

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 72-7361

1. Owner: William & Lucille Millick
Current Address: Box 28 Clayton, Id. 83227

Phone No. 838-2316

2. Accompanied by: William Millick EXAM. DATE: 8/5/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Thompson Cr. tributary to Salmon River

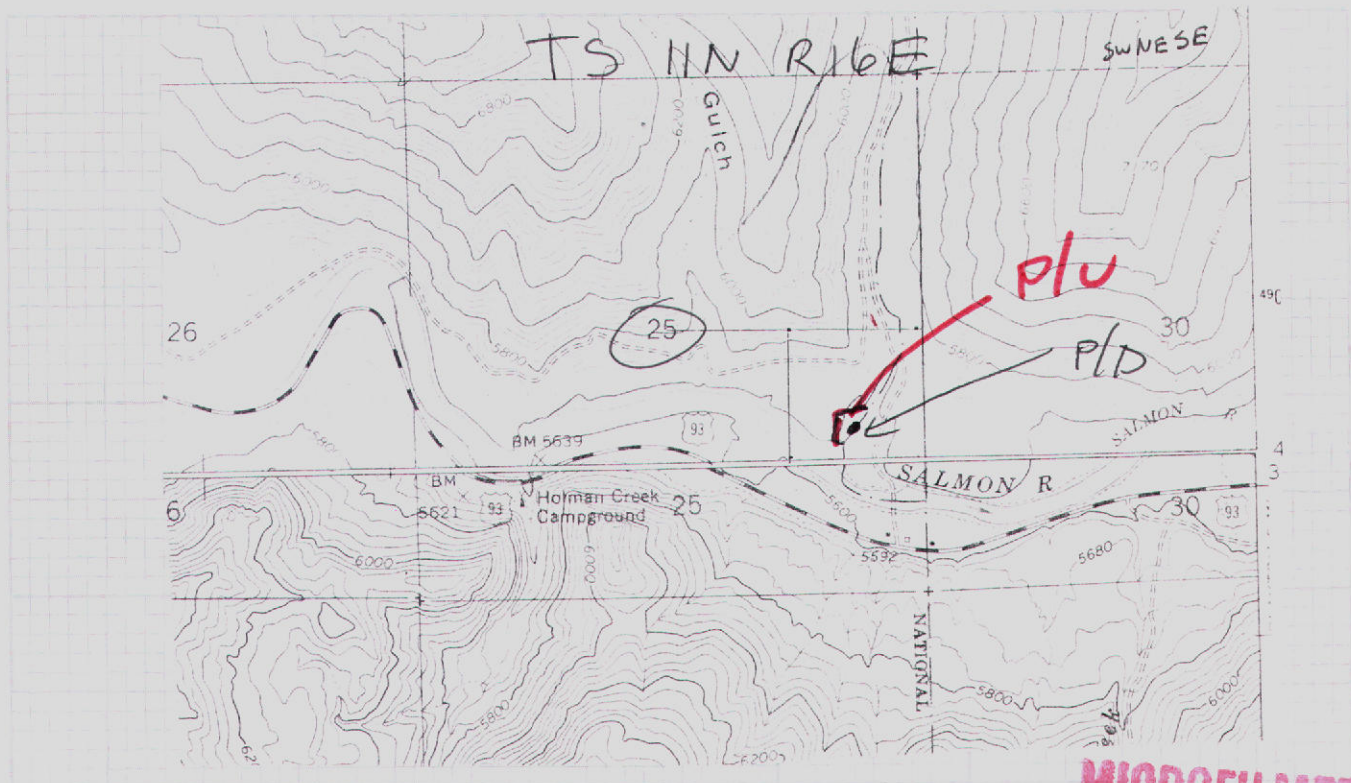
B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow $.03 \text{ cfs/acre} \times .6 = 0.02 \text{ cfs} = \text{Capacity of system}$
= amount applied for.
∴ Lic for .02 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

