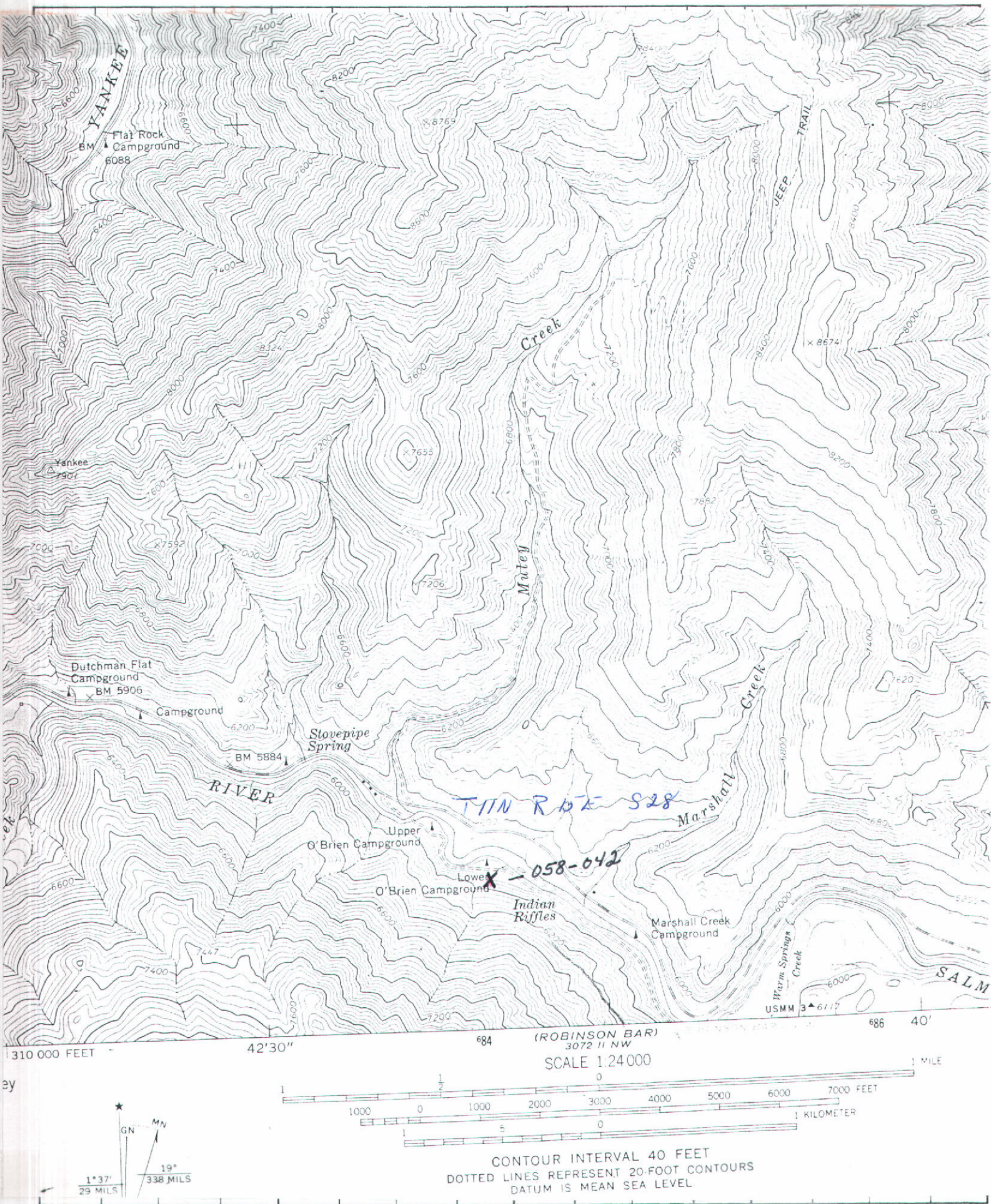


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1988
Department of Water Resources

A. GENERAL INFORMATION

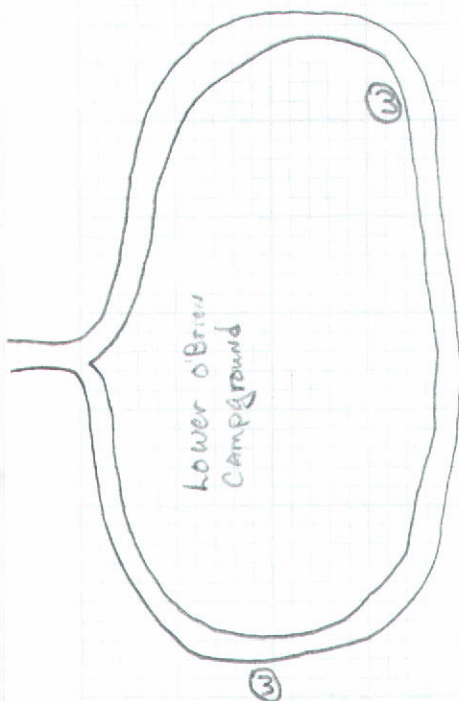
1. Owner: USDA Forest Service Permit No. 72-7300
Phone No. 801-625-5360
Current Address: Federal Building, 324 25th Street, Ogden, Utah 84401
2. Accompanied by: _____ EXAM. DATE: 10/1/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

