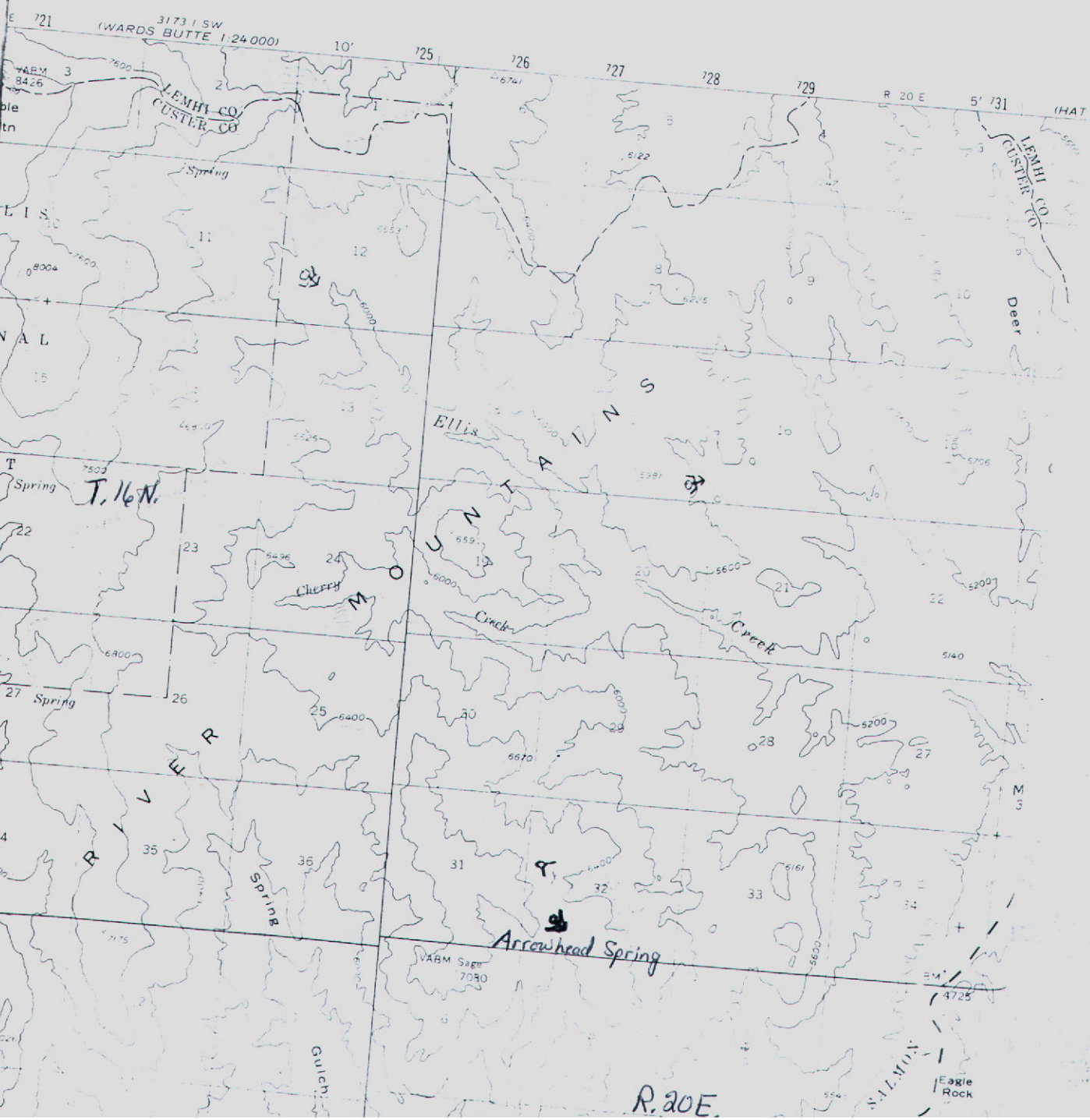


ERIOR





# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 7 consecutive weeks, commencing with the issue dated NOV. 24

1983 and ending with the issue dated DEC 1, 1983

Margaret Parks

Subscriber and sworn to before this 2nd day of December, 1983

Evel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL OWNERS ASSN. C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER Date Filed: 10/07/1983

Diversion Pt: LOT 02 (NENW) Sec 36 T 10N R 13E Use: DOMESTIC (0.20 CFS) In: LOT 02 (NENW) LOT 03 (SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to BAYHORSE CREEK Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 12 T 12N R 18E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: NWSW Sec 12 T 12N R 18E