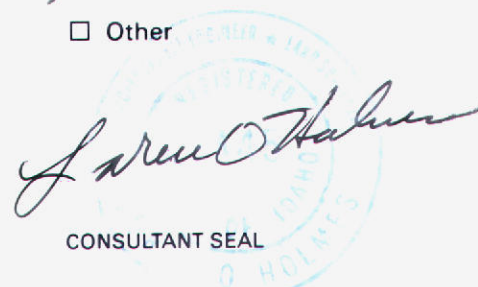
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/15	.02	1.8
Totals:			.02 cfs	1.8 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 7/6/88
Field Report Preparation Date 8/8/88


CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 3/30/89

FILED
SEP 12 1989

72-7361



Pump and motor

↑ 3/4" discharge



Intake in Thompson Creek, PU in Background

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SEP 12 1989

72-7361



P/U



P/D Behind
← trees

P/U

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Salmon River

SEC 34

640

SEC 35

640

Sec 36

640

Sec 35

640

MICROFILMED

SEP 1 1969

INDICATING
LEAD WE

FOURTH

302

6

7

8

9

5

3

4

2

SURVEYED BY
O. E. PETERSON

1910

Sec 25

N 89° 41' W 330.8 N 89° 39' W 400.0

N 89° 50' W

79.72

80

80

1328

4042

1893

10252

3955

2993

60252

1328

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Laker Blvd. N.
Twin Falls, Idaho 87301
(208) 734-7375

JULY 26, 1988

WILLIAM LUCILLE MILLICK
BOX 15
CLAYTON ID 83227

RE: Permit No. 72-7351

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-7375 or in person at our office at 1041 Blue Laker Blvd. N. Twin Falls, Idaho.

Sincerely,
Mary A. Hamby
Secretary

MICROFILMED

MAR 03 1988

640

640

T. 11 N., R. 16 E., B.M.

N 89° 54' W

79.82

N 89° 39' W

80.02

Sec. 23

640

Sec. 24

640

N 10° 0' W

NORTH MERIDIAN
GUIDE

INDICATIONS
LEAD WERE

N 89° 50' W

79.72

N 89° 47' W 34.00 N 89° 39' W 40.00

SURVEYED BY

D. E. PETERSON

1910

Sec. 25

FOURTH

P/D & P/U

WEST

79.98

WEST

80.00

Sec. 35

640

Sec. 36

640

MICROFILMED

MOLMAN

5.006'E.
79.59
79.95
38.795

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07361

Priority: June 30, 1983

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

1.8 AF

This is to certify, that LUCILLE A. MILLICK
WILLIAM L. MILLICK

P.O. BOX 28
CLAYTON, ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on May 18, 1984. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

THOMPSON CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESE), Sec. 25, Township 11N, Range 16E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	16E	25	LOT 5(NESE)	0.6		0.6

Total number of acres irrigated: 0.6

CONDITIONS/REMARKS:

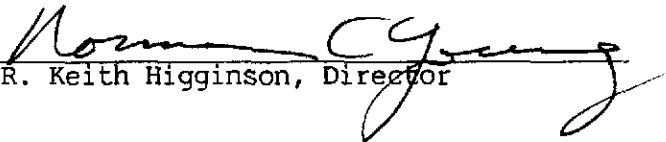
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07361

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 1989.


R. Keith Higginson, Director

3/78

Ident. No. 72-7361

RECEIVED

JUL 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUL 2 1983

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources
Southern District Office

1. Name of applicant William + Lucille A. Mullinck Phone (208) 834-2366Post office address Chapman, Idaho 832272. Source of water supply Thompson Creek which is a tributary of Salt Lake River3. Location of point of diversion is SE 1/4 of Lot 5 (NE 1/4 SE 1/4) *kw. 3/1/84Range 16E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.02

Allow 0.02 cfs Amount 0.20 for irrigation purposes from 4/1 to 12-15 (both dates inclusive)

ADW 2/6/84 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

0.02

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump - 1/2 hp

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

* Change based on phone conv. with Custer Co. Assessor
2/27/84 ADW

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1.20

c. Describe any other water rights used for the same purposes as described above.

