

Topographic map of the Challis area, Idaho. The map shows the Challis River, Challis Airfield, and surrounding terrain. Key features include:

- Challis River**: Flows through the center of the map.
- Challis Airfield**: Located in the lower center, marked with a large 'X'.
- Challis Creek**: Located in the upper left.
- Challis (BM 5283)**: A benchmark located near the airfield.
- Beardsley Hot Springs**: Located on the right side of the map.
- Gravel Pit**: Located near Beardsley Hot Springs.
- Handwritten notes**: "P10 & P11" and "Garden" are written on the map.
- Scale**: 1:40,000 FEET.
- Grid**: The map is overlaid with a grid showing coordinates 4932 to 4938 and 723 to 726.

E. Dale Jolley
(Applicant)

RECEIVED

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 72-07358

Priority: November 10, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

17.5 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 10, 1983; and has submitted Proof of Beneficial Use on March 20, 1984. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	14.5 AF
	Totals	0.05 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	28	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUL 06 1993

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 72-07358

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for a church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of June, 1993.

for Norman C Young
R. Keith Higginson, Director

JUL 03 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07358

Priority: November 10, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

17.5 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON, ID 83467

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<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	14.5 AF
	Totals	0.05 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	28	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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SEP 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

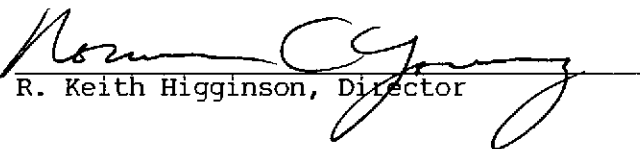
WATER RIGHT NO. 72-07358

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for a church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of September, 1990.

Acting for


R. Keith Higginson, Director

RECEIVED
SEP 18 1990

SEP 18 1990

State of Idaho
Department of Water Resources

RECEIVED
MAY 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07358

Department of Water Resources

Date of Priority: November 10, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
17.5 AF

Comes now
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON, ID 83467

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 72-07358, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	14.5 AF
	Totals	0.05 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N 19E 28	SWSW 1			1
Total number of acres irrigated:				1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, Idaho, this 13 day of May, 1990.

MICROFILMED

SEP 19 1990

Lynn Doble
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07358

FOR DEPARTMENT USE ONLY

#C018263

Preliminary check by lcw Fee = \$20.00

Received by js Date 9/10/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 72-07358 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for a church.

Witness my hand this 18TH day of September, 19 90.

R. Keith Higginson
Acting for R. Keith Higginson Director

MICROFILMED

SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NOV 10 1983

Department of Water Resources
Southern District Office

APPROVED

To appropriate the public waters of the State of Idaho

L.D.S. Church

1. Name of applicant Challis Ward - Salmon, ID. Stake Phone 756-3461

Post office address Rt. 1 Box 15 Salmon, Idaho 83467

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 14N

Range 19E B.M. Embi CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP TO HOLDING TANK -
TANK TO SPRINKLERS AND CHURCH BUILDING

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 14N
Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: For use in a church house