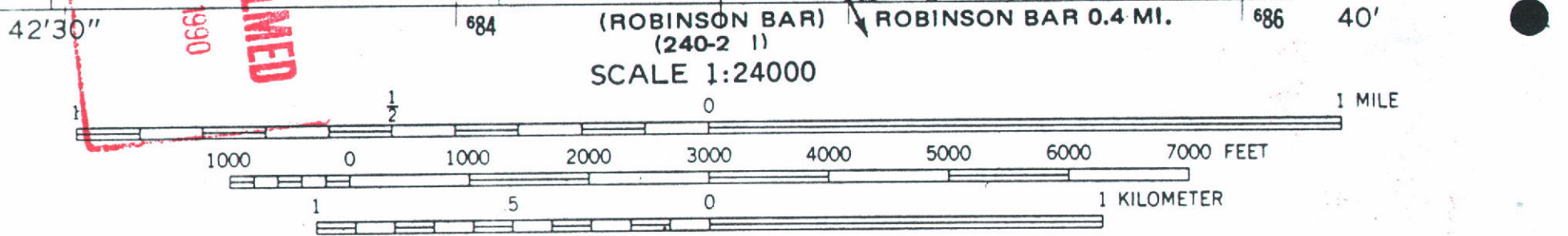
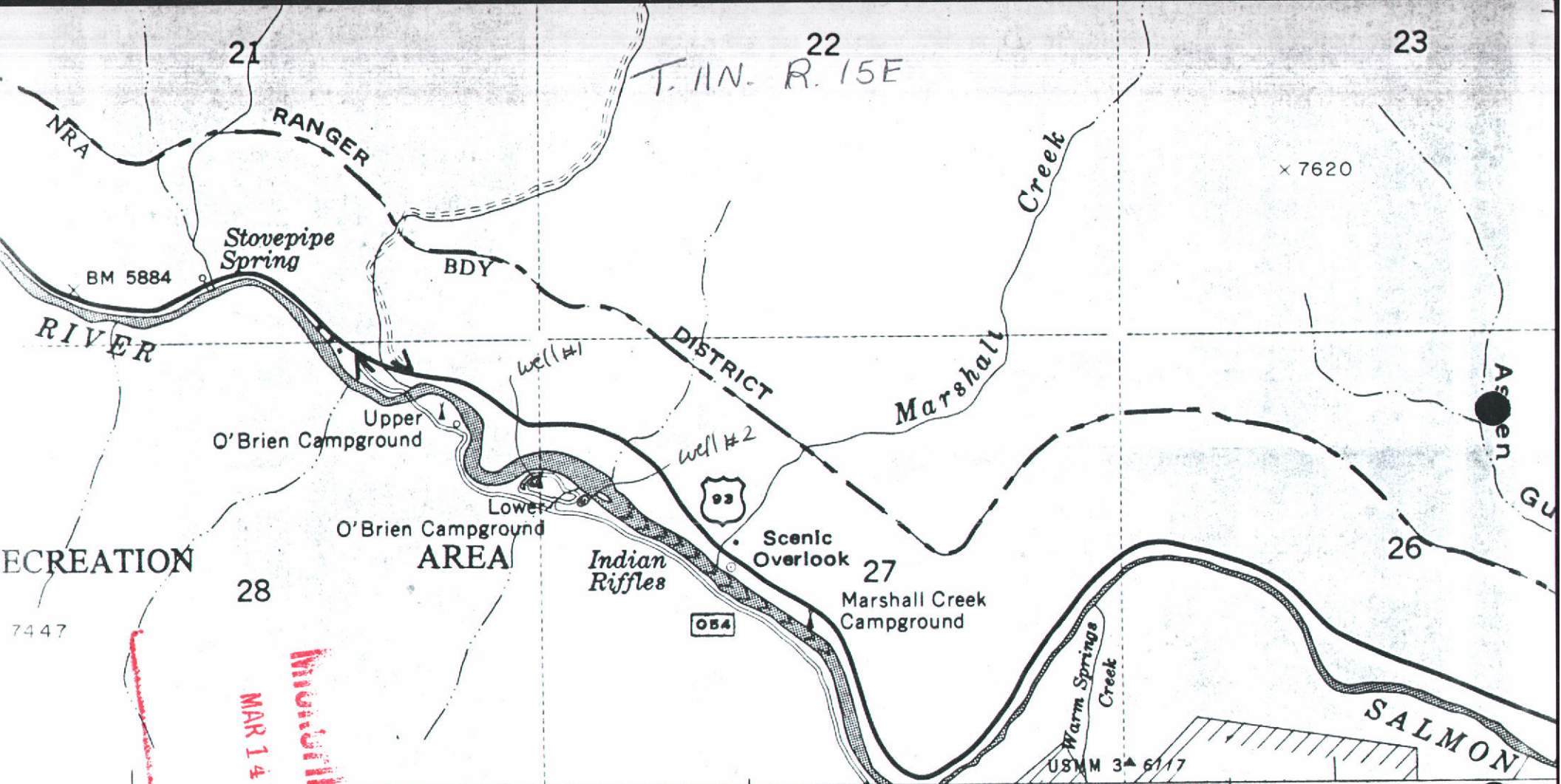


One of two hand pumps @ Lower O'Brien C.G.

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
MAR 14 1990



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

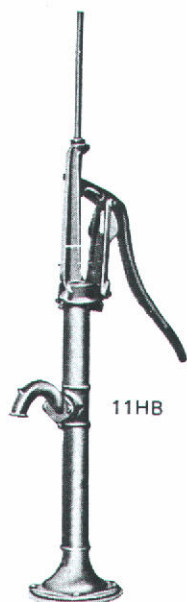
ROAD CLASSIFICATION

TOWNSHIP AND SECTION LINE CLASSIFICATION

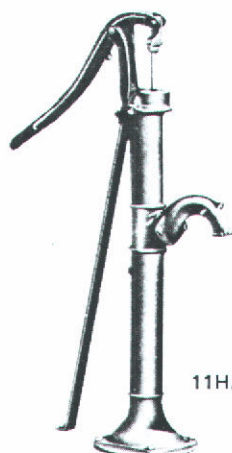
Heavy Duty Medium Duty Surveved. location reliable

Monitor

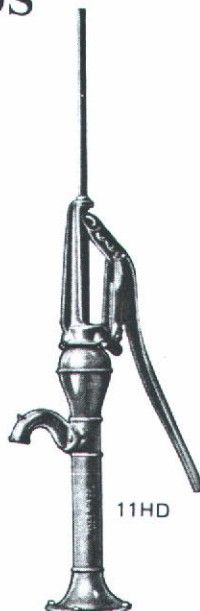
DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

