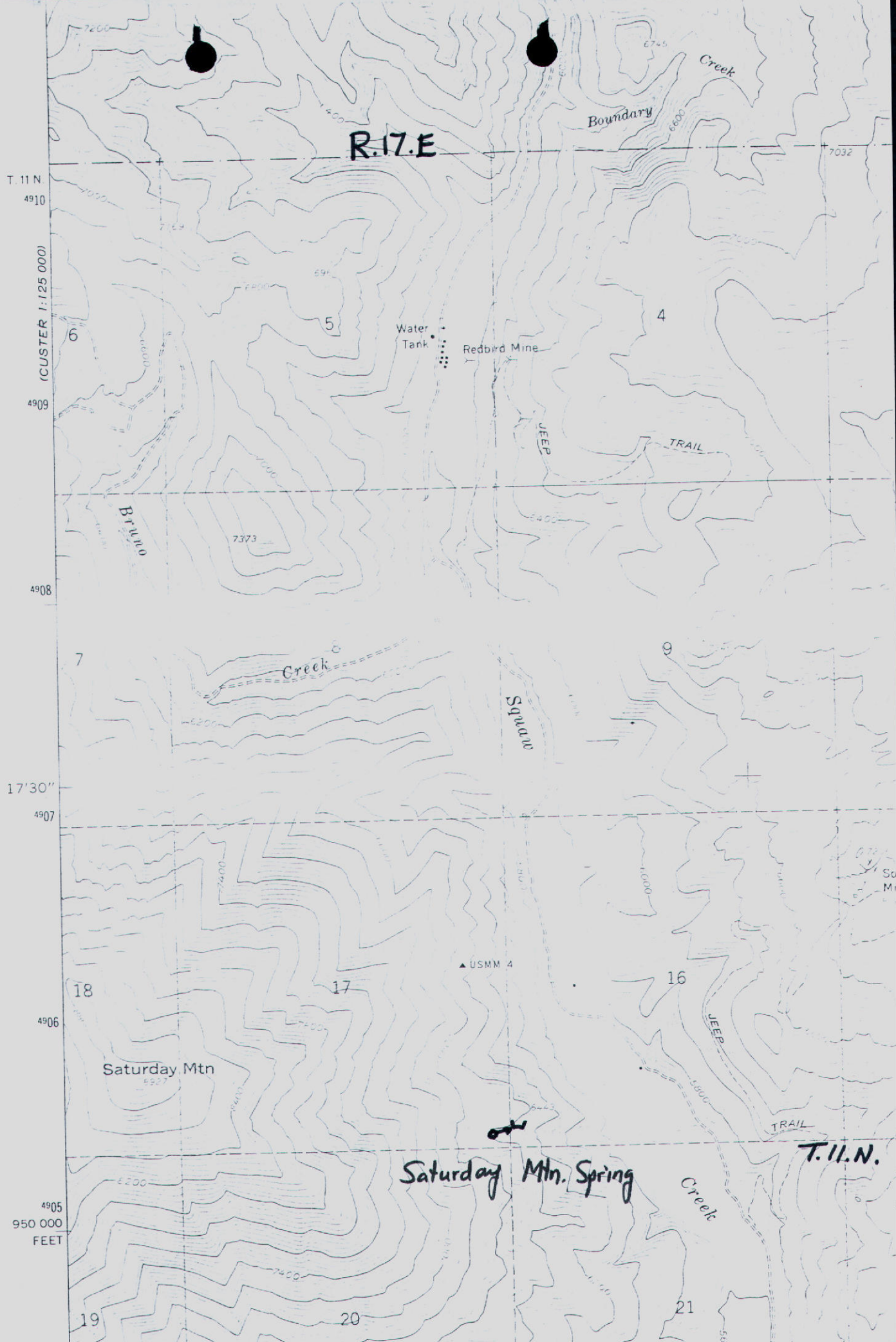




R. 17 E

T. 11 N
4910

(CUSTER 1:125 000)

4909

4908

17° 30''
4907

4906

4905
950 000
FEET

7032

4

5

6

7

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18

17

16

19

20

21

▲ USMM 4

Saturday Mtn
6927

Saturday Mtn. Spring

T. 11 N.

Boundary

Creek

Creek

Square

Creek

TRAIL

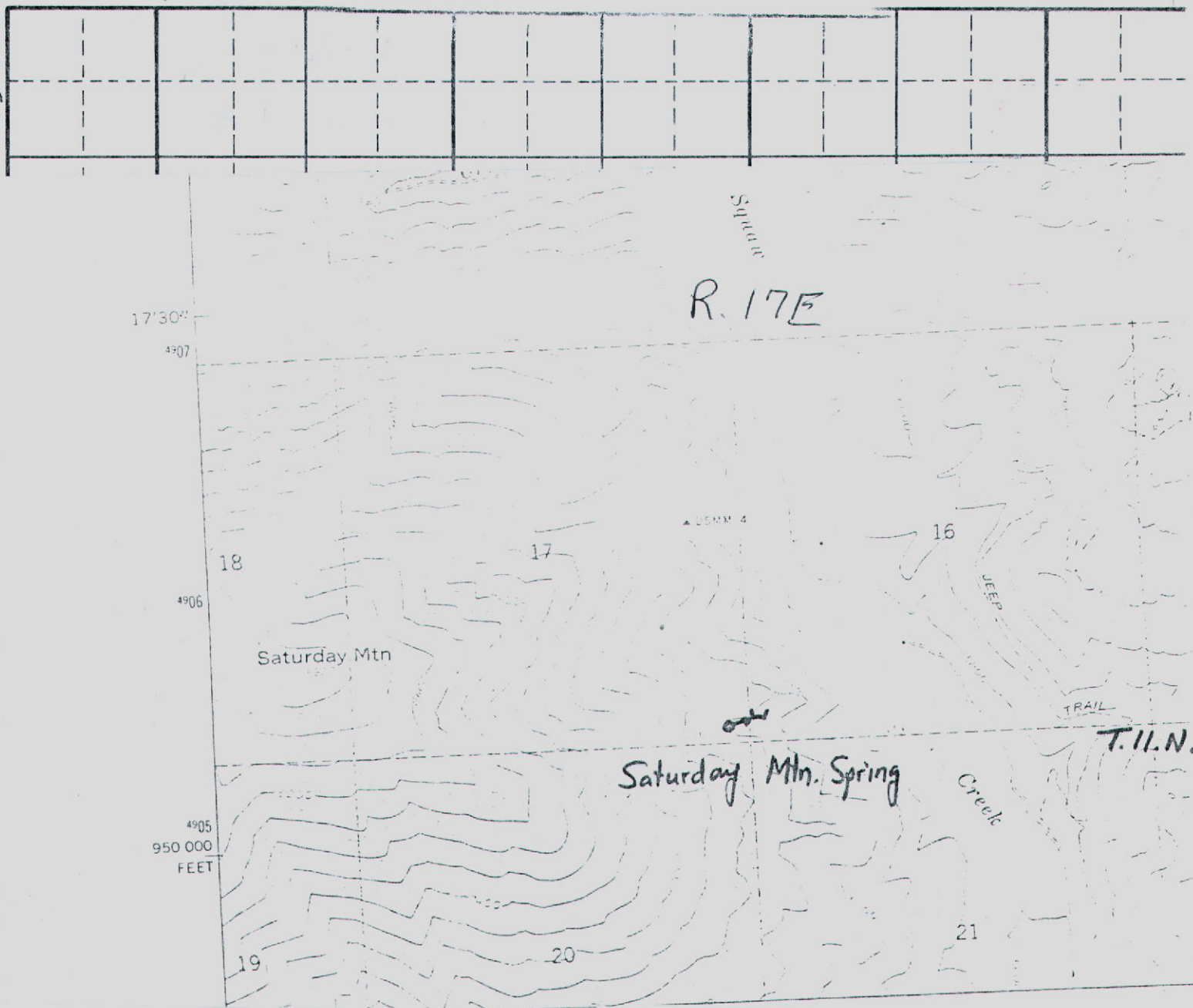
TRAIL

JEEP

Redbird Mine

Water Tank

BRAND



Point(s) of diversion: SE 1/4 SE 1/4 SE 1/4 Sec. 17 T. 11N R. 17E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	16											W.S						

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Larry A. Blau

Checked by

J. G. Stanton

Approved by

R. Howerton

Date

4-17-86

Date

4-21-86

Date

9/22/86

RECEIVED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 72-7353 Priority July 21, 1983 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 21, 1983, and has submitted proof to the Department of Water Resources on April 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Squaw Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/21 - 10/15	0.01 cfs	1.3 af
Wildlife	01/01 - 12/31	0.01 cfs	0.1 af

Location of point of diversion: SESE, Sec. 17, Twp 11N, Rge 17E, Custer Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	17E	16	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Also known as Saturday Mountain Spring.

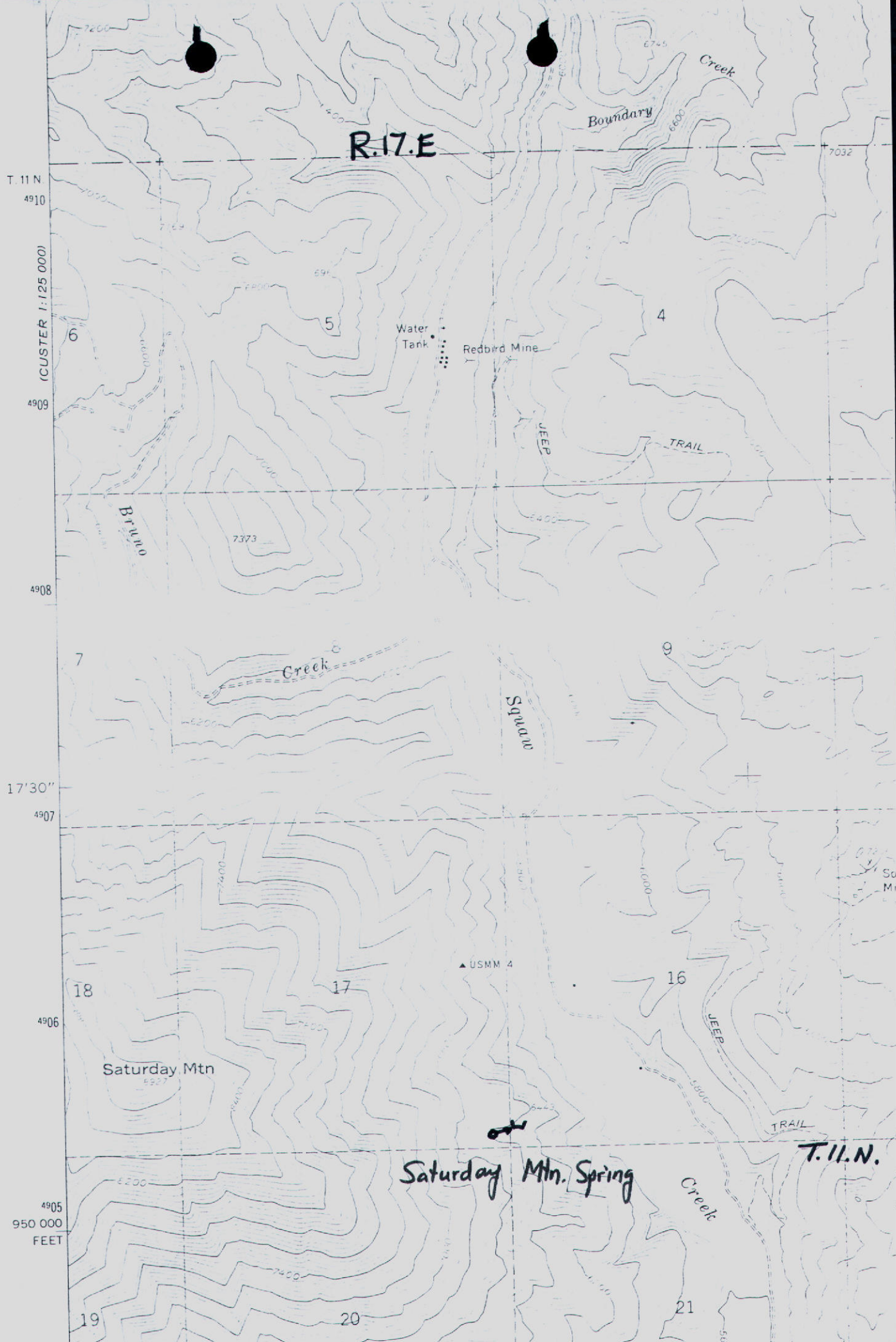
NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

OCTOBER, 1986.

Norman Cyg
Director



R. 17 E

T. 11 N
4910

(CUSTER 1:125 000)

4909

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17° 30'
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950 000
FEET

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▲ USMM 4

Saturday Mtn
6927

Saturday Mtn. Spring

T. 11 N.

Boundary

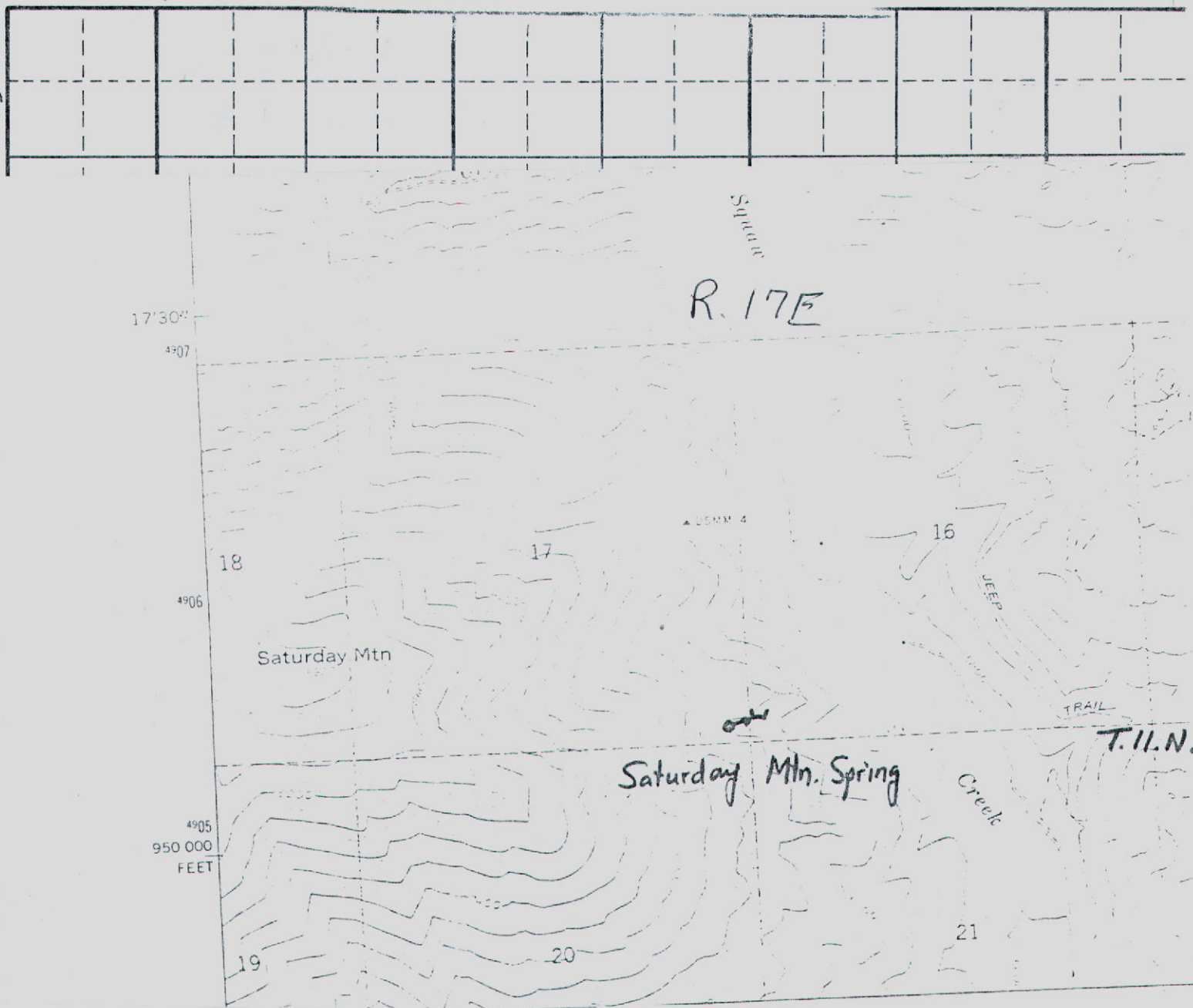
Creek

Creek

Square

TRAIL

Creek



Point(s) of diversion: SE 1/4 SE 1/4 SE 1/4 Sec. 17 T. 11N R. 17E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	16											W.S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Larry A. Blau

Date 4-17-86

Checked by

J. G. Stanton

Date 4-21-86

Approved by

R. Howerton

Date 9/22/86

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201
Post office address Box 430; Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of * Squaw Creek
East-Fork-Salmon-River
3. Location of point of diversion is SE ^{*SE} ¼ of -SW- ¼ of Section 17 Township 11N.
Range 17E. B.M. Custer County, additional points of diversion if any: _____
Per comm. w/applicant 9-28-83
4. Water will be used for the following purposes:
Amount .01 cfs for Livestock purposes from 05/21 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring with a 20' piece of galvanized
pipe running to a water trough.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: ^{*SW}
(1) Give the place of use of water: -SE- ¼ of SW ¼ of Section -16- ^{*16} Township 11N.
Range 17E. B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, mountain
lion, antelope, nongame mammals and birds, upland birds

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

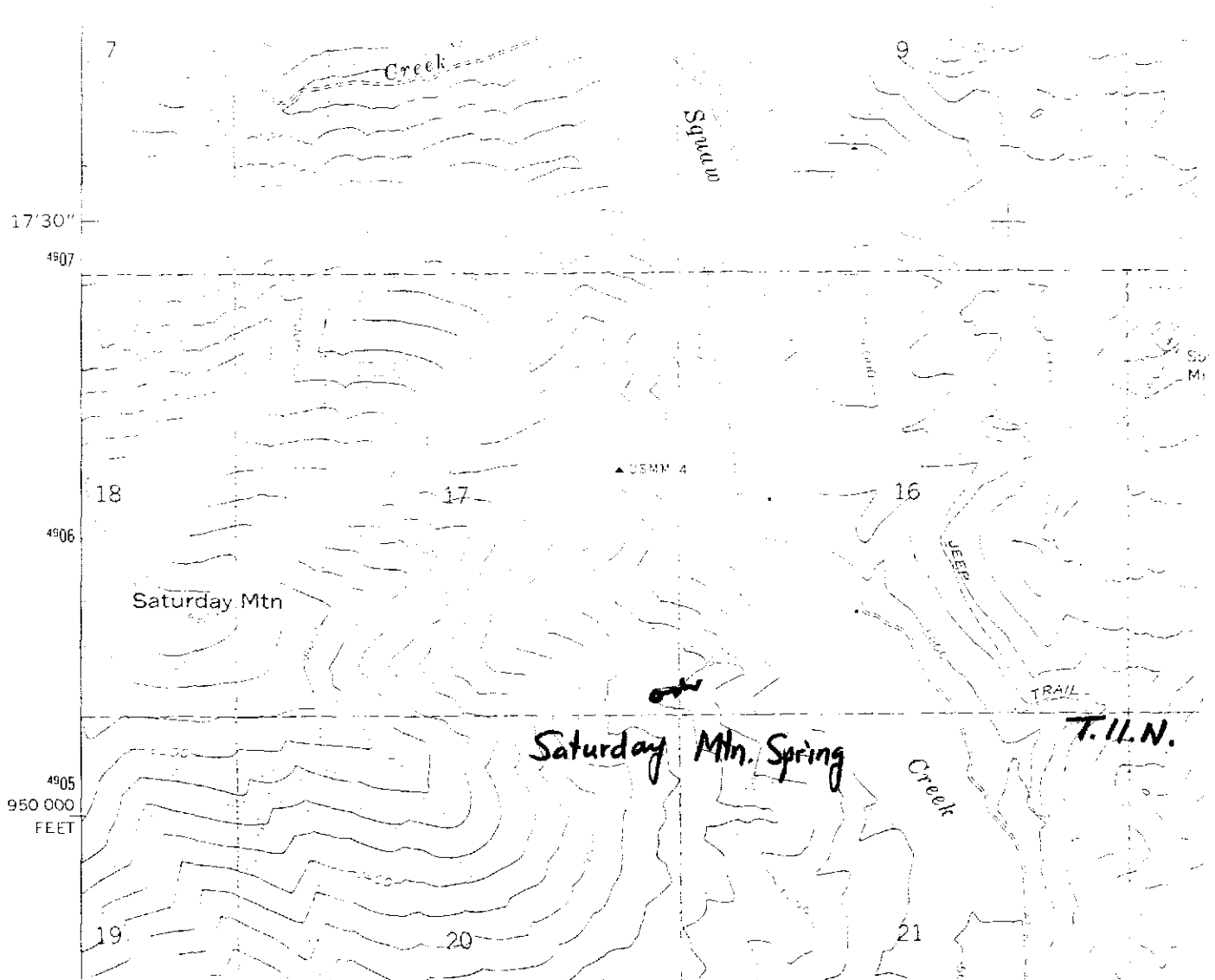
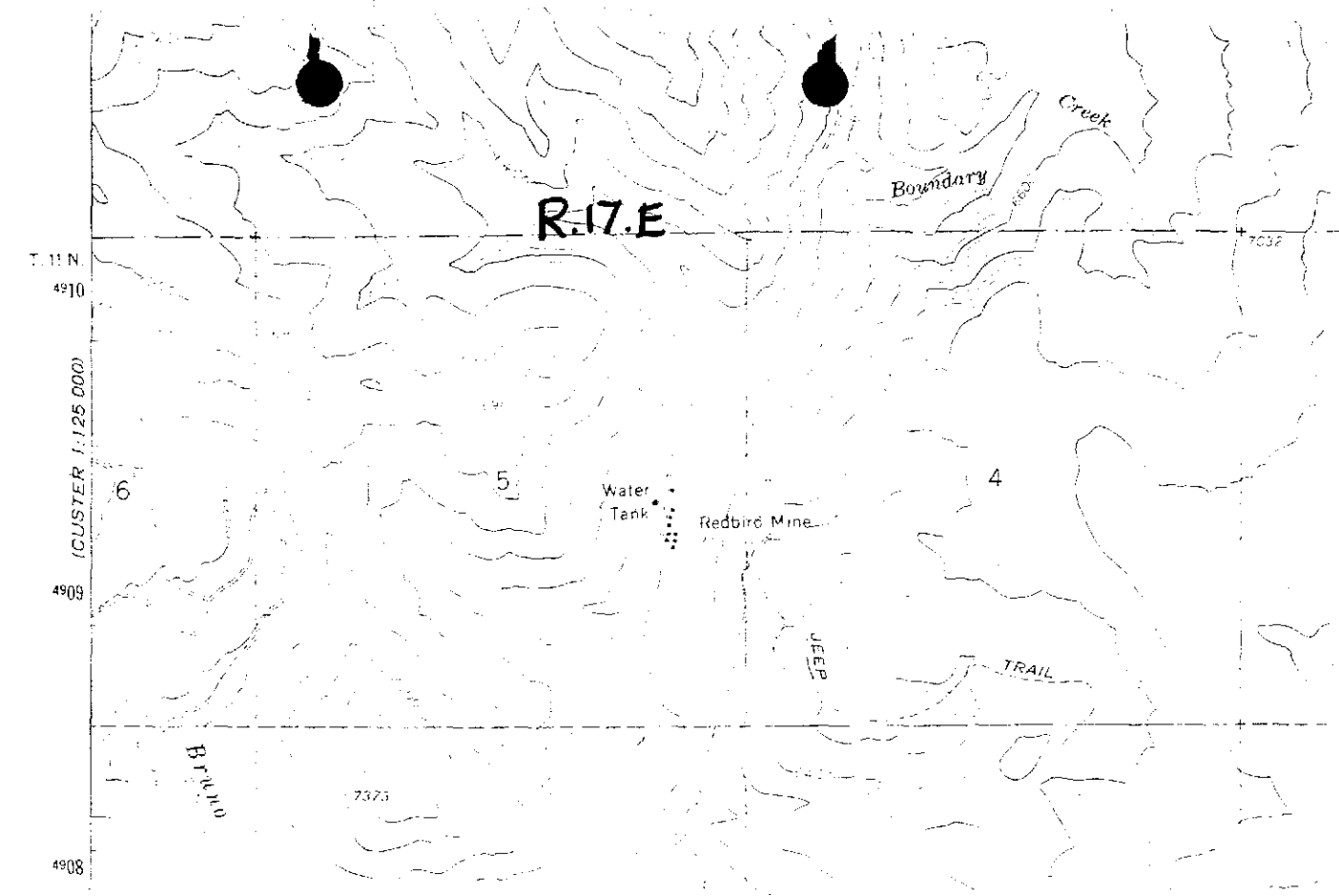
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used for watering purposes in the Squaw Creek Allotment by
permittees, Fabio Camminati.

JDR File Number: 4559

Project Name: Saturday Mountain Spring



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Wolk
(Applicant) DISTRICT MANAGER

Proposed Priority 7/21/83 marya 7/28/83 11:30 c
Received by SRE Date 7/21/83 Time 10:30
Preliminary check by JP Fee \$ 30⁰⁰ ID-910- BP3- 0003
Receipted by JP Date 9-2-83 #92644
Publication prepared by marya Date 11/6/83
Published in Custer Publishing Co
Publication dates 11/24 & 12/1/83
Publication approved marya Date 11/25/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 11 consecutive weeks, commencing with the issue dated NOV 24 1983 and ending with the issue dated DEC 1 1983

Margaret Parks

Subscriber and sworn to before this 2nd day of December 1983

Evel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 10/07/1983
Diversion Pt: LOT 02 (NENW) Sec 36 T 10N R 13E
Use: DOMESTIC (0.20 CFS)
In: LOT 02 (NENW) LOT 03 (SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to BAYHORSE CREEK
Date Filed: 07/21/1983
Diversion Pt: NWSW Sec 12 T 12N R 18E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NWSW Sec 12 T 12N R 18E

72-7351

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to HERD CREEK
Date Filed: 07/21/1983
Diversion Pt: NESW Sec 04 T 09N R 19E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to LEATON GULCH
Date Filed: 08/15/1983
Diversion Pt: SWNW Sec 28 T 14N R 20E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK
Date Filed: 07/21/1983
Diversion Pt: SESE Sec 17 T 11N R 17E
Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)
In: SWSW Sec. 16 T 11N R 17E

72-7354

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SALMON RIVER EAST FORK
Date Filed: 08/08/1983

Diversion Pt: NENW Sec 20

T 10N R 18E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 26 T 10N R 18E

72-7355

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 15 T 11N R 17E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: SWNW Sec 15 T 11N R 17E

72-7356

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to DARLING CREEK

Date Filed: 08/10/1983

Diversion Pt: NENW Sec 29 T 15N R 19E

Use: STOCKWATER (0.01 CFS) STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NENW SENE Sec 32 T 15N R 19E

72-7357

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T 16N R 20E

Use: STOCKWATER FROM STORAGE (0.5 AF) STOCKWATER FROM STORAGE (0.5 AF) WILDLIFE FROM STORAGE (0.5 AF) DIVER-

SION TO STORAGE (0.02 CFS)

In: SWSW Sec 32 T 16N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before

DECEMBER 12, 1983.

A KENNETH DUNN

Director

Published 11/24 & 12/1/83.

RECEIVED
NOV 24 1983
CHALLIS
IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JUN 30 1986

Department of Water Resources

72-7353
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			756-2201
☒ Appointment scheduled for: (Date, time, location)	11- -85	TB	Salmon Area Office BLM.

EXAMINATION
Date 11-13-85 Accompanied by Bill Osborne - Range Con.
Lyle Lewis - Hydrologist Loren Andersen - Wildlife
Gerry Gregson - Wildlife
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements?

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Standard 18" vertical cmp head box with 20 feet of
1 1/4" polyethylene pipe to a 495 gal stock trough.
Project name is Saturday Mountain Spring JDR#4559
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement =	AFA/Acre
USE	Q (cfs)	FROM TO
Stockwater	0.01 cfs	1.3 ✓
Wildlife	0.01 cfs	0.4 ✓ AF/ann 5/23 10/5

Remarks Allow a Nominal amount (Approx 2gphr) overflow from stock
troughs to provide for the needs of birds and wildlife unable to use
the trough. = 2 g/hr x 24 hr/day x 365 days = 17,520 gal/ann
40 deer @ 2 gpd/hd x 196 days (11/1 - 5/15) = 15,680 "
33,200 " ÷ 325,851 gal/AF = 0.10 AF/ann
260 Cattle @ 12 gpd/hd x 39 days (5/23 - 9/15) = 121,680 " ÷ " = 0.37 AF/ann
(10/1 - 10/15)
250 x 147 / 365 x .0134 = 1.3 ✓
Rh

17°30"

4907

4905

4905
950 000
FEET

R. 17E

USNM 4

18

17

16

Saturday Mtn

Saturday Mtn. Spring

Creek

TRAIL

T. 11. N.

21

19

20

Point(s) of diversion: SE 1/4 SE 1/4 SE 1/4 Sec. 17 T. 11N R. 17E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	16											W.S						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry A. Blau

Date 4-17-86

Checked by J. K. Stanton

Date 4-21-86

Approved by R. Howerton

Date 9/22/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3576

MAY 15, 1984

BLM SALMON DISTRICT
BOX 438
SALMON

ID 83457

RE: Permit No. 72-7353

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3576 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,

/s/ Mary A. Newby
Secretary

Mary A. Newby

RECEIVED

Bureau Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
HERE

POSTAGE WILL BE PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 416

RECEIVED
APR 30 1984
DEPT OF LAND MGMT



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7353

Name(s) of Permit Holder: USOI, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

250 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

deer, elk, bear, mountain lion, antelope, nongame mammals and birds, upland birds

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

4-27-84

Date

Kenneth S. Walker
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 8, 1984

RE: Permit No's. 72-7344/7351/7352/7353/7354/7355/7356/7357

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that you as a permit holder must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2353

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK

Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T 11N R 17E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWSW Sec 16 T 11N R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/24 & 12/1/83.

72-7353

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
SQUAW CREEK

Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T

11N R 17E

Use: STOCKWATER (0.01
CFS) WILDLIFE (0.01 CFS)

In: SWSW Sec. 16 T 11N R
17E

*ob
maye
11/25/83*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 18, 1983

Custer Publishing Company
P. O. Box 485
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 12, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: USDI - BLM 72-7353

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: CC

Map No. 11-73

☐ Yes ☐ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/12/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 7/21/83

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 1/16/84

STATE OFFICE REVIEW:

L17

26

☐ See attached sheet for more information.

By: EW

Date: 1/19/84

10018
DEPARTMENT OF WATER RESOURCES

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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