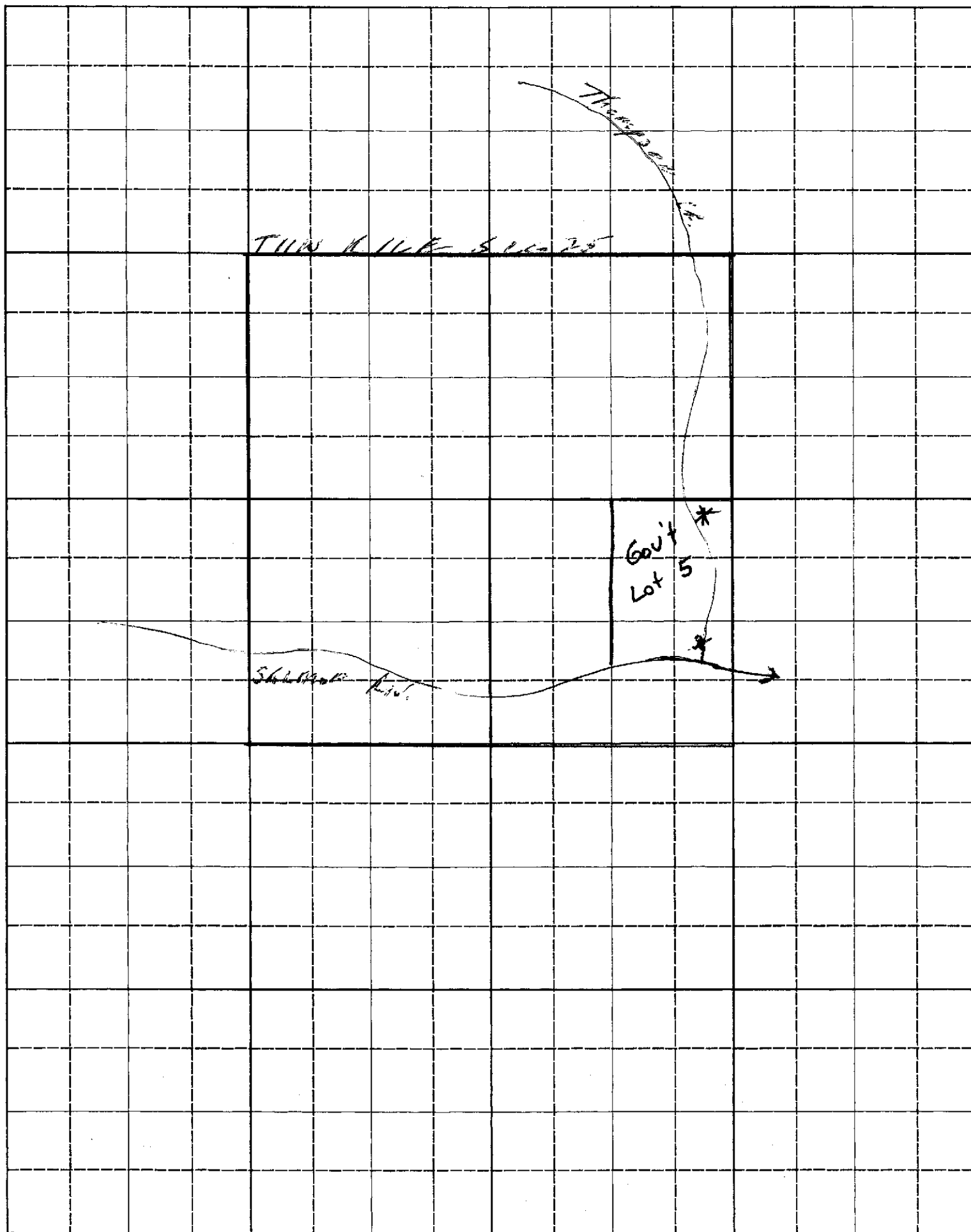
9. a. Who owns the property at the point of diversion car. & house to be given to the 1st child

b. Who owns the land to be irrigated or place of use *and the same to be located in the N. 1/4 of Sec. 10*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Intended purpose - investigate approx. cost
acc. for lawn.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Milledge
Lucille A. Milledge
(Applicant)

RECORDED

Proposed Priority 6/30/83

marpa

7/27/83

11:30 a

marpa

7/7/83

11:30 a

Received by CW

Date 6-30-83

Time 5:00

Preliminary check by _____

Fee \$ 30⁰⁰

Receipted by marpa

Date 7/7/83

29184

Publication prepared by marpa

Date 12-16-83

Published in Custer Publishing Co

Publication dates 12/83 + 1/5/84

Publication approved marpa

Date 1/9/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7361, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.02 cfs.