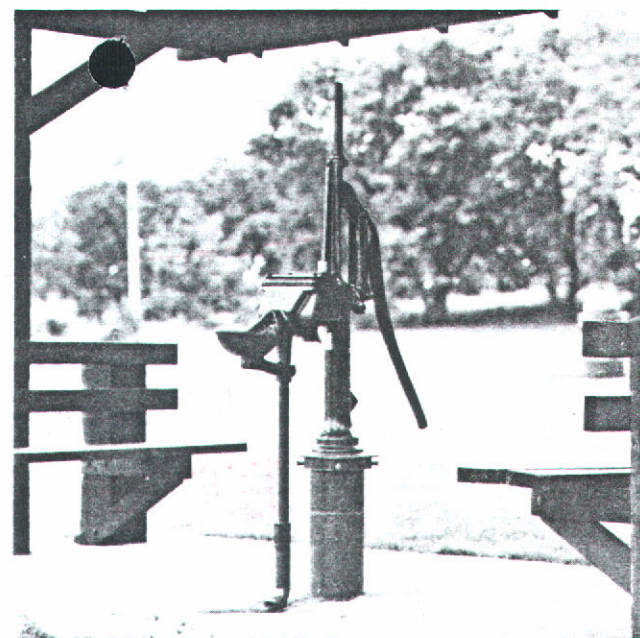


11HD

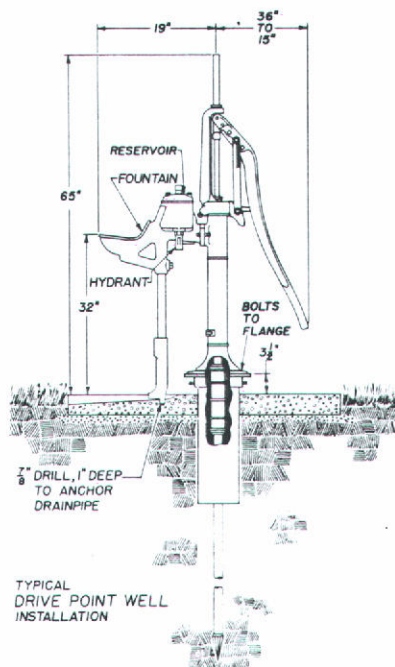
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

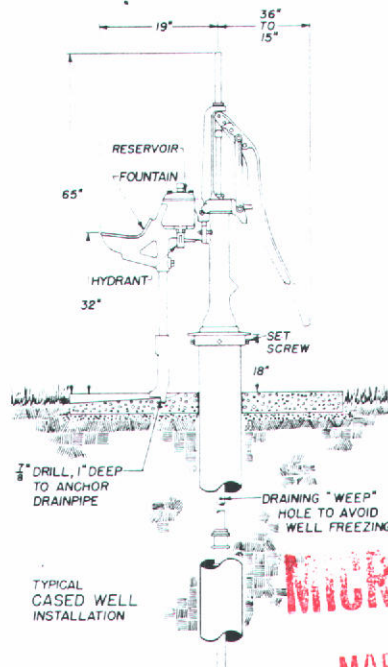
Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.



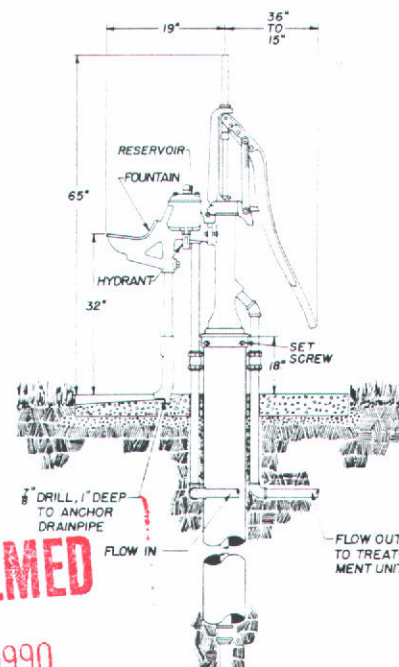
The **Monitor Drinking Fountain Pump**, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump is useful for sites remote from public utilities. A few strokes of the handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. A spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe is anchored at ground level, into the pump's concrete foundation, to prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in 3 models.



TYPICAL
DRIVE POINT WELL
INSTALLATION



TYPICAL
CASED WELL
INSTALLATION



The **1DFHC Pump Stand**, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The **1DFHF Pump Stand**, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

The **1DFHT Pump Stand**, for drive point or cased well applications, issued only where purification apparatus is part of the system. (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

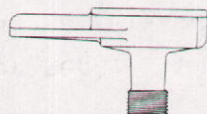
TABLE OF HAND PUMP SPECIFICATIONS*

Number	Type	Stroke Length Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
11HB	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
23HD	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
11HD	Force	4-6-8 11	2	Syphon	11/16	3/8-18NPT 7/16-14NC
12HD	Force	4-6-8 11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6 —	2	Syphon	7/16 max.	None Set Screw
1DFHC	Drinking	4-6-8 11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain					
1DFHT						

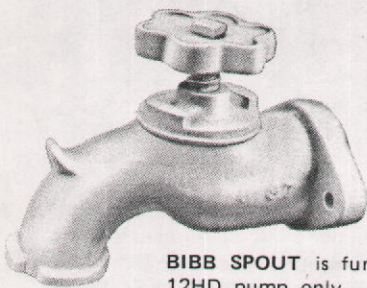
* All Specifications are in inches unless otherwise noted.
** Bushing to 1 1/4" supplied.



3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.

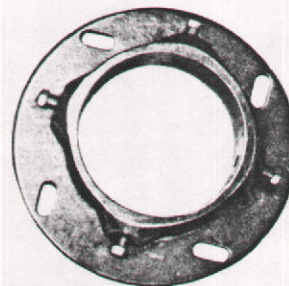


Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.

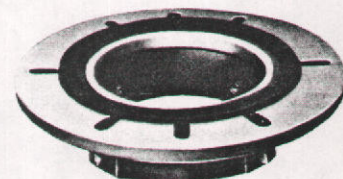


BIBB SPOUT is furnished on a 12HD pump only.

Estimated Pump Capacity
cylinder dia. 3" stroke 8" $\pi \times .125'^2 \times .667' = 0.0327 \text{ cu ft}$
Assume 40 strokes/min = 0.0218 cfs.



STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather.

PLUNGERS — one leather.

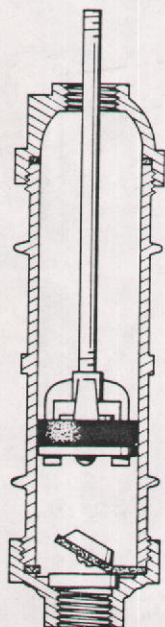
CAPS — cast iron accurately tapped.

BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

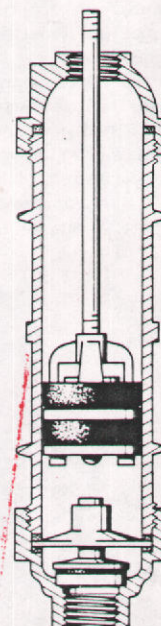
CHECK VALVES — brass.

PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.



CAST IRON
CYLINDERS



BRASS LINED
CAST IRON
CYLINDERS

See Price List for Specifications

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are stated on the Baker Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07300

Priority: August 12, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 12, 1983; and
has submitted Proof of Beneficial Use on October 29, 1984. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/15 to 09/15	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 27, Township 11N, Range 15E
NENE , Sec. 28, Township 11N, Range 15E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 15E 27	NWNW	SWNW
28	NENE	SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 12 campsites at Lower O'Brien Campground.

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07300

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of JANUARY, 1990.

Acting by

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

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DEC 8 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07300

Department of Water Resources

Date of Priority: August 12, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.1 AF

Comes now
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

U.S. DEPT. OF AGRICULTURE

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07300, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/15 to 09/15	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 27, Township 11N, Range 15E
NENE , Sec. 28, Township 11N, Range 15E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 15E 27	NWNW	SWNW
28	NENE	SENE

MICROFILMED

MAR 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 6th day of December, 1989.


(for) J. S. Tixier (Signature) Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07300

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by GC/John Date 12-7-89 #5010619

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07300 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 12 campsites.

Witness my hand this 5TH day of JANUARY, 1990.

Norman C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

RECEIVED

AUG 15 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office
Salem, Oregon

1. Name of applicant U.S. Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 11N

Range 15E B.M. Custer County, additional points of diversion if any: _____

PWI 058, Map #42

4. Water will be used for the following purposes:

Amount .02 cfs for Domestic purposes from June 15 to Sept. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well w/hand-pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 11N

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Lower O'Brien, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Lower O'Brien has the capacity for 60 people at one time.

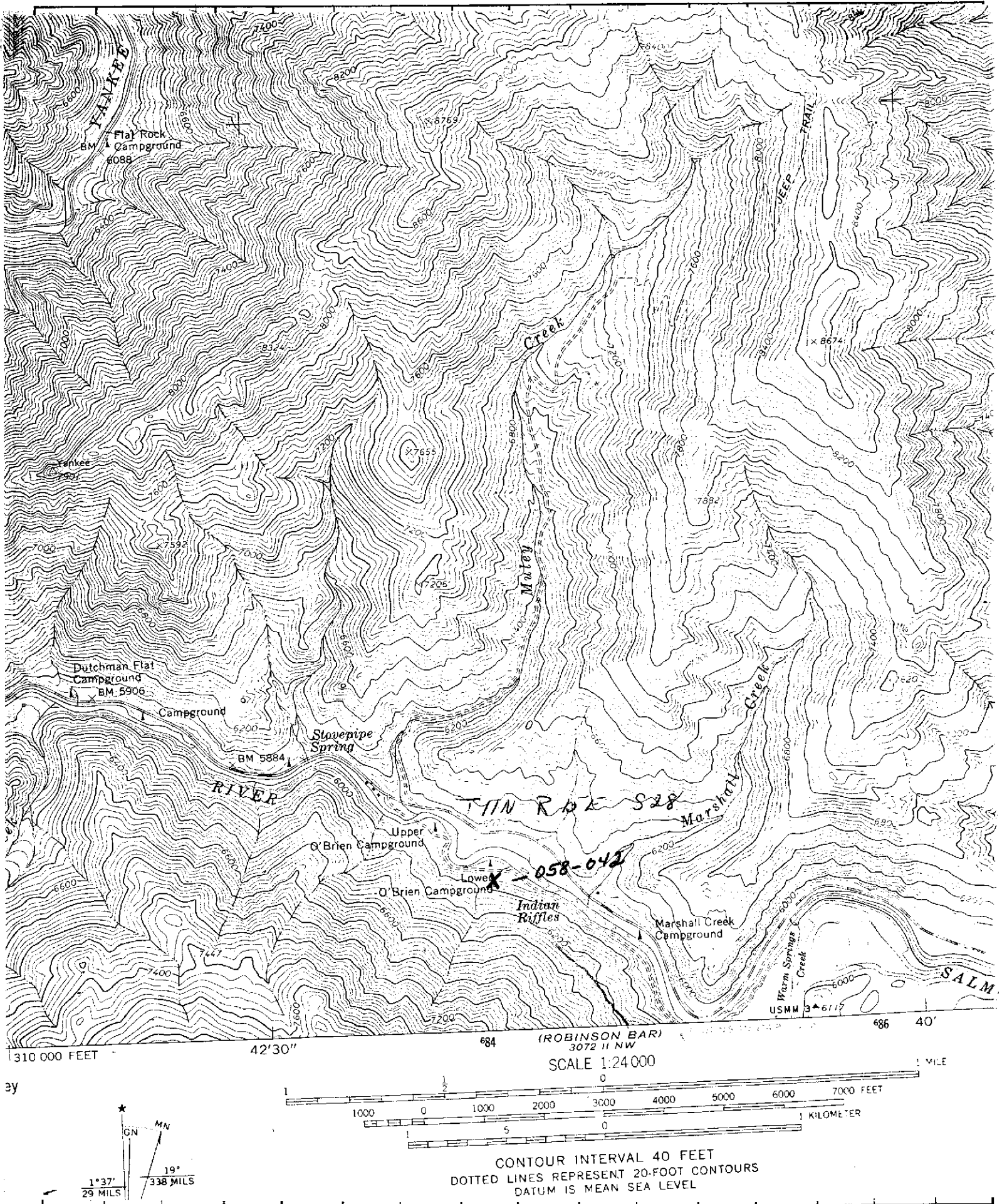
MICROFILMED

Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
 (for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 8/12/83

Received by marpa Date 8/12/83 Time 11:30 a
Preliminary check by jo Fee \$ 20.00
Receipted by marpa Date 10/11/83 # 92905 only
Publication prepared by marpa Date 10/6/83
Published in ester publishing Co
Publication dates 10/20 + 10/27/83
Publication approved marpa Date 10/28/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm AC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7300, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18 day of November, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

ate of Idaho, County of Custer, ss

I, MARGARET PARKS,
 blisher of the Challis Messenger, a
 ekly newspaper, published at Challis,
 who do solemnly swear that the notice
 reto attached and made a part hereof,
 as published in the regular and entire
 sue of the Challis Messenger for 2
 consecutive weeks, commencing with
 e issuedated Oct. 20
83 and ending with the issue
 ed Oct. 27 1983

Margaret Parks
 Subscribed and sworn to before
 is 27 day of October
83
Chas. M. Beck
 otary Public, residing at Challis,
 Idaho. My commission expires on
Life

**NOTICE OF APPLICATION
 FOR WATER RIGHT**
 Notice is hereby given that
 the following application(s)
 have been submitted for
 permit to appropriate the
 public waters of the State of
 Idaho:

72-7307
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SHEEP CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWNE Sec 26
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENE NENE Sec. 23 T
 09N R 18E

72-7306
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NENW Sec 18
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: NENW Sec 18 T 09N R
 18E

72-7305
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWSE Sec 17
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENW Sec 17 T 09N R 18E

72-7304
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to MC
 DONALD CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 22 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE Sec 22 T 09N R 18E

72-7303
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK

Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 25 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE NESE Sec 25 T 09N
 R 18E

72-7308
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 TAYLOR CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESW Sec 35 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESW Sec 35 T 09N R 18E

72-7301
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SWSW Sec 24 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SWSW Sec 24 T 09N R 18E

72-7300
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 08/12/1983
 Diversion Pt: SENE Sec 28 T
 11N R 15E
 Use: DOMESTIC (0.02
 CFS)
 In: SENE Sec 28 T 11N R 15E

72-7298
 U. S. DEPT. OF INTER-
 IOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: SWNW Sec 07
 T 12N R 20E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 CFS)
 In: SWSW Sec 06 T 12N R 20E

72-7296
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NESE Sec 27 T
 13N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NESW Sec 26 T 13N R 19E
 NESE Sec 27 T 13N R 19E

72-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 MOSQUITO CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NWNE Sec 10
 T 09N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NWNE Sec 10 T 09N R
 19E

If issued, the permit(s) will
 be subject to all prior water
 rights. Protests against the
 granting of any permit must be
 filed with the Director of the
 Idaho Department of Water
 Resources, 1041 Blue Lakes
 Blvd. North, Twin Falls, Idaho
 83301 and received on or before
 NOVEMBER 7, 1983.

A. KENNETH DUNN
 Director

Published 10/20 & 10/27/83.

RECEIVED

OCT 28 1983

Department of Water Resources
 Southern District Office

January 9, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 72-07300

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1990

November 8, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 72-07300

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207300 7204064	11N	15E	28	SE NE		GROUNDWATER O'BRIEN SPRING	U.S. DEPT. OF AGRICU U.S. DEPT. OF AGRICU

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7300
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUL 12 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
 Check of P/D index LW 1/18/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LW 1/18/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John B. Dow 3/88 (Signature of examiner and date)
 Exam Reviewed by Senior Water Resource Agent ADN 5/11/88 (Initial and date)
 Exam Reviewed by Manager of Regional Office ZH 7/6/88 (Initial and date)
 Exam Date Entered in Computer _____ (Initial and date)
 Exam sent to State Office _____ (Initial and date)
 Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
 Re filed in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1988

Department of Water Resources

A. GENERAL INFORMATION

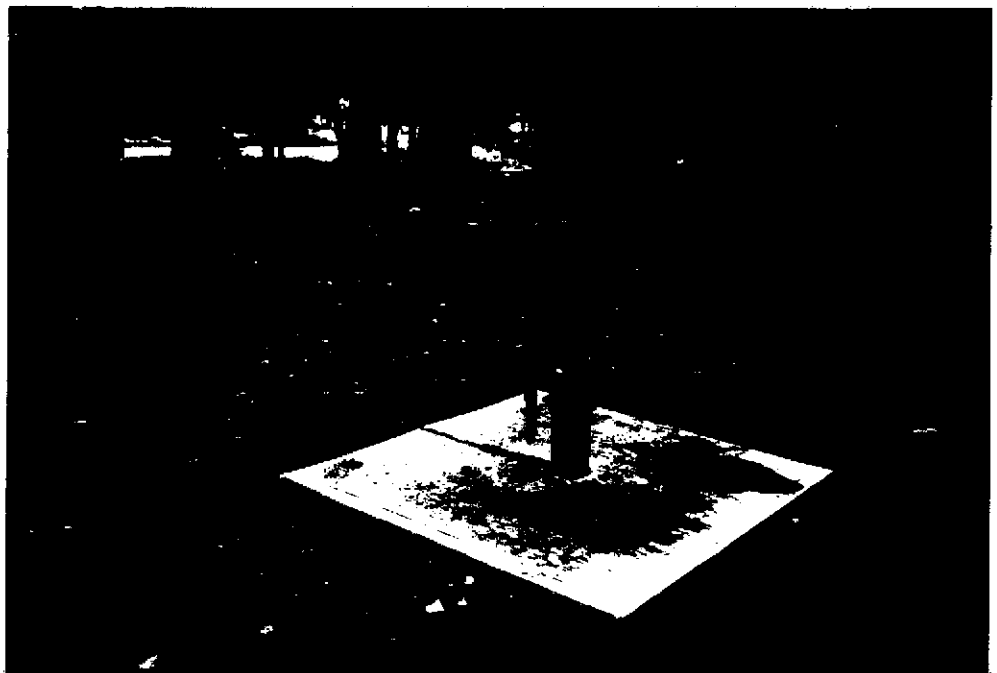
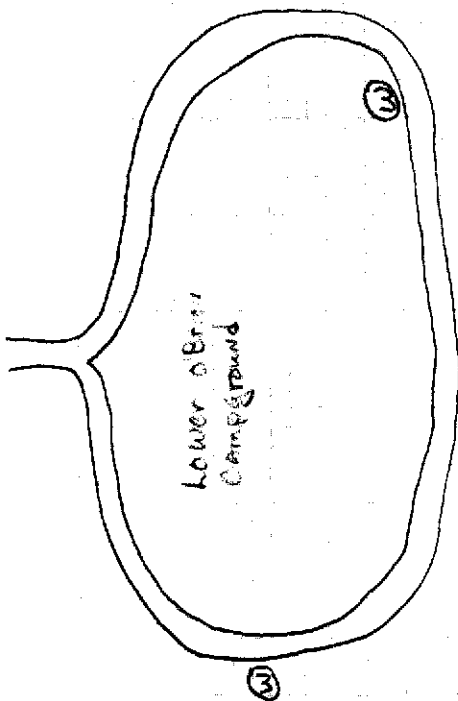
1. Owner: USDA Forest Service Permit No. 72-7300
Phone No. 801-625-5360
Current Address: Federal Building, 324 25th Street, Ogden, Utah 84401
2. Accompanied by: _____ EXAM. DATE: 10/1/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



One of two hand pumps @ Lower O'Brien c.g.

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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MAR 14 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 6 inch wells with depths of 71' and 53' both wells are equipped with Model 10 F H F Monitor Drinking fountain and hand Pump Stands. See "Attachment B" These hand pumps Series 10 Composita 2 of which are double.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #2		NW	SW	NW	27	11N	15E	Custer	Area is unsurveyed legal
Well #1		SE	NE	NE	28	11N	15E	"	descriptions obtained from projected
									Section lines on USGS Quad Sheet.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	15E	27						D	D										
11N	15E	28	D				D												

RECORDED

MAR 14 1960

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

12 camp units
Cylinder dia 3" Stroke 8"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Estimated System Discharge: Cylinder dia 3" Stroke 8"
Assume 40 strokes/min $\times 0.0327 \text{ ft}^3/\text{stroke} \div 60 \text{ sec/min} = 0.0218 \text{ cfs}$
Vol of cyl. = $\pi \times 1.25^2 \times .667' = 0.0327 \text{ ft}^3$
Allow .02 cfs Amt applied for

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ MAR 14 1990

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

12 camp units $\times$ Ave. of 5 people/unit $\times 5 \text{ gal/person/day} \times 92 \text{ days/Ann} = 27,600 \text{ gal/ann}$
AF Vol. = $27,000 \text{ gal/Ann} \div 325,851 \text{ gal/AF} = 0.085 \text{ AF/Ann}$ Round to 0.1 AF/Ann

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	June 15	Sept 15	0.02 cfs	0.1 AF/Ann.
Totals:			0.02 cfs	0.1 AF/Ann.

2. Recommended Amendments

☒ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

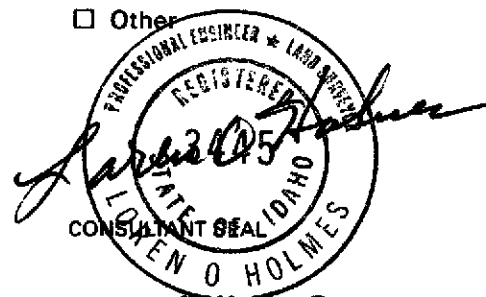
J. AUTHENTICATION

Field Examiner's Name TERRY Blau

Signature Terry Blau

Certification Date 5/15/87

Field Report Preparation Date March, 1988

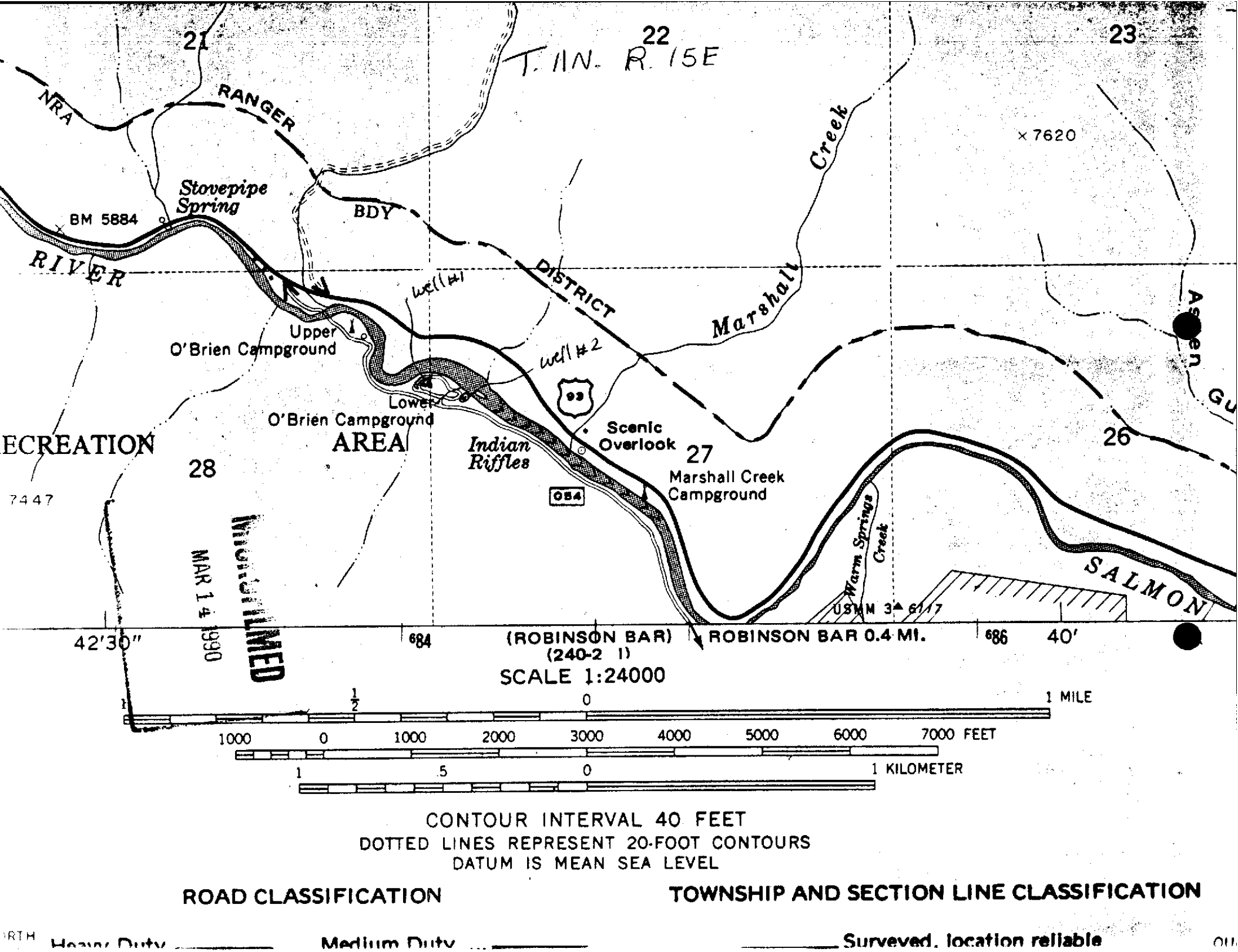


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 8/25/89

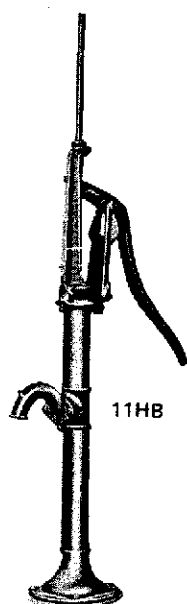
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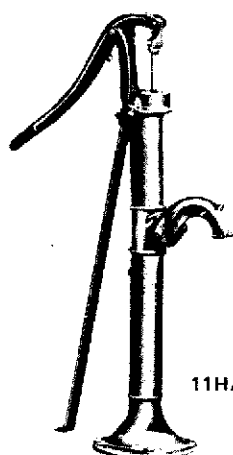


Monitor

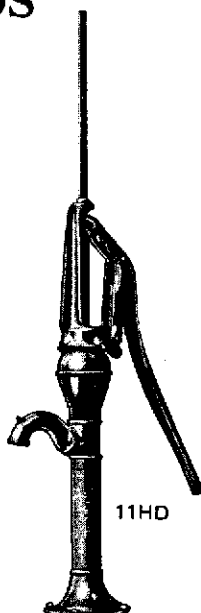
DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

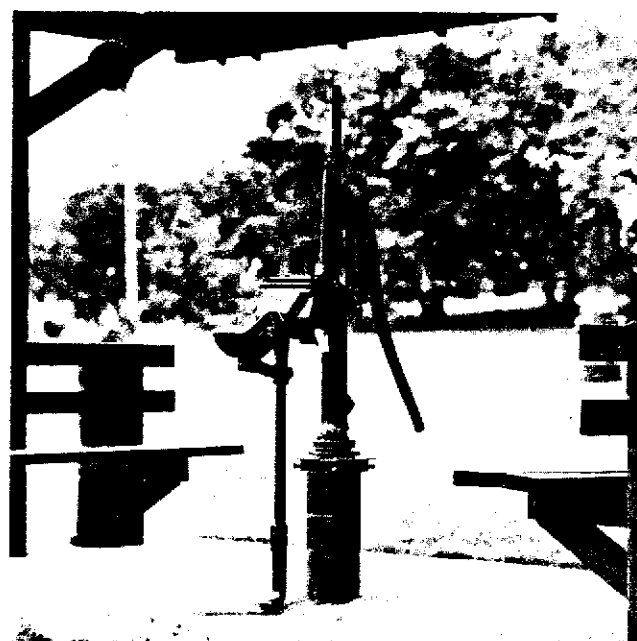


11HD

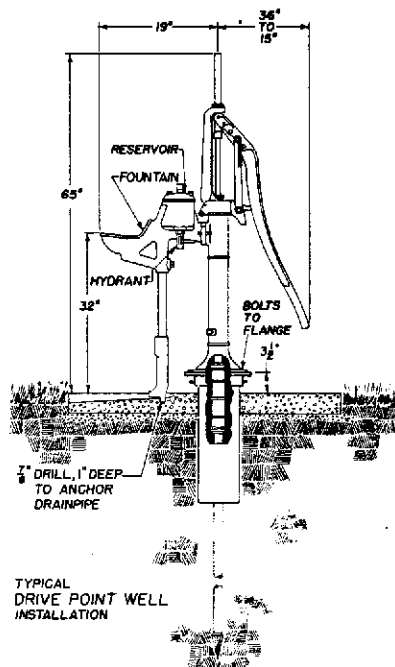
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

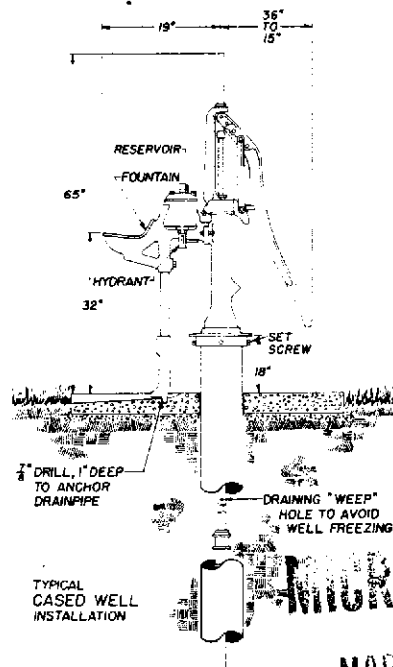
Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.



