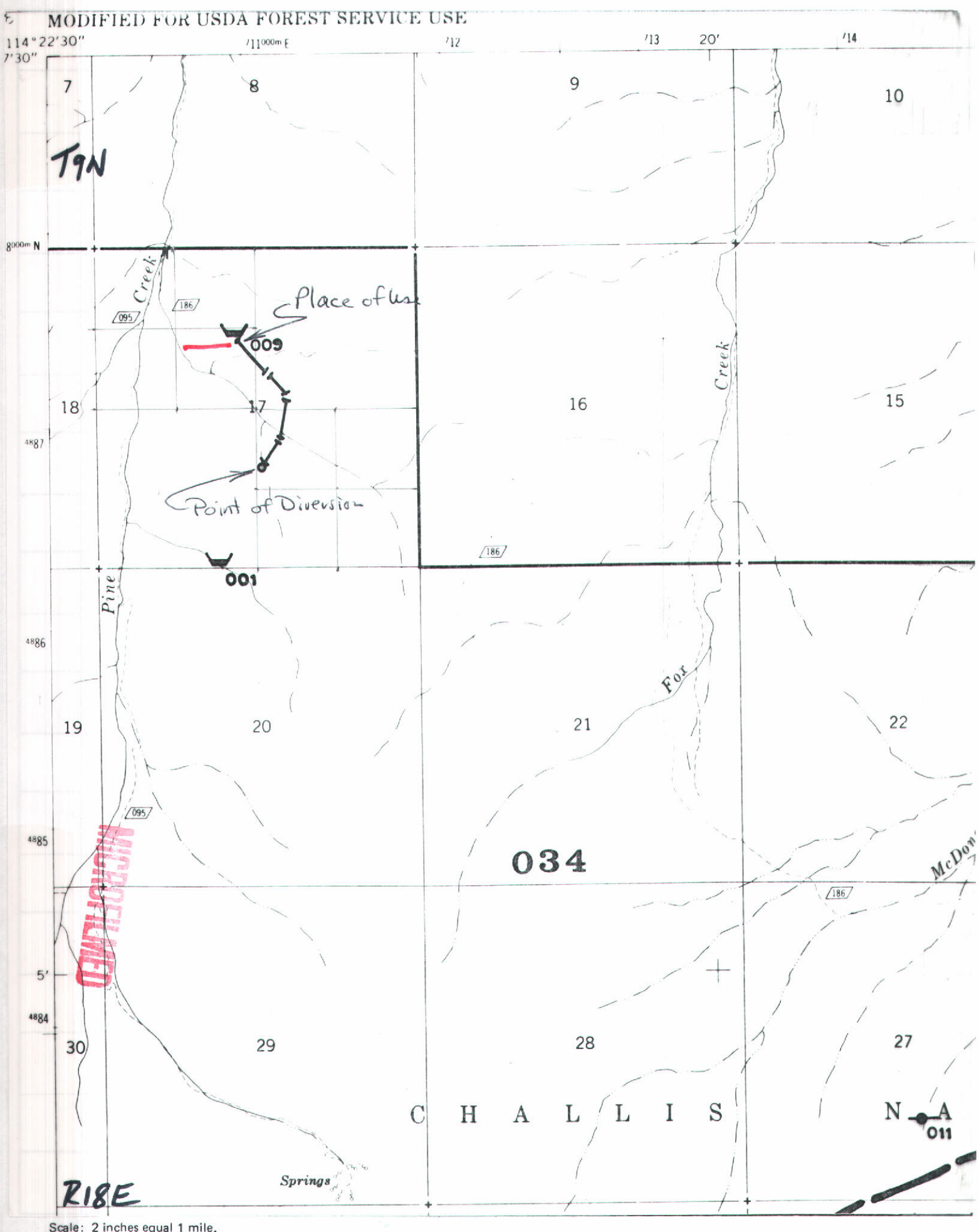


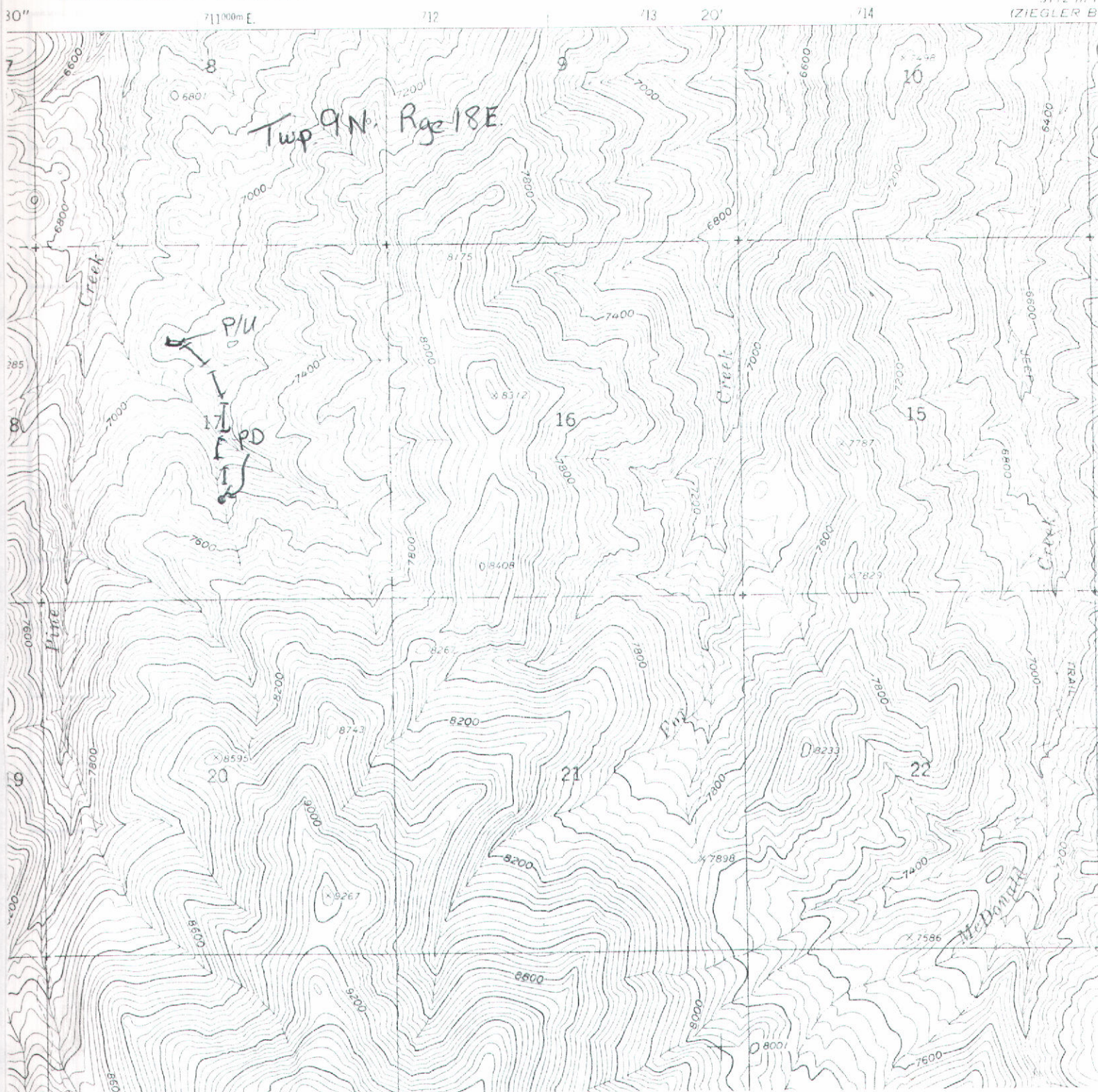
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Richard J. Sanders*  
(for) T. A. ROEDERER (Applicant) DRF, Resources

# GEOLOGICAL SURVEY



Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 Sec. 17 T. 9N. Rge 18E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 18E  | 17   |        |        |        |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Terry S. Blum

Checked by

J. G. Stanton

Approved by

R. Howerton

Date 3-10-86

Date 3-18-86

Date 9-16-86

RECEIVED

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 72-7305      Priority      September 9, 1983      Amount 0.02 CFS      0.8 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1983, and has submitted proof to the Department of Water Resources on January 21, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Pine Creek and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/01 - 10/30        | 0.02 cfs                 | 0.8 af        |

Location of point of diversion: NWSE, Sec. 17, Twp 9N, Rge 18E, Custer Co.

Place of use:

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |
| 9N  | 18E | 17  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | X  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |

Total number of acres irrigated:

Priority advanced due to late proof.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29<sup>TH</sup> day of SEPTEMBER, 1986.

Acting for the Director 

RECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 72-7301, 72-7302,  
72-7303, 72-7304, 72-7305, 72-7306, 72-7307 IN THE  
NAME OF U.S. FOREST SERVICE

ORDER OF REINSTATEMENT

WHEREAS, the Department issued to the U.S. Forest Service the above-captioned permits with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permits lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 21, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit Nos. 72-7301, 72-7302, 72-7303, 72-7304, 72-7305, 72-7306, 72-7307 be REINSTATED and the priority advanced to September 9, 1983.

Dated this 21<sup>st</sup> day of March, 1985.

MICROFILMED

  
L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED

AUG 1 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 72-7305

RECEIVED

AUG 1 1983

Department of Water Resources  
Southern District Office

APPROVED

Department of Water Resources  
Southern District Office

1. Name of applicant U.S. Forest Service Phone 801/625-5360

Post office address 324 25th Street, Odgen, UT 84401

2. Source of water supply Unnamed spring (034-009) which is a tributary of Pine Creek

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 17 Township 9N

Range 18E B.M. Custer County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .02 cfs for stockwatering purposes from May 1 to Oct 30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system delivers  
water to a trough via 1 $\frac{1}{4}$ " PVC pipe

b. Height of storage dam  feet, active reservoir capacity  acre-feet; total reservoir  
capacity  acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 9N  
Range 18E B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

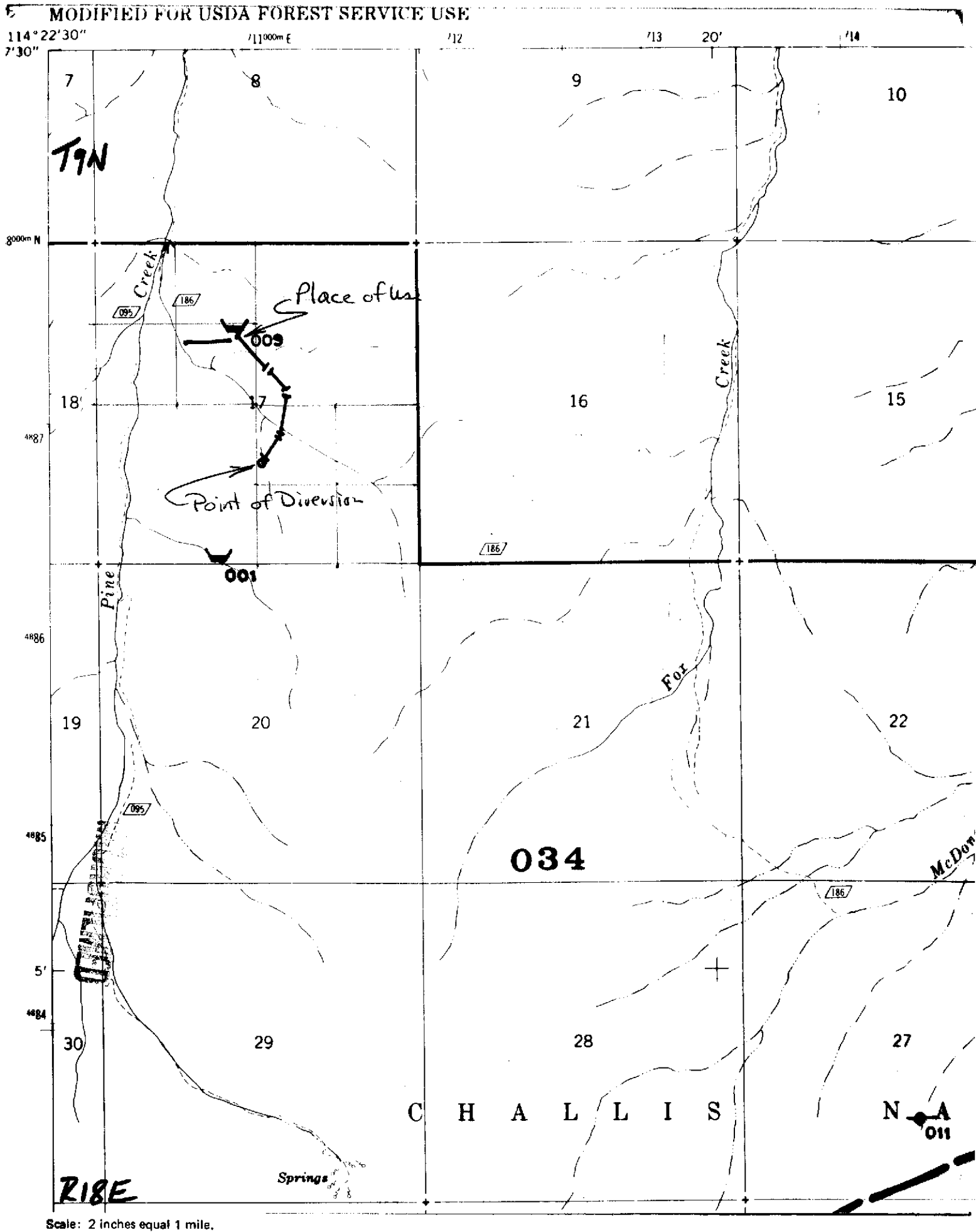
(3) List number of each kind of livestock to be watered cattle: 606

(4) Name of municipality to be served , or number of families to be  
supplied with domestic water .

(5) If water is to be used for other purposes describe: wildlife - unknown



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Richard J. Sanders*  
(for) T. A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 7/20/83

8-11-83

11:30a

Received by CW Date 7-20-83 Time 3:00

Preliminary check by J Fee \$ 300 # 290626

Receipted by allen Date 9/20/83

Publication prepared by maye Date 10/6/83

Published in Custer Publishing Co

Publication dates 10/20 + 10/27/83

Publication approved maye Date 10/28/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM PC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7305, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18 day of November, 1983.

ACTING David R. Tuttle  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

ate of Idaho, County of Custer, ss:

I, MARGARET PARKS.....  
 blisher of the Challis Messenger, a  
 rekly newspaper, published at Challis,  
 aho, do solemnly swear that the notice  
 reto attached and made a part hereof,  
 as published in the regular and entire  
 sue of the Challis Messenger for . 2 . . .  
 nsecutive weeks, commencing with  
 e issue dated Oct. 20.....  
83 and ending with the issue  
 ted Oct. 27..... 1983

Margaret Parks.....  
 Subscribed and sworn to before  
 is 27 day of October  
83

Chas M. Beck.....  
 otary Public, residing at Challis,  
 laho. My commission expires on  
Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that  
 the following application(s)  
 have been submitted for  
 permit to appropriate the  
 public waters of the State of  
 Idaho:

72-7307  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 SHEEP CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: NWNE Sec 26  
 T 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SENE NENE Sec. 23 T  
 09N R 18E

72-7306  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 PINE CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: NENW Sec 18  
 T 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: NENW Sec 18 T 09N R  
 18E

72-7305  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 PINE CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: NWSE Sec 17  
 T 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SENW Sec 17 T 09N R 18E

72-7304  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to MC  
 DONALD CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: SESE Sec 23 T  
 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SESE Sec 23 T 09N R 18E

72-7303  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 SAGEBRUSH CREEK

Date Filed: 07/20/1983  
 Diversion Pt: SESE Sec 25 T  
 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SESE NESE Sec 25 T 09N  
 R 18E

72-7302  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 TAYLOR CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: SESW Sec 35 T  
 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SESW Sec 35 T 09N R 18E

72-7301  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: SPRING trib. to  
 SAGEBRUSH CREEK  
 Date Filed: 07/20/1983  
 Diversion Pt: SWSW Sec 24 T  
 09N R 18E  
 Use: STOCKWATER (0.02  
 CFS)  
 In: SWSW Sec 24 T 09N R 18E

72-7300  
 U.S. DEPT. OF AGRI.  
 FOREST SERVICE, FED-  
 ERAL BLDG., 324 25TH ST.,  
 OGDEN, UT 84401  
 Source: GROUNDWATER  
 Date Filed: 08/12/1983  
 Diversion Pt: SENE Sec 28 T  
 11N R 15E  
 Use: DOMESTIC (0.02  
 CFS)  
 In: SENE Sec 28 T 11N R 15E

72-7299  
 U. S. DEPT. OF INTER-  
 IOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 LONE PINE CREEK  
 Date Filed: 07/25/1983  
 Diversion Pt: SWNW Sec 07  
 T 12N R 20E  
 Use: STOCKWATER (0.01  
 CFS) WILDLIFE (0.01 CFS)  
 In: SWSW Sec 06 T 12N R 20E

72-7298  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 LONE PINE CREEK  
 Date Filed: 07/25/1983  
 Diversion Pt: NESE Sec 27 T  
 13N R 19E  
 Use: STOCKWATER (0.01  
 CFS) WILDLIFE (0.01 CFS)  
 In: NESW Sec 26 T 13N R 19E  
 NESE Sec 27 T 13N R 19E

72-7297  
 U.S. DEPT. OF INTERIOR  
 BUREAU OF LAND MG-  
 MT., IDAHO STATE OFFICE,  
 3380 AMERICANA TER-  
 RACE, BOISE, ID 83706  
 Source: SPRING trib. to  
 MOSQUITO CREEK  
 Date Filed: 07/25/1983  
 Diversion Pt: NWNE Sec 10  
 T 09N R 19E  
 Use: STOCKWATER (0.01  
 CFS) WILDLIFE (0.01 CFS)  
 In: NWNE Sec 10 T 09N R  
 19E

If issued, the permit(s) will  
 be subject to all prior water  
 rights. Protests against the  
 granting of any permit must be  
 filed with the Director of the  
 Idaho Department of Water  
 Resources, 1041 Blue Lakes  
 Blvd. North, Twin Falls, Idaho  
 83301 and received on or before  
 NOVEMBER 7, 1983.

A. KENNETH DUNN

Director

Published 10/20 & 10/27/83.

RECEIVED

OCT 22 1983

Department of Water Resources  
 Southern District Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/  
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/  
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED  
JUN 20 1986

Department of Water Resources

72-7305

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

879-2285

☒ Appointment scheduled for:

(Date, time, location)

11-14-85

TB

Challis N.F. S.O.

EXAMINATION

Date 11-14-85

Accompanied by ROLAND LIBEY

Total Q measured

if source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:

122 hd X .00022 cfs/hd/day = 0.03 cfs.

Allow .02 cfs = Amt. Applied for.

$\frac{182}{365} (.0134 \times 122) = .8 \text{ AF} - \text{RL}$

122 hd. Rge. cattle X 12 gal/hd/day X 138 days = 325,851 gal/AF = 0.6 AF/ANN

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description 1 1/4" PVC Pipe line from head box to 2'x2'x8' (275 gal) stock  
Trough.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

.02 cfs

~~0.6~~ AF/ANN

6/1/85

10/30

0.8 AF

5/1

10/30

Rh

0.8 AF

Total

.02 cfs

~~0.6~~ AF/ANN

Remarks Information for Completing This report was obtained  
from records located in The Supervisors Office of The Challis  
National Forest.

Recommended Condition: This right when combined with 72-7304 & 72-7306  
shall not exceed 0.6 AF/ANN - NO, rts. do not overlap  
at pld or plu - kw 9/11/86

FILED

# GEOLOGICAL SURVEY

30"

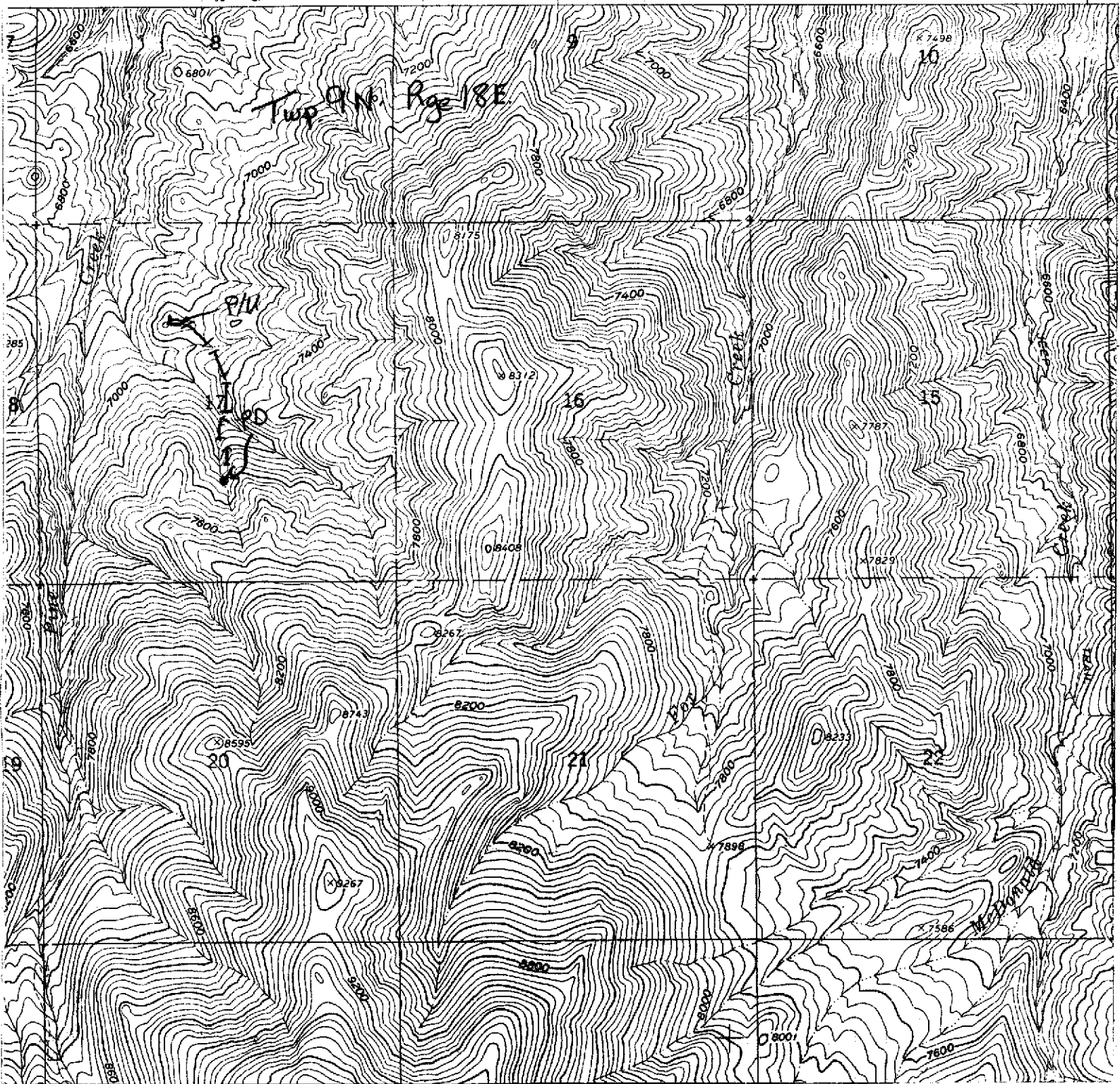
711000m E.

712

713

20'

714

 3172 III A  
 (ZIEGLER B.)

 Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 Sec. 17 T. 9N. Rge 18E

Place(s) of Use

| TWP. | RGE. | SEC. | NEX |     |     |     | NWK |     |     |     | SWK |     |     |     | SEK |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK |        |
| 9N   | 18E  | 17   |     |     |     |     |     |     |     | S   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Terry J. Blum

Checked by

J. J. Blum

Approved by

R. Howerton

 Date 3-10-86

 Date 3-18-86

 Date 9-16-86

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

April 8, 1985

USDA-Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Re: Permits No. 72-7302, 72-7304, 72-7301, 72-7303, 72-7306,  
✓72-7305, 72-7307

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Enclosed please find a copy of an order involving your permit

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

RECORDED

# CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 72-7301, 72-7302, 72-7303, 72-7304, 72-7305

DATE: 3-20-1985

Date proof received

365  
21  
386

72-7306, 72-7307  
Jan 21

Proof due

-335

Dec. 1

Number of day proof late

051

Priority date

201

July 20, 1983

New priority date

252

Sept. 9, 1983

Remarks:

MICROFILMED

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED



JAN 21 1985

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources, IDAHO 83720



## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7305.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: unnamed spring

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 606 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

January 18, 1985  
 Date

Richard Linder  
 Signature of Permit Holder

MICROFILMED



United States  
Department of  
Agriculture

Forest  
Service

Intermountain  
Region

324 25th Street  
Ogden, UT 84401

Reply to: 2540

Date: JAN 18 1985

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

RECEIVED

JAN 21 1985

Dear Mr. Dunn:

Department of Water Resources

Enclosed are seven completed Proof of Beneficial Use Cards on the Challis National Forest.

Thank you for your assistance.

Sincerely,

*Richard L. Sanders*  
J. S. TIXIER  
Regional Forester

Enclosures (7)

MICROFILMED



# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRIC.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

LAPSE NOTICE

DECEMBER 07, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 72-7305 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED SEPTEMBER 30, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 12-20-1984  
a copy of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual named above.

*[Signature]*

MAILED  
DEC 11 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138308

U.S. DEPT. OF AGR.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 72-7305 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED  
SEP 30 1984



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 9, 1983

RE: Application for Permit No's. 72-7300/7301/7302/7303/  
7304/7305/7306/7307

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosures



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2305.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to PINE CREEK

Date Filed: 07/20/1983

Diversion Pt: NWSE Sec 17 T 09N R 18E

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 17 T 09N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 7, 1983.

R. KENNETH DUNN

Director

Published 10/20 & 10/27/83.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578  
OCTOBER 7, 1983

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary H. Newby  
Secretary

Encl.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S. FOREST SERVICE

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 12-7305

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☐ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: GA Map No. V-74
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☒ Yes ☐ No\* In form for advertising. Final date for protests: 11/7/83
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/27/83
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- 7/26/83 Date of priority recommended.
- Special conditions of approval or cover letter. 26

By: ADM

Date: 11/8/83

STATE OFFICE REVIEW:

LIG

- ☐ See attached sheet for more information.

By: SC

Date: 11-15-83