

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated APR 19

1984 and ending with the issue dated APR 26 1984

Margaret Parks

Subscribed and sworn to before this 27 day of April

1984

Erhel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7367

HALEY, W.G. (BILL) &/or
FONDELL
P.O. BOX 636, CHALLIS, ID
83226

Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER

Date Filed: 04/03/1984

Diversion Pt: NWNW Sec 12
T 13N R 19E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.02
CFS)

In: NWNW Sec 12 T 13N R
19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 7, 1984.

A. KENNETH DUNN
Director

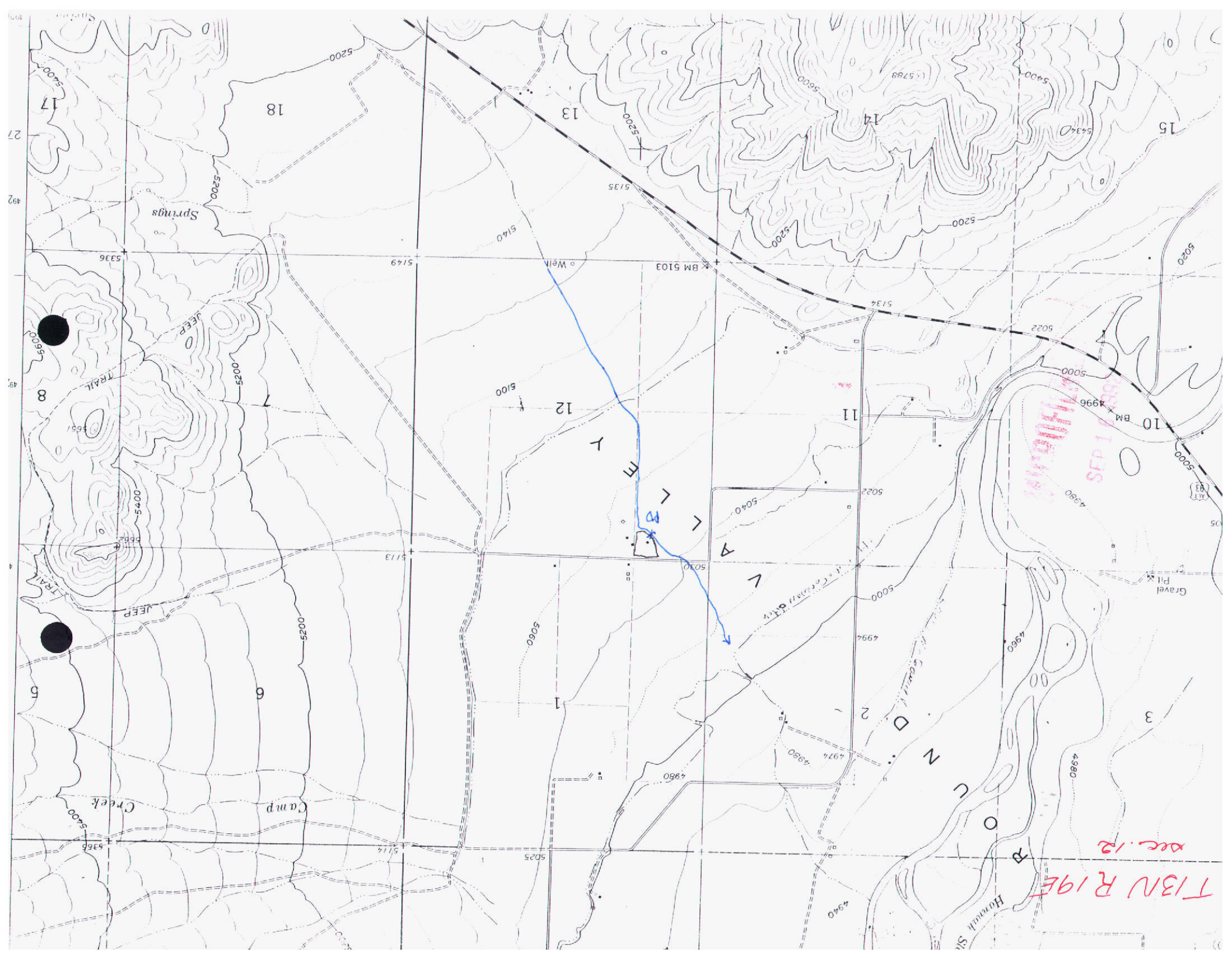
Published 4/19 & 4/26/84.