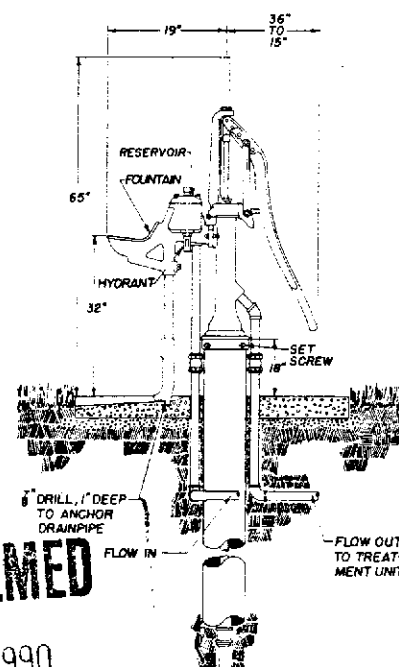
The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump is useful for sites remote from public utilities. A few strokes of the handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. A spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe is anchored at ground level, into the pumps concrete foundation, to prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in 3 models.



TYPICAL
DRIVE POINT WELL
INSTALLATION



TYPICAL
CASED WELL
INSTALLATION



FLOW IN
FLOW OUT
TO TREAT-
MENT UNIT

The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

The 1DFHT Pump Stand, for drive point or cased well applications, issued only where purification apparatus is part of the system. (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

TABLE OF HAND PUMP SPECIFICATIONS*

Number	Type	Stroke Length Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
11HB	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
23HD	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
11HD	Force	4-6-8 11	2	Syphon	11/16	3/8-18NPT 7/16-14NC
12HD	Force	4-6-8 11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6 —	2	Syphon	7/16 max.	None Set Screw
1DFHC	Drinking	4-6-8 11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain					
1DFHT						

* All Specifications are in inches unless otherwise noted.
** Bushing to 1 1/4" supplied.

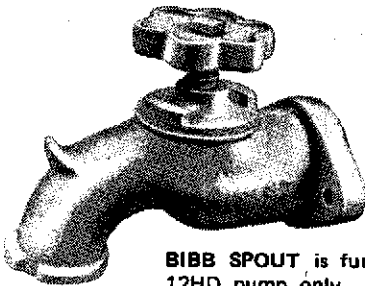


3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.

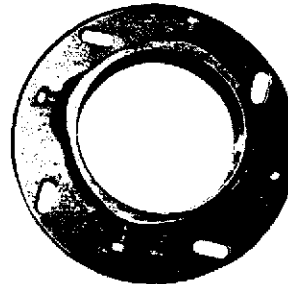


Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.

Estimated Pump Capacity
cylinder dia. 3" stroke 8" $\pi \times 1.25^2 \times .667 = 0.0327 \text{ cu ft}$
Assume 40 strokes/min = 0.0218 cfs.



BIBB SPOUT is furnished on a 12HD pump only.

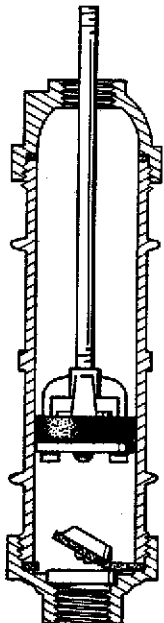


STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".



CAST IRON CYLINDERS

Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather.

PLUNGERS — one leather.

CAPS — cast iron accurately tapped.

BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

CHECK VALVES — brass.

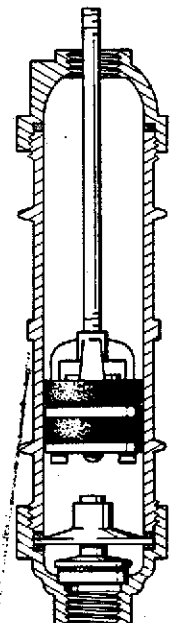
PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.

See Price List for Specifications

MICROFILMED

MAR 14 1990



BRASS LINED CAST IRON CYLINDERS

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are stated on the Baker Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name US DEPT OF AGRICULTURE FOREST SERVICE
SANITARIA #1
Address 1525 ADDISON AVE E
T.F. ID 93301
Owner's Permit No. 214

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
12.80 inches 6 7/8 inches + 1.5 feet 61 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type STAINLESS STEEL Model No. _____
Diameter 6" Slot size 3/32 Set from 65 feet to 71 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from 65 1/2 feet to 71 1/2 feet
Surface seal depth 18 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port 3/4" FITTING / PLUG

7. WATER LEVEL

Static water level 14' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature COLD OF. Quality GOOD
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☒ Baller ☐ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped
18.6 14' 3

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	2	SURFACE		
"	2	4	SAND CLAY & BOULDER		
"	4	30	BROWN SANDY CLAY		
6"	30	40	GRAVEL		
"	40	58	BROWN SANDY CLAY		
"	58	61	GRAVEL & COARSE SAND		
"	68	71	COARSE SAND		

10.

Work started 26 Oct 83 finished 1 NOV 83

6. LOCATION OF WELL

Sketch map location must agree with written location. MAR 4 1990
Subdivision Name _____
Lower
O'Brien Community #1
Lot No. _____ Block No. _____
County CUSTER
NE 1/4 NE 1/4 Sec. 28 T. 11 N. R. 15 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Geo. Bailey Well Drilling Firm No. 049
Address Box 347 Date 26 Oct 83
Signed by (Firm Official) George Bailey
and _____
(Operator) GC

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

USA - FOREST SERVICE
FEDERAL BUILDING
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 72-7300

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 14 1990

PLACE
13 CENT
STAMP
HERE



RECEIVED

OCT 29 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

058-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7300.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: _____

Extent of Use:

- ☒ Domestic CG 60 part (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

10/26/80

Date

MICROFILMED

Signature of Permit Holder



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 26 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
OCT 29 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use Card for water development
No. 72-7300 on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138308

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7300 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

December 9, 1983

RE: Application for Permit No's. 72-7300/7301/7302/7303/
7304/7305/7306/7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7300

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 08/12/1983

Diversion Pt: SENE Sec 28 T 11N R 15E

Use: DOMESTIC (0.02 CFS)

In: SENE Sec 28 T 11N R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/10 & 10/28/83.

RECORDED
INDEXED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578
OCTOBER 7, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

US FOREST SERVICE

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 12-7200

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. 4-71
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/7/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/12/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADN

Date: 11/8/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.
By: DC

Date: 11-15-83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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