Witness my hand this 5

th day of March, 1984.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for, 2 consecutive weeks, commencing with the issue dated DEC 27 1983 and ending with the issue dated JAN 5 1983.

Margaret Parks

Subscribed and sworn to before this 6 day of January 1984.

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

RECEIVED
JAN 9 1984

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7359

INGRAM WARM SPRINGS RANCH, PARTNERSHIP
HC 61 BOX 3020, CHALLIS, ID 83226

Source: WARM SPRINGS CREEK trib. to SALMON RIVER

Date Filed: 11/21/1983

Diversion Pt: NESE Sec 32 T 13N R 20E NWSE Sec 19 T 13N R 19E SWNE Sec 04 T 12N R 20E NWSW Sec 10 T 12N R 20E NENE Sec 09 T 12N R 20E
Use: IRRIGATION (35.78 CFS)

In: NESE NWSE SWSE SESE Sec 12 T 13N R 19E NENE NWNE SWNE SENE SWNW SENW NESE NWSE Sec 13 T 13N R 19E SWNE SWNW SENW Sec 26 T 13N R 19E SENE Sec 27 T 13N R 19E NENE NWNE SWNE SENE NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW NESW LOT 03 (NWSW) LOT 04 (SWSW) SESW NWSE Sec 18 T 13N R 20E NESE SWSE SESE Sec 19 T 13N R 20E NWNW SWNW SENW NESW NWSE Sec 29 T 13N R 20E NENE NWNE SENE Sec 30 T 13N R 20E NENE NWNE SENE NESE Sec 32 T 13N R 20E NWSW SWSW SESW Sec 33 T 13N R 20E SWNE LOT 03 (NENW) SENW NESW SESW NWSE SWSE Sec 04 T 12N R 20E NENE NWNE SENE NENW Sec 09 T 12N R 20E SWNW NESW NWSW SESW Sec 10 T 12N R 20E SWNE NENW SENW Sec 15 T 12N R 20E FOR 2491 ACRES

72-7360

HUNT, GLENDON H.
H/C 61 BOX 3021, CHALLIS, ID 83226

Source: WARM SPRING CREEK trib. to SALMON RIVER

Date Filed: 12/02/1983

Diversion Pt: SESE Sec 11 T 13N R 19E NENW Sec 13 T 13N R 19E NWSE Sec 19 T 13N R 20E

Use: IRRIGATION (6.00 CFS)

In: SWSE SESE Sec 11 T 13N R 19E NESW NWSW SWSW SESW Sec 12 T 13N R 19E NENW NWNW Sec 13 T 13N R 19E NENE Sec 14 T 13N R 19E FOR 326 ACRES

72-7361

MILLICK, WILLIAM L. &/or LUCILLE A.
CLAYTON, ID 83227

Source: THOMPSON CREEK trib. to SALMON RIVER

Date Filed: 06/30/1983

Diversion Pt: SESE Sec 25 T 11N R 16E

Use: IRRIGATION (0.20 CFS)

In: NESE Sec 25 T 11N R 16E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 16, 1984.

A. KENNETH DUNN
Director

Published 12/29 & 1/5/84.

ok
meyer

MICROFILMED

August 28, 1989

LUCILLE A. MILLICK
WILLIAM L. MILLICK
P.O. BOX 28
CLAYTON, ID 83227

RE: PERMIT NO. 72-07361

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

LUCILLE A. MILLICK
WILLIAM L. MILLICK
P.O. BOX 28
CLAYTON, ID 83227

RE: PERMIT NO. 72-07361

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207361	11N	16E	25	SE SE		THOMPSON CREEK	MILLICK, WILLI

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7361

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MM 7-23-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index MM 7-23-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Cal Greb 8/10/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent TF 8/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office TF 8/14/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 72-7361

REVIEWER DEJ

DATE 2-7-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>N/A</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REF
 *** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 72-7361

1. Owner: William & Lucille Millick Phone No. 838-2316

Phone No. 838-2316

Current Address: Box 28 Clayton, Id. 83227

2. Accompanied by: William Miller EXAM. DATE: 8/5/88

EXAM. DATE: 8/5/88

Address: _____ Phone No. _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Thompson Cr. tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

