

BOWERY PEAK
3172 in SE

Mapped, edited, and published by the Geological Survey
Control by USGS and USCGS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

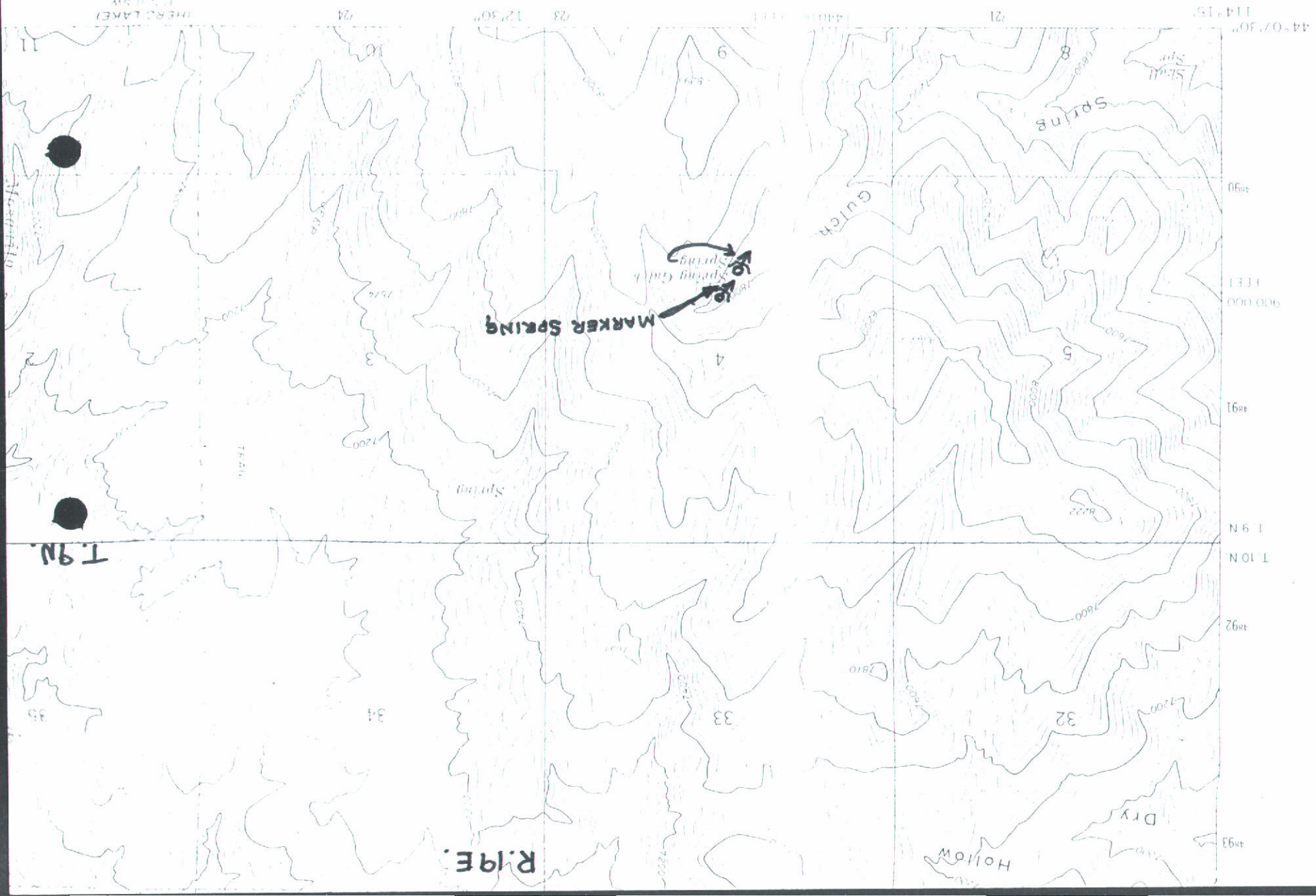
Photometric projection: 1927 North American datum
10,000 foot grid based on Idaho coordinate system.

