



Dry

Hollow

TION R19E
TION R19E

Mosquito Creek Waterhole #1

Skull
Spr

Gutch

Spring
Gully

Spring

JEOP

TRAIL

Mosquito

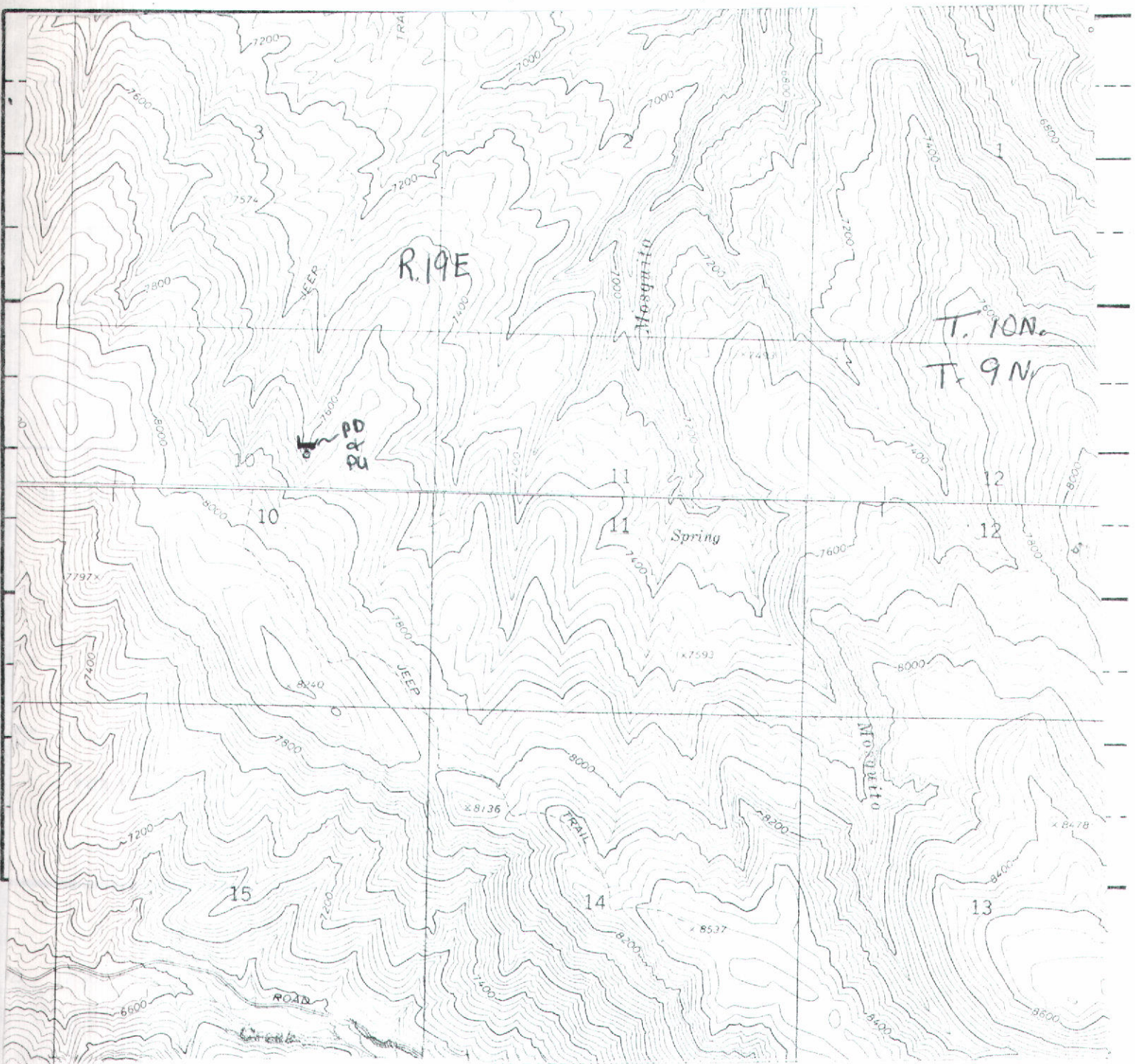
Creek

Spring

MICROFILMED

Zone 11, shown in blue

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 SW 1/4 NE 1/4 Sec. 10 Twp. 9N. Rge 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	10			SW														

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

REPROFILMED

MAR 09 1987

Examiner's Signature

Checked by

Approved by

James A. Blau

J.F. Stanton

Kay Walker

ADM

Date 3-12-86

Date 3-19-86

Date 9-30-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7297 Priority July 25, 1983 Amount 0.02 CFS 1.3 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 25, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Mosquito Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 - 10/15	0.01 cfs	0.6 af
Wildlife	01/01 - 12/31	0.01 cfs	0.7 af

Location of point of diversion: SWNE, Sec. 10, Twp 9N, Rge 19E, Custer Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
9N	19E	10	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

~~This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.~~

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26TH day of

DECEMBER, 1986.