72-7351

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to HERD CREEK Date Filed: 07/21/1983

Diversion Pt: NESW Sec 04 T 09N R 19E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to LEATON GULCH Date Filed: 08/15/1983

Diversion Pt: SWNW Sec 23 T 14N R 20E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T 11N R 17E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: SWSW Sec. 16 T 11N R 17E

72-7354

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SALMON RIVER EAST FORK Date Filed: 08/08/1983

Diversion Pt: NENW Sec 26 T 10N R 18E Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: SENW Sec 26 T 10N R 18E 72-7355

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to SQUAW CREEK Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 15 T 11N R 17E

Use: STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS) In: SWNW Sec 15 T 11N R 17E

72-7356

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to DARLING CREEK Date Filed: 08/10/1983

Diversion Pt: NENW Sec 29 T 15N R 19E

Use: STOCKWATER (0.01 CFS) STOCKWATER (0.01 CFS) WILDLIFE (0.01 CFS)

In: NENW SENE Sec 32 T 15N R 19E

72-7357

U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to ELLIS CREEK Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T 16N R 20E

Use: STOCKWATER FROM STORAGE (0.5 AF) STOCKWATER FROM STORAGE (0.5 AF) WILDLIFE FROM STORAGE (0.5 AF) DIVER-

SION TO STORAGE (0.02 CFS) In: SWSW Sec 32 T 16N R 20E

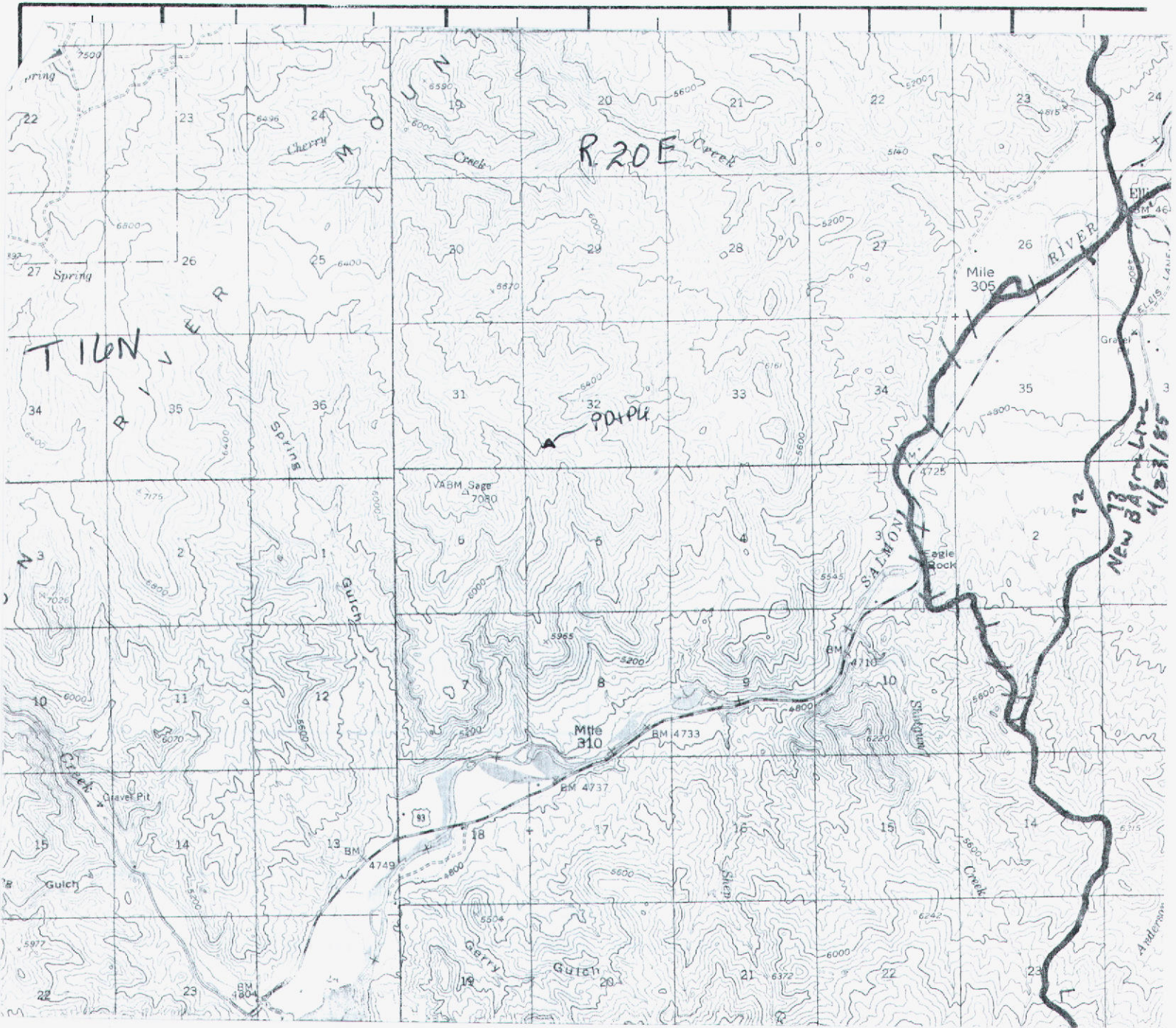
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A KENNETH DUNN Director Published 11/24 & 12/1/83.

MICROFILMED



# MAP (Attach Aerial Photo)



Point(s) of diversion: SW 1/4 SW 1/4 SW 1/4 Sec 32 T. 16N. R. 20E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	20E	32											W.S						

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

MAR 09 1987

Examiner's Signature James D. Blau  
 Checked by J. J. Patton  
 Approved by Jim

Date 4-18-86  
 Date 4-21-86  
 Date 11-20-86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83761  
(208) 734-3575

MAY 13, 1984

BLM SALMON DISTRICT

BOX 438

SALMON

ID 83467

RE: Permit No. 72-7357

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3575 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,

William B. Nompv

Secretary

*Mary A. Newby*

**MICROFILMED**

MAR 09 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-7357

Priority: August 10, 1983 Amount: .02 CFS 2.4 AF

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 10, 1983, and  
has submitted proof to the Department of Water Resources on May 16, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to ELLIS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	1.9 af
Stockwater storage	01/01 to 12/31		.5 af
Wildlife storage	01/01 to 12/31		.5 af
	Totals	.02 CFS	2.4 AF

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 32, Township 16N, Range 20E  
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

16N 20E 32 SWSW

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Wildlife storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Project also known as Arrowhead Spring.

State of Idaho  
Department of Water Resources

PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-7357

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup> day of FEBRUARY, 1987.

ACTING FOR THE

Director

*Roman C. Young*

RECEIVED

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

AUG 10 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Ellis Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 32 Township 16N.

Range 20E. B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .5 a/f for livestock from storage purposes from 05/01 to 05/31 (both dates inclusive)  
(~~cfs~~ or acre-feet per annum)

Amount .5 a/f for wildlife from storage purposes from 01/01 to 12/31 (both dates inclusive)  
(~~cfs~~ or acre-feet per annum)

Amount .02 cfs for diversion to storage purposes from 01/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. This is a springfed waterhole that was dug out.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 32 Township 16N.  
Range 20E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1400 cattle, 51 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife - elk, deer, bear, antelope

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

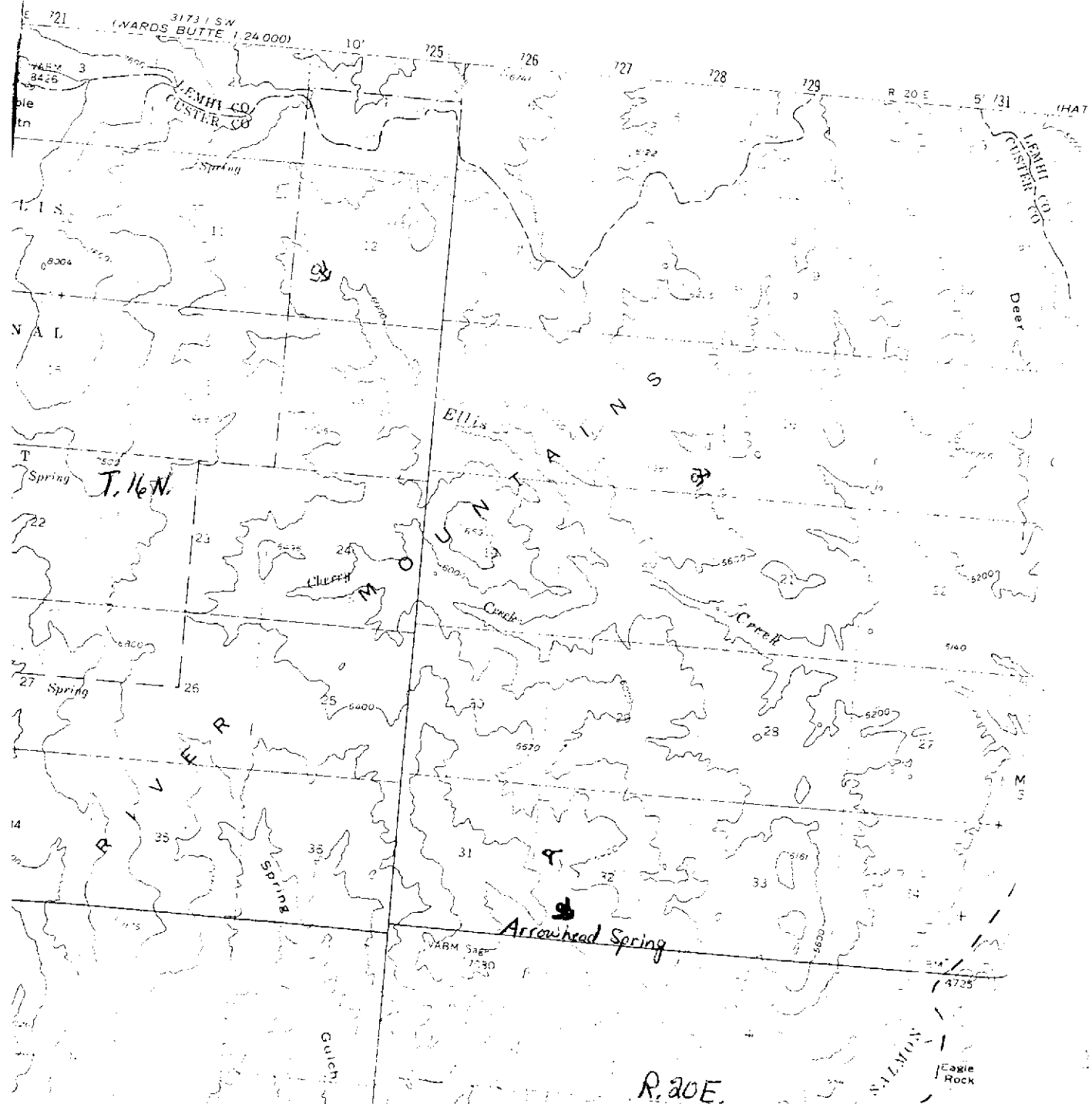
10. **Remarks** Water is used for watering purposes in the Morgan Creek Allotment by  
permittees Ella Bradbury Estate & Sons, Grant Dobbs, Jim Dowton, Hatch Livestock,  
Gammache Brothers, Delbert Hughes, Verl Jones, and Larry Nelson.

Project Number: 4165

Project Name: Arrowhead Spring



ERIOR



R. 20 E.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth B. Wacker

(Applicant) DISTRICT MANAGER



Proposed Priority 8/10/83

Received by EW Date 8-10-83 Time 11:08  
Preliminary check by JP Fee \$ 30<sup>00</sup> ID-910-BP3-0003  
Receipted by maupa Date ~~4/16/83~~ 12-27-83 #33664  
Publication prepared by maupa Date 11/16/83  
Published in Custer Publishing Co  
Publication dates 11/24 + 12/1/83  
Publication approved maupa Date 11/25/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM KW

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25<sup>th</sup> day of January, 1984.

J. Glen Saxton  
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET J. JONES,  
Publisher of the Challis Messenger, a  
weekly newspaper, published at Challis,  
Idaho, do solemnly swear that the notice  
hereto attached and made a part hereof,  
was published in the regular and entire  
issue of the Challis Messenger for .....  
consecutive weeks, commencing with  
the issue dated NOV 24.....  
1983 and ending with the issue  
dated DEC 1..... 1983

Margaret Jones  
Subscribed and sworn to before  
this 2nd day of December  
1983

Earl M. Peck  
Notary Public, residing at Challis,  
Idaho. My commission expires on  
Life

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that  
the following application(s)  
have been submitted for  
permit to appropriate the  
public waters of the State of  
Idaho:

71-7095

STANLEY BASIN WELL  
OWNERS ASSN.  
C/O HELEN ARNOLD, RT. 3,  
DESERT VIEW DRIVE,  
TWIN FALLS, ID 83301

Source: GROUNDWATER  
Date Filed: 10/07/1983  
Diversion Pt: LOT 02  
(NENW) Sec 36 T 10N R 13E  
Use: DOMESTIC (0.20 CFS)  
In: LOT 02 (NENW) LOT 03  
(SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
MT., IDAHO STATE OFFICE,  
3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
BAYHORSE CREEK  
Date Filed: 07/21/1983  
Diversion Pt: NWSW Sec 12  
T 12N R 18E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: NWSW Sec 12 T 12N R  
18E

72-7351

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
MT., IDAHO STATE OFFICE,  
3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
HERD CREEK  
Date Filed: 07/21/1983  
Diversion Pt: NESW Sec 04  
T 09N R 19E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
LEATON GULCH  
Date Filed: 08/15/1983  
Diversion Pt: SWNW Sec 28  
T 14N R 20E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
SQUAW CREEK  
Date Filed: 07/21/1983  
Diversion Pt: SESE Sec 17 T  
11N R 17E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: SWSW Sec. 16 T 11N R  
17E

72-7354

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
SALMON RIVER EAST  
FORK  
Date Filed: 08/08/1983

Diversion Pt: NENW Sec 28  
T 10N R 18E

Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: SENW Sec 26 T 10N R 18E  
72-7355

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
SQUAW CREEK  
Date Filed: 08/08/1983  
Diversion Pt: SWNW Sec 15  
T 11N R 17E  
Use: STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: SWNW Sec 15 T 11N R  
17E

72-7356

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
DARLING CREEK  
Date Filed: 08/10/1983  
Diversion Pt: NENW Sec 29  
T 15N R 19E  
Use: STOCKWATER (0.01  
CFS) STOCKWATER (0.01  
CFS) WILDLIFE (0.01 CFS)  
In: NENW SENE Sec 32 T  
15N R 19E

72-7357

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
ELLIS CREEK  
Date Filed: 08/10/1983  
Diversion Pt: SWSW Sec 32 T  
16N R 20E

Use: STOCKWATER FROM  
STORAGE (0.5 AF) STOCK-  
WATER FROM STORAGE  
(0.5 AF) WILDLIFE FROM  
STORAGE (0.5 AF) DIVER-  
SION TO STORAGE (0.02  
CFS)

In: SWSW Sec 32 T 16N R 20E  
If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must be  
filed with the Director of the  
Idaho Department of Water  
Resources, 1041 Blue Lakes  
Bldg. North, Twin Falls, Idaho  
83301 and received on or before  
DECEMBER 12, 1983.

A KENNETH DUNN  
Director

Published 11/24 & 12/1/83.





State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 23, 1987

RE: Permit Nos. 72-7308/7316/7329/7330/7331/7332/7333/7335/7336/  
7337/7338/7339/7342/7343/7344/7345/7346/7348/7349/7357

Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED  
MAR 09 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 2, 1987

RE: Permit Nos. 72-7308/7316/7329/7330/7331/7332/7333/7335/7336/7337/  
7338/7339/7342/7343/7344/7345/7346/7348/7349/7357

Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 09 1987



MEMORANDUM

TO: Files

FROM: Loren Holmes

RE: BLM Permits

During the field examination conference with BLM staff, it was discovered that the permits did not accurately describe the stockwater and livestock developments.

The storage ponds constructed were actually on-stream, not off-stream as the permits indicate and the animals do use the natural channels as a water supply. Therefore, the diversion to storage component is used as natural flow diversion on the field exams.

No amendment of the permits are recommended.

RECEIVED  
RECEIVED

MAR 09 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED  
JUN 30 1986

Department of Water Resources

72-7357

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
<input type="checkbox"/> Appointment letter mailed:			
<input checked="" type="checkbox"/> Telephone call made: (List Telephone No. used)			756-2201
<input checked="" type="checkbox"/> Appointment scheduled for: (Date, time, location)	11-13-85	VB	Salmon BLM office

EXAMINATION

Pat Kane - Range con.  
Lyle Lewis - Hydrologist  
Gerry Gregson - Wildlife  
Loren Anderson - Wildlife  
Date 11-14-85 Accompanied by Total Q measured  
If source is surface water, estimate total flow of source  
Methods of measurement Meets Permit requirements?

Measurement calculations:  
During the 46 days the cattle are using the facility the demand exceeds the supply by the following:  
Wildlife demand 140 gpd  
Cattle " 16,800 "  $0.2 \text{ cfs} \times 1.98 \text{ cfs/af} \times 325,851 \text{ gal/af} = 12,903 \text{ gpd} = \text{Supply}$   
Horses " 612 "  
Total Demand 17,562 "  $17,562 - 12,903 \text{ gpd} = 4,649 \text{ gpd} = \text{shortage}$   
 $4,649 \text{ gpd} \times 46 \text{ days/ANN} = 213,854 \text{ gal/ANN} \div 325,851 \text{ gal/af} = 0.6563 = .7 \text{ AF/ANN}$   
Reduce stock  
UOI by this amt

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Excavated earth catchment basin constructed near a spring

Project Name ARROWHEAD Spring JDR # 4165

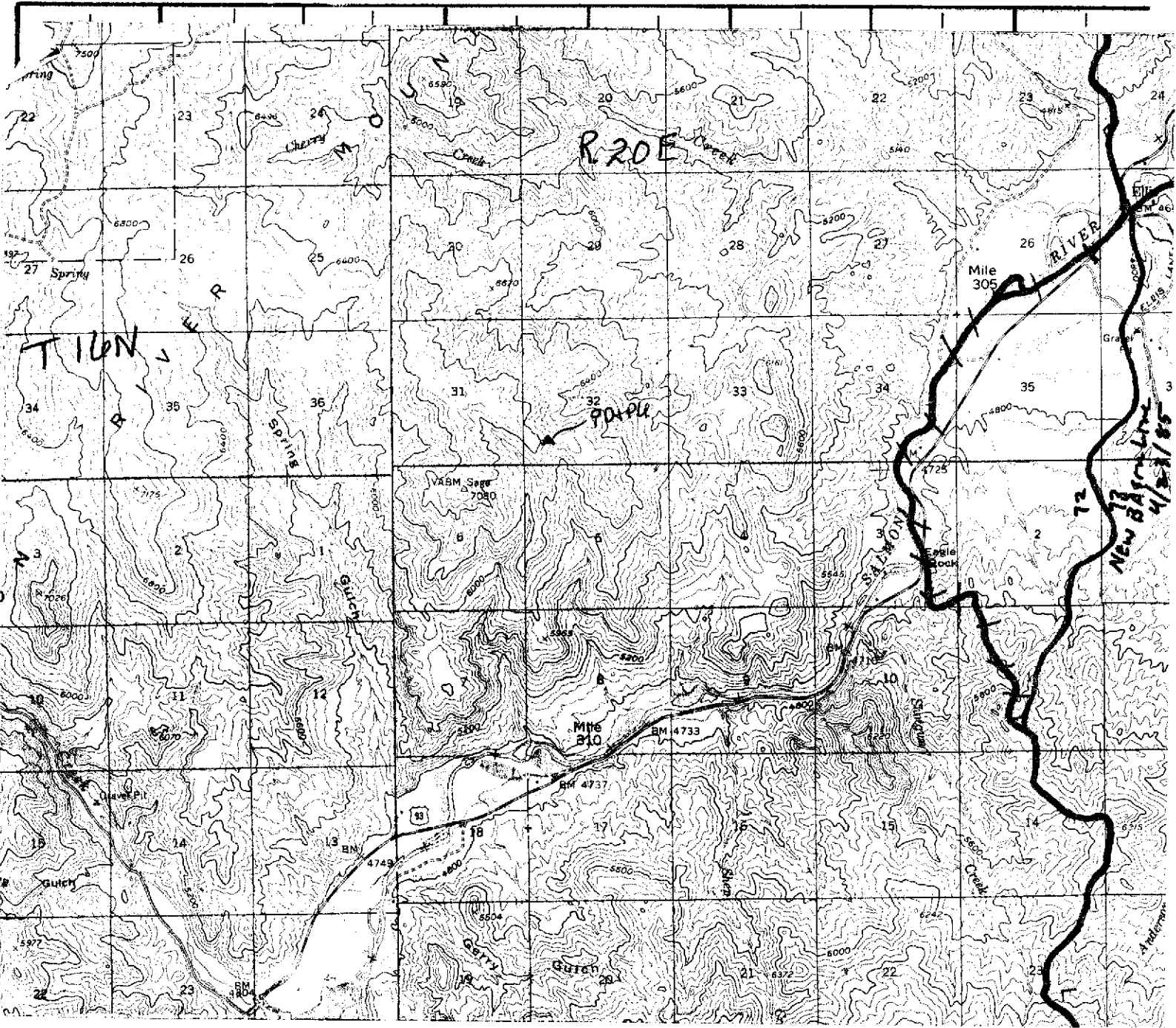
\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Wildlife	.01	.2	1/1	12/31
Stockwater	.02	1.9	5/1	12/31
Wildlife Storage		.5	1/1	12/31
Stockwater Storage		.5	1/1	12/31
Total	.02 cfs	2.4 AF/ANN		

Remarks Misc. Wildlife use 30 gpd x 365 days/ANN = 10,950 gal/ANN  
40 deer @ 2 gpd/hd x 166 days/ANN = 13,280 gal/ANN  
30 Antelope " " x 214 days/ANN = 12,840 gal/ANN  
 $37,070 \text{ gal} \div 325,851 \text{ gal/af} = 0.1138 \text{ AF/ANN}$   
1400 Cattle @ 12 gpd/hd x 46 days/ANN (5/1 - 5/31) = 772,800 gal/ANN  
51 horses @ " x 92 " (5/1 - 5/31) = 56,304 "  $829,104 \text{ gal} \div 325,851 \text{ gal/af} = 2.5444 = .6583 \text{ AF/ANN} = 1.9111$

# MAP (Attach Aerial Photo)



Point(s) of diversion: SW¼ SW¼ SW¼ Sec 32 T. 16N. R. 20E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	20E	32											W.S.						

**MAINTAINED**

## Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

MAR 09 1987

Examiner's Signature James D. Blau
 Date 4-18-86

Checked by J. J. Patton
 Date 4-21-86

Approved by Jim
 Date 11-20-86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1941 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-1575

MAY 17, 1984

ELM SALMON DISTRICT  
BOX 430  
SALMON ID 83467

RE: Permit No. 72-7357

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-1575 or in person at our office at 1941 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
William A. Newby  
Secretary

*Mary A. Newby*

**MICROFILMED**

MAR 09 1987



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7357.

Name(s) of Permit Holder: USOI, Bureau of Land Management

Post Office Address: Box 430, Salmon, Idaho 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 1400 cattle, 51 horses (number and type of stock)

☐ Irrigation (acres)

☒ Other elk, deer, bear, antelope

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

4-27-84

Date

Kenneth S. Walker

Bureau of Land Management  
P.O. Box 430  
Salmon, Idaho 83467

PLACE  
13 CENT  
POSTAGE AND FEE  
U.S. DEPARTMENT OF THE INTERIOR  
INT 415

RECEIVED



APR 30 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUMN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 8, 1984

RE: Permit No's. 72-7344/7351/7352/7353/7354/7355/7356/7357

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that you as a permit holder must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7357

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T 16N R 20E

Use: STOCKWATER FROM STORAGE	(0.5 AF)
STOCKWATER FROM STORAGE	(0.5 AF)
WILDLIFE FROM STORAGE	(0.5 AF)
DIVERSION TO STORAGE	(0.02 CFS)

In: SWSW Sec 32 T 16N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/24 & 12/1/83.

RECEIVED



72-7357

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SPRING trib. to  
ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T  
16N R 20E

Use: STOCKWATER FROM  
STORAGE (0.5 AF) STOCK-  
WATER FROM STORAGE  
(0.5 AF) WILDLIFE FROM  
STORAGE (0.5 AF) DIVER-  
SION TO STORAGE (0.02  
CFS)

In: SWSW Sec 32T 16N R 20E.

If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must be  
filed with the Director of the  
Idaho Department of Water  
Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho  
83301 and received on or before  
DECEMBER 12, 1983.

A KENNETH DUNN

Director

Published 11/24 & 12/1/83.

*sk*  
*margie*  
*11/25/83*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 18, 1983

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 12, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM

INITIAL REVIEW BY: J. F. Storton

APPLICATION NUMBER: 72-7357

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_

Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

Platted by: JP

Map No. T-25

☐ Yes ☐ No

Other rights on same place of use. N/A

☐ Yes ☐ No\*

In form for advertising.

Final date for protests: 12/12/83

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/5/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 8/10/83

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 1/16/84

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: KW

Date: 1-19-84

JAN 18 1984

Department of Water Resources