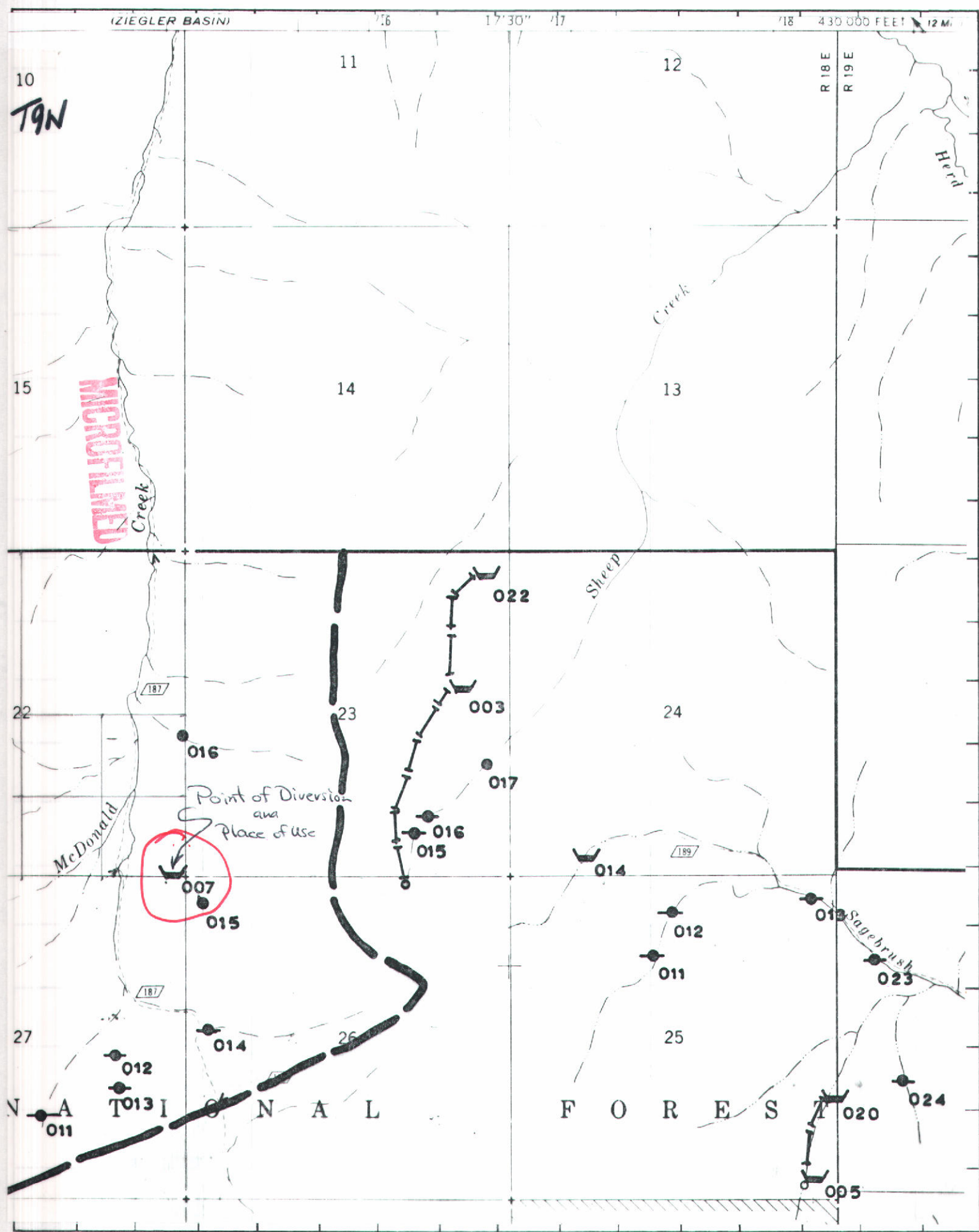