Director

Acting for the

JIM

Ident. No. _____

RECEIVED

STATE OF IDAHO

1986 OCT 20 AM 7:45

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

RECEIVED
APPROVED NOV 14 1986

BLM-IDSO

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 72-7297, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 10, Township 9N, Range 19E,
B.M., County of Custer. Other points of diversion: _____

1b. Source: spring tributary to Mosquito Creek

2a. Period and nature of use:

Amount 0.01 for Stockwater purposes from 5/16 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 1.3 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	10			X														

Total number of acres to be irrigated = _____

4. Date of priority: July 25, 1983

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 24 day of October, 1986

Jerry W. Goodman
(Signature)

District Manager - per

FOR DEPARTMENT USE ONLY

phone con. 11/19/86
ID-910-807-0015 kw

Preliminary check by kw Fee = \$20.00

Received by sq Date 12-8-86 # 40871

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7297.

Witness my hand this 26TH day of DECEMBER, 1986.

Norman A. Young
Acting for the Director

MICROFILMED

MAR 09 1987

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 72-7297

RECEIVED
JUL 25 1983
Department of Water Resources

To appropriate the public waters of the State of Idaho

APPROVED

RECEIVED
JUL 23 1983
Department of Water Resources
District Office

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Mosquito Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 9N.

Range 19E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/16 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A developed spring with a trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 9N.

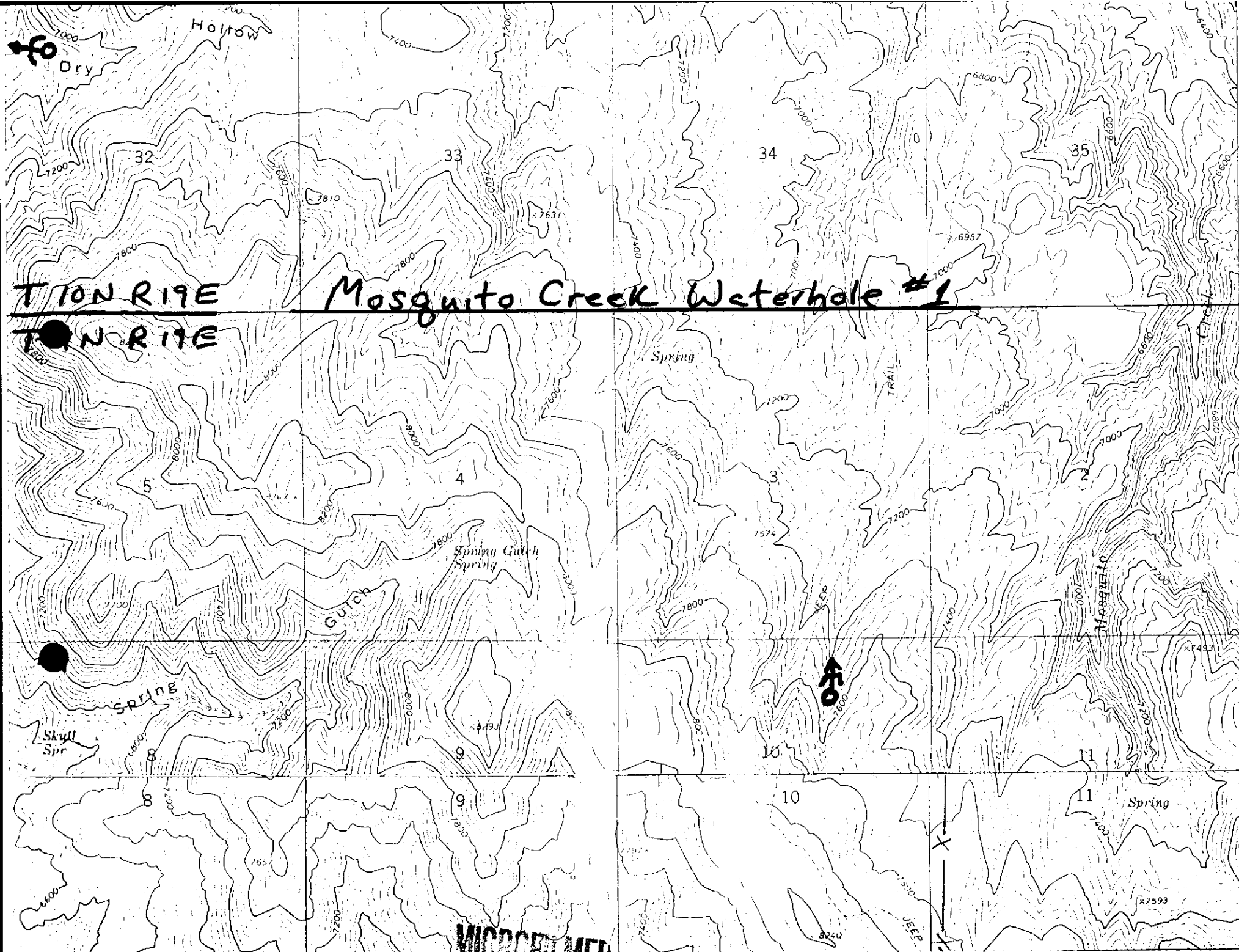
Range 19E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - antelope, deer, elk, bear,
mountain lion



zone 11, shown in blue

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

157															

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wells
(Applicant) DISTRICT MANAGER

7-2P-P3 11:30 c
Proposed Priority 7/25/83
Received by me Date 7-25-83 Time 2:49
Preliminary check by Q Fee \$ 30.00 ID-910-BP3-0003
Receipted by me Date 10/6/83
Publication prepared by me Date 10/6/83
Published in water publishing Co
Publication dates 10/20 + 10/27/83
Publication approved me Date 10/28/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM PC

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7297, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18 day of November, 1983.

David R. Tuttle Jr.
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

ate of Idaho, County of Custer, ss:

I, MARGARET PARKS,
ublisher of the Challis Messenger, a
ekly newspaper, published at Challis,
aho, do solemnly swear that the notice
reto attached and made a part hereof,
as published in the regular and entire
ue of the Challis Messenger for 2
nsecutive weeks, commencing with
e issue dated Oct. 20
83 and ending with the issue
ued Oct. 27 1983

Margaret Parks
Subscribed and sworn to before
is 27 day of October
83
Chas. M. Beck
otary Public, residing at Challis,
aho. My commission expires on
Life

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

72-7307
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
SHEEP CREEK
Date Filed: 07/20/1983
Diversion Pt: NWNE Sec 26
T 09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SENE NENE Sec. 23 T
09N R 18E

72-7306
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
PINE CREEK
Date Filed: 07/20/1983
Diversion Pt: NENW Sec 18
T 09N R 18E
Use: STOCKWATER (0.02
CFS)
In: NENW Sec 18 T 09N R
18E

72-7305
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
PINE CREEK
Date Filed: 07/20/1983
Diversion Pt: NWSE Sec 17
T 09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SENW Sec 17 T 09N R 18E

72-7304
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to MC
DONALD CREEK
Date Filed: 07/20/1983
Diversion Pt: SESE Sec 22 T
09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SESE Sec 22 T 09N R 18E

72-7303
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
SAGEBRUSH CREEK

Date Filed: 07/20/1983
Diversion Pt: SESE Sec 25 T
09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SESE NESE Sec 25 T 09N
R 18E

72-7302
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
TAYLOR CREEK
Date Filed: 07/20/1983
Diversion Pt: SESW Sec 35 T
09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SESW Sec 35 T 09N R 18E

72-7301
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING trib. to
SAGEBRUSH CREEK
Date Filed: 07/20/1983
Diversion Pt: SWSW Sec 24 T
09N R 18E
Use: STOCKWATER (0.02
CFS)
In: SWSW Sec 24 T 09N R 18E

72-7300
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 08/12/1983
Diversion Pt: SENE Sec 28 T
11N R 15E
Use: DOMESTIC (0.02
CFS)
In: SENE Sec 28 T 11N R 15E

72-7299
U. S. DEPT. OF INTER-
IOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
LONE PINE CREEK
Date Filed: 07/25/1983
Diversion Pt: SWNW Sec 07
T 12N R 20E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: SWSW Sec 06 T 12N R 20E

72-7298
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
LONE PINE CREEK
Date Filed: 07/25/1983
Diversion Pt: NESE Sec 27 T
13N R 19E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NESW Sec 26 T 13N R 19E
NESE Sec 27 T 13N R 19E

72-7297
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83706
Source: SPRING trib. to
MOSQUITO CREEK
Date Filed: 07/25/1983
Diversion Pt: NWNE Sec 10
T 09N R 18E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NWNE Sec 10 T 09N R
18E

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho
83301 and received on or before
NOVEMBER 7, 1983.