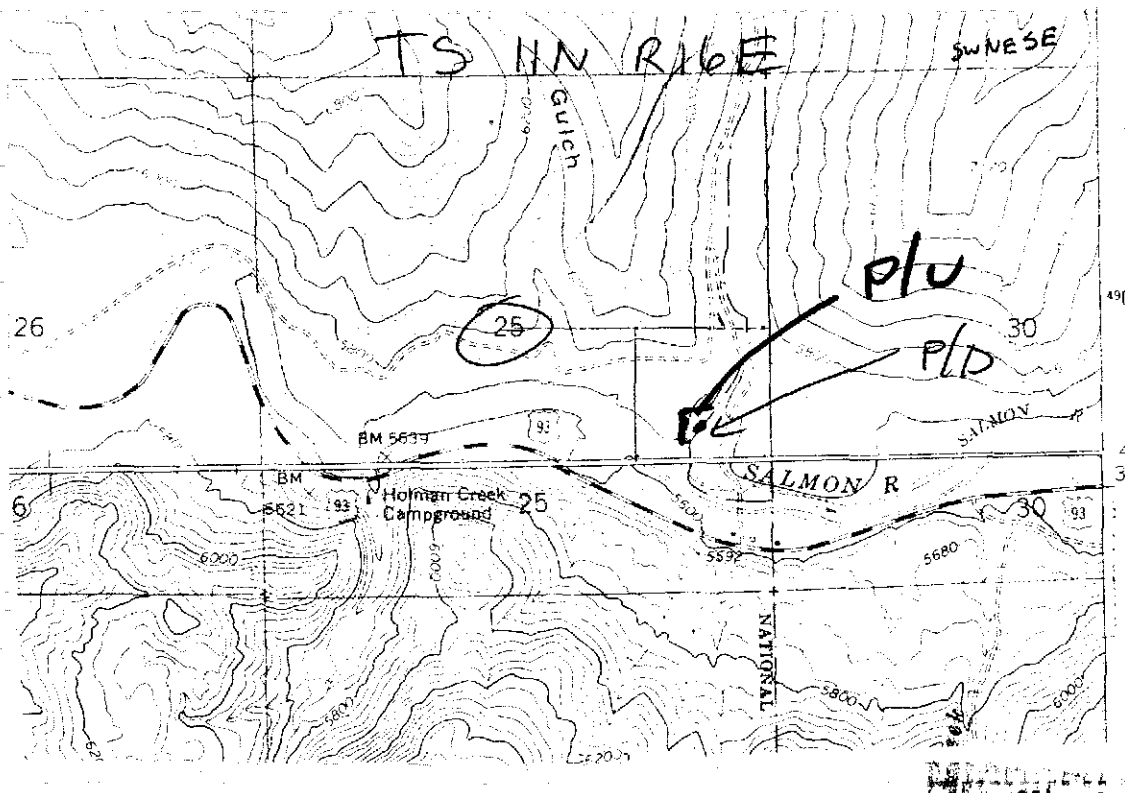
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Small Pump with 1 1/4" intake in creek applies water to lawn via 3/4" hose and 5 hd. orbit spray lines. Pressure at Pump is 60 psi. Pump sits 4.5 ft above creek.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump	Sears	1/2	E 73	Sears	C4852 EC 11

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	NE	SE	25	11N	16E	Custer	Quad.

6. **Place(s) of Use:**

Indicate Method of Determination Pacing Est.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	16E	25													4+5 .6				.6

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket / watch					4.3 gal	

2. Measurements:

Open discharge into bucket & $\frac{4.3 \text{ gal}}{24 \text{ sec}}$ ave.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{4.3 \text{ gal} \times 60 \text{ sec}}{24 \text{ sec} \times 1 \text{ min}} \times \frac{1}{448.8} = 0.024 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8 \times 1.5 \times 1.70}{60 \times 2.31 + 4.5 \text{ ft}} = 0.022 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 60 psi x 2.31 = _____ ft (1); Dynamic pumping level: 4.5 ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.6 \times \frac{30}{100} = 1.8 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 183 \times 1.9835$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.8 \text{ AFA}$$