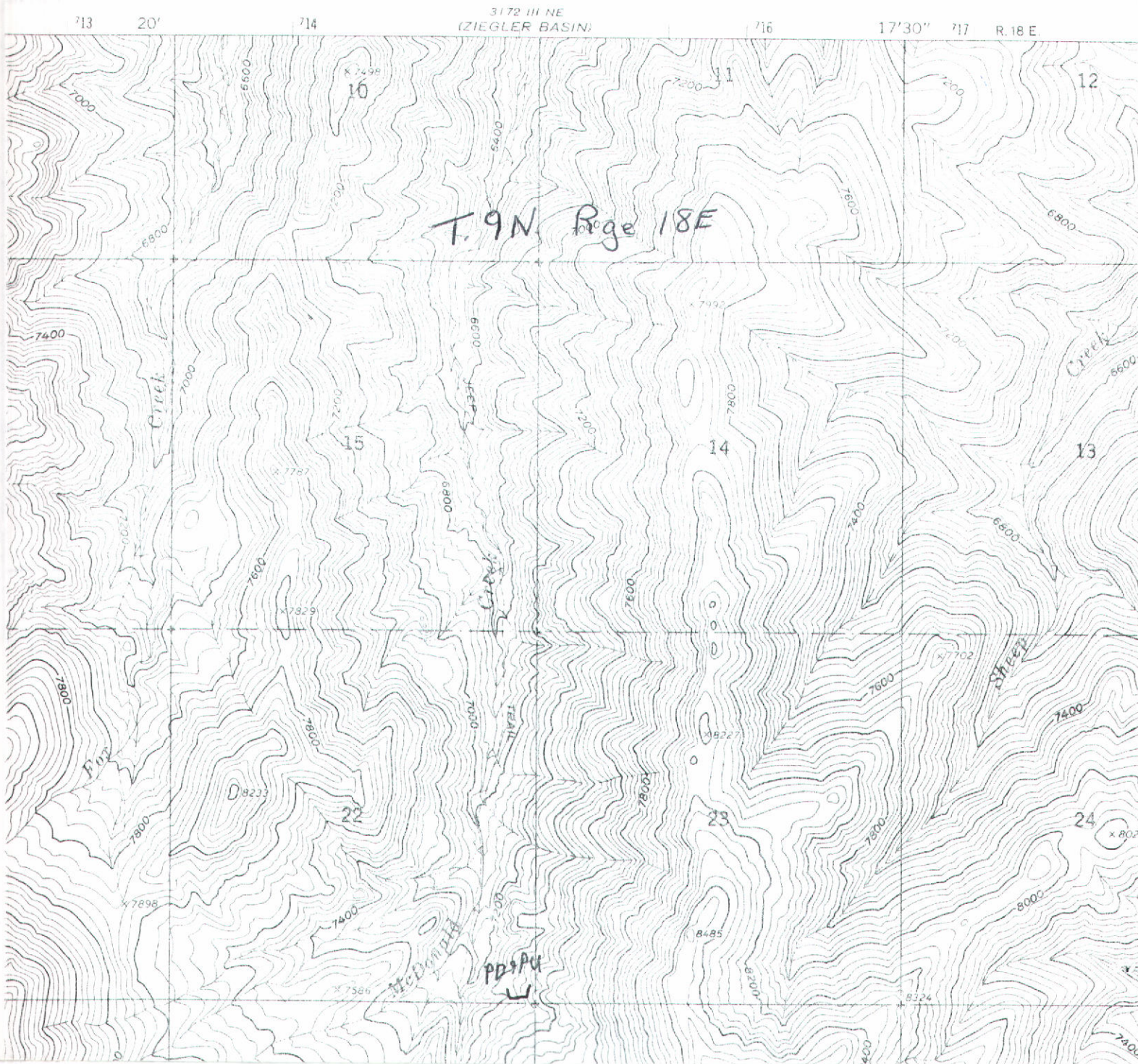


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources



Point(s) of diversion: SE 1/4 SE 1/4 SE 1/4 Sec. 22 Twp. 9N. Rge. 18E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N.	18E	22																9	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Terry B. Blau

Checked by

J. E. Stanton

Approved by

Date

3-10-86

Date

3-18-86

Date

UNRECORDED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7304 Priority September 9, 1983 Amount 0.02 CFS 0.8 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1983, and has submitted proof to the Department of Water Resources on January 21, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to McDonald Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 10/30	0.02 cfs	0.8 af

Location of point of diversion: SESE, Sec. 22, Twp 9N, Rge 18E, Custer Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	18E	22	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X
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Total number of acres irrigated:

Priority advanced due to late proof.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of

SEPTEMBER, 1986.

RECEIVED
SEP 29 1986

Acting for the Director

Norman C. Young
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 72-7301, 72-7302,)
72-7303, 72-7304, 72-7305, 72-7306, 72-7307 IN THE) ORDER OF REINSTATEMENT
NAME OF U.S. FOREST SERVICE)

WHEREAS, the Department issued to the U.S. Forest Service the above-captioned permits with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permits lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 21, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit Nos. 72-7301, 72-7302, 72-7303, 72-7304, 72-7305, 72-7306, 72-7307 be REINSTATED and the priority advanced to September 9, 1983.

Dated this 27th day of March, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

RECEIVED
3/78

AUG 1 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 72-7304

RECEIVED

AUG 1 1983

Department of Water Resources
Southern District Office

APPROVED

to appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Unnamed spring (034-007) which is a tributary of McDonald Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 9N

Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 CFS for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers water to a trough via 1 1/4" PVC pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 9N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered cattle: 606

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - unknown

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

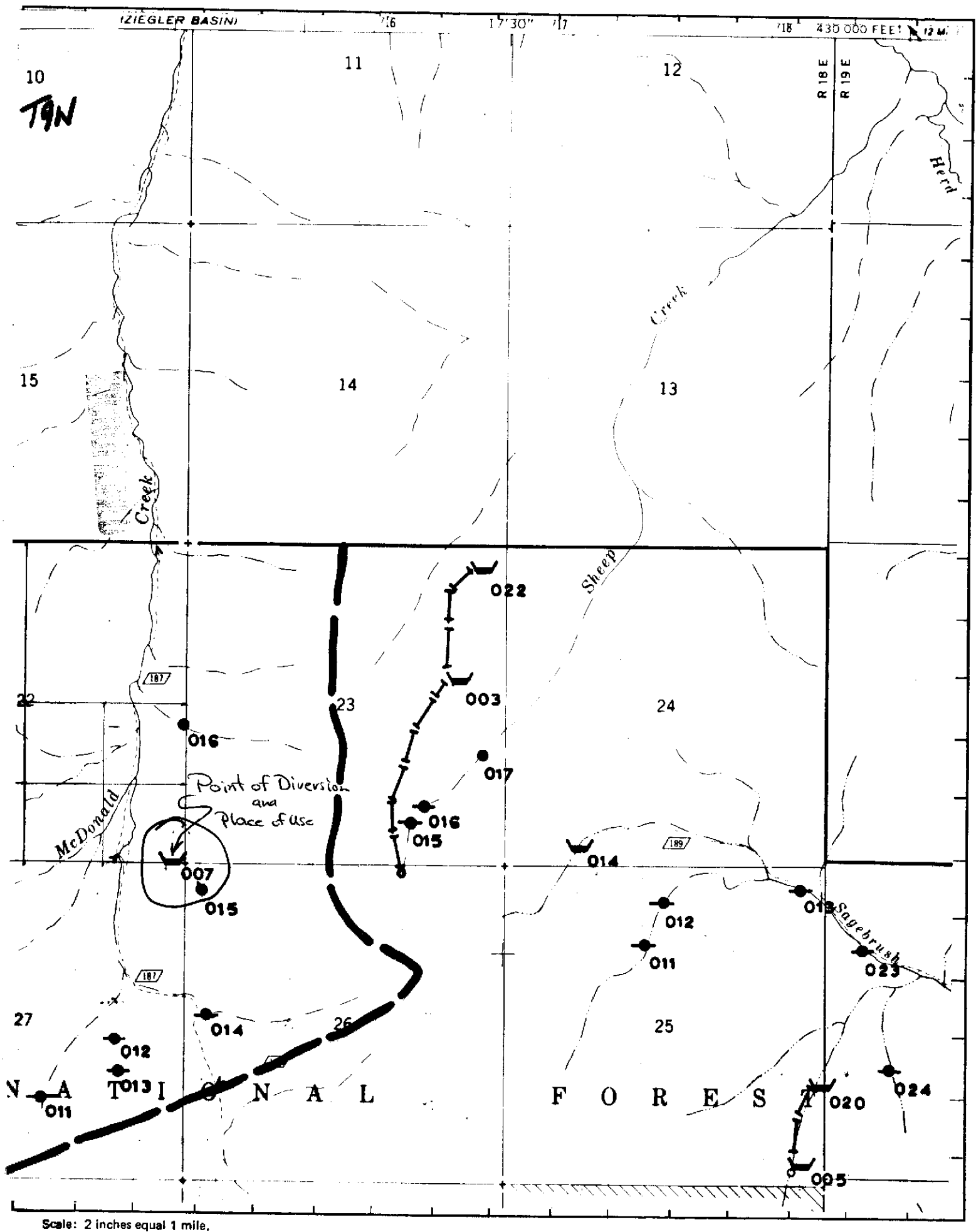
a. Who owns the property at the point of diversion U.S. of America - Forest Service

b. Who owns the land to be irrigated or place of use U.S. of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard F. Sanders
(for) T. A. ROEDERER (Applicant) DRF, Resources

Proposed priority 7/20/83 maya 8-1-83 11:30a
Received by CW Date 7-20-83 Time 3:00
Preliminary check by JP Fee \$ 30.00 # 2726241
Receipted by Callean Date 9/20/83
Publication prepared by maya Date 10/6/83
Published in Euster Publishing Co
Publication dates 10/20 + 10/27/83
Publication approved maya Date 10/28/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm PC

RECEIVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18 day of November, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

ate of Idaho, County of Custer, ss:

I, MARGARET PARKS,
 blisher of the Challis Messenger, a
 eekly newspaper, published at Challis,
 abo, do solemnly swear that the notice
 eto attached and made a part hereof,
 as published in the regular and entire
 sue of the Challis Messenger for 2
 nsecutive weeks, commencing with
 e issue dated Oct 20
83 and ending with the issue
 ated Oct 27, 1983

Margaret Parks
 Subscribed and sworn to before
 is 27 day of October
83
Chas M. Peck
 otary Public, residing at Challis,
 Idaho. My commission expires on
Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
 the following application(s)
 have been submitted for
 permit to appropriate the
 public waters of the State of
 Idaho:

72-7307
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SHEEP CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWNE Sec 28
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENE NENE Sec. 23 T
 09N R 18E

72-7308
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NENW Sec 18
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: NENW Sec 18 T 09N R
 18E

72-7305
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 PINE CREEK
 Date Filed: 07/20/1983
 Diversion Pt: NWSE Sec 17
 T 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SENW Sec 17 T 09N R 18E

72-7304
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to MC
 DONALD CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 22 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE Sec 22 T 09N R 18E

72-7303
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK

Date Filed: 07/20/1983
 Diversion Pt: SESE Sec 25 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESE NESE Sec 25 T 09N
 R 18E

72-7302
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 TAYLOR CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SESW Sec 35 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SESW Sec 35 T 09N R 18E