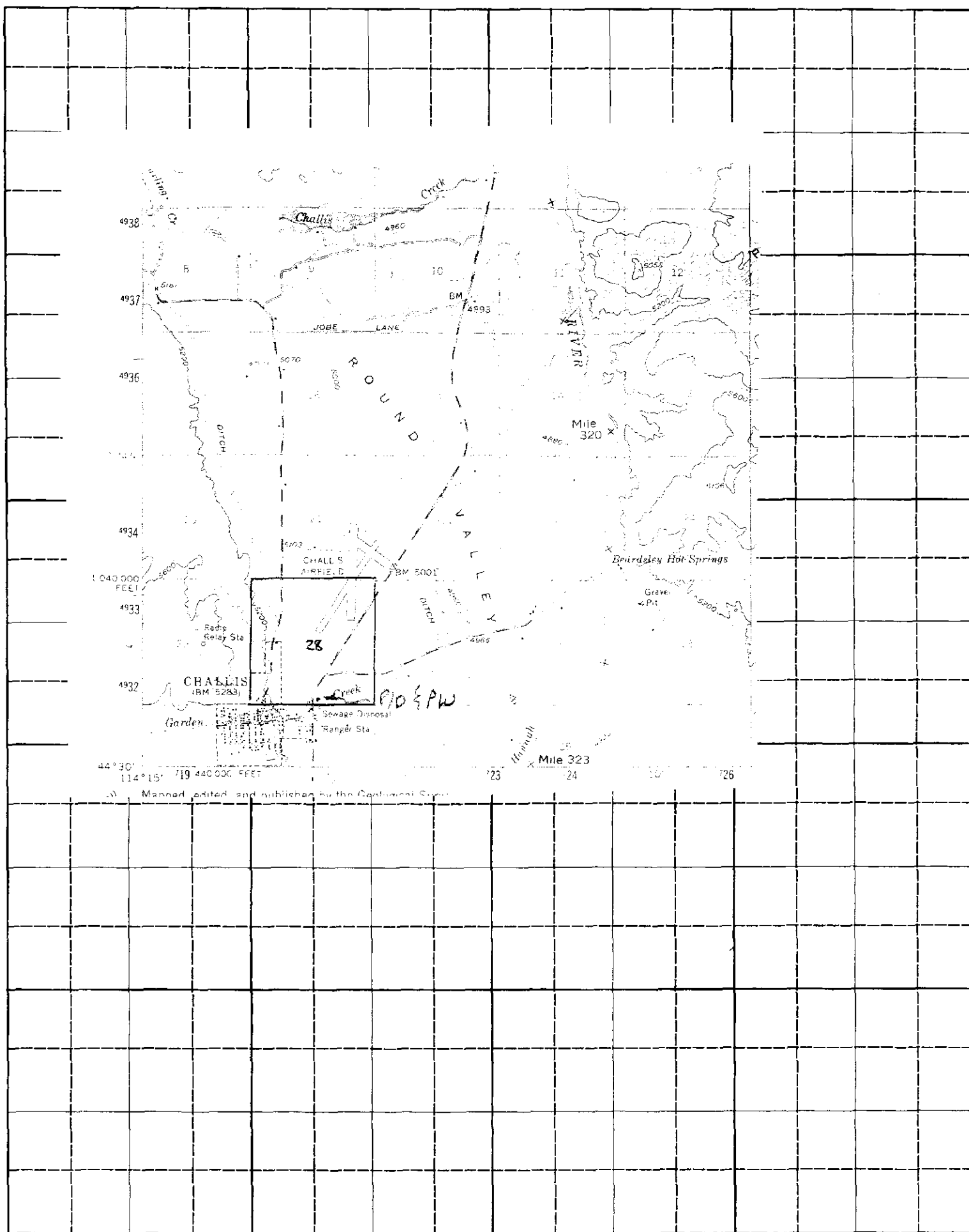
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Total number of acres to be irrigated 3

b. Who owns the land to be irrigated or place of use Applicant

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. Dale Jolley
(Applicant)

MICROFILMED

Proposed Priority 11/10/83
Received by Am Date 11/10/83 Time 1602
Preliminary check by T.G. Blau Fee \$ 30.00
Receipted by BP Date 11/10/83 # 29729
Publication prepared by marpa Date 11/22/83
Published in Seattle Publishing Co.
Publication dates 12/1 & 12/8/83
Publication approved marpa Date 12/12/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Am kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7358, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1984.

A. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 2

To appropriate the public waters of the State of Idaho

1. Name of applicant Chellis Ward Salmon Idaho Hk L.D. Church Phone 756 3461
Post office address Rte 1 Box 15 Salmon Idaho 83467
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is SW ^{Map shows SESE?} $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 28 Township 14 N
Range 19 E B.M. Levite County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 for Domestic purposes from Jan 1 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .04 for Irrigation purposes from Apr 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is _____ years (minimum 1 year - maximum 5 years). *The well is now in use and has been for one year*

8. Description of proposed uses: Domestic Place of Use

- a. If water is not for irrigation:

(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 28 Township 14 N

Range 19 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____



SECRET

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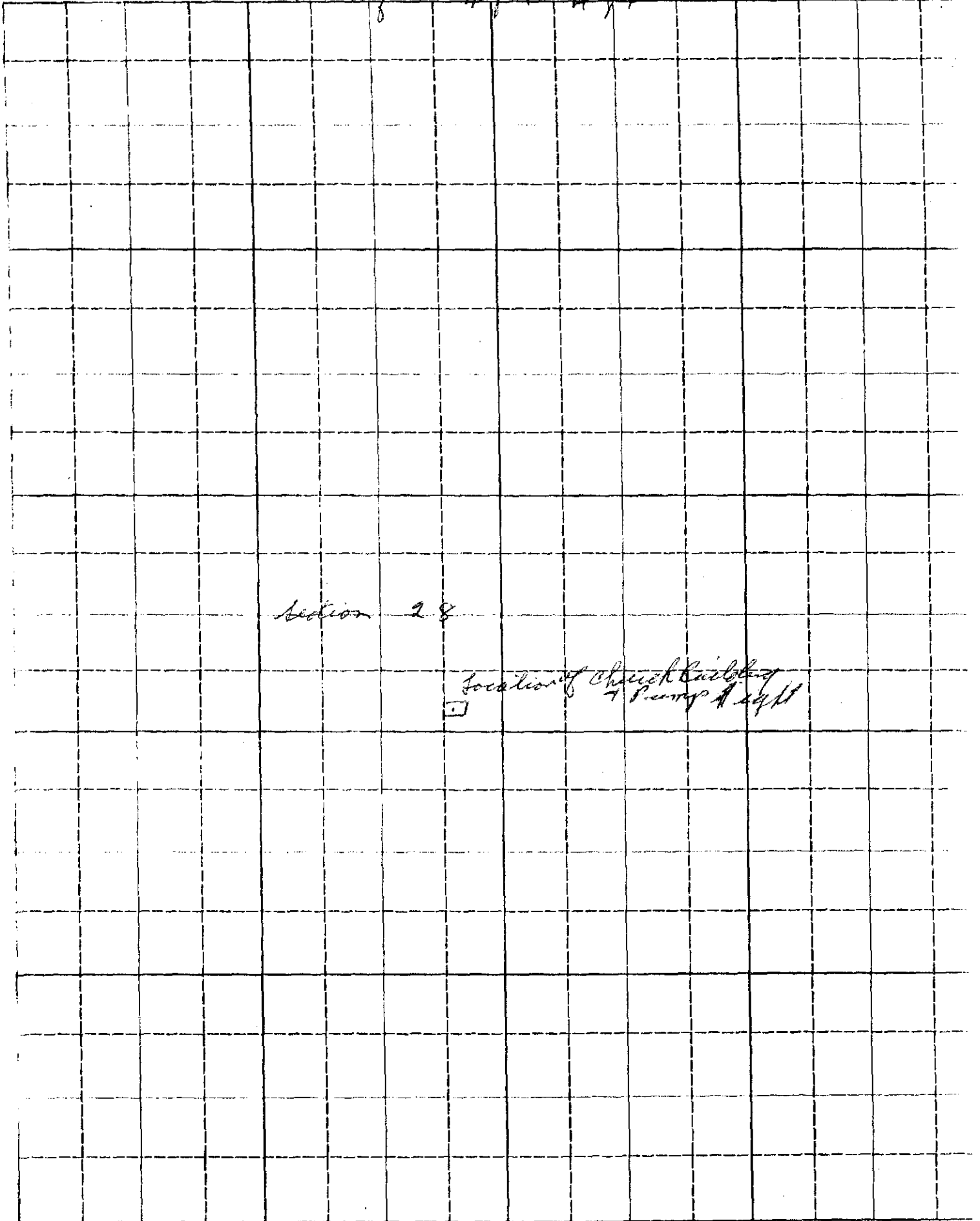
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1. [Introduction](#) 2. [Background](#) 3. [Methodology](#) 4. [Results](#) 5. [Discussion](#) 6. [Conclusion](#) 7. [References](#) 8. [Appendix](#) 9. [Bibliography](#) 10. [Index](#) 11. [Glossary](#) 12. [List of Figures](#) 13. [List of Tables](#) 14. [List of Equations](#) 15. [List of Symbols](#) 16. [List of Abbreviations](#) 17. [List of Acronyms](#) 18. [List of Initials](#) 19. [List of Footnotes](#) 20. [List of References](#) 21. [List of Figures](#) 22. [List of Tables](#) 23. [List of Equations](#) 24. [List of Symbols](#) 25. [List of Abbreviations](#) 26. [List of Acronyms](#) 27. [List of Initials](#) 28. [List of Footnotes](#) 29. [List of References](#) 30. [List of Figures](#) 31. [List of Tables](#) 32. [List of Equations](#) 33. [List of Symbols](#) 34. [List of Abbreviations](#) 35. [List of Acronyms](#) 36. [List of Initials](#) 37. [List of Footnotes](#) 38. [List of References](#) 39. [List of Figures](#) 40. [List of Tables](#) 41. [List of Equations](#) 42. [List of Symbols](#) 43. [List of Abbreviations](#) 44. [List of Acronyms](#) 45. [List of Initials](#) 46. [List of Footnotes](#) 47. [List of References](#) 48. [List of Figures](#) 49. [List of Tables](#) 50. [List of Equations](#) 51. [List of Symbols](#) 52. [List of Abbreviations](#) 53. [List of Acronyms](#) 54. [List of Initials](#) 55. [List of Footnotes](#) 56. [List of References](#) 57. [List of Figures](#) 58. [List of Tables](#) 59. [List of Equations](#) 60. [List of Symbols](#) 61. [List of Abbreviations](#) 62. [List of Acronyms](#) 63. [List of Initials](#) 64. [List of Footnotes](#) 65. [List of References](#) 66. [List of Figures](#) 67. [List of Tables](#) 68. [List of Equations](#) 69. [List of Symbols](#) 70. [List of Abbreviations](#) 71. [List of Acronyms](#) 72. [List of Initials](#) 73. [List of Footnotes](#) 74. [List of References](#) 75. [List of Figures](#) 76. [List of Tables](#) 77. [List of Equations](#) 78. [List of Symbols](#) 79. [List of Abbreviations](#) 80. [List of Acronyms](#) 81. [List of Initials](#) 82. [List of Footnotes](#) 83. [List of References](#) 84. [List of Figures](#) 85. [List of Tables](#) 86. [List of Equations](#) 87. [List of Symbols](#) 