2. Volume Calculations for Other Uses:

[Handwritten signature and notes]

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow .03 cfs/acre x .6 = 0.02 cfs = Capacity of system
= amount applied for.
∴ Lic for .02 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/15	.02	1.8
Totals:			.02 cfs	1.8 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
Signature Carl E Reeb
Certification Date 7/6/88
Field Report Preparation Date 8/10/88

[Signature]

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Approved 11/10/88

11 ED

SEP 21 1988



Pump and motor

7 3/4" discharge



Intake in Thompson Creek, PU in Background

72-7361



P/U

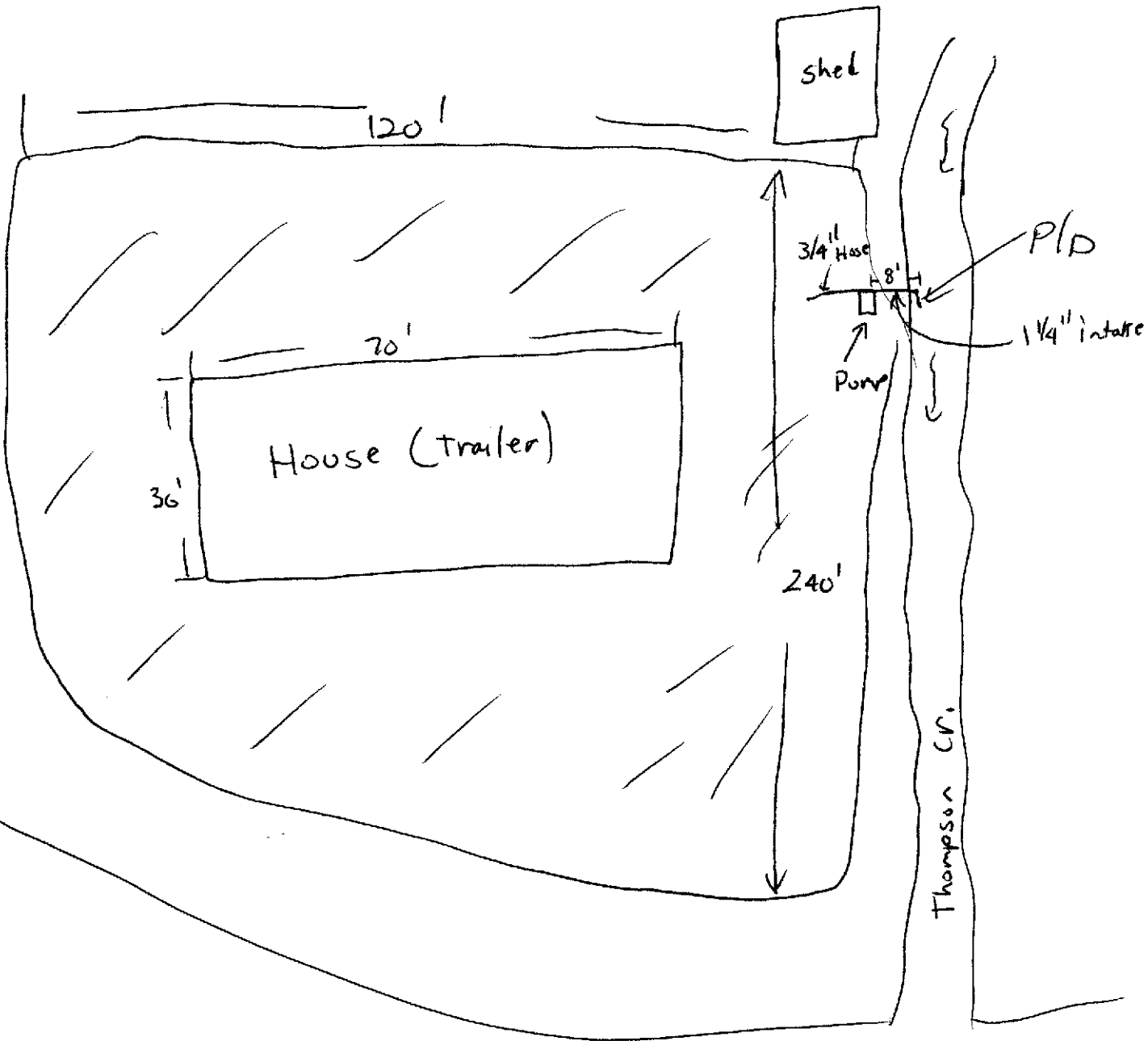
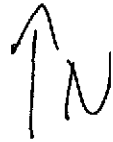


