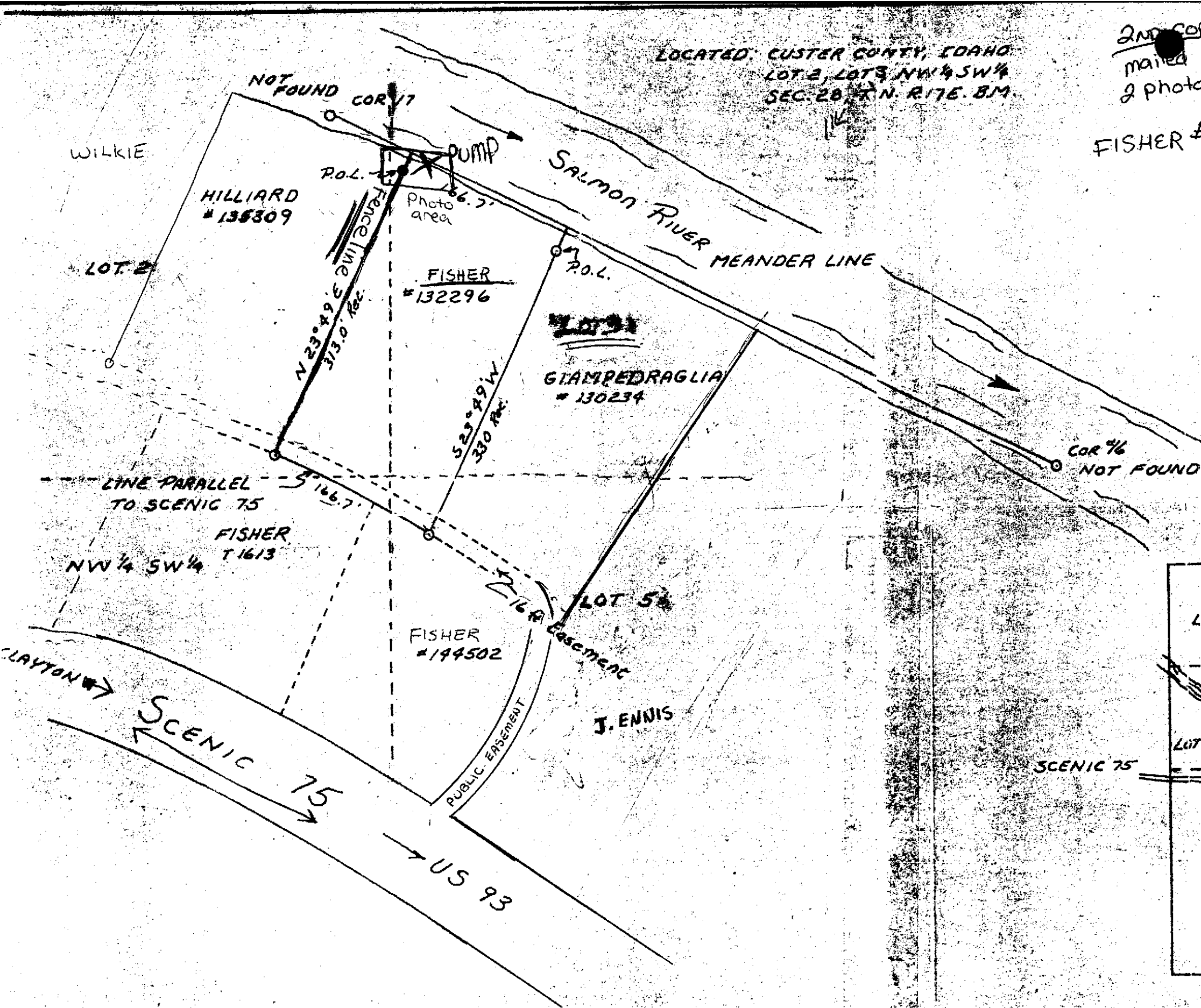
LOCATED: CUSTER CONTY, IDAHO
LOT 2, LOTS NW 1/4 SW 1/4
SEC. 28, T. 17 N. R. 17 E. B.M.

2ND COPY
mailed 9-25-95
2 photos enclosed
FISHER # 72-07293



SCALE 1"=100'

- CORNER FOUND
- IRON PIN 1 1/2" ALUM CAP SET



SECTION 28

CHAS. EBERSOLE TAFT ENGINEERING
CLAYTON, IDAHO CHALLIS, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Amended APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard L. & Diane W. Fisher Phone 838 - 2338

Post office address H-C 67 Box 619 Clayton, Idaho 83227

2. Source of water supply Salmon River which is a tributary of SNAKE
Salmon River

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 N

Range 17 E B.M. Custer County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from Apr. 5-1 to Apr. 10-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. 0.02 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TYPE NOT
KNOWN YET

☒ Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

☒ Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 N
Range 17 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MS Per 10/3/63 Phone Conv. with Mrs Fisher TCB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 13, 1995

DIANE FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: Water Right No. 72-07293

Dear Mrs. Fisher:

Thank you for calling to discuss our request for an amendment of Permit 72-07293 to correct the point of diversion location. You indicated to me that you sent me some photographs to support your conclusion that the point of diversion does not need to be amended. I have searched in all likely places and contacted a number of people, but it appears that those photographs never reached IDWR. As we discussed, I need those photographs or similar information because I will need strong evidence in my file to override the findings of the examiner.

If, after additional review, you find that the department's findings were correct, you may submit the application for amendment and the \$50.00 filing fee.

Either way, please respond within 14 days. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley Walter Keen
Water Rights Supervisor

SWK

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 3, 1995

DIANE FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: Water Right No. 72-07293

Dear Mrs. Fisher:

Thank you for calling this morning to discuss our request for an amendment of Permit 72-07293 to correct the point of diversion location. After speaking with you, I contacted our examiner who conducted the field inspection of your water use in 1992. He indicated that he feels strongly that the point of diversion is in government lot 2 where he recommended it.

Therefore, I will need strong evidence in my file to override the findings of the examiner. This morning you mentioned that you may be able to photograph the location of your pump relative to a particular fenceline that can be clearly mapped. That may be your best approach. Any other information you could supply to clearly show the pump location may also be helpful.

If, after additional review, you find that the department's findings were correct, you may submit the application for amendment and the \$50.00 filing fee.

Either way, please respond within 30 days. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK

JAN 25 1996

MEMORANDUM

DATE: July 3, 1995

TO: File 72-07293

FROM: Shelley W. Keen *SWK*

RE: Point of Diversion Location

=====

This morning Diane Fisher (208-838-2338) called me to discuss our request for an amendment of permit 72-07293 to correct the point of diversion location. According to Mrs. Fisher, her pump is near the line between govt. lot 5, part of which corresponds roughly to the SENW, and govt. lot 2, which corresponds to the SWNW. She says she is certain that the pump is in govt. lot 5, however, because the fence line, which is on the lot line, is west of the pump. She referred me to the survey plat attached to her application. It shows the proposed point of diversion to be just inside govt. lot 5.

I called Jim Stanton, the IDWR employee who conducted the field exam in 1992, to discuss the exam. He indicated that he feels strongly that the point of diversion is in govt. lot 2 where he recommended it.

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 12, 1995

LEONARD L FISHER
DIANE W FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07293

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

LEONARD L FISHER
DIANE W FISHER
HC 67 BOX 619
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07293

Dear Water Right Holder(s):

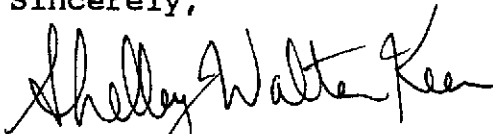
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

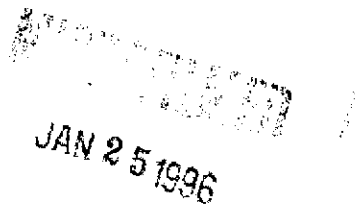
If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure


JAN 25 1996

SD-4120-2

Idaho Department of Water Resources
Comment Inquiry

Date: 05/04/95
Time: 13:48:09

Water Right Number: R72-07293

Comment Date: 11/20/1992 User ID: THORNTON

Subject: NOT CLAIMED EXPLANATION

THIS CLAIM WAS ON THE HOST TEMP. THROUGH CONTACT WITH POTENTIAL CLAIMANT AND REVIEW OF RECORDS, IT WAS DETERMINED THAT THIS CLAIM WAS NEVER FILED NOR WAS IT REQUIRED. PROOF OF BENEFICIAL USE WAS DUE 1/1/1991. APPARENTLY, THE CLAIM WAS CREATED BUT NEVER COMPLETED. THEREFORE, I HAVE COMPLETED APPROPRIATE DATA ENTRY ON THE A AND R RECORDS.

(Enter=Continue/Exit)

(GOLD4=Prev) (GOLD5=Next)

(GOLD8=Cancel)

CLAIM INFORMATION

LICENSE REVIEW CHECKLIST

PERMIT NO. 72-07293

DATE 5/4/95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? Amendment needed? Change to SWNW Gov Lot 2 Overlaps? Amendment needed? Delete SENW V4Y4 Add SWNW Gov Lot 2 Overlaps? Permit/fee limits: .03 CFS Meas Q = .08 Theo Q = Sprinkler Recommend: .08 CFS 2.5 x .03 = .08 Combined rates exceed capacity ANNUAL VOLUME Volume Limit: Season: NEW 8/3.5 (4-15 to 10-15) Calculations: 2.5 x 3.5 = 8.8 gfs Flow limit: cfs x 1.9835 = Combined volumes exceed capacity/allowable USES Change in Nature of Use or additional uses? Amendment necessary? ADDITIONAL INFO Supplemental Groundwater NO PPU Scenario NO Irr/Dom Combination NO Shared G/W System NO NEW REMARKS NO Multiple p/d(s) in 1/4 1/4? NO Other NEW CONDITIONS NO Watermaster control - District DONE NO Measuring/Locking Devices BSO Irrigation Overlap NO Other NO Water Quality Heat/Cool/Fish verified

COMMENTS: Amend p/d

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.03</u>	<u>8.8</u>	<u>NO</u> <u>YES</u>	<u>NO</u>
_____	_____	_____	LICENSE	_____
_____	_____	_____	1ST AMEND LETTER	<u>P39+P38+SOS</u>
_____	_____	_____	2ND AMEND LETTER	<u>P47+SOS</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

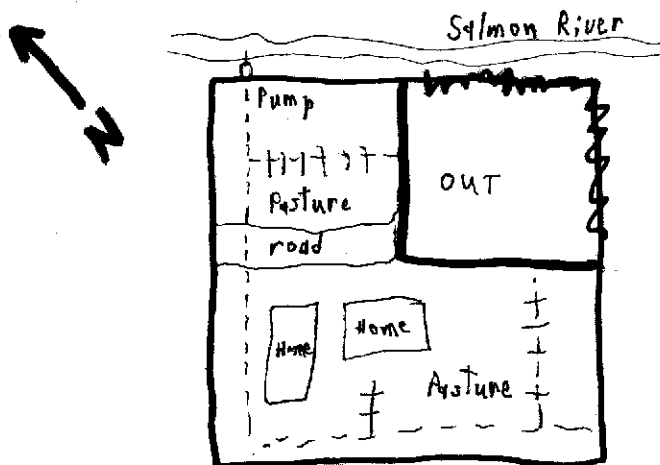
Permit No. 72-07293
Phone No. 838-2338
1. Owner: Leonard Fisher
Current Address: HC 67 Box 619, Clayton, ID 83227
2. Accompanied by: Mrs. Fisher EXAM. DATE: 7-21-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

JAN 25 1996

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Rock diversion dam in Salmon River, pipeline to pump. Mainline to 2 short handlines
with 9 Rainbirds with 5/32" nozzles for pasture irrigation. Also a few birds on
lawn around 2 homes.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	5	5K215J6424	Cornell	9099-10

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SE	SW	NW	28	11N	17E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	17E	28							1.2										2 1/2
									1.3										
									1.2										

501

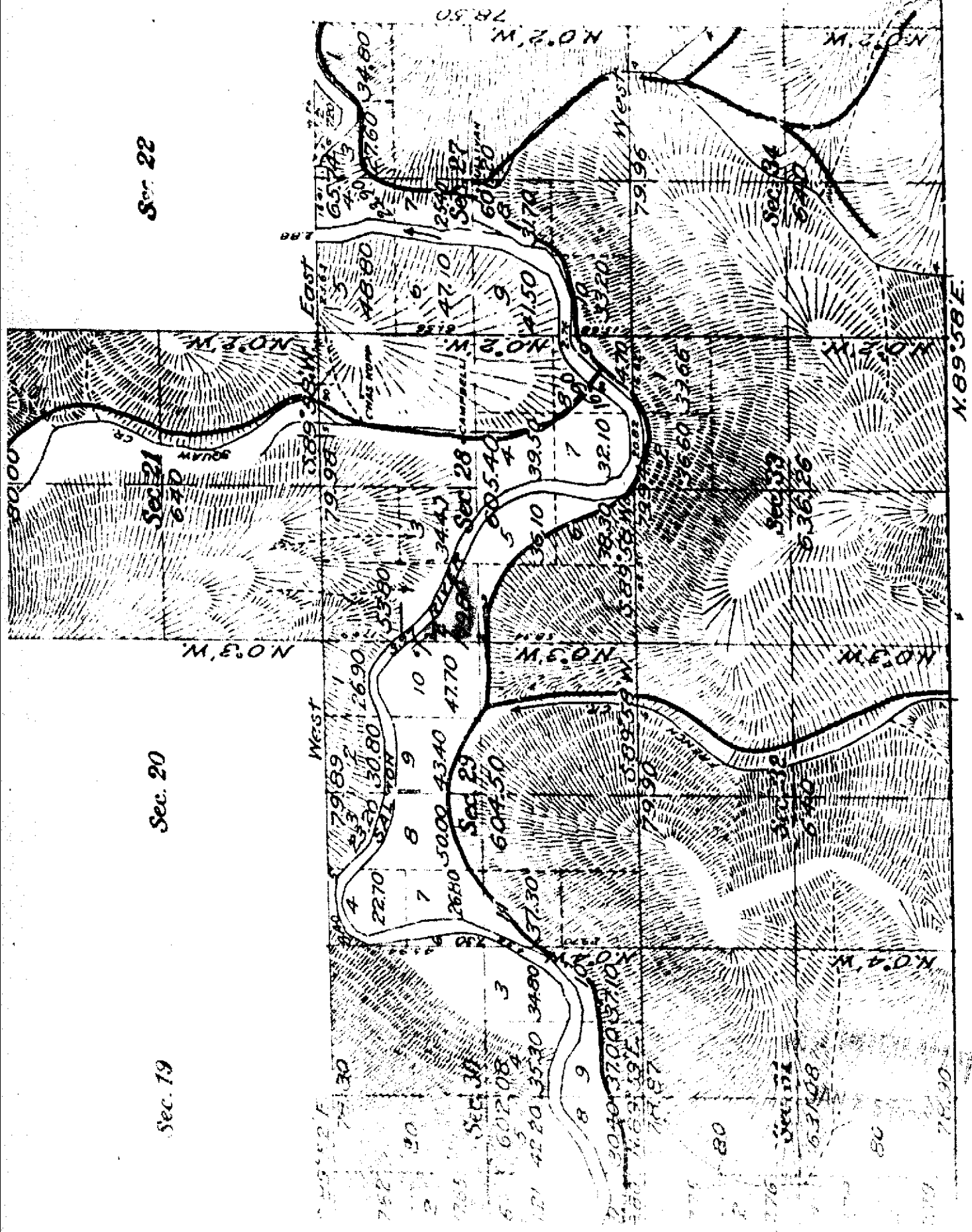
ser

50-22

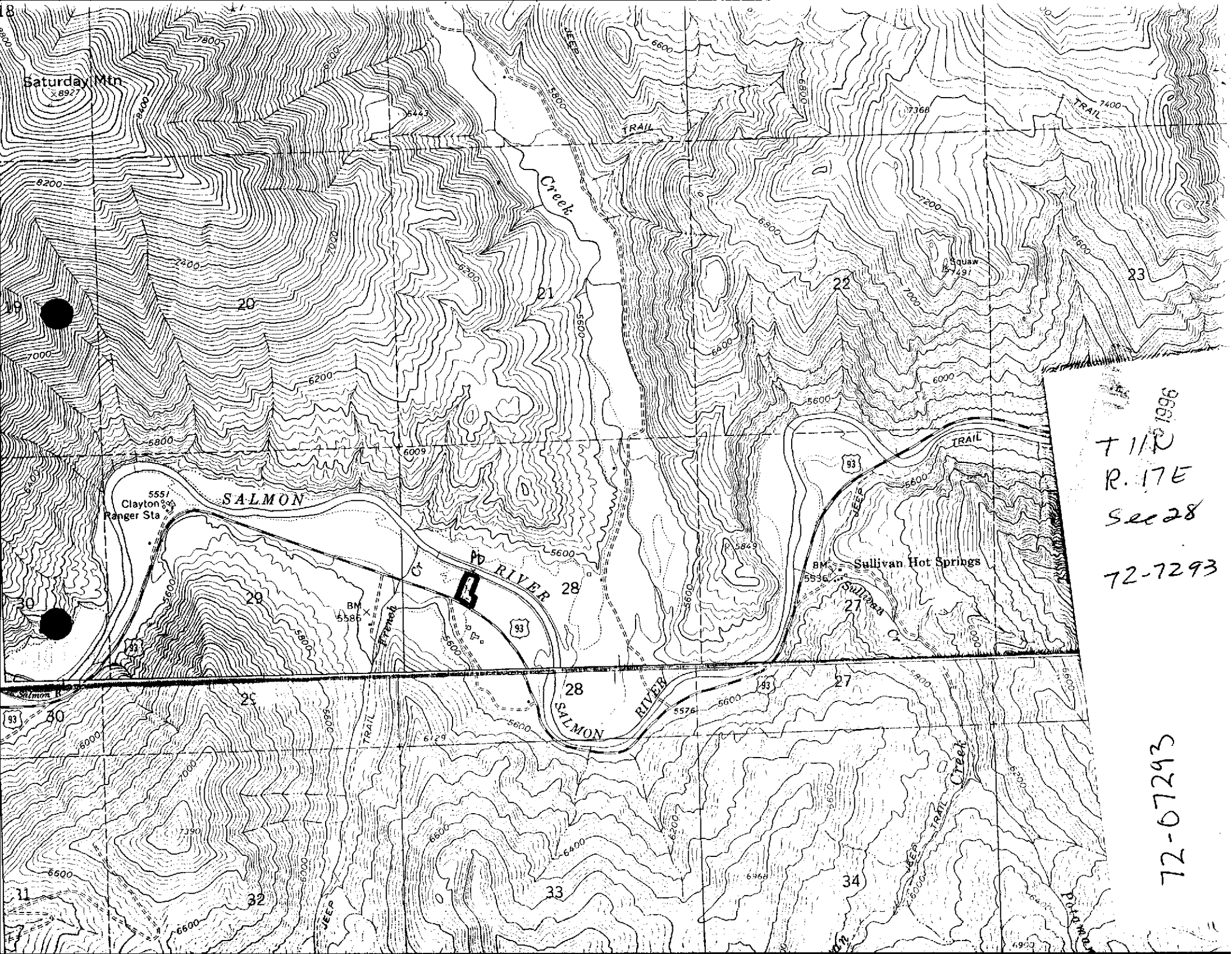
521

Sec. 20

Sec. 19



R Q P Q R



T 11N
R. 17E
Sec 28
72-7293

72-67293

2012
2928

C-34
F. COMINOTTI
34C

C-34
L. BRADSHAW
34C

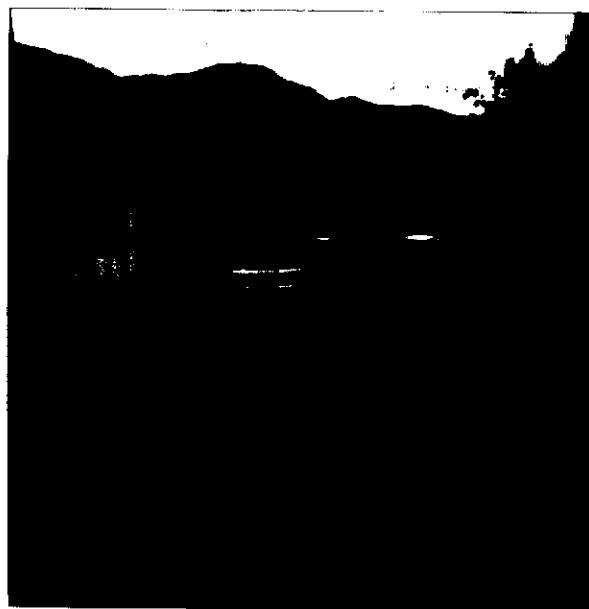
28

233

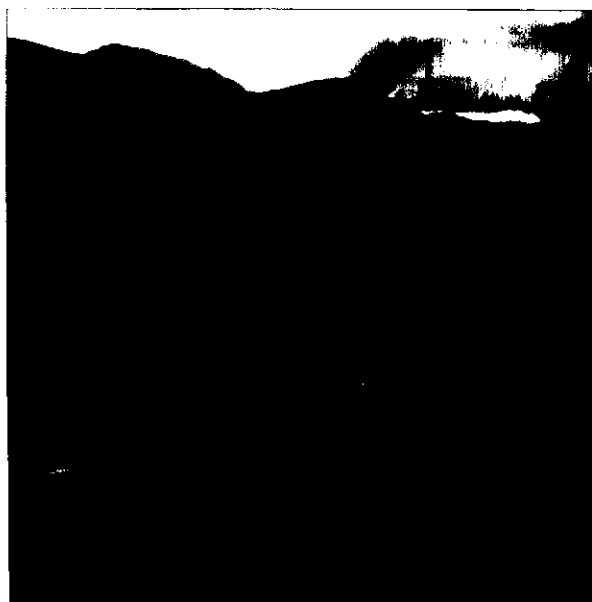
72-07292

72-07293

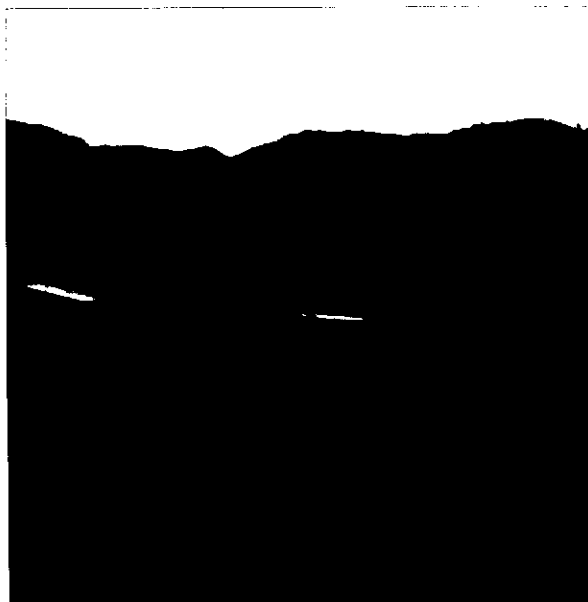
Lawn



Lower Field



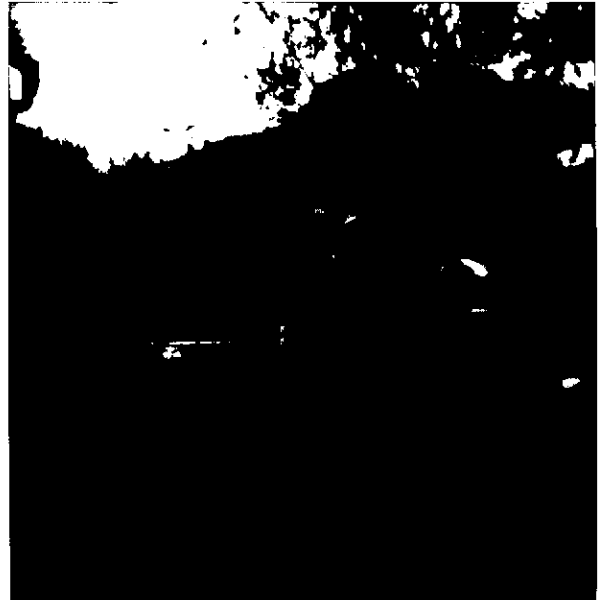
Upper Lawn + Pasture



JAN 5 1966



P/D



Pump

JAN 25 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 5 heads at 30 psi average pressure, & 4 heads at 35 1/2 psi average.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$(5 \times 3.79 \text{ gpm}) + (4 \times 4.28 \text{ gpm}) = 36.8 \text{ gpm} = 0.08 \text{ cfs} \quad 2.5 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.075 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Allow 0.08 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 35.5 psi x 2.31 = 82 ft (1); Dynamic pumping level: 4 ft (2)

Total Head: (1) + (2) = 86 (3) ; Flow rate: 0.36 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = (5)

Meter Input KW: 3.6 x KH x CTR or MULT x PTR x N/ T = (6)

Meter Input HP: (6) x 1.34 = (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.5 \times 3.5 = 8.8$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 108 \times 187 \times 1.9835 = 29.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.8 \text{ AFA}$$

2. Volume Calculations for Other Uses:

JAN 25 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Total ownership is $3\frac{1}{2}$ acres, with about 1 acre out for buildings, etc.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	0.08	8.8
Totals:			0.08	8.8

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 7-28-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 25 1996

December 28, 1990

LEONARD L. FISHER
DIANE W. FISHER
HC 67, BOX 619
CLAYTON, ID 83227

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07293

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 30 1991

October 31, 1990

LEONARD L. FISHER
DIANE W. FISHER
HC 67, BOX 619
CLAYTON, ID 83227

PROOF DUE NOTICE

RE: PERMIT NO. 72-07293

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JAN 30 1991

January 9, 1989

Leonard L. and Diane W. Fisher
HC 67, Box 619
Clayton, ID 83227

Dear Permit Holders:

Re: Permit No. 72-7293

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to January 1, 1991.

If you have any questions or concerns regarding the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

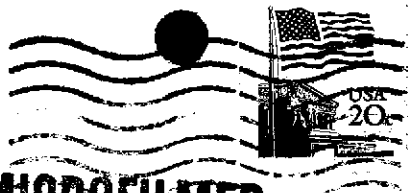
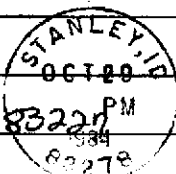
RECORDED

MAR 06 1989

Leonard J. [redacted]ner

HC 607 BOX 619

Clayton, Idaho



RECEIVED

OCT 31 1984



MICROFILMED

MAR 06 1989

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 72-7293

Name(s) of Permit Holder(s): FISHER, LEONARD L. & DIANE W.

Post Office Address: HC 67 BOX 619 CLAYTON, ID 83227

Phone No. 208-838-2338

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date) _____ I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
LEONARD WAS WORKING IN ALASKA FROM APRIL TO SEPT.
AND WAS UNABLE TO WORK ON THE WATER SYSTEM

*Note: A financing difficulty is not an acceptable reason.

10-26-84
Date

Leonard L. Fisher
Signature of Permit Holder

LEONARD L. FISHER
DIANE W. FISHER
HC 67, BOX 619
CLAYTON, ID 83227

October 31, 1988

138723

PROOF DUE NOTICE

RE: PERMIT NO. 72-07293

Dear Permit Holder:

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FISHER, LEONARD L. & DIANE W.
HC 67, BOX 619
CLAYTON, ID 83227

FEBRUARY 28, 1984

RE: PERMIT NO. 72-7293

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

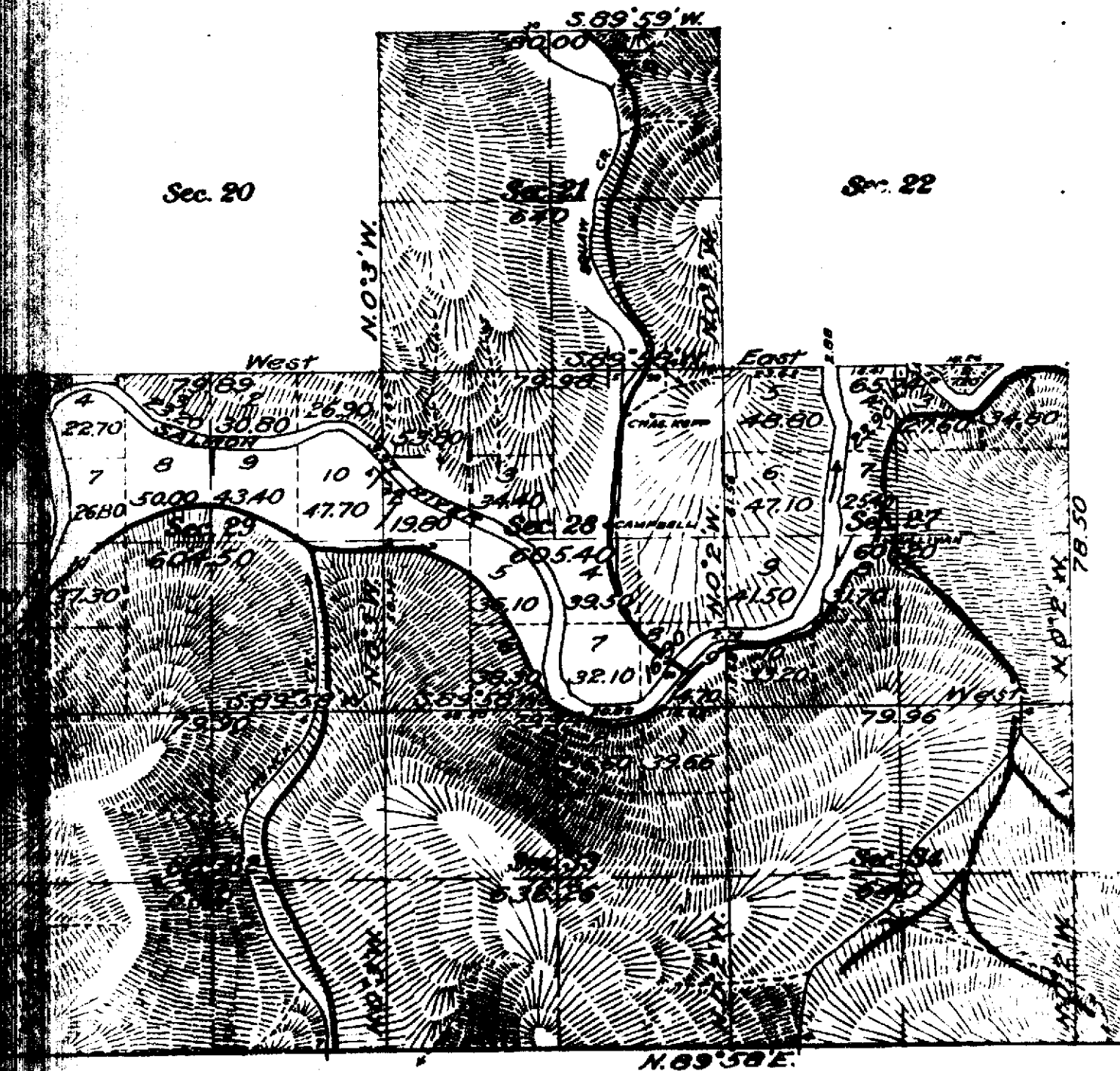
DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Sec. 15

• **MY CLURE**



O P P Q Q R

Surveyed.	Contract		Amount of Surveys			When Surveyed.	
	No.	Date	Mls.	Sqs.	Uns.	Began.	Completed.
1910	320	Jan 29, 1910	7	63	77	July 8, 1910	July 27, 1910
			2	0	0	June 27	June 28
			1	55	56	July 27	July 28

AA

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated NOV. 17

1983 and ending with the issue dated NOV. 24, 1983

Margaret Parks

Subscribed and sworn to before this 23rd day of November

1983

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF AMENDED APPLICATION FOR PERMIT

NO. 72-7293

Notice is hereby given that Application for Permit No. 72-7293 in the name of Leonard L. &/or Diane W. Fisher of Clayton, Idaho was filed as follows:

Source: Salmon River tributary to Salmon River

Priority Date: 7/27/1983

Amount: 0.02 cfs

Diversion Point: Lt3, (SENW) Sec. 28, T11N, R17E, B.M., Custer County

Use: Irrigation of four acres from May 1 to October 1

Place of Use: Lt2 (SWNW) Lt3 (SENW) NWSW, Sec. 28 T11N, R17E

Diversion Means: Pump, pipeline

Application for Permit No. 72-7293 is hereby amended by Leonard L. &/or Diane W. Fisher of Clayton, Idaho as follows:

Source: Salmon River tributary to Snake River

Priority Date: November 7, 1983

Amount: 0.08 cfs

Diversion Point: Same

Use: Irrigation of 2 1/2 acres from May 1 to October 1

Place of Use: Same

Any protest against approval of amending of Application for Permit as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before Dec. 5, 1983.

A. KEN DUNN - Director
Published Nov. 17 and Nov. 24, 1983.

RECEIVED

NOV 28 1983

Department of
Agriculture and
Food Service

NOTICE OF AMENDED APPLICATION FOR PERMIT

NO. 72-7293

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Use: Irrigation of four acres from May 1 to October 1

Place of Use: Lt2 (SWNW) Lt3 (SENW) NWSW, Sec. 28 T11N, R17E

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A. KEN DUNN - Director

Published in Custer Publishing Company on Nov. 17 and Nov. 24, 1983.

WILSON



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 9, 1983

Custer Publishing Co.
Box 405
Challis, Idaho 83226

Re: Notice of Amended Application for Permit No. 72-7293

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated SEPT 15 1983 and ending with the issue dated SEPT 22 1983.

Margaret Parks
Subscribed and sworn to before this 23 day of Sept 1983

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires or

72-7269
CHALLIS IRRIGATION CO.
CHALLIS, ID 83226
Source: SALMON RIVER trib. to SNAKE RIVER
Date Filed: 05/25/1983
Diversion Pt: SWNE Sec 32 T 13N R 19E
Use: IRRIGATION (1.20 CFS)
In: SWNW NWSW SWSW Sec 25 T 14N R 19E FOR 120 ACRES

72-7278
CORDOVA, ORLANDO A. &/or CAROLINE
P.O. BOX 978, CHALLIS, ID 83226
Source: CHALLIS CREEK trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: SWNW Sec 07 T 14N R 19E SWNW Sec 28 T 14N R 19E (REDIVERSION)
Use: IRRIGATION (0.03 CFS) STOCKWATER (0.02 CFS)
In: SWNW SENW Sec 28 T 14N R 19E FOR 2 ACRES

72-7279
B & H DEVELOPMENT
P.O. BOX 190, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SENW SWNW Sec 28 T 14N R 19E
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.03 CFS)
In: SWNW SENW Sec 28 T 14N R 19E FOR 3 ACRES

72-7270
JENNINGS, WILLIAM M. &/or MARTY J.
P.O. BOX 2228, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T 14N R 19E
Use: IRRIGATION (0.12 CFS)
In: SENE Sec 31 T 14N R 19E FOR 4 ACRES

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7262
STATE OF IDAHO
DEPT. OF LANDS, STATE-HOUSE, BOISE, ID 83720
Source: SPRING trib to ROAD CREEK
Date Filed: 05/04/1983
Diversion Pt: SENW Sec 01 T 09N R 20E
Use: STOCKWATER (0.03 CFS)
In: SENE Sec 36 T 10N R 20E

72-7263
SAVAGE, ROBERT &/or BERTHA
BOX 743, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/06/1983
Diversion Pt: SWSW Sec 27 T 14N R 19E
Use: IRRIGATION (0.20 CFS) STOCKWATER (0.02 CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 27 T 14N R 19E FOR 11 ACRES

72-7264
NEUMANN, KENNETH PAUL
HC 63 BOX 1741, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 05/02/1983
Diversion Pt: SWNE Sec 11 T 13N R 19E
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E FOR 2 ACRES

72-7265
BABCOCK, DONALD R. &/or MARY ELLEN
P.O. BOX 197, CLAYTON, ID 83227
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: NWSW Sec 28 T 11N R 17E
Use: COMMERCIAL (0.07 CFS) DOMESTIC (0.41 CFS)
In: NWSW Sec 28 T 11N R 17E NESE Sec 29 T 11N R 17E

72-7266
LUCKY CUSTER GOLD, INC.
C/O E. D. MOON, RT. 2 BOX 2357, HEYBURN, ID 83336
Source: FOURTH JULY CREEK ADAIR CREEK trib. to YANKEE FORK
Date Filed: 05/18/1983
Diversion Pt: NESW SESW Sec 11 T 12N R 15E NENW SENW Sec 14 T 12N R 15E NENW NWNW SENW NESW Sec 15 T 12N R 15E
Use: COMMERCIAL (4.00 CFS) MINING (4.00 CFS)
In: NESE NWSE SWSE SESE Sec 10 T 12N R 15E

72-7267
CYPRUS THOMPSON CREEK MINING CO.
P. O. BOX 755, CHALLIS, ID 83226
Source: THOMPSON CREEK trib. to SALMON RIVER
Date Filed: 02/09/1983
Diversion Pt: SENE Sec 25 T 11N R 16E
Use: IRRIGATION (0.70 CFS)
In: NESW NWSW SWSW SESW Sec 30 T 11N R 17E NESE SESE Sec 25 T 11N R 16E FOR 35 ACRES

72-7268
MARTONEN, GARY &/or DOLLY
BOX 795, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 04/20/1983
Diversion Pt: SWNE Sec 31 T 14N R 19E
Use: IRRIGATION (0.15 CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 31 T 14N R 19E FOR 6 ACRES

72-7271
JENNINGS, WILLIAM M. &/or MARTY J.
P.O. BOX 2228, SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: SENE Sec 31 T 14N R 19E
Use: IRRIGATION (0.04 CFS) DOMESTIC (0.04 CFS)
In: SENE Sec 31 T 14N R 19E FOR 2 ACRES

72-7272
GAMMACHE, TOM &/or ANTHONY
BOX 146, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 06/07/1983
Diversion Pt: NWNE Sec 09 T 14N R 19E
Use: IRRIGATION (0.20 CFS) DOMESTIC (0.04 CFS)
In: NWNE Sec 09 T 14N R 19E FOR 10 ACRES

72-7273
HUNTER, MARY E.
P.O. BOX 947, CHALLIS, ID 83226
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: SWNE Sec 11 T 13N R 19E
Use: IRRIGATION (0.06 CFS) DOMESTIC (0.04 CFS)
In: SWNE Sec 11 T 13N R 19E FOR 4 ACRES

72-7274
SORENSEN, RICHARD A. &/or CAROLE K.
P.O. BOX 146, STANLEY, ID 83278
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 06/09/1983
Diversion Pt: SESE Sec 27 T 11N R 15E
Use: POWER (10.00 CFS)
In: NESE Sec 27 T 11N R 15E

72-7275
BORN, DUANE &/or BEULAH
HC 67 BOX 750, CLAYTON, ID 83227
Source: SALMON RIVER trib. to SNAKE RIVER SPRING trib. to SINKS
Date Filed: 06/14/1983
Diversion Pt: NWNE SENE Sec 25 T 11N R 15E
Use: IRRIGATION (0.12 CFS)
In: SWNE SENE Sec 25 T 11N R 15E FOR 4 ACRES

72-7276
JENKINS, RALPH D. &/or VENETA
HC 63 BOX 1536, CHALLIS, ID 83226
Source: CHALLIS CREEK trib. to SALMON RIVER
Date Filed: 06/01/1983
Diversion Pt: SWNW Sec 07 T 14N R 19E
Use: IRRIGATION (0.12 CFS)
In: SWSW Sec 16 T 14N R 19E FOR 3 ACRES

72-7277
GARCIA, MICKEY &/or BARBARA
P.O. BOX 916, CHALLIS, ID 83226
Source: UNNAMED STREAM trib. to SINKS GROUNDWATER
Date Filed: 06/02/1983
Diversion Pt: SWSE Sec 10 T 13N R 18E
Use: IRRIGATION (0.05 CFS) DOMESTIC (0.02 CFS)
In: NWSE Sec 10 T 13N R 18E FOR 2 ACRES

72-7280

CHIVERS, JOHN B.
HC 83 BOX 1776, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NESW Sec 36
T 14N R 19E
Use: IRRIGATION (0.03
CFS) DOMESTIC (0.04 CFS)
In: NESW Sec 36 T 14N R 19E
FOR 1 ACRES

72-7281

DOLL, NORMAN &/or
NIKKI
P.O. BOX 154, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SWSW Sec 09 T
14N R 19E
Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 14N R 19E
FOR 1 ACRES

72-7282

BRADSHAW, LENARD
&/or DE LORIS
HC 67 BOX 620, CLAYTON,
ID 83227

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: NWSW Sec 28
T 11N R 17E
Use: IRRIGATION (0.14
CFS)
In: NWSW Sec 28 T 11N R
17E FOR 5 ACRES

72-7283

SMITH, GEORGE E. &/or
NANCY L.
RT. 3 BOX 3050, BURLEY,
ID 83318

Source: AMERICAN CRE-
EK trib. to SALMON RIVER
Date Filed: 06/21/1983
Diversion Pt: NWSE SWSE
Sec 13 T 11N R 14E NENW Sec
24 T 11N R 14E
Use: MINING (1.00 CFS)
In: NWSE SWSE Sec 13 T
11N R 14E NENW Sec 24 T 11N
R 14E

72-7284

WOOLLEY, GERALDINE
M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227

Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER
Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 01
T 10N R 18E
Use: IRRIGATION (1.06
CFS)
In: SENE NESE SESE Sec
27 T 11N R 18E SENW Sec 35 T
11N R 18E FOR 53 ACRES

72-7285

WOOLLEY, GERADINE M.
C/O DAN WOOLLEY, HC 68
BOX 300, CLAYTON, ID 83227

Source: SALMON RIVER,
EAST FORK trib. to SALMON
RIVER
Date Filed: 06/28/1983
Diversion Pt: NWNE Sec 35
T 11N R 18E
Use: IRRIGATION (1.08
CFS)
In: SENW NESW SESW
NWSE SWSE Sec 26 T 11N R
18E FOR 54 ACRES

72-7286

REIMAN, WALTER F.
P.O. BOX 63, CLAYTON, ID
83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversion Pt: NESW Sec 28
T 11N R 17E
Use: IRRIGATION (0.15
CFS)
In: NESW SESW Sec 28 T
11N R 17E FOR 6 ACRES

72-7287

HOLMES, RALPH E.
HC 67 BOX 694, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 30 T
11N R 17E
Use: DOMESTIC (0.02 CFS)
In: SWSW Sec 30 T 11N R 17E

72-7290

LEATON, HAROLD
BOX 97, CHALLIS, ID 83226

Source: WASTE WATER
trib. to UNNAMED STREAM
Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 32
T 14N R 19E
Use: IRRIGATION (0.15
CFS) STOCKWATER (0.02
CFS)
In: SWNW Sec 33 T 14N R
19E FOR 5 ACRES

72-7291

DOLL, KENNETH D.
P.O. BOX 58, CHALLIS, ID
83226

Source: MOSQUITO FLAT
RESERVOIR trib. to SAL-
MON RIVER

Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 07
T 14N R 17E
Use: IRRIGATION (0.08
CFS) STOCKWATER (0.02
CFS)
In: SWNE Sec 16 T 14N R 19E
NESW Sec 16 T 14N R 19E FOR
2 ACRES

72-7292

CHALLIS JOINT SCHOOL
DISTRICT NO. 181
P.O. BOX 304, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SESW Sec 28 T
14N R 19E

Use: IRRIGATION (0.10
CFS) DOMESTIC (0.02 CFS)
In: SESW Sec 28 T 14N R 19E
FOR 5 ACRES

72-7293

FISHER, LEONARD L.
&/or DIANE W.
HC 67, BOX 619, CLAYTON,
ID 83227

Source: SALMON RIVER
trib. to SALMON RIVER
Date Filed: 07/27/1983
Diversion Pt: LOT 03
(SENW) Sec 28 T 11N R 17E
Use: IRRIGATION (0.02
CFS)
In: LOT 02 (SWNW) LOT 03
(SENW) NWSW Sec 28 T 11N R
17E FOR 4 ACRES

72-7294

ROUND VALLEY ACRES -
ADD'S 1, 2, 3
C/O THOMAS & DONNA
BUTTS, BOX 6, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENE Sec 33
T 14N R 19E
Use: IRRIGATION (1.20
CFS) DOMESTIC (0.40 CFS)
FIRE PROTECTION (2.00
CFS)
In: SESE Sec 28 T 14N R 19E
NENE Sec 33 T 14N R 19E FOR
60 ACRES

72-7295

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: BASIN CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983
Diversion Pt: NESE Sec 18 T
11N R 14E
Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)
In: SWNE SENE NESE Sec
18 T 11N R 14E

72-7296

FIRST EAGLE CORP.
205 N. 10TH ST., SUITE 416,
BOISE, ID 83702

Source: COPPER CREEK
trib. to SALMON RIVER
Date Filed: 06/30/1983
Diversion Pt: NENW Sec 30
T 11N R 14E
Use: MINING (0.50 CFS)
DOMESTIC (0.50 CFS)
In: NWSW SWSW SESW
SWSE Sec 19 T 11N R 14E
NWNE NENW Sec 30 T 11N R
14E SENE NESE Sec 24 T 11N
R 13E

Use: DOMES
In: SESE Sec 03 T 11N R 13E

71-7091

ATWOOD, ROBERT B.
8050 CASA REAL L
BOISE, ID 83703

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSW Sec 08
T 10N R 13E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.08 CFS)
In: NWSW Sec 08 T 10N R
13E FOR 2 ACRES

71-7092

HANSEN, CLIFF M.
STANLEY, ID 83278

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: LOT 04
(NWNW) Sec 06 T 09N R 14E
Use: IRRIGATION (2.00
CFS)

In: NENW LOT 04 (NWNW)
LOT 05 (SWNW) Sec 06 T 09N R
14E FOR 100 ACRES

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on or
before October 3, 1983.

A. KENNETH DUNN
Director

Published 9/15 & 9/22/83.

72-7288

CONNETT, RAYMOND C.
&/or MARCIA R.
HC 63 BOX 1830, CHALLIS,
ID 83226

Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 12
T 13N R 19E
Use: IRRIGATION (0.04
CFS) DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 13N R
19E FOR 40 ACRES

72-7289

CORKIN, KATHY
PECK, BETSEY
NOBLE, TAMMY
P.O. BOX 738, CHALLIS, ID
83226

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 10
T 14N R 19E
Use: IRRIGATION (0.20
CFS) DOMESTIC (0.06 CFS)
In: NWNW Sec 10 T 14N R
19E FOR 10 ACRES

71-7089

STAPLETON, GEORGE W.
&/or R. FAYE
840 MAURICE, TWIN
FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 04/29/1983
Diversion Pt: LOT 07
(NWSW) Sec 35 T 11N R 13E
Use: DOMESTIC (0.04 CFS)
In: LOT 07 (NWSW) Sec 35 T
11N R 13E

71-7090

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: SESE Sec 03 T
09N R 13E

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7293-

FISHER, LEONARD L. &/or DIANE W.

HC 67, BOX 619, CLAYTON, ID 83227

Source: SALMON RIVER trib. to SALMON RIVER

Date Filed: 07/27/1983

Diversion Pt: LOT 03 (SE1/4) Sec 28 T 11N R 17E

Use: IRRIGATION (0.02 CFS)

In: LOT 02 (SW1/4) LOT 03 (SE1/4) NW1/4 Sec 28 T 11N R 17E FOR 4 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~SEPTEMBER 26~~, 1983.

001. 3

A. KENNETH DUNN

Director

Published ~~9/8 & 9/16/83~~. 9/5 + 9/2 /83

MICROFILMED

Oct. 31, 1983

Dept. of Water Resources,

Enclosed is a check for \$20.00 to cover
the cost of re-advertising, in regard
to application # 72-7293.

Leonard L. & Diane W. Fisher

HC 67 Box 619

Clayton, Idaho

83227

(208) 838-2338

RECEIVED

NOV 1 1983

Department of Water Resources
Southern District Office

FROM TERRY Blau

DATE 10-3-83

TO File # 72-7293

SUBJECT Amended App.

ON 10-3-83 I had a phone conversation with Mrs. Diane Fisher. She requested that the amount be changed to the maximum allowed (.08cfs). She will send \$20⁰⁰ to cover readvertising costs. She also indicated that the acres irrigated should be 3 instead of 2.5. However after checking the attached map and land descriptions I determined that 2.5 acres is correct.

Terry S. Blau
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 1, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 26, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED