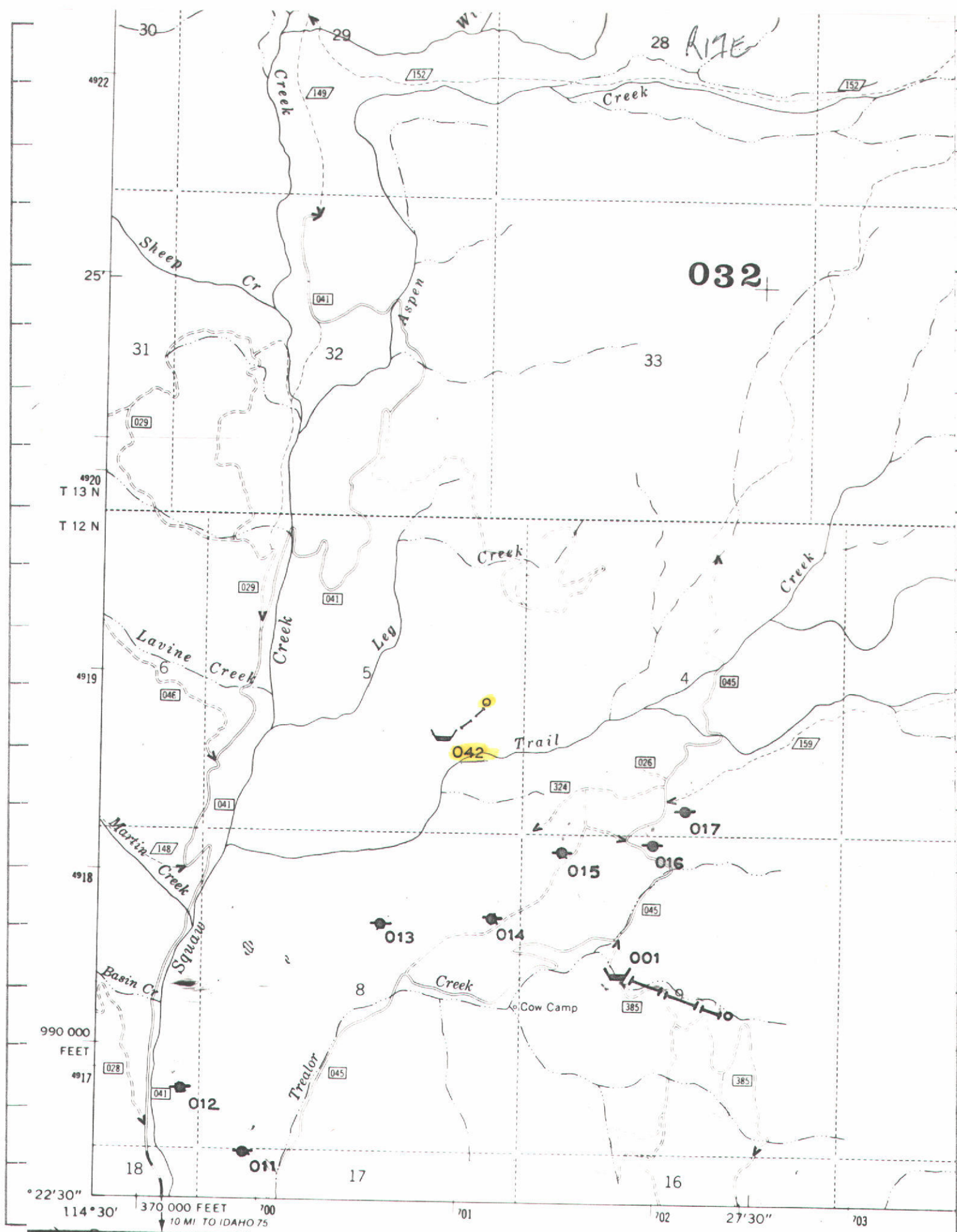


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

led V Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFIL MEN

STATE ID: 72-7380

Attachment A

SOURCE: UNNAMED SPRING

TRIB: TRAIL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox
pipeline and trough

QUANTITY: 0.02 cfs

LIVESTOCK: 785 CATTLE

COUNTY: CUSTER

FROM: JUL. 1

TO: OCT. 31

POINT OF DIVERSION: T: 12 N R: 17 E SEC: 5 TRACT: NESE

POINT OF USE: T: 12 N R: 17 E SEC: 5 TRACT: NESE

QUAD NAME: BAYHORSE LAKE



Tara,

Trough dry at time of
photo because cattle out of
pasture at time of photo.
White line in trough shows
evidence of holding water.
Betty Rieffenberg

Photo Date: Sept. 19, 1994

MICROFILMED

MAR 11 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07380

Priority: September 28, 1984

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 28, 1984; and
has submitted Proof of Beneficial Use on November 27, 1985. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING tributary to TRAIL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION: NENESE, Sec. 5, Township 12N, Range 17E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC
12N 17E 5 NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Spring #032-042.

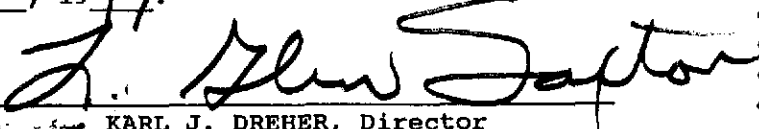
RECEIVED
OCT 10 1985