P/D Behind
← trees

P/U

Salmon River

72-7361



Salmon River

$$A = 26,280 \text{ ft}^2 = 0.6 \text{ Ac}$$

MICHAEL AD

SEP 12 1971

INDICATE
LEAD WEAR

SEC 24

640

FOURTH

302

N 89° 41' W 330E N 89° 39' W 4000

SURVEYED BY

C. E. PETERSON

1910

Sec 25

5516

5

4

3

2

7

6

WEST

80.00

Sec. 36

640

SEC 23

640

N 89° 50' W

79.72

80

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MEMORANDUM

TO: File No. 72-7361
FROM: Gary Spackman *Gary Spackman*
DATE: August 20, 1987
RE: Letters sent in error
CC: Southern Region

Based on conversation between the permitholder and Rita Fleck on August 14, 1987, and inspection of the permit, it is clear that the exam fee notice and lapse notice were sent in error. Although a lapse notice was sent, I do not believe that an order of reinstatement is necessary. We will simply treat the permit as being in good standing with no loss of priority. The beneficial use needs to be examined.

RECEIVED

MAR 03 1988

CONVERSATION MEMORANDUM

DATE 8-14-87FILE 72-7361NAME OF PARTY Mr. MillickEMPLOYEE Rita Fleck

RE: _____

Mr. Millick called today because he received the Department's lapse notice.

Note: The lapse fee notice sent 8-12-1986 was sent in error since the rate of diversion was less than 0.04 CFS. Consequently, the lapse notice should not have been sent either.

I advised Mr. Millick that he does not need to return the forms

MICROFILMED

MAR 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

72-7361

MILLICK, WILLIAM L.
MILLICK, LUCILLE A.
BOX 28
CLAYTON, ID 83227

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 12, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on October 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on August 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before December 11, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

MAR 03 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

72-7361
MILLICK, WILLIAM L.
MILLICK, LUCILLE A.
BOX 28
CLAYTON, ID. 83227

August 12, 1986

138195
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

MAR 03 1988

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lake Blvd. N.
Twin Falls, Idaho 87701
(208) 734-7375

JULY 25, 1988

WILLIAM LUCILLE MILLICK
P.O. Box 22
CLAYTON ID 87327

RE: Permit No. 72-7351

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination will be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-7375 or in person at our office at 1841 Blue Lake Blvd. N. Twin Falls, Idaho.

Sincerely,
William A. Hardy
Secretary

MICROFILMED

MAR 03 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-2361

Name(s) of Permit Holder: William & Isabelle Phillips

Post Office Address: Box 24 - Clayton Idaho 83207

Tel. No. 878-2366

Source of Water: Thompson Center

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/89
Date

William L. Phillips
Signature of Permit Holder

USA 13c

William Milliken
By J. Clayton
83227



MICROFILMED

RECEIVED



MAY 18 1984 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLICK, WILLIAM L. & LUCILLE A.
CLAYTON, ID 83227

MARCH 28, 1984

RE: PERMIT NO. 72-7361

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MARCH 29 1984

INTER-DEPARTMENT MEMO — 1

FROM Allen Merritt

DATE 2/27/84

TO Kay ~~Walker~~ Walker

SUBJECT Description of P/D & P/U

Pursuant to your 2/15/84 memo I phoned the Custer Co. Assessors office for help in determining the proper legal description for the P/U & P/D since my field visit found that the lands involved were or could be in either $\frac{1}{4}$ $\frac{1}{4}$. The assessor indicated that Mr. Millick owns land in Lots 5 & 6 of Sec. 25 T.11N. R.16E. Based on this info and my field review I have corrected the P/D & P/U to be Gov't Lot 5 of Sec. 25 T.11N., R.16E., B.M. on the application. I discussed this matter with Jim Johnson and we decided not to re-advertise since actual location has not changed. The data base on the computer should be changed to reflect this modification.