RECEIVED

APR 30 1984

Department of Water Resources
Sawtooth District Office

MICROFILMED



B-442
W.G.F.

B-450
D.L.
1878
10.0

B-433
W.J. BUCHART
1838
16.5

B-541
E. CONNER
1848
5.4

B-434
W. PERRY
1898
2.1

B-542
H. HUGHINGTON
1820
5.4

B-497
R.B. MAXWELL
1878

B-506
G.H. HUNT
1808

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SEP 16 1932

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72-7367



Pump in Stream



Corral / Pasture

More Pasture

MID-FILED
SEP 16 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07367

Priority: April 3, 1984

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

8.2 AF

This is to certify, that FONDELL HALEY
W G HALEY

HC 63 BOX 1812
CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 3, 1984; and has submitted Proof of Beneficial Use on November 15, 1985. An examination indicates that the works have a diversion capacity of .170 cfs of water from:

WARM SPRINGS CREEK

tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.07 CFS	8.1 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.08 CFS	8.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 12, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	12	NWNW	2.3		2.3

Total number of acres irrigated: 2.3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07367

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Stockwater use is for 4 horses and range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of September, 1992.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant W.G. BILL AND FONDALL HALEY Phone 879-4733
Post office address PO Box 636, Challis, ID, 83226
2. Source of water supply WARM SPRINGS CRK which is a tributary of SALMON RIVER
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 13N
Range 19E B.M. CUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.09* ~~5.71~~ inches Allow 4/1 to 11/1*
Amount 0.1 for IRRIGATION purposes from MAY 1 to SEPT 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount *0.02 cfs for STOCK WATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: * Per conversation w/Mrs. Haley, 4-4-1984 *

Allow 0.11*
a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP CENTRIFUGAL PUMP - 2" HAND
LINE, stock tank*

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 YR years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: * NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 13N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1 CALF - 5 HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	12						3											3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion WATSON PERRY

b. Who owns the land to be irrigated or place of use WATSON PERRY

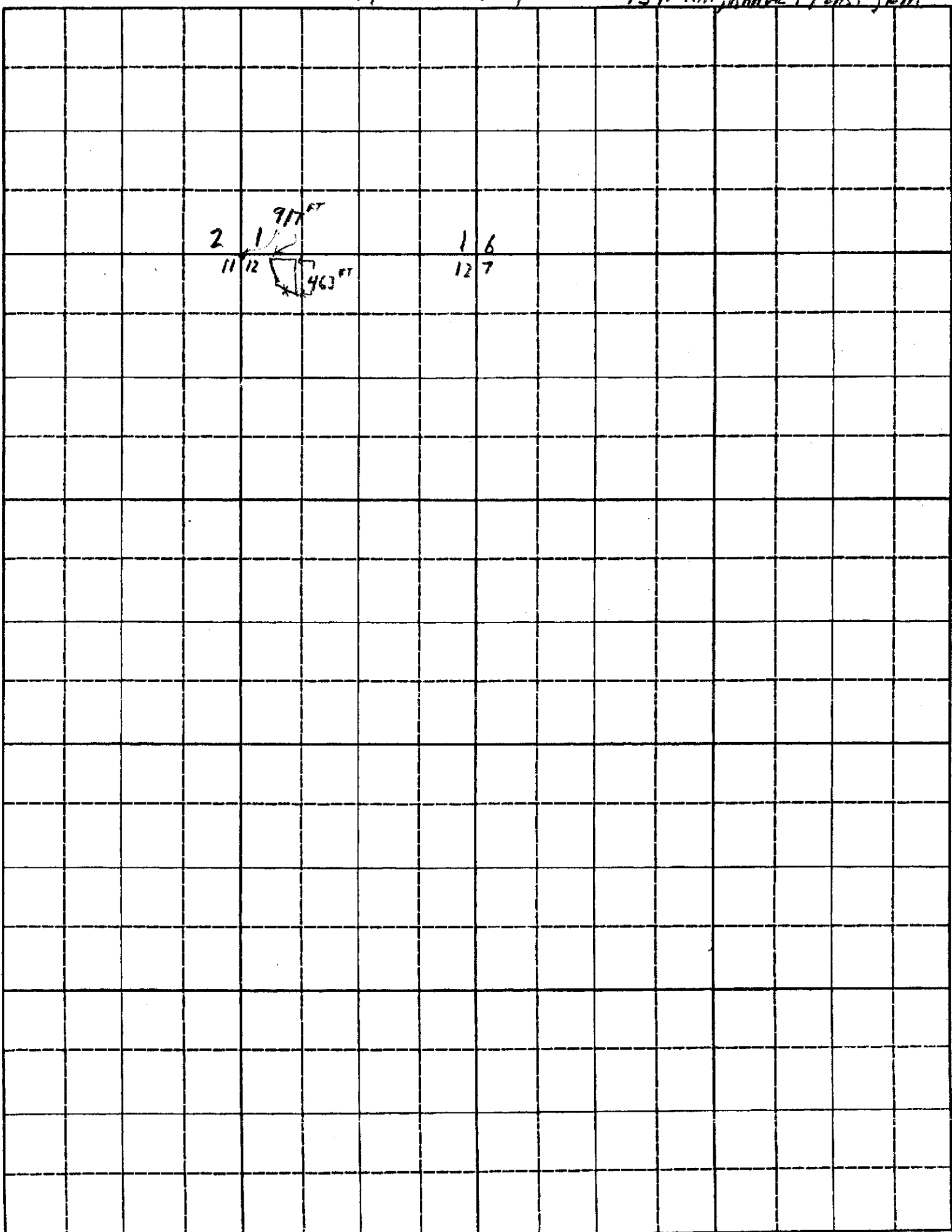
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I AM BUYING THIS LAND. (ON CONTRACT)