72-7301
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SPRING trib. to
 SAGEBRUSH CREEK
 Date Filed: 07/20/1983
 Diversion Pt: SWSW Sec 24 T
 09N R 18E
 Use: STOCKWATER (0.02
 CFS)
 In: SWSW Sec 24 T 09N R 18E

72-7300
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 08/12/1983
 Diversion Pt: SENE Sec 28 T
 11N R 18E
 Use: DOMESTIC (0.02
 CFS)
 In: SENE Sec 28 T 11N R 18E

72-7299
 U. S. DEPT. OF INTER-
 IOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: SWNW Sec 07
 T 12N R 20E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: SWSW Sec 08 T 12N R 20E

72-7298
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 LONE PINE CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NESE Sec 27 T
 13N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NESW Sec 26 T 13N R 19E
 NESE Sec 27 T 13N R 19E

72-7297
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MG-
 MT., IDAHO STATE OFFICE,
 3380 AMERICANA TER-
 RACE, BOISE, ID 83706
 Source: SPRING trib. to
 MOSQUITO CREEK
 Date Filed: 07/25/1983
 Diversion Pt: NWNE Sec 10
 T 09N R 19E
 Use: STOCKWATER (0.01
 CFS) WILDLIFE (0.01 CFS)
 In: NWNE Sec 10 T 09N R
 19E

If issued, the permit(s) will
 be subject to all prior water
 rights. Protests against the
 granting of any permit must be
 filed with the Director of the
 Idaho Department of Water
 Resources, 1041 Blue Lakes
 Blvd. North, Twin Falls, Idaho
 83301 and received on or before
 NOVEMBER 7, 1983.

A. KENNETH DUNN
 Director

Published 10/20 & 10/27/83

FILED

RECEIVED

OCT 28 1983

Department of Water Resources
 Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

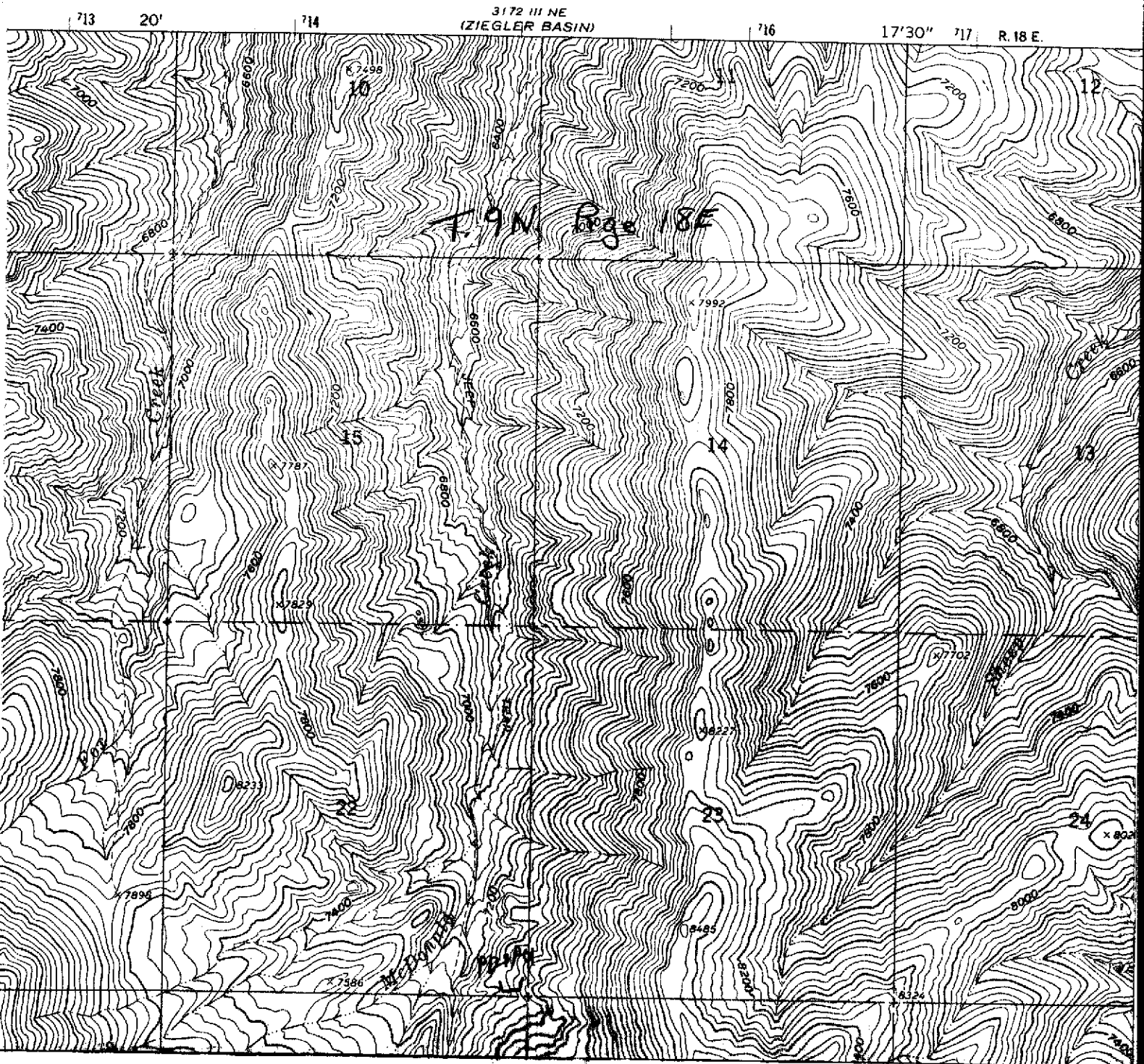
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED MED



Point(s) of diversion: SE 1/4 SE 1/4 SE 1/4 Sec. 22 Twp. 9N. Rge. 18E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N.	18E	22																9	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Terry J. Blau
 Checked by J. F. Blau
 Approved by AD

Date 3-10-86
 Date 3-18-86
 Date

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDA-Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 72-7302, 72-7304, 72-7301, 72-7303, 72-7306,
72-7305, 72-7307

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Enclosed please find a copy of an order involving your permit

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 72-7301, 72-7302, 72-7303, 72-7304, 72-7305

DATE: 3-20-1985

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

365
21
386

-335

051

+201

252

72-7306, 72-7307

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PLACE
13 CENT
STAMP
HERE

RECEIVED



JAN 21 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7304.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 606 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

January 18, 1985
 Date

Richard L. Sanders
 Signature of Permit Holder

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 18 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

JAN 21 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are seven completed Proof of Beneficial Use Cards on the Challis National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
J. S. TIXIER
Regional Forester

Enclosures (7)

MICROFILMED



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

DECEMBER 07, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 72-7304 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED SEPTEMBER 30, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

Herewith certified that on 12-20-1984
a copy of this document was
deposited in the United States mail,
postage paid, addressed to the
addressee indicated below.

John Fleck

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138308

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
GODEN, UT 84401

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7304 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 9, 1983

RE: Application for Permit No's. 72-7300/7301/7302/7303/
7304/7305/7306/7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
DEC 14 1983
WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7304.

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MC DONALD CREEK

Date Filed: 07/20/1983

Diversion Pt: SESE Sec 22 T 09N R 18E

Use: STOCKWATER (0.02 CFS)

In: SESE Sec 22 T 09N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/19 & 10/26/83.

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: JF Elton

APPLICATION NUMBER: 72-7304

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. V-74
☐ Yes ☐ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising. 11/7/83
☐ Yes ☐ No Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/27/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/20/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM Date: 11/8/83

STATE OFFICE REVIEW:

LJG

- ☐ See attached sheet for more information.

By: OC Date: 11-15-83