ADM

SIGNATURE

640

640

T. 11 N., R. 16 E., B. M.

N. 29° 50' E.

79.82

N. 29° 50' E.

79.82

Sec. 23

640

Sec. 24

640

N. 0° 00' E.

NO. 1

GUIDE

INDICATED
LEAD MINES

N. 29° 50' E.

79.82

N. 29° 50' E.

SURVEYED BY
L. L. PETERSON

1910

FOURTH

P/D & P/U

71.98

71.98

Sec. 35

640

Sec. 36

640

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Ray thru Jim

DATE

2/15/84

TO

Alan

SUBJECT

72-7361

RECEIVED

FEB 22 1984

Department of Water Resources
Sacramento District Office

The place of use on this app.
appears to be in the wrong legal
under item 11 (map). 8b lists it in
the NESE but map looks like
its located in SESE - same as p/d.
which is correct?

Ray

SIGNATURE

FROM Allen Mervitt

DATE

TO File 72-7267 & 72-7361

SUBJECT Pre-permit Exams

On 1/12/84 I reviewed the Thompson Creek area and found that all items on the above applications appear to be correct and I recommend them for approval. In the last few years I have observed Thompson Creek and know that sufficient water flows in the creek in its lower reach to fill these rights much of the time.

AM

SIGNATURE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-7361

MILLICK, WILLIAM L. &/or LUCILLE A.

CLAYTON, ID 83227

Source: THOMPSON CREEK trib. to SALMON RIVER

Date Filed: 06/30/1983

Diversion Pt: SESE Sec 25 T 11N R 16E

Use: IRRIGATION (0.20 CFS)

In: NESE Sec 25 T 11N R 16E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1841 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 16, 1984.

A. KENNETH DUNN

Director

Published 12/9 & 1/5/84.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 22, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 15, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 18, 1983

William Millick
Clayton, ID 83227

Dear Mr. Millick:

Please find enclosed your application for a permit to use water from Thompson Creek.

Before we can continue to process your application, the following items need to be completed.

Item 3. quarter - quarter and section information from the photo at the Custer County Courthouse.

Item 7. you need to indicate the number of years you will need to complete your project.

Please return this application as soon as you have completed the above items.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:julie



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 5, 1983

William L. & Lucille A. Millick
Clayton,
Idaho 83227

Re: Application for Permit

Dear Mr. & Mrs. Millick:

We are proceeding with processing your application for permit to appropriate water from Thompson Creek.

Your application proposes to divert .20 cubic feet per second (90 gallons per minute) of water. IDAHO CODE, Section 42-202 recognizes .02 cfs (9 gpm) as the maximum amount of water which can be permitted for irrigation of one acre of land unless it can be shown that a greater amount is necessary. (A 1/2 horsepower pump operating sprinklers under normal conditions can be expected to produce about 9 gpm.)

Please advise this office if a diversion of .2 cfs is intended, and if so, please submit some justification of the large diversion rate.

We will proceed with advertising of your application. If we have received no reply by the time the advertising and protest period are up (approximately 20 days) your application will be forwarded with a recommendation that the amount be reduced to .02 cfs.

If you have any questions, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MILLICK, Wm L. & Lucille A.

INITIAL REVIEW BY: LH

APPLICATION NUMBER: 72-7361

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use. Qex
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Q exceeding for 1 Act - ~~unusable~~
unable to reach 61 phone - sent letter - if no
reply by end of processing - Reduce to .02

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

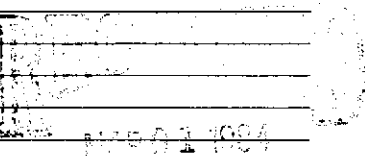
PROCESSING:

- ☐ Yes ☒ No Platted by: LH Map No. U-72
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/16/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/9/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. 26

✓ Allow 0.02 cfs for irrigation



By: ADM

Date: 2/6/84

Department of Water Resources

STATE OFFICE REVIEW:

LH 28 (irrigation, 0.02 cfs)

- ☐ See attached sheet for more information.
By: KW

Date: 3/1/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX