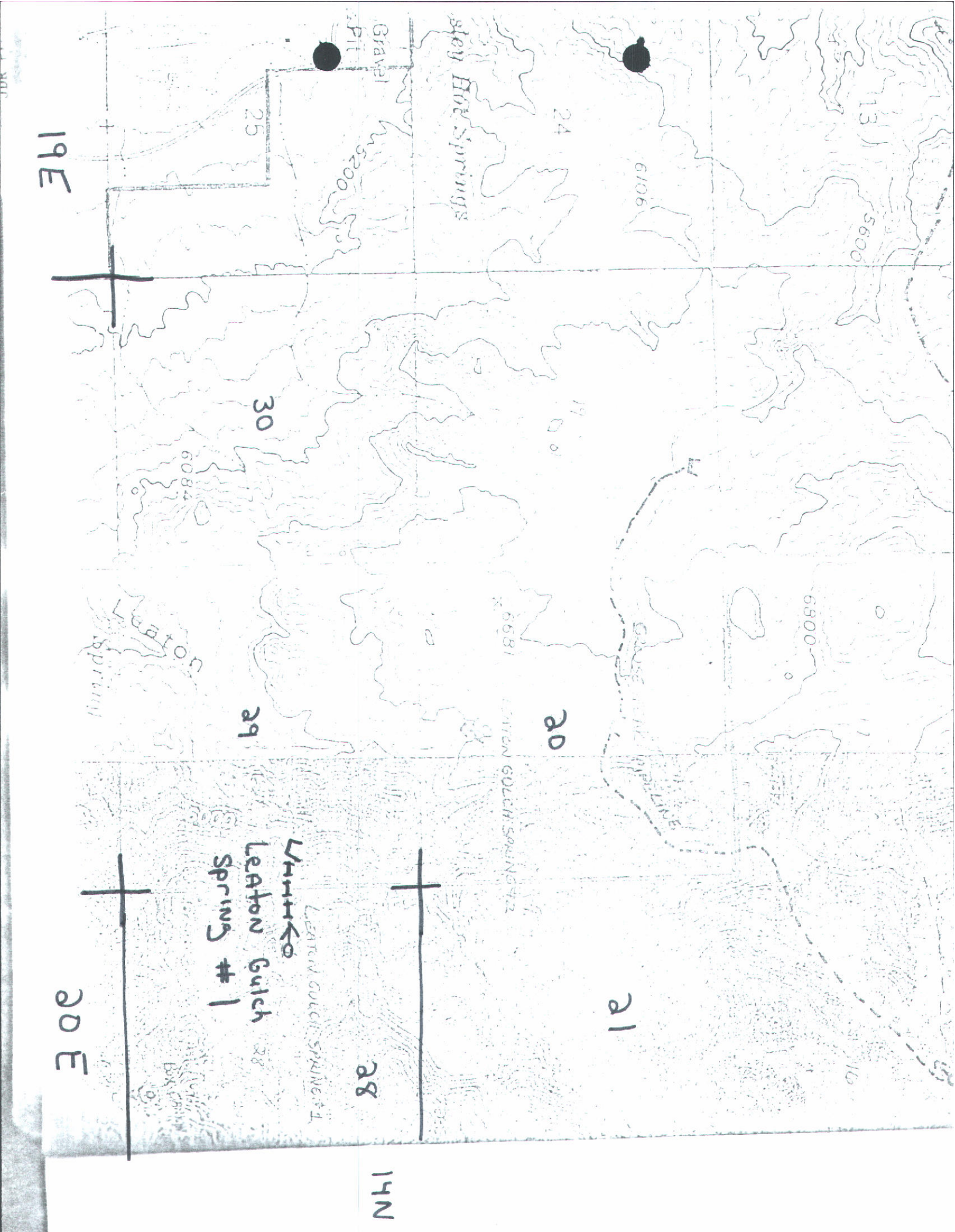




19E

20E

14N

Leaton Gulch Spring #1

Hot Springs

Gravel Pit

Leaton Spring

Leaton Gulch Spring #2

21

20

28

29

30

24

13

6106

5600

6084

6681

6800

Date 9-22-86

State of Idaho  
Department of Water Resources



# WATER RIGHT LICENSE

License No. 72-7352      Priority August 15, 1983      Amount 0.02 CFS      0.9 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 15, 1983, and has submitted proof to the Department of Water Resources on April 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Leaton Gulch and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 05/15 - 09/15        | 0.01 cfs                 | 0.7 af        |
| Wildlife              | 01/01 - 12/31        | 0.01 cfs                 | 0.2 af        |

Location of point of diversion: SWNW, Sec. 28, Twp 14N, Rge 20E, Custer Co.

Place of use:

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |
| 14N | 20E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | X  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |
|     |     |     | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :     |

Total number of acres irrigated:

Also known as Leaton Gulch Spring #1.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

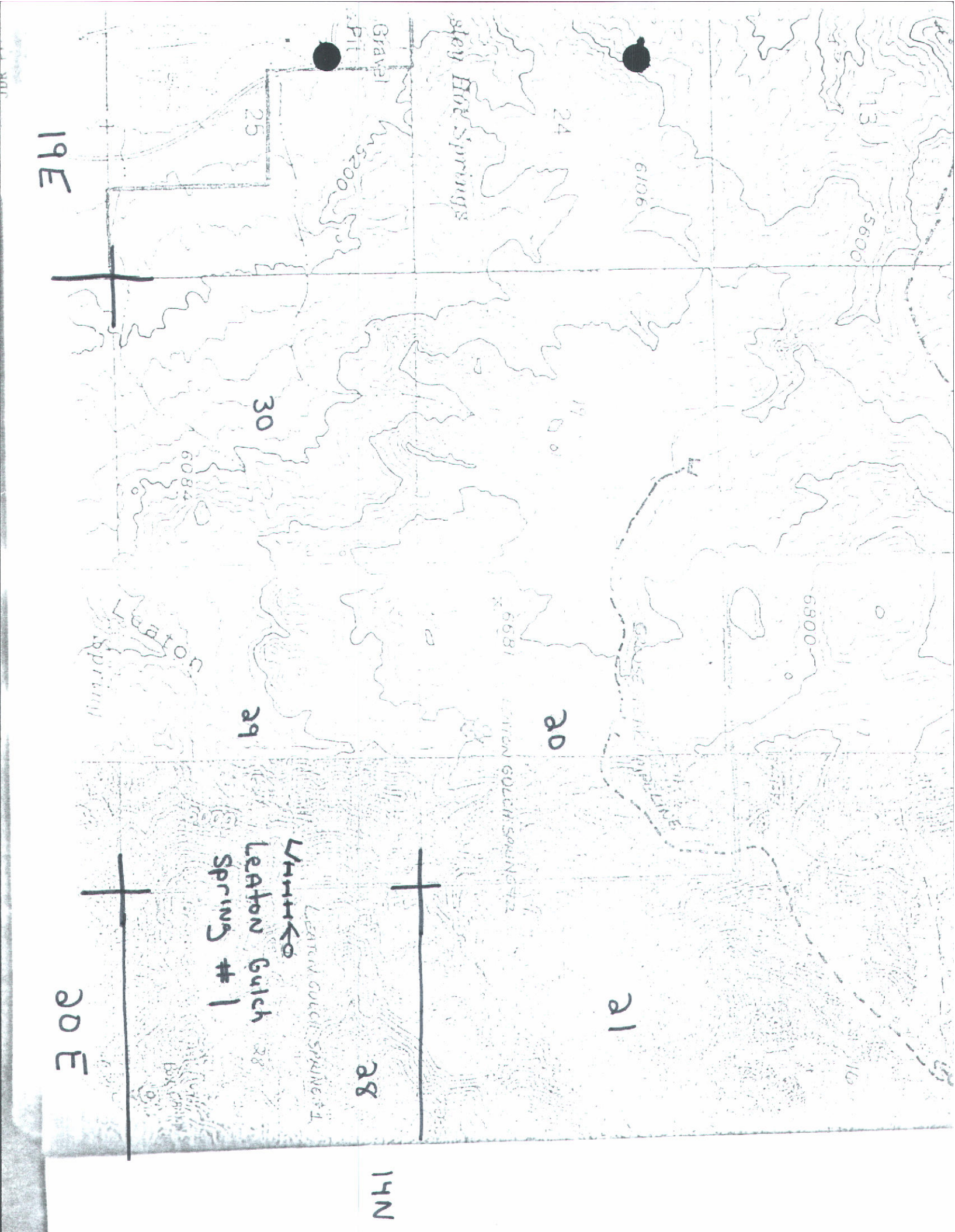
This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2<sup>ND</sup> day of

OCTOBER, 1986.



\_\_\_\_\_  
for the Director





1129

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AUG 18 1983

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201 Resources  
Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Salmon River \* Leaton Gulch

3. Location of point of diversion is \* SW -NW  $\frac{1}{4}$  of NW -SW-  $\frac{1}{4}$  of Section 28 Township 14N.

Range 20E. B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

Per conversation w/Lyle Lewis 9-28-83

4. Water will be used for the following purposes:

Amount .01 cfs for Livestock purposes from 05/15 to 09/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A spring with 1,000' of 1½" plastic pipe  
running water to a watering trough.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 29 Township 14N.

Range 20E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 160 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife - deer, antelope, elk, bear,  
mountain lion, mammals



19E

Gravel Pit

Hot Springs

24

6106

13

5600

25

30

6084

19

6681

6800

20

LEATON GULCH SPRING #2

21

29

LEATON GULCH SPRING #1  
LEATON GULCH  
SPRING #1

28

14N

20E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker

(Applicant) DISTRICT MANAGER.

Proposed Priority 8/15/83

Received by GLL Date 8/15/83 Time 3:01  
Preliminary check by JP Fee \$ 30<sup>00</sup> ID-910-BP3-0003  
Receipted by ry Date 12-27-83 # 33664  
Publication prepared by marisa Date 11/16/83  
Published in Custer Publishing Co  
Publication dates 11/24 + 12/1/83  
Publication approved marisa Date 11/25/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7352, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25<sup>th</sup> day of January, 1984.

J. Glen Saylor  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

MARGARET FARRE

Publisher of the Challis Messenger, a weekly newspaper, published at Challis

Idaho, do solemnly swear that the notice herein attached and made a part hereof,

was published in the regular and entire issue of the Challis Messenger for

consecutive weeks, commencing with the issue dated Nov. 29

to Dec. 1 and ending with the issue dated Dec. 1, 1983

Margaret Farre

Subscribed and sworn to before this 2nd day of December

1983

Edith M. Peck

Notary Public, residing at Challis,

Idaho. My commission expires on

Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL OWNERS ASSN. C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/07/1983

Diversion Pt: LOT 02

(NENW) Sec 36 T 10N R 13E

Use: DOMESTIC (0.20 CFS)

In: LOT 02 (NENW) LOT 03

(SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to BAYHORSE CREEK

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 12

T 12N R 18E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NWSW Sec 12 T 12N R

18E

72-7351

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to HERD CREEK

Date Filed: 07/21/1983

Diversion Pt: NESW Sec 04

T 09N R 19E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to LEATON GULCH

Date Filed: 08/15/1983

Diversion Pt: SWNW Sec 28

T 14N R 20E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T

11N R 17E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SWSW Sec. 16 T 11N R

17E

72-7354

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SALMON RIVER EAST FORK

Date Filed: 08/08/1983

Diversion Pt: NENW, Sec 36 T 10N R 18E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 28 T 10N R 18E

72-7355

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 15

T 11N R 17E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SWNW Sec 15 T 11N R

17E

72-7356

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to DARLING CREEK

Date Filed: 08/10/1983

Diversion Pt: NENW Sec 29

T 15N R 19E

Use: STOCKWATER (0.01

CFS) STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NENW SENE Sec 32 T

15N R 19E

72-7357

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T

16N R 20E

Use: STOCKWATER FROM

STORAGE (0.5 AF) STOCK-

WATER FROM STORAGE

(0.5 AF) WILDLIFE FROM

STORAGE (0.5 AF) DIVER-

SION TO STORAGE (0.02

CFS)

In: SWSW Sec 32 T 16N R 20E

If issued, the permit(s) will

be subject to all prior water

rights. Protests against the

granting of any permit must be

filed with the Director of the

Idaho Department of Water

Resources, 1041 Blue Lakes

Blvd. North, Twin Falls, Idaho

83301 and received on or before

DECEMBER 12, 1983.

A KENNETH DUNN

Director

Published 11/24 & 12/1/83.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/  
7347 thru 55-7351, 55-7354/7355/7357/7364,  
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/  
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/  
7350/7352/7353/7355/7356

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

72-73.52  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE  | INITIALS | REMARKS                 |
|------------------------------------------------------------------------------------------|-------|----------|-------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      |       |          |                         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)               |       |          | 756-2201                |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 11-85 | TB       | Salmon Area Office BLM. |

EXAMINATION

Pat Kane - Range Con.  
Lyle Lewis - Hydrologist Loren Anderson - Wildlife

Date 11-13-85 Accompanied by Gerry Gregson - Wildlife Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations:

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Standard 18" vertical emp. head box with 800 feet of 1 1/4" polyethylene pipe to a 495 gal stock trough.

Project name is Leaton Gulch Spring #1 JDR# 4340

\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS | USE        | Irrigation requirement = | AFA/Acre        |
|---------------------|------------|--------------------------|-----------------|
|                     |            | Q (cfs)                  | V (afa) FROM TO |
|                     | Stockwater | .01 cfs                  | 0.7 ✓ 5/5 9/5   |
|                     | Wildlife   | .01 cfs                  | 0.2 ✓ 1/1 12/31 |

Total .02 cfs 0.9 AF/ANN

Remarks Allow a Nominal amount (Approx 2gphr) overflow from Stock troughs to provide for the needs of birds and wildlife unable to use the trough.

2 g/hr X 24 hr/day X 365 days = 17,520 gal/ann

15 deer @ 2 gpd/ind X 181 days/ann (11/1 - 5/1) = 5,430 "

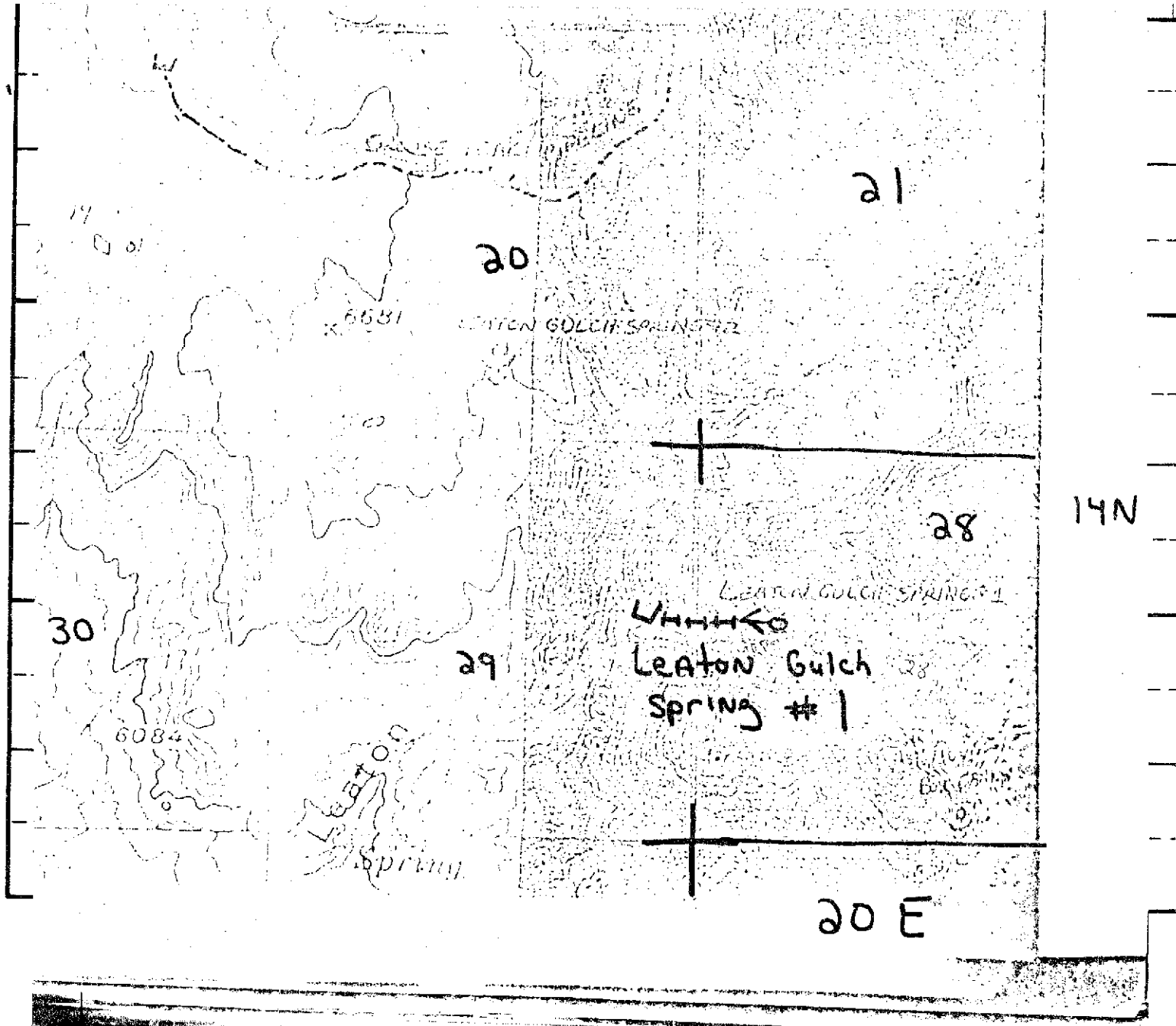
40 Antelope " X 365 days/ann = 29,200 "

5 Elk @ 6 gpd/ind X 181 days/ann (11/1 - 5/1) = 5,430 "

57,580 " = 325,851 AF = 0.18

175 Cattle @ 12 gpd/ind X 133 days/ann (5/5 - 9/5) = 279,300 " + " = 0.86

160 X 123 = 0.124 - 0.7 ✓ RL



Point(s) of diversion: SE 1/4 SW 1/4 NW 1/4 Sec. 28 T. 14N. R. 20E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 20E  | 29   |        |        |        | WS     |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☒ None  
☐ Other

Examiner's Signature Terry A. Blau

Checked by J. Stanton

Approved by R. Howerton

Date 4-17-86

Date 4-21-86

Date 9-22-86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MAY 23, 1984

B.L.M. UNITED STATES DEPT. OF INTERIOR  
BOX 430  
SALMON ID 83467

RE: Permit No. 72-7351

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

RECEIVED  
MAY 23 1984

Bureau of Land Management

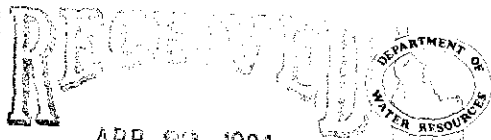
P.O. Box 430

Salmon, Idaho 83467

PLACE  
13 CENT  
STAMP  
HERE

U.S. DEPARTMENT OF THE INTERIOR

JAN 9 1984



APR 30 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
STATEHOUSE

BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7352

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. (208) 756-2201

Source of Water: spring

Extent of Use:

|                                                                                                                     |                            |
|---------------------------------------------------------------------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                                                                                   | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater <u>160 cattle</u>                                                    | (number and type of stock) |
| <input type="checkbox"/> Irrigation                                                                                 | (acres)                    |
| <input checked="" type="checkbox"/> Other <u>Wildlife - deer, elk, antelope, bear, mountain lion mammals, birds</u> |                            |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

4-27-84

Date

Kenneth B. Walker  
Signature of Permit Holder

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUHN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 8, 1984

RE: Permit No's. 72-7344/7351/7352/7353/7354/7355/7356/7357

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that you as a permit holder must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosures



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2352

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to LEATON GULCH

Date Filed: 08/15/1983

Diversion Pt: SWNW Sec 28 T 14N R 20E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: SENE Sec 29 T 14N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/24 & 12/1/83.

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.  
IDAHO STATE OFFICE, 200  
AMERICAN TERRACE,  
BOISE, ID 83706  
Source: SPRING trib. to  
LEATON GULCH  
Date Filed: 08/15/1983  
Division Pt: SWNW Sec 28  
T 14N R 20E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: SENE Sec 29 T 14N R 20E

*11/25/83*  
*ms*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 18, 1983

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 12, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM

INITIAL REVIEW BY: J F Stanton APPLICATION NUMBER: 72-7252

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: CS Map No. T-25  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

N/A

☒ Yes ☐ No\* In form for advertising.

Final date for protests: 12/12/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/5/83

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 8/15/83 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM Date: 1/16/84

STATE OFFICE REVIEW:

L17 26

☐ See attached sheet for more information.

By: EW Date: 1/19/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
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IDAHO STREAM CODE INDEX