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 SECTION 12, TOWNSHIP 13 NORTH, RANGE 19 EAST, BM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wilford Allen "Bill" Haley
(Applicant)

MICROFILMED

Proposed Priority 4/3/84

Received by marga Date 4/3/84 Time 12:00 p

Preliminary check by js Fee \$ 30.00 # 33039

Receipted by marga Date 4/3/84

Publication prepared by marga Date 4/1/84

Published in ester publishing

Publication dates 4/19 + 4/26/84

Publication approved marga Date 4/23/84

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7367, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.09 cfs.

Witness my hand this 16 th day of January, 1985.

L. Glen Saylor
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2..... consecutive weeks, commencing with the issue dated APR 19.....

1984 and ending with the issue dated APR 26..... 1984

Margaret Parks.....

Subscribed and sworn to before this 27 day of April.....

1984

Erhel M. Beck.....

Notary Public, residing at Challis,

Idaho. My commission expires on

Life.....

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7367
HALEY, W.G. (BILL) &/or
FONDELL
P.O. BOX 636, CHALLIS, ID
83226

Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER

Date Filed: 04/03/1984
Diversion Pt: NWNW Sec 12
T 13N R 19E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.02
CFS)

In: NWNW Sec 12 T 13N R
19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before
MAY 7, 1984.

A. KENNETH DUNN
Director
Published 4/19 & 4/26/84.

RECEIVED

APR 30 1984

Department of Water Resources
Sawtooth District Office

FONDELL HALEY
W G HALEY
HC 63 BOX 1812
CHALLIS ID 83226

Enclosure

August 6, 1992

FONDELL HALEY
W G HALEY
HC 63 BOX 1812
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07367

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

3/17/93
8/10/92

LICENSE REVIEW CHECKLIST

Permit # 72-7367

Date 08-04-92

28

	Yes	No	
NAME	☒	☐	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>2.3 x .03 = .069 ≈ .07 cfs (IRR) 4 x .0002 = .0008 / .01 cfs (stock)</u>
	☒	☐	Disagree with Theoretical? <u>3 x 8.8 x .7 = .168</u>
	☒	☐	Limited by Capacity? <u>.17 cfs 6" (2.31 x 45)</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season _____
	☒	☐	<u>Same/Reduced from Permit</u> Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>2.3 x 3.5 = 8.05 ≈ 8.1 afa (IRR) 4 x .0134 = .052, 1 afa (stock)</u>
	☒	☐	Limited by Flow? <u>.07 x 183 x 1.9835 = 25.4 > 8.1</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>stock/4 horses & cattle</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>B50</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC
		☒	Water Dist. _____
		☐	App Rec'd _____
		☒	Exam Made _____