88. [List of Abbreviations](#) 89. [List of Acronyms](#) 90. [List of Initials](#) 91. [List of Footnotes](#) 92. [List of References](#) 93. [List of Figures](#) 94. [List of Tables](#) 95. [List of Equations](#) 96. [List of Symbols](#) 97. [List of Abbreviations](#) 98. [List of Acronyms](#) 99. [List of Initials](#) 100. [List of Footnotes](#) 101. [List of References](#) 102. [List of Figures](#) 103. [List of Tables](#) 104. [List of Equations](#) 105. [List of Symbols](#) 106. [List of Abbreviations](#) 107. [List of Acronyms](#) 108. [List of Initials](#) 109. [List of Footnotes](#) 110. [List of References](#) 111. [List of Figures](#) 112. [List of Tables](#) 113. [List of Equations](#) 114. [List of Symbols](#) 115. [List of Abbreviations](#) 116. [List of Acronyms](#) 117. [List of Initials](#) 118. [List of Footnotes](#) 119. [List of References](#) 120. [List of Figures](#) 121. [List of Tables](#) 122. [List of Equations](#) 123. [List of Symbols](#) 124. [List of Abbreviations](#) 125. [List of Acronyms](#) 126. [List of Initials](#) 127. [List of Footnotes](#) 128. [List of References](#) 129. [List of Figures](#) 130. [List of Tables](#) 131. [List of Equations](#) 132. [List of Symbols](#) 133. [List of Abbreviations](#) 134. [List of Acronyms](#) 135. [List of Initials](#) 136. [List of Footnotes](#) 137. [List of References](#) 138. [List of Figures](#) 139. [List of Tables](#) 140. [List of Equations](#) 141. [List of Symbols](#) 142. [List of Abbreviations](#) 143. [List of Acronyms](#) 144. [List of Initials](#) 145. [List of Footnotes](#) 146. [List of References](#) 147. [List of Figures](#) 148. [List of Tables](#) 149. [List of Equations](#) 150. [List of Symbols](#) 151. [List of Abbreviations](#) 152. [List of Acronyms](#) 153. [List of Initials](#) 154. [List of Footnotes](#) 155. [List of References](#) 156. [List of Figures](#) 157. [List of Tables](#) 158. [List of Equations](#) 159. [List of Symbols](#) 160. [List of Abbreviations](#) 161. [List of Acronyms](#) 162. [List of Initials](#) 163. [List of Footnotes](#) 164. [List of References](#) 165. [List of Figures](#) 166. [List of Tables](#) 167. [List of Equations](#) 168. [List of Symbols](#) 169. [List of Abbreviations](#) 170. [List of Acronyms](#) 171. [List of Initials](#) 172. [List of Footnotes](#) 173. [List of References](#) 174. [List of Figures](#) 175. [List of Tables](#) 176. [List of Equations](#) 177. [List of Symbols](#) 178. [List of Abbreviations](#) 179. [List of Acronyms](#) 180. [List of Initials](#) 181. [List of Footnotes](#) 182. [List of References](#) 183. [List of Figures](#) 184. [List of Tables](#) 185. [List of Equations](#) 186. [List of Symbols](#) 187. [List of Abbreviations](#) 188. [List of Acronyms](#) 189. [List of Initials](#) 190. [List of Footnotes](#) 191. [List of References](#) 192. [List of Figures](#) 193. [List of Tables](#) 194. [List of Equations](#) 195. [List of Symbols](#) 196. [List of Abbreviations](#) 197. [List of Acronyms](#) 198. [List of Initials](#) 199. [List of Footnotes](#) 200. [List of References](#) 201. [List of Figures](#) 202. [List of Tables](#) 203. [List of Equations](#) 204. [List of Symbols](#) 205. [List of Abbreviations](#) 206. [List of Acronyms](#) 207. [List of Initials](#) 208. [List of Footnotes](#) 209. [List of References](#) 210. [List of Figures](#) 211. [List of Tables](#) 212. [List of Equations](#) 213. [List of Symbols](#) 214. [List of Abbreviations](#) 215. [List of Acronyms](#) 216. [List of Initials](#) 217. [List of Footnotes](#) 218. [List of References](#) 219. [List of Figures](#) 220. [List of Tables](#) 221. [List of Equations](#) 222. [List of Symbols](#) 223. [List of Abbreviations](#) 224. [List of Acronyms](#) 225. [List of Initials](#) 226. [List of Footnotes](#) 227. [List of References](#) 228. [List of Figures](#) 229. [List of Tables](#) 230. [List of Equations](#) 231. [List of Symbols](#) 232. [List of Abbreviations](#) 233. [List of Acronyms](#) 234. [List of Initials](#) 235. [List of Footnotes](#) 236. [List of References](#) 237. [List of Figures](#) 238. [List of Tables](#) 239. [List of Equations](#) 240. [List of Symbols](#) 241. [List of Abbreviations](#) 242. [List of Acronyms](#) 243. [List of Initials](#) 244. [List of Footnotes](#) 245. [List of References](#) 246. [List of Figures](#) 247. [List of Tables](#) 248. [List of Equations](#) 249. [List of Symbols](#) 250. [List of Abbreviations](#) 251. [List of Acronyms](#) 252. [List of Initials](#) 253. [List of Footnotes](#) 254. [List of References](#) 255. [List of Figures](#) 256. [List of Tables](#) 257. [List of Equations](#) 258. [List of Symbols](#) 259. [List of Abbreviations](#) 260. [List of Acronyms](#) 261. [List of Initials](#) 262. [List of Footnotes](#) 263. [List of References](#) 264. [List of Figures](#) 265. [List of Tables](#) 266. [List of Equations](#) 267. [List of Symbols](#) 268. [List of Abbreviations](#)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

North $\frac{1}{2}$ of SW $\frac{1}{4}$ of $\frac{1}{2}$ of Section 28 T14N R19E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Dale Folley for
(Applicant)

Salmon Idaho 4th of
Church of Jesus Christ of
Latter Day Saints.

Received by maeda 11-16-83
Date 7-01-83 Time 5:00p
Preliminary check by _____ Fee \$ 50.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: 1

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Southern Reg

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☐ Yes ☐ No* In form for advertising. _____
- ☐ Yes ☐ No Final date for protests: _____
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
- ☐ Application published correctly. If not, record action taken: _____
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☐ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
- _____ Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
- By: _____ Date: _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

DEC 15 1983

AFFIDAVIT OF PUBLICATION

State of Idaho, County of ~~Cassia~~ **Blaine**, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated DEC 1 1983 and ending with the issue dated DEC 8 1983

Margaret Parks
Subscribed and sworn to before this 9th day of December 1983

Ethel M. Beck
Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7358

L.D.S. CHURCH
CHALLIS WARD, SALMON, IDAHO STAKE, RT. 1 BOX 15, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 11/10/1983

Diversion Pt: SWSE Sec 28 T 14N R 19E

Use: IRRIGATION (0.06 CFS) DOMESTIC (0.02 CFS)

In: SWSE Sec 28 T 14N R 19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 19, 1983.

A KENNETH DUNN
Director

Published 12/1 & 12/8/83.

*ob
mays*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 29, 1993

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT 1 BOX 15
SALMON ID 83467

RE: License No. 72-07358

Dear Water Right Holder:

It has come to our attention through the Snake River Basin Adjudication claim associated with the above referenced right, that the license was issued with an incorrect place of use description.

We are enclosing an Amended Approved License for your reference. We apologize for the error.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

[Faint handwritten notes and stamps at the bottom right of the page]

MEMORANDUM

TO: FILE 72-07358

FROM: PAM SKAGGS

RE: AMENDED LICENSE

DATE: 17-MAY-1993

=====

During review of the SRBA claim associated with this right, the Southern Region office found that a clerical error was made by the field examiner on the field exam report.

The license was issued reflecting the place of use described on the exam of SWSW, S28. All other information on the exam reflects that the place of use is located in the same place as the point of diversion within the SWSE, S28.

The correct location was confirmed by department personnel in the regional office, and an amended license should be issued correcting the place of use description to SWSE, S28, T14N, R19E.

FILED
JUL 06 1993

September 18, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON, ID 83467

RE: PERMIT NO. 72-07358

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 18 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 13, 1990

RE: Permit No. 72-7358

Church of Jesus Christ of Latter Day Saints
Challis Ward
Salmon Stake
Rt. 1 Box 15
Salmon, ID 83467

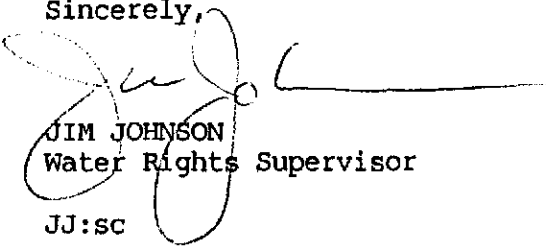
Dear Permit Holder:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by July 3, 1990.

If you have any questions, please contact me at 327-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

SEP 19 1990

March 23, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON, ID 83467

RE: PERMIT NO. 72-07358

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 19 1990

November 8, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
CHALLIS WARD
SALMON STAKE
RT. 1 BOX 15
SALMON, ID 83467

RE: PERMIT NO. 72-07358

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 19 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207358	14N	19E	28	SW SE		GROUNDWATER	CHURCH OF JESU

MICROFILMED

SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUN 30 1986

72-7358
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Meas 5 gal bucket / 9 sec - 0.07 c.f.s.

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \text{ cfs} \times 215 \text{ days} \times 1.9835 = 29.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$$

- c) Volume Calculations for Other Uses:

$$(25 \text{ gal/person/day}) (1200 \text{ persons}) (365 \text{ days}) / 325900 \text{ gal/A.F.} = \text{A.F.A.}$$

$$(0.02 \text{ c.f.s.}) (365 \text{ days}) (1.9835) = 14.48 \text{ A.F.A.}$$

33.60 A.F.A.

2. Overlap Review

- a) Other water rights with same place of use: ☒

- b) Other water rights with same point of diversion: ☒

- c) Analysis:

MICROFILMED

SEP 19 1990

RECOMMENDED BY

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 72-7358 | | | | | |

4. Permit Holder: L.O.S. Church, Challis Ward
Address: Rt 1 Bx 15 Salmon, Idaho 83467

5. Source: groundwater tributary to ✓

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|------------------|
| | From | To | Q (cfs) | V (afa) |
| <u>Domestic</u> | <u>1-1</u> | <u>12-31</u> | <u>0.02 cfs</u> | <u>14.48 Afa</u> |
| <u>Irrigation</u> | <u>4-15</u> | <u>10-15</u> | <u>0.03 cfs</u> | <u>3.00 Afa</u> |

Allowable Maximums: 0.03 cfs 17.48 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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SEP 19 1990

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Ray Sunderburg Date 12-5-1989

Checked in Regional Office by William Elam ADA Date 4-30-86

Approved in State Office by _____ Date 5/2/89

RESERVED

Department of Water Resources

Permit No. 72-7358

Phone No. 756 - 3461

1. Owner: W. O. S. Church Challis Ward

Current Address: Rte 1 Bx 15 Salmon, Idaho

2. Accompanied by: Mario Andersen

Address: _____ Phone No. _____

EXAM. DATE: 8-31-1984

Relationship to Permit Holder:

3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1.5	S-2013-1001		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, motor, pump, & (4) pressure Tanks, also 8000 gal storage tank. Approximately 1200 members attend church wot all at the same time.

all at the same time.
Water for the lawn run off the pressure system & storage tank.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *Measured 5 gal / bucket* ☐ Additional data/computation sheets attached

measured the well when the system was set up w/ the pressure tank drained and only the well would run.
 $5 \text{ gal} / 9 \text{ sec} \div 7.48 \text{ gal/cu ft} = 0.07 \text{ cfs}$

(1) A_e was determined by Mario Anderson -

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

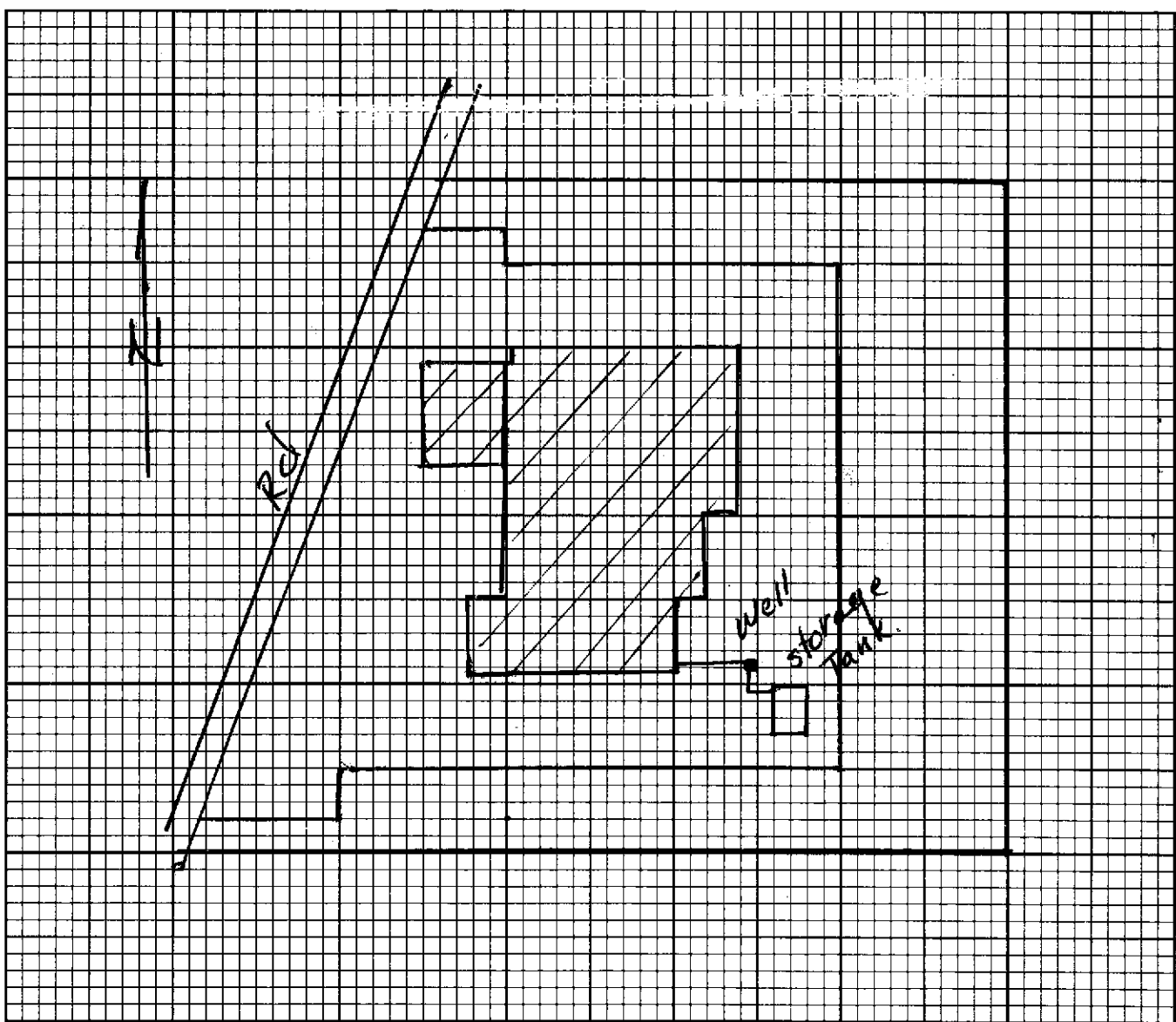
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____
----	------------------	---

[illegible]

10. Other water rights on these lands NO
11. Other water right diverted from same p.d. NO

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Larry Funderburg Date 12-5-1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
Date _____

FILED
CONSULTANT SEAL
SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-1375

MAY 15, 1984

LOS CHURCH, CHALLIS WARD
RT. 1 BOX 15
CHALLIS ID 83457

RE: Permit No. 72-7358

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-1375 or in person at our office at 1841 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Mary A. Newby

MICROFILMED

SEP 19 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7358

Name(s) of Permit Holder: L.D.S. Church Challis Ward

Post Office Address: RT 1 Box 15

Salmon Id., 83467 Tel. No. 756-3441

Source of Water:

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Lawn (Sprinkler) (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar. 17 1984
Date

Ralph Wilson

L.D.S. Church Challen Word

AT 1 Box 15

Salmon Id 83720



MICROFILMED

RECEIVED



MAR 20 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
PO BOX 15, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

L.D.S. CHURCH
CHALLIS WARD
SALMON, IDAHO STAKE
RT. 1 BOX 15
SALMON, ID 83467

FEBRUARY 28, 1984

RE: PERMIT NO. 72-7358

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2358-

L.D.S. CHURCH

CHALLIS WARD, SALMON, IDAHO STAKE, RT. 1 BOX 15, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 11/10/1983

Diversion Pt: SWSE Sec 28 T 14N R 19E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 28 T 14N R 19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 19, 1983.

A. KENNETH DUNN

Director

Published 12/1 & 12/8/83.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 22, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 19, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECORDED
INDEXED
NOV 23 1983
FBI - TWIN FALLS

State of Idaho
Department of Water Resources

72-7358

APPLICATION FOR PERMIT ANALYSIS SHEET

LDS CHURCH

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: Challis Ward

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. T-25
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/10/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADA

Date: 12/29/83

STATE OFFICE REVIEW:

LKO

- ☐ See attached sheet for more information.

By: KW

Date: 1/17/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
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lot (R)

IDAHO STREAM CODE INDEX