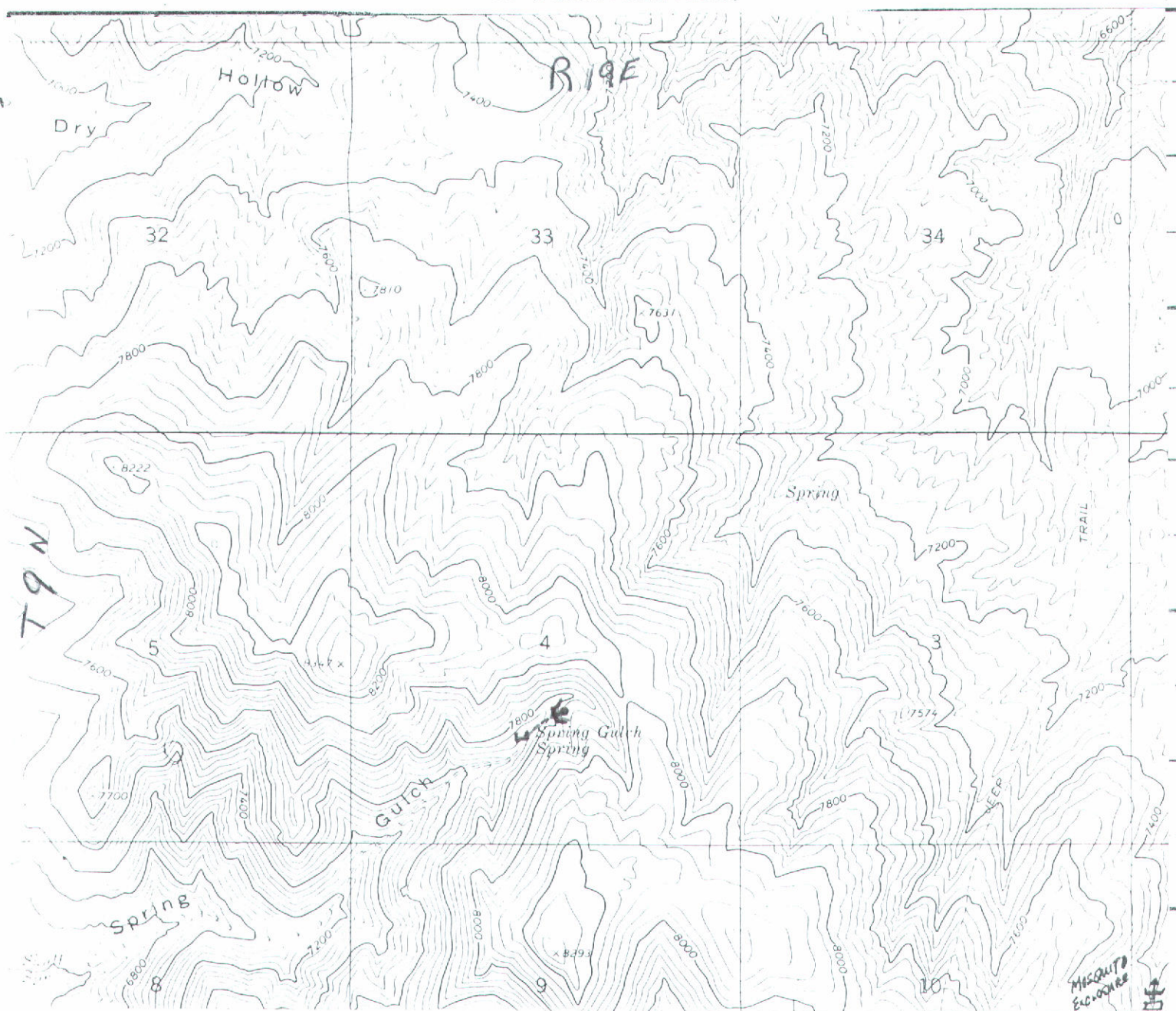
Central zone
Local meter Universal Transverse Mercator grid to base
Zone 11, shown in blue

U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C. 20506

CONTINUATION OF FIG. 40 FIFTY
FOOT METER MEAN SEA LEVEL

SCALE 1:25,000





Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 Sec. 4 T. 9N. R. 19E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	4									W.S					W.S			

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Terry B. Blou

Checked by

J. Stanton

ADM

Approved by

Kay Walker

Date 4-16-86

Date 4-21-86

Date 9-26-86

MICROFILMED

MAR 09 1987

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7351 Priority July 21, 1983 Amount 0.02 CFS 3.5 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 21, 1983, and has submitted proof to the Department of Water Resources on May 2, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Herd Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/15 - 10/31	0.01 cfs	3.4 af
Wildlife	01/01 - 12/31	0.01 cfs	0.1 af

Location of point of diversion: NWSE, Sec. 4, Twp 9N, Rge 19E, Custer Co.

Place of use:

TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
9N	19E	4	:	:	:	:	:	:	:	:	X	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated: **MAR 09 1987**

Also known as Marker Spring.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26TH day of

DECEMBER, 19 86.

Director

Director

BOWERY PEAK
3172 in SE

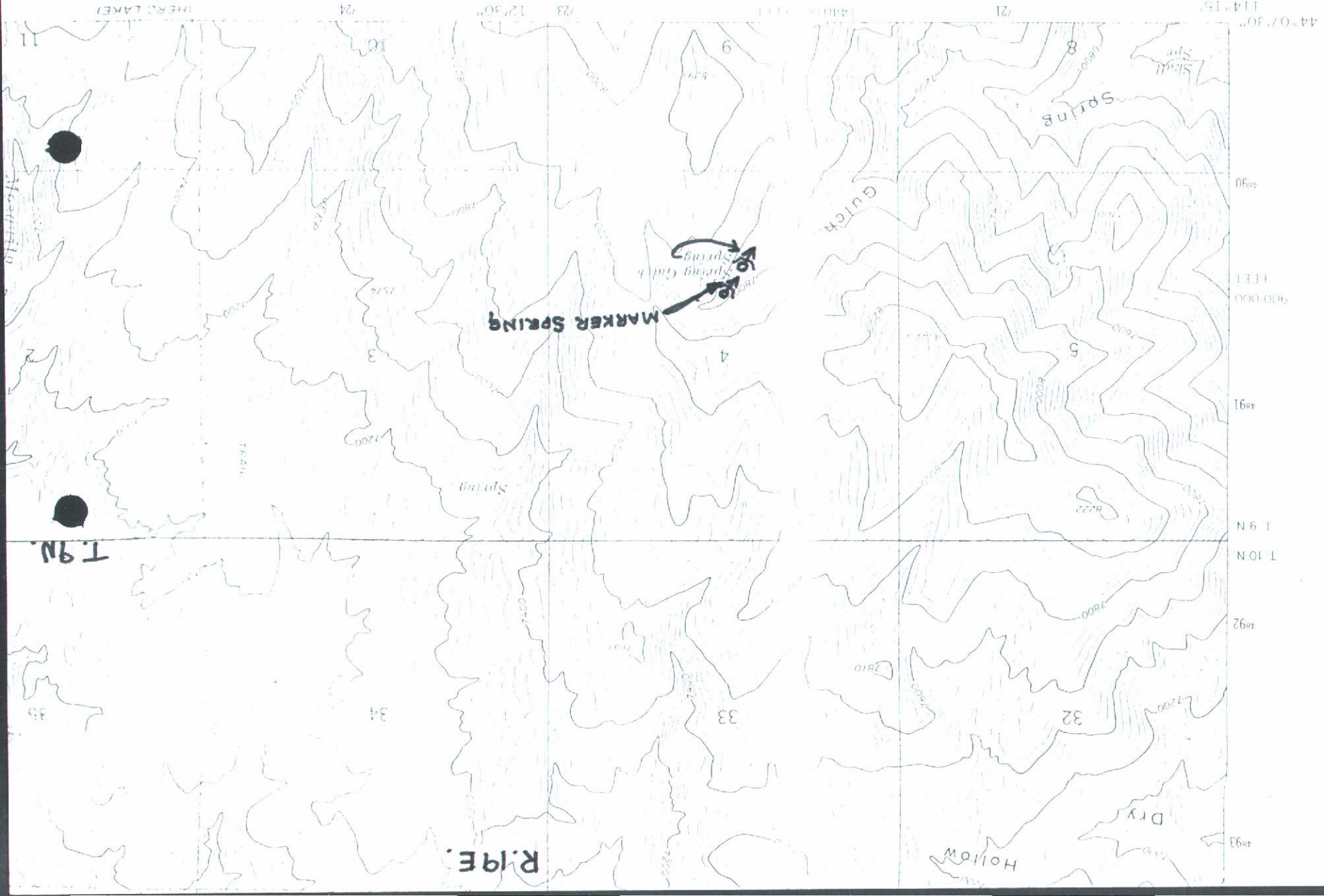
Mapped, edited, and published by the Geological Survey
Control by USGS and USCGS

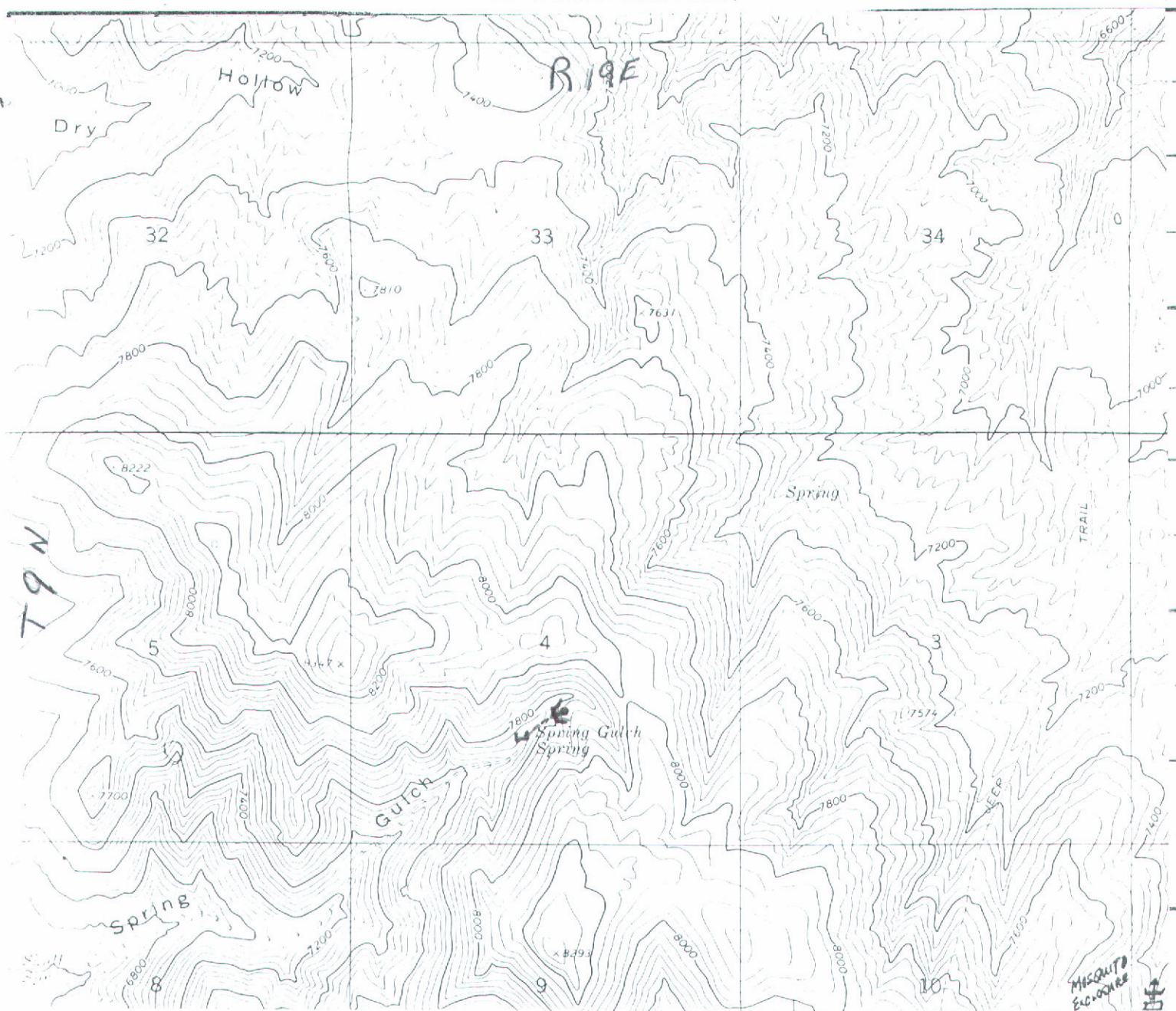
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

Photometric projection: 1927 North American datum
10,000 foot grid based on Idaho coordinate system.
Central zone
Local meter Universal Transverse Mercator grid to base
Zone 11, shown in blue

CONTINUATION OF FIG. 40 FIFTY
FOOT M. MEAN SEA LEVEL

SCALE 1:25,000
HERD LAKE





Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 Sec. 4 T. 9N. R. 19E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	4									W.S					W.S			

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Terry B. Blou

Checked by

J. Stanton

ADM

Approved by

Kay Walker

Date 4-16-86

Date 4-21-86

Date 9-26-86

MICROFILMED

MAR 09 1987

Ident. No. _____

RECEIVED

STATE OF IDAHO

1986 OCT 20 AM 7:45

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

BLM-1050

Department of Water Resources

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone _____
 of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
 State of Idaho No. 72-7351, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 SE 1/4, Section 4, Township 9N, Range 19E,
 B.M., County of Custer. Other points of diversion: _____

1b. Source: spring tributary to Herd Creek

2a. Period and nature of use:

Amount 0.01 for Stockwater purposes from 6/15 to 10/31 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 3.5 acre feet
 per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	4									X					X			

Total number of acres to be irrigated = _____

4. Date of priority: July 21, 1983

5. Conditions (if any):

Also known as Marker Spring.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 24 day of October, 1986.

Jerry W. Doodman
(Signature)
District Manager

FOR DEPARTMENT USE ONLY ID-910-BP7-0015

Preliminary check by kw Fee = \$20.00 Received by af Date 12-8-86 #40871

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 72-7351.

Witness my hand this 26th day of DECEMBER, 1986

Norman Young
Acting for the Director

MICROFILMED
NOV 09 1987

514

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUL 22 1983

Department of Water Resources
Salmon District Office

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Herd Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 9N.

Range 19E. B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 06/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring with 1 $\frac{1}{4}$ " plastic pipe running
2,000' to fill 2 watering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

Per comm. w/Lyle Lewis 9-28-83 *gl*

8. Description of proposed uses:

a. If water is not for irrigation: NE SW 4
(1) Give the place of use of water: -SW- - $\frac{1}{4}$ of -SW-* $\frac{1}{4}$ of Section 4 Township 9N.

Range 19E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,500 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear,
mountain lion, bobcat, game - nongame birds

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used for watering purposes in the Herd Creek Allotment by
permittees Gary Ingram, Jim Bennetts.

Project Number: 4262

Project Name: Marker Spring

See attached map.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker

(Applicant) DISTRICT MANAGER

Proposed Priority 7/21/83 marpa 7/28/83 11:30 a
Received by SRL Date 7/21/83 Time 10:30
Preliminary check by JP Fee \$ 30⁰⁰ ID- 910-BP3-0003
Receipted by sg Date 9-2-83 # 32644
Publication prepared by marpa Date 11/16/83
Published in Custer Publishing Co
Publication dates 11/24 + 12/1/83
Publication approved marpa Date 11/25/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7351, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1984.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis,

Idaho, do solemnly swear that the notice hereto attached and made a part hereof,

was published in the regular and entire issue of the Challis Messenger for ...

consecutive weeks, commencing with the issue dated NOV. 24

1983 and ending with the issue dated DEC 1 1983

Margaret Parks

Subscribed and sworn to before this 2nd day of December

1983

Edith M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL OWNERS ASSN.

C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER Date Filed: 10/07/1983

Diversion Pt: LOT 02 (NENW) Sec 36 T 10N R 13E

Use: DOMESTIC (0.20 CFS)

In: LOT 02 (NENW) LOT 03 (SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

MT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to BAYHORSE CREEK

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 12 T 12N R 18E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NWSW Sec 12 T 12N R 18E

72-7351

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

MT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to HERD CREEK

Date Filed: 07/21/1983

Diversion Pt: NESW Sec 04 T 09N R 19E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to LEATON GULCH

Date Filed: 02/15/1983

Diversion Pt: SWNW Sec 28 T 14N R 20E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T 11N R 17E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SWSW Sec. 16 T 11N R 17E

72-7354

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SALMON RIVER EAST FORK

Date Filed: 08/08/1983

Diversion Pt: NEN Sec 7 T 10N R 18E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 26 T 10N R 18E

72-7355

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 15 T 11N R 17E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SWNW Sec 15 T 11N R 17E

72-7356

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to DARLING CREEK

Date Filed: 08/10/1983

Diversion Pt: NENW Sec 29 T 15N R 19E

Use: STOCKWATER (0.01 CFS) STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NENW SENE Sec 32 T 15N R 19E

72-7357

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT.

IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T 16N R 20E

Use: STOCKWATER FROM STORAGE (0.5 AF) STOCKWATER FROM STORAGE (0.5 AF) WILDLIFE FROM STORAGE (0.5 AF) DIVERSION TO STORAGE (0.02 CFS)

In: SWSW Sec 32 T 16N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before

DECEMBER 12, 1983.

A KENNETH DUNN

Director

Published 11/24 & 12/1/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 29, 1986

RE: Permit Nos. 37-8051, 55-7247, 55-7251, 57-7384, 65-12394, 65-12395,
67-7656, 72-7297/7312/7313/7314/7315/7317/7318/7328/
7347/7351

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is the water right license issued on Permit No. 43-7191.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



MAR 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit Nos. 37-8051, 51-7287, 55-7133/7136, 72-7297/7312/7313/
7314/7315/7317/7318/7328/7347/7351

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
MAR 09 1987

FORM 212
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUN 30 1986

Department of Water Resources
72-7351
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			756-2201
☒ Appointment scheduled for: (Date, time, location)	11-14-85	TB	Salmon Area Office BLM.

EXAMINATION

Bill Osborne - Range Con.
Lyle Lewis - Hydrologist Loren Anderson - Wildlife

Date 11-14-85 Accompanied by Gerry Gregson - Wildlife Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Standard 18" vertical cmp. head box with 700 feet of 1 1/4" polyethylene pipe to 2- 495 gal. troughs

Project name is Marker Spring JDR# 4262

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Irrigation requirement =		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
	Stockwater ✓	.01 cfs ✓	3.4	6/10	6/15 7/15 10/31
	Wildlife ✓	.01 cfs ✓	0.2	1/1	12/31 ✓
			0.1		
			3.5 AFA		
	Total	.02 cfs ✓	4.0 AFA/ann		

Remarks Allow a Nominal amount (Approx 2gphr) overflow from Stock troughs to provide for the needs of birds and wildlife unable to use the trough.

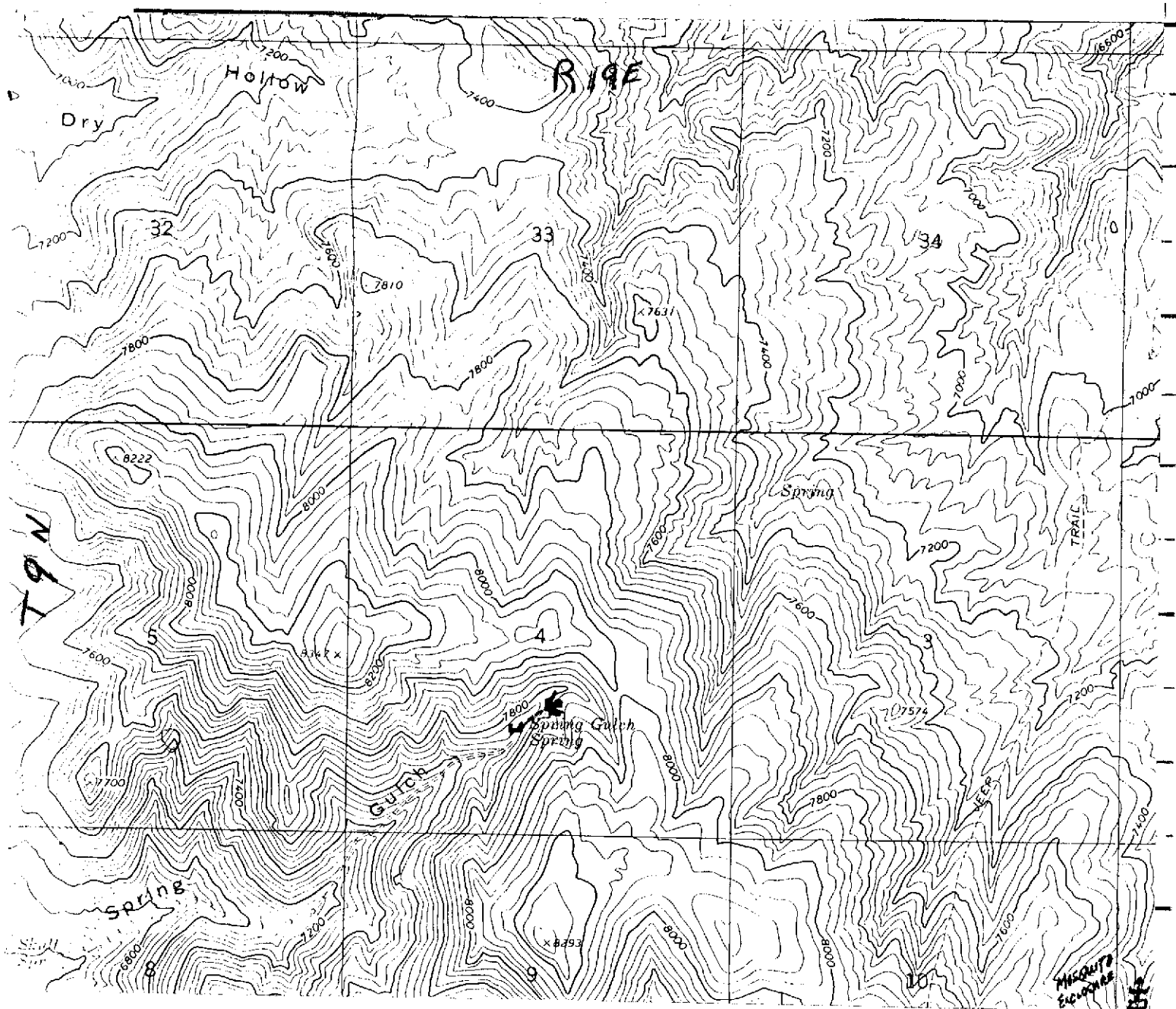
2gphr = 2 g/hr x 24 hr/day x 365 days = 17,520 gal/ann

40 deer @ 2gpd/hd x 181 days/ann (11/1 - 5/1) = 14,480 gal/ann

20 Antelope " x 137 " (6/1 - 10/15) = 5,480 gal/ann

37,480 " ÷ 325,851 gal/af = 0.115 AFA/ann

660 Cattle (6/16 - 7/15) 31 days @ 12gpd/hd = 245,520 gal/ann ÷ 138 = 3.4 AFA



Point(s) of diversion: SW 1/4 NW 1/4 SE 1/4 Sec. 4 T. 9N. R. 19E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	19E	4									W, S				W, S				

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Larry D. Blou

Checked by

J. F. Stanton

ADM

Approved by

Kay Walker

Date 4-16-86

Date 4-21-86

Date 9-26-86

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAR 17 1987

SUN SALMON DISTRICT
BOX 476
SALMON ID 83457

RE: Permit No. 72-7350

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1841 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
Mary E. Newby
Secretary

Mary E. Newby

MICROFILMED

MAR 09 1987

BUREAU OF LAND MANAGEMENT

P. O. BOX 450

SALMON, IDAHO 83467

POSTAGE PLACE

U.S. DEPARTMENT OF THE INTERIOR

13 CENT
STAMP

HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7351

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430 ; Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>1500 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife - deer, elk, antelope, bear, mountain lion, bobcat, game and nongame birds</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-30-84
Date

DISTRICT MANAGER
Kenneth S. Wicks
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governance

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 8, 1984

RE: Permit No's. 72-7344/7351/7352/7353/7354/7355/7356/7357

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that you as a permit holder must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Sturton

APPLICATION NUMBER: USDI - BLM 12-7351

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JD Map No. V-25
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 12/12/83
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/5/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/21/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADm Date: 1/16/84

STATE OFFICE REVIEW:

217 26

- ☐ See attached sheet for more information.

By: kw Date: 1-19-84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 18, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 12, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2351

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3388 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to HERD CREEK

Date Filed: 07/21/1983

Diversion Pt: NESW Sec 04 T 09N R 19E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: NESW Sec 04 T 09N R 19E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/24 & 12/1/83.

*de
meyer
11/5/83*

72-7351
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MG-
MT., IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE, BOISE, ID 83708
Source: SPRING trib. to
HERD CREEK
Date Filed: 07/21/1983
Diversion Pt: NESW Sec 04
T 09N R 19E
Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)
In: NESW Sec 04 T 09N R 19E