COMMENTS/MEMOS NEEDED: Reduced Acres, rate, season

License 10-Day ☒ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L72-07367

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W G HALEY	04/03/1984	IRRIGATION	04-15 10-15	0.07 CFS	8.1 AFA
C	FONDELL HALEY		STOCKWATER	01-01 12-31	0.01 CFS	0.1 AFA
	HC 63 BOX 1812					
	CHALLIS ID 83226					
	(208) 879-4733					
				TOTAL DIVERSION:	0.08 CFS	8.2 AFA

Water Source: WARM SPRINGS CREEK

Tributary to: SALMON RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T13N R19E S12 NE NW NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
13N	19E	12	:															:	2.3	
																			TOTAL ACRES	2.3

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:
72-07367

Other Water Rights Listing Overlapping Place(s) of use:
72-00034 72-02076A 72-04223 72-07367

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R50 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: Stockwater use is for 4 horses and range cattle.

Dates: App. Received: 04/03/1984 Priority Date: 04/03/1984
Proof Due Date: 02/01/1986 Proof Made Date: 11/15/1985
Exam Made Date: 08/14/1990 Exam Sent to S.O.: 02/25/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/04/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 72-7367

1. Owner: W. C. & Lonnell Haley Phone No. 877-4733

Current Address: HC 63 Box 1812, Challis, ID 83226

2. Accompanied by: Mr. Haley EXAM. DATE: 8-14-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Warm Springs Creek tributary to Salmon R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

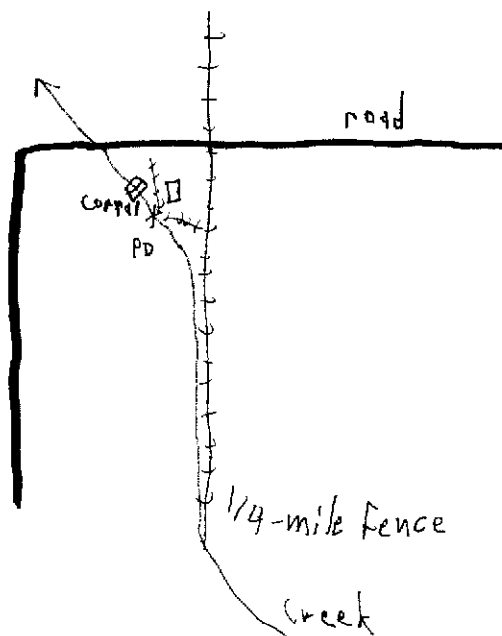
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump in stream w/2" inlet & 1 1/2" outlet. ~~Combining~~ 20 heads or Nelson 23 heads with 9/16" nozzle (32 nozzles total, at 45 psi - checked w/pressure by system installer). System is portable - removed in winter. 20 heads on 1 line, 12 on the other.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	3	Model 8781	Bentley	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NW	12	13N	19E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	12							2.3										2.3

MICROFILMED

SEP 16 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 2.34 c x .03 cfs/qc = 0.07 cfs

2. Alternate Method for Checking Purposes:

3.82 gpm/hd x 20 hd = 0.17 cfs

FLOW ESTIMATE:

$$Q = \frac{8.8 \times hp \times cff}{Lift + psi(2.31)}$$

$$Q = \frac{8.8 \times 3.0 \times .7}{40 + 45(2.31)} = 0.18$$

J.J.

9-8-92

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 45 psi x 2.31 = 104 ft (1); Dynamic pumping level: 0 ft (2)

Total Head: (1) + (2) = 104 (3)

Flow rate: 0.20 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2.3 \times 3 \times 6.9 \text{ AFA}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

Stockwater - Allow 0.1 minimum volume for livestock

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Waters pasture & lawn (about 2 1/2 of the 2.8 acres owned). Stock drink from stream.
~~Domestic~~ Stock is 3 horses & 4 cwt maximum.
System diverts at a high rate to save labor. Annual volume for area is not exceeded, however.
Corrals are built directly over stream so animals have continuous access to stream.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.07	6.9
Stockwater	1-1	12-31	0.02	0.1
Totals:			0.09	7.0

2. Recommended Amendments

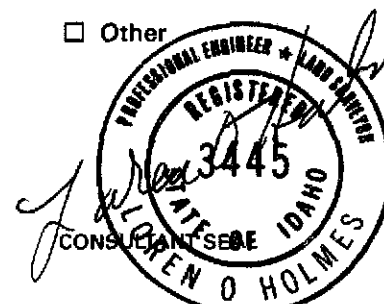
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

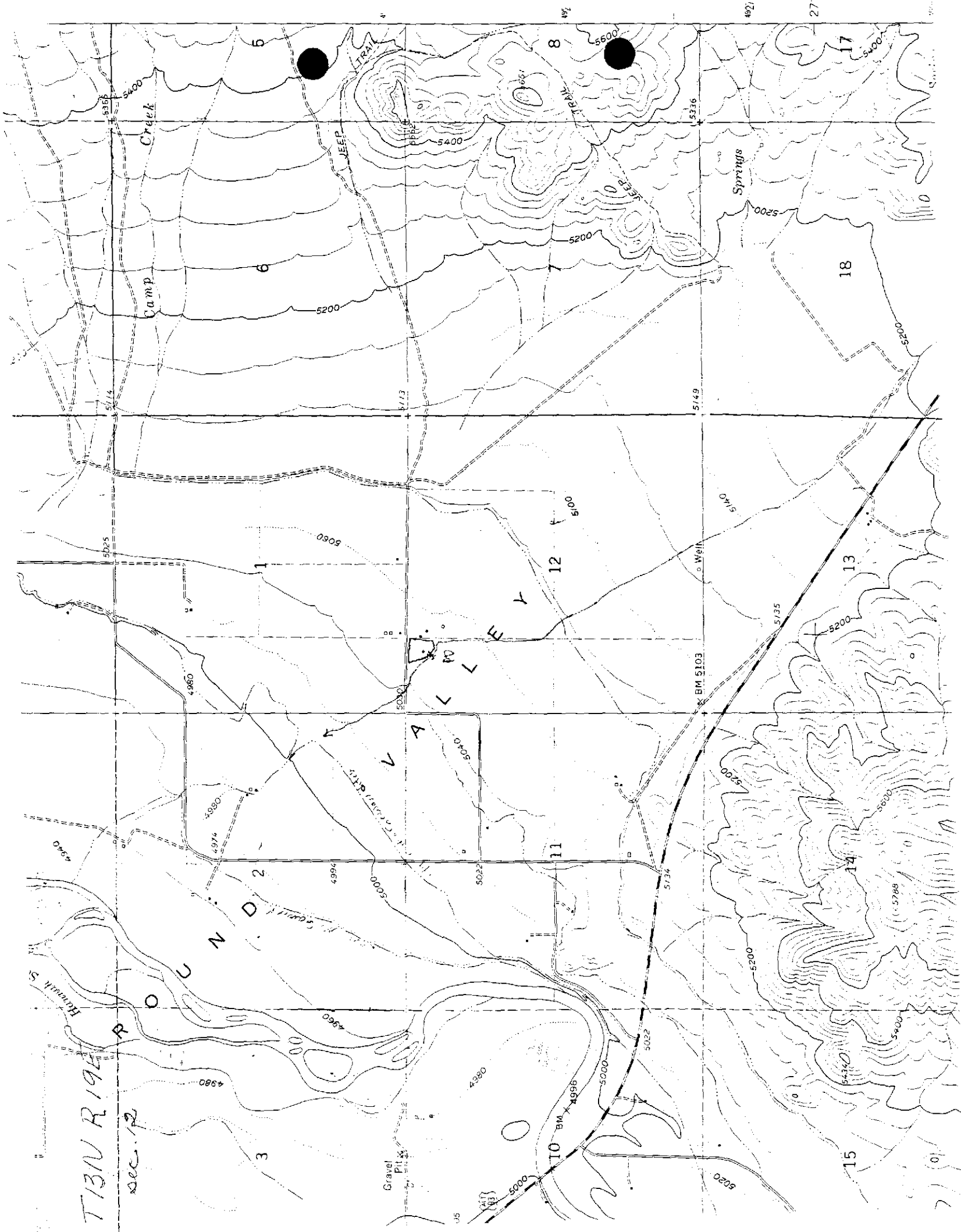
Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 4/12/91
Field Report Preparation Date 9-10-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 16 1992



B-442
W.G.F.

h 39

57.1

21

22.3

MIPDOCK

SEP 16 19

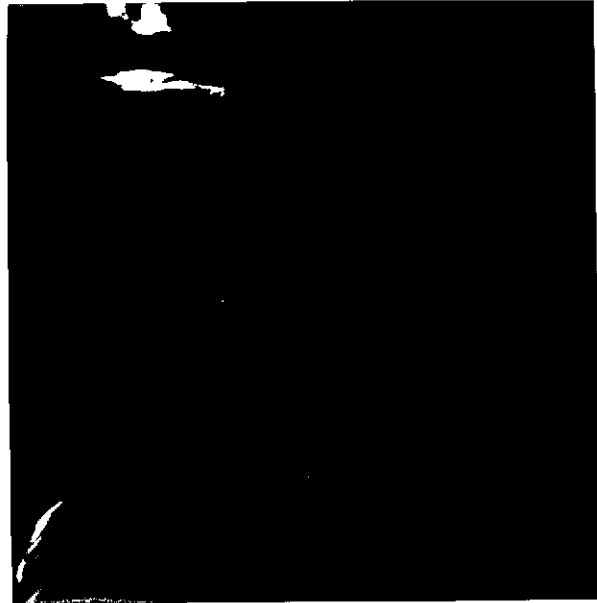
B-497
R.B. MAXWELL
4378

510.5

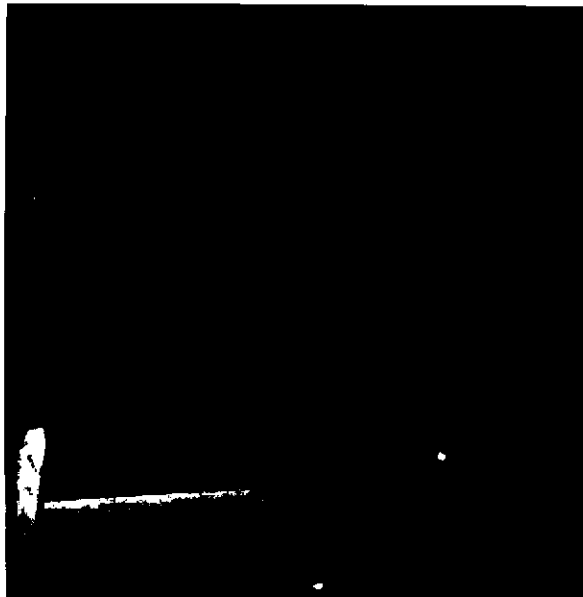
13.1

G.H. 100
1885

72-7367



Pump in Stream



Corral / 5 2 Pasture

More Pasture

72-7367
100-100
100-100
100-100

MEMORANDUM

TO: SOUTHERN REGION
FROM: KAY WALKER
RE: PERMIT NO. 72-7367
DATE: 16-MAR-1989

=====

I have entered the "R" flag into the data base for this one.
It is ready for examination now. KAY

RECORDED
INDEXED

SEP 16 1992

4/86

RECEIVED

FEB 28 1989

RECEIVED

FEB 23 1989

Department of Water Resources
STATE OF IDAHO Eastern District Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00Date 2-22-89Receipt # 1000000Receipt by JPSent to S.O. 2-22-891. Permit No. 72-7367

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: W.G. & FONDELL B. HALEY3. Post Office Address: H.C. 63 BOX 1812 CHALLIS, IDAHO - 83226Telephone No. 879-47334. Source of Water: HOT SPRINGS CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 3 HORSES 2 CALVES (No. and type of stock)Irrigation 3 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted POINT ONE 1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 1984

8. Person to contact to accompany the department representative during the field examination:

FONDELL B. HALEY 879-2413

(Name)

H.C. 63 BOX 1812 CHALLIS, ID 83226

(Address)

879-2413OR 879-4733

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-21-89

Date

W.G. Bill Haley
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



MICROFILMED

PENALTY FOR PRIVATE
USE, \$300

SEP 16 1992

RETURN

Print Sender's name, address, and ZIP Code in the space below.

RECEIVED

JAN 19 1989

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

¹²
★ January 10, 1989

72-7367
W. G. and Fondell Haley
P.O. Box 636
Challis, ID 83226

CERTIFIED MAIL

EXAMINATION FEE NOTICE

138886

Dear Permit Holders:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

** This letter mailed 1-10-1989 did not go certified mail. This letter mailed 1-12-1989 did go certified mail.*

SEP 16 1992

January 12, 1989

Certified water right examiners are licensed engineers or geologists certified by the Department to conduct water right examinations. A listing of certified water right examiners is available from this Department.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department offices.

Northern Region

Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705
Phone: 334-2190

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

LGS:js

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

M.G. & FONDELL HALEY
P.O. BOX 636
CHALLIS ID 83225

RE: Permit No. 72-7367

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
FEB 12 1986
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SEP 18 1986

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7367

Name(s) of Permit Holder: W.G. AND Fondell Haley

Post Office Address: POB 636

Challis, Idaho, 83226 Tel. No. 879-4733

Source of Water: WARM SPRINGS CRK (TRIB TO SALMON RIVER)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1 calf & 5 horses (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: ? Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

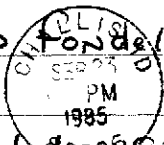
9-20-85

Fondell Haley

W.M. D. Fondell Hater

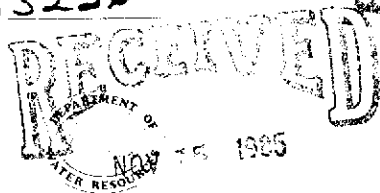
P.O.B. 636

Challis, Idaho 83226



RECEIVED

SEP 25 1985



IDAHO DEPARTMENT OF Water Resources
Department of Water Resources
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

November 13, 1985

W. G. and Fondell Haley
P. O. Box 636
Challis, ID 83226

Dear Mr. and Mrs. Haley:

Re: Permit No. 72-7367

Returned is the proof of beneficial use postcard received in this office on September 25, 1985. Please sign and return it. Upon receipt, the department can continue processing your water right permit.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

February 27, 1985

RE: Permit No. 72-7357

W. G. & Fondell Haley
Box 535
Challis, ID 83225

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that a prior water right application to use water from Warm Springs Creek is on file with the Department under a Carey Act Project. Although this right has not yet been developed, the priority is senior to your right and may affect the amount of water available to fill your right when the diversion is initiated. You may want to consider this potential impact in the development of water use under your right.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc Enclosures

13/07/1985

MEMORANDUM

January 16, 1985

TO: L. Glen Saxton and files 72-7359, 72-7360, 72-7366 and 72-7367

FROM: Bob Fleenor *Bob*

These four applications are for the diversion and use of the water of Warm Springs Creek and were filed following the October 28, 1983 earthquake.

There are three other applications 72-7363, 72-7364 and 72-7365 to use water from Warm Springs Creek that are later in priority than 72-7359 and 72-7360 but earlier than 72-7366 and 72-7367. Application 72-7364 was originally protested, but the protest has since been withdrawn.

Loren Holmes says that the flow of Warm Springs Creek has been measured at about 70 cfs.

When we consider final action on these applications, we should note that the diversion and use of 35.78 cfs by application 72-7359 is near the spring and, therefore, any return flow would also be available to satisfy the downstream users.

There is also an application 72-7074 filed in 1979 for the diversion of 22.4 cfs to irrigate Carey Act lands. The application was filed about 4 years before the earthquake so there was a question of availability of water at the time of the application. I would suggest that when a permit is issued, the permit holder be informed of the existence of 72-7074.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

HALEY, W. G. BILL & FONDELL

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 72-7367

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: J. P. Stanton

Map No. U-25

☒ Yes ☐ No

Other rights on same place of use.

72-0034, 2076A (Simon River)

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/7/84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4/30/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 4/3/84

Date of priority recommended.

Special conditions of approval or cover letter. 26, 03, 04

By: ADM
STATE OFFICE REVIEW:

Date: 5/24/84

6/7/84

L11 L16 04 28 (irrig., 0.09 cfs)

☐ See attached sheet for more information.

By: KW

Date: 6-13-84

JUN 12 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 11, 1984

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 7, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
MAY 11 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z367-

HALEY, W.G. (BILL) &/or FONDELL

P.O. BOX 636, CHALLIS, ID 83226

Source: WARM SPRINGS CREEK trib. to SALMON RIVER

Date Filed: 04/03/1984

Diversion Pt: NWNW Sec 12 T 13N R 19E

Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)

In: NWNW Sec 12 T 13N R 19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 7, 1984.

A. KENNETH DUNN

Director

Published 4/19 & 4/26/84.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7367

HALEY, W.G. (BILL) &/or
FONDELL

P.O. BOX 636, CHALLIS, ID
83226

Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER

Date Filed: 04/03/1984

Diversion Pt: NWNW Sec 12

T 13N R 19E

Use: IRRIGATION (0.10
CFS) STOCKWATER (0.02
CFS)

In: NWNW Sec 12 T 13N R
19E FOR 3 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 7, 1984.

A. KENNETH DUNN
Director

Published 4/19 & 4/26/84.

*ok
macy
4/23/84*