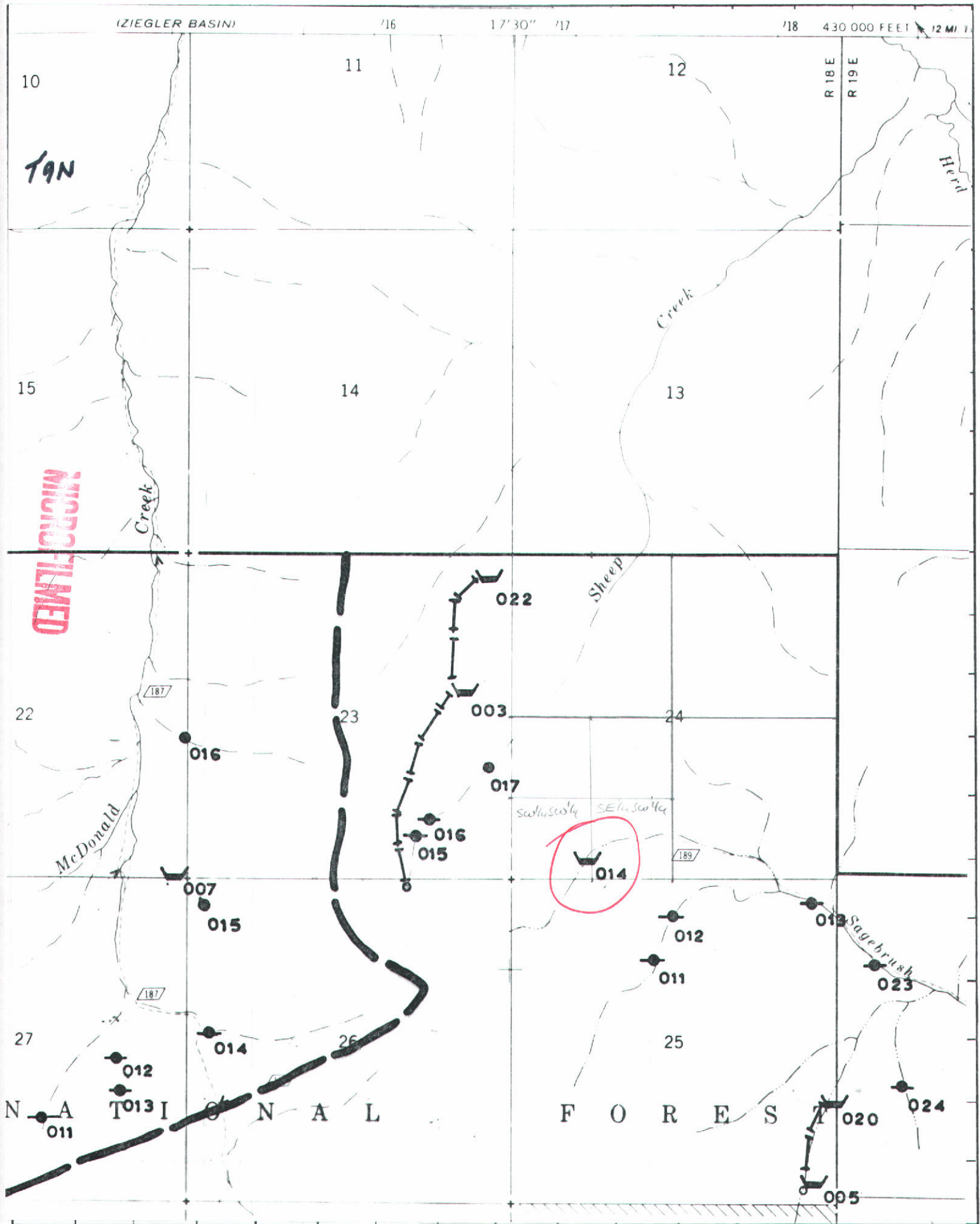


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7301 Priority September 9, 1983 Amount 0.02 CFS 2.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRIC., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1983, and has submitted proof to the Department of Water Resources on January 21, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Sagebrush Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 10/30	0.02 cfs	2.7 af

Location of point of diversion: SWSW, Sec. 24, Twp 9N, Rge 18E, Custer Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	18E	24	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Priority advanced due to late proof.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of

SEPTEMBER, 1986.

MICROFILMED

for the

Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 72-7301, 72-7302,
72-7303, 72-7304, 72-7305, 72-7306, 72-7307 IN THE } ORDER OF REINSTATEMENT
NAME OF U.S. FOREST SERVICE }

WHEREAS, the Department issued to the U.S. Forest Service the above-captioned permits with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permits lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 21, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit Nos. 72-7301, 72-7302, 72-7303, 72-7304, 72-7305, 72-7306, 72-7307 be REINSTATED and the priority advanced to September 9, 1983.

Dated this 21st day of March, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED
Form 202
3/78

72-7301

Ident. No. 72-7301

AUG 1 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources
Southern District Office

AUG 1 1983

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring (035-014) which is a tributary of Sagebrush Creek

3. Location of point of diversion is *SW-SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 9N

Range 18E B.M. Custer County, additional points of diversion if any:

* Per conversation w/Todd Rees, Challis NF, 8-18-83

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system
delivers water to a trough via 1 $\frac{1}{4}$ " PVC pipe

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: *SW
(1) Give the place of use of water: -SE- $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 9N
Range 18E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered cattle: 606

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe: wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

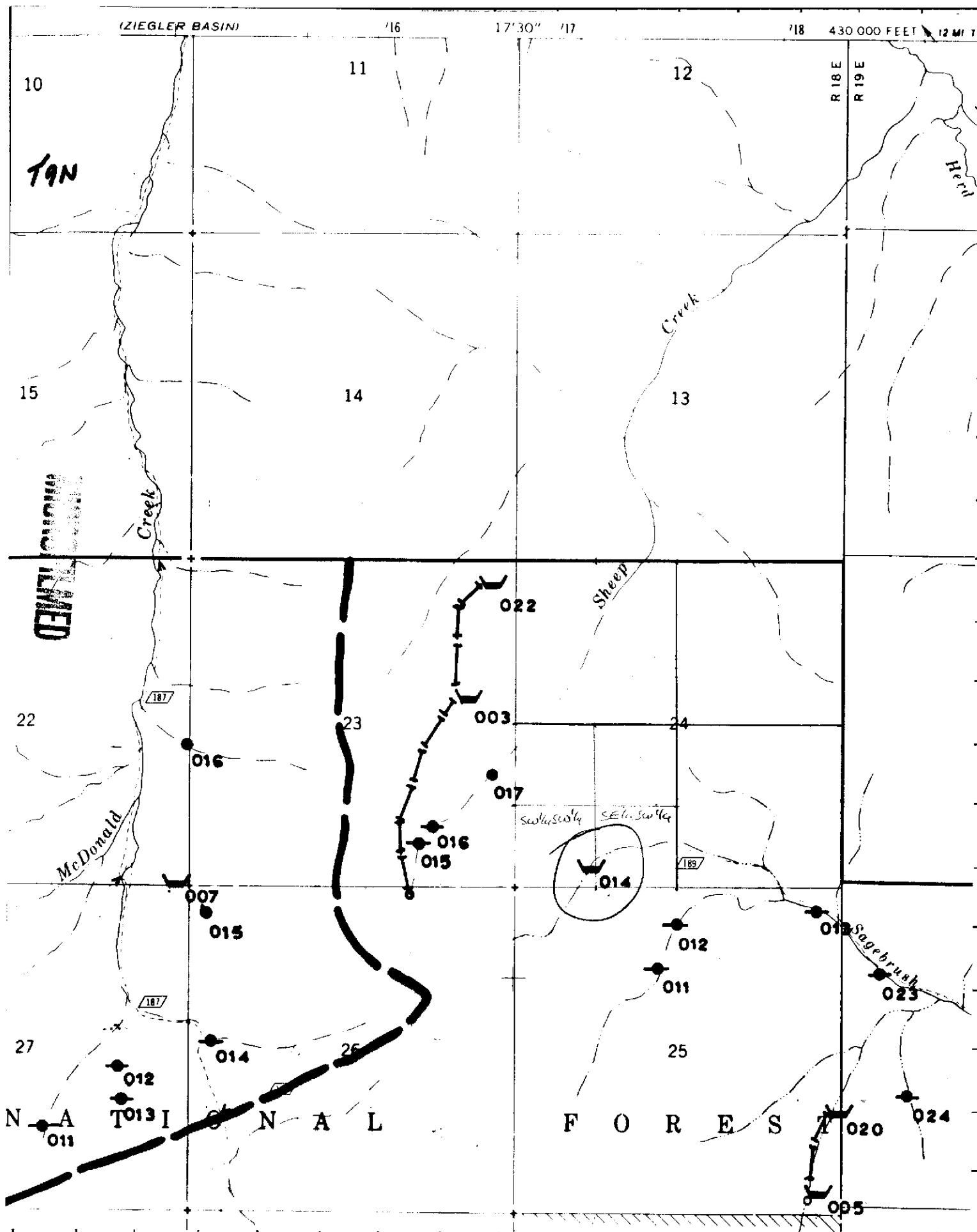
9. a. Who owns the property at the point of diversion U.S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U.S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 7/20/83

Received by merpa Date 8-1-83 Time 11:30a
Received by CW Date 7-20-83 Time 3:00p
Preliminary check by J Fee \$ 30.00 #29662
Receipted by Callan Date 7/20/83
Publication prepared by merpa Date 10/6/83
Published in Custer Publishing Co
Publication dates 10/20 + 10/27/83
Publication approved merpa Date 10/28/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN SC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18 day of November, 1983.

David R. Tutthill Jr.
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

ate of Idaho, County of Custer, ss

I, MARGARET PARKS.....
 blisher of the Challis Messenger, a
 eekly newspaper, published at Challis,
 who, do solemnly swear that the notice
 eto attached and made a part hereof,
 as published in the regular and entire
 e of the Challis Messenger for 2....
 consecutive weeks, commencing with
 e issue dated Oct. 20.....
83 and ending with the issue
 ted Oct. 27..... 1983

Margaret Parks.....
 Subscribed and sworn to before
 is 27 day of October
83

Ed M. Beck.....
 otary Public, residing at Challis,
 Idaho. My commission expires on
Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7307
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SHEEP CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWNE Sec 26
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENE NENE Sec. 23 T
 09N R 18E

72-7308
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NENW Sec 18
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: NENW Sec 18 T 09N R
 18E

72-7308
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWSE Sec 17
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENW Sec 17 T 09N R 18E

72-7304
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to MC
 DONALD CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 23 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE Sec 23 T 09N R 18E

72-7303
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK

Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 25 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE NESE Sec 25 T 09N
 R 18E

72-7302
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 TAYLOR CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESW Sec 35 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESW Sec 35 T 09N R 18E

72-7301
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SWSW Sec 24 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SWSW Sec 24 T 09N R 18E

72-7306
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 08/12/1983
 Diversion Pt: SENE Sec 28 T
 11N R 15E
 Use: DOMESTIC (0.02
 CFS)
 In: SENE Sec 28 T 11N R 15E

72-7299
 U. S. DEPT. OF INTER-
 IOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: SWNW Sec 07
 T 12N R 20E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 CFS)
 In: SWSW Sec 06 T 12N R 20E

72-7298
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NESE Sec 27 T
 13N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NESW Sec 26 T 13N R 19E
 NESE Sec 27 T 13N R 19E

72-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 MOSQUITO CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NWNE Sec 10
 T 09N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NWNE Sec 10 T 09N R
 19E

If issued, the permit(s) will
 be subject to all prior water
 rights. Protests against the
 granting of any permit must be
 filed with the Director of the
 Idaho Department of Water
 Resources, 1041 Blue Lakes
 Blvd. North, Twin Falls, Idaho
 83301 and received on or before
 NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/20 & 10/27/83.

FILED

RECEIVED

OCT 28 1983

Department of Water Resources
 Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUN 30 1986

72-7301

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

879-2285

☒ Appointment scheduled for:

(Date, time, location)

11-14-85

TB

Challis N.F. S.O.

EXAMINATION

Date 11-14-85

Accompanied by ROLAND LIBEY

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:

403 hd X .00022 cfs/hd/day = 0.09 cfs.

Allow .02 cfs = Amt. Applied for.

$Rh / days - \frac{182}{365} (.0134 \times 403) = 2.7 \checkmark$

403 hd. Rge. Cattle X 12 gal/hd/day X 138 days = 325,851 gal/AF = 2.05 AF/ANN

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 1 1/4" PVC Pipe line from head box to 2'x2'x8' (275 gal) stock Trough.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

.02 cfs

~~2.05 AF/ANN~~

2.7 AF $\checkmark$

~~6/13~~

5/1

~~10/30~~

10/30

Rh

2.7 AF

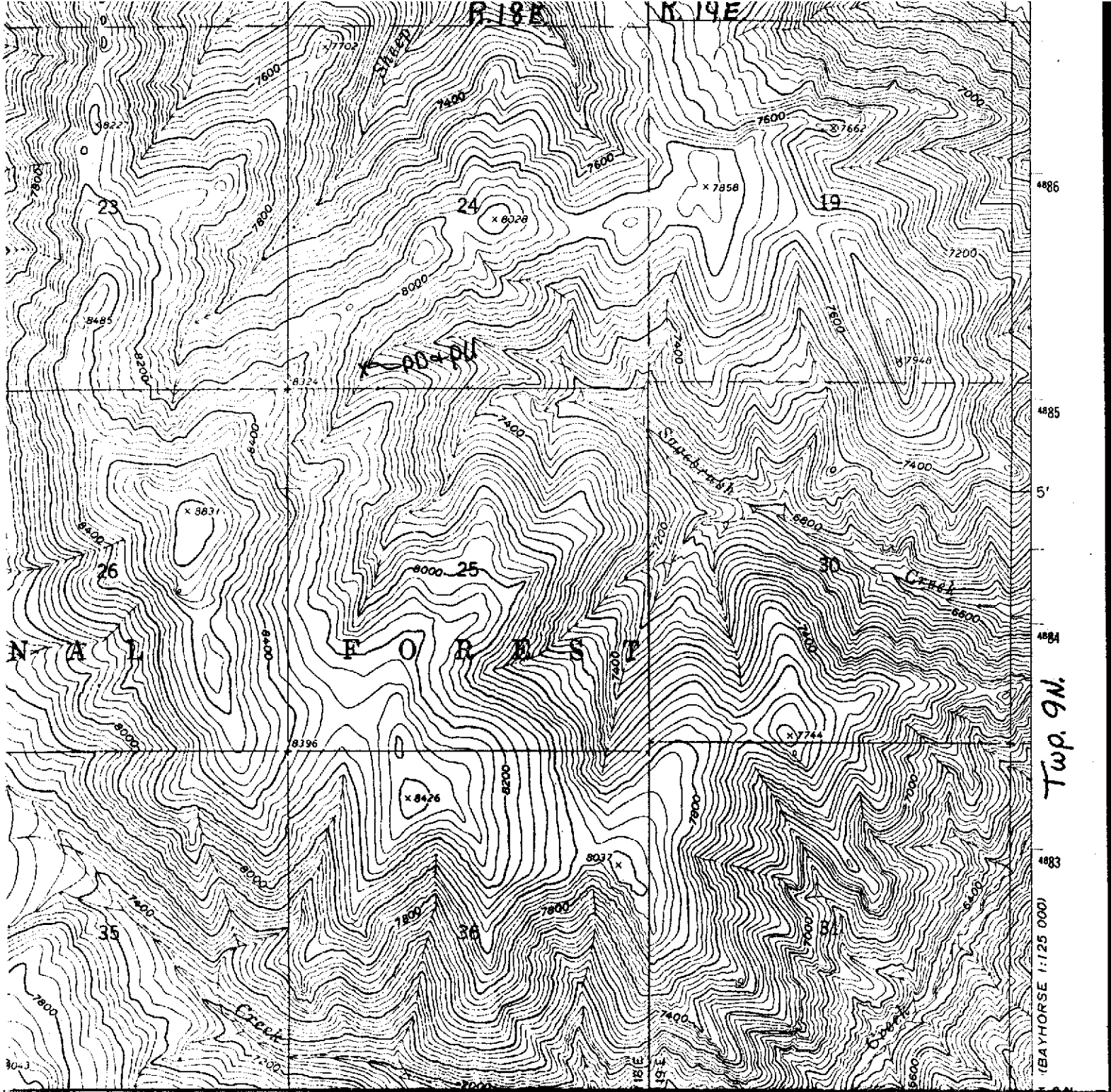
Total

.02 cfs

~~2.05 AF/ANN~~

Remarks Information for Completing This report was Obtained from records Located in The Supervisors Office of The Challis National Forest.

Recommended Condition: This right when Combined with 72-7302, 72-7303 + 72-7307 shall not exceed 2.05 AF/ANN. - NO, rts. do not overlap at pld or plu - kw 9/11/86



Point(s) of diversion: SE 1/4 SW 1/4 SW 1/4 Sec 24, Twp. 9 N. Rge. 18 E

Place(s) of Use

TWP.	RGE.	SEC:	NEX				NWX				SWX				SEX				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9N.	18E	24											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Leary A. Blaw
 Checked by J. P. Stanton
 Approved by Ron Howerton

Date 3-6-86
 Date 3-18-86
 Date 9-16-86

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDA-Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 72-7302, 72-7304, 72-7301, 72-7303, 72-7306,
72-7305, 72-7307

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Enclosed please find a copy of an order involving your permit

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

RECEIVED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 72-7301, 72-7302, 72-7303, 72-7304, 72-7305
 72-7306, 72-7307

DATE: 3-20-1985

Date proof received

365
 21
 386

Jan 21

Proof due

-335

Dec. 1

Number of day proof late

051

Priority date

+201

July 20, 1983

New priority date

252

Sept. 9, 1983

Remarks:

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED



JAN 21 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

31 JAN 21 1985

035-014

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-2301

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

January 18, 1985
Date

MICROFILMED

Richard L. Sanders
Signature of Permit Holder



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 18 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
JAN 21 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are seven completed Proof of Beneficial Use Cards on the Challis National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
J. S. TIXIER
Regional Forester

Enclosures (7)

MICROFILMED



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

DECEMBER 07, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 72-7301 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED SEPTEMBER 30, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

CERTIFICATION OF MAILING

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

I hereby certify that on 12-20-1984
~~a certain~~ original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

John Fleck

RECEIVED
DEC 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138308

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7301 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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SEP 30 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 9, 1983

RE: Application for Permit No's. 72-7300/7301/7302/7303/
7304/7305/7306/7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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DEC 14 1983
WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7301.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to SAGEBRUSH CREEK

Date Filed: 07/20/1983

Diversion Pt: SWSW Sec 24 T 09N R 18E

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 24 T 09N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/²⁰/~~19~~ & 10/²⁷/~~26~~/83.

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DEPARTMENT OF WATER RESOURCES

Southern Region

STATE OF IDAHO

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary H. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton
CHECK:

U.S. FOREST SERVICE
APPLICATION NUMBER: 72-7301

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JES Map No. V-74
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 11/7/83
☐ Yes ☒ No Final date for protests: 11/7/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/20/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADA

Date: 11/8/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: DC

Date: 11-15-83