A. KENNETH DUNN
Director

Published 10/20 & 10/27/83.

RECEIVED

RECEIVED

OCT 28 1983

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 29, 1986

RE: Permit Nos. 37-8051, 55-7247, 55-7251, 57-7384, 65-12394, 65-12395,
67-7656, 72-7297/7312/7313/7314/7315/7317/7318/7328/
7347/7351

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is the water right license issued on Permit No. 43-7191.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1986

RE: Permit Nos. 37-8051, 51-7287, 55-7133/7136, 72-7297/7312/7313/
7314/7315/7317/7318/7328/7347/7351

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MicroFILMED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUN 30 1986

Department of Water Resources

72-7297
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			756-2201
☒ Appointment scheduled for: (Date, time, location)	11-13-85	TB	Salmon Area Office BLM.

EXAMINATION
Date 11-13-85 Accompanied by Bill Osborne - Range CON.
Lyle Lewis - Hydrologist
If source is surface water, estimate total flow of source Total Q measured N/A
Methods of measurement Meets Permit requirements?

Measurement calculations: N/A
Livestock use = 100 Cattle for 6 months or 600 Cattle for 1 month depending on the rotation.
 $100 \text{ hd} \times 12 \text{ gal/hd/day} \times 154 \text{ days} = 325,851 \text{ gal/AF} = 0.6 \text{ AFA} \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Standard 18" vertical cmp headbox with 50 ft. of 1 1/4" plastic pipe to 495 gal. stock trough.
Also known as Mosquito Cr. Water hole #1 JDR #4215
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement =		AFA/Acre	
USE		Q (cfs)	V (afa)	FROM	TO
Livestock ☒		.01 cfs ☒	0.6 AFA ☒	5/102	10/15
Wildlife ☒		.01 cfs ☒	0.7 AFA ☒	4/110	12/31
				1/1	
MAR 09 1987					

Remarks Allow a Nominal amount (Approx 2gphr) overflow from stock troughs to provide for the needs of birds and wildlife unable to use the trough.
 $2 \text{ gphr} \times 24 \text{ hr/day} \times 214 \text{ days} = 10,272 \text{ gal/ANN}$
40 Wildhorses @ 12 gpd/hd x 214 days = 102,720 gal/ANN
150 Antelope @ 2 gpd/hd x 214 days = 64,200 gal/ANN
30 deer @ 2 gpd/hd x 214 days = 12,840 gal/ANN
30 elk @ 6 gpd/hd x 214 days = 38,520 gal/ANN
Total 228,552 gal/ANN $\div 325,851 \text{ gal/AF} = 0.7 \text{ AF/ANN} \checkmark$

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 13, 1984

BLM - SALMON DISTRICT
BOX 430
SALMON ID 83467

RE: Permit No. 72-7297

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MICROFILMED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR

INT 415

RECEIVED

MAY 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7297.

Name(s) of Permit Holder: USDI BUREAU OF LAND MANAGEMENT

Post Office Address: BOX 430; SALMON IDAHO 83407

Tel. No. (208) 756-2201

Source of Water: SPRING

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>100 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife - antelope, deer, elk, bear</u> <u>mountain lion</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

5-14-84

Date

Kenneth S. White
Signature of Permit Holder

MICROFILMED

December 9, 1983

RE: Application for Permit No's. 72-7297/7298/7299

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton APPLICATION NUMBER: USDI - BLM 72-7297

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: JO Map No. V-25
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. N/A

Final date for protests: 11/7/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10/28/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

7/25/83 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM Date: 11/8/83

STATE OFFICE REVIEW:

L17 26

☐ See attached sheet for more information.

By: PC Date: 11-15-83

POINT OF DIVERSION AND STREAM CODE INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2292.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to MOSQUITO CREEK

Date Filed: 07/25/1983

Diversion Pt: NWNE Sec 10 T 09N R 19E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 10 T 09N R 19E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/10 & 10/27/83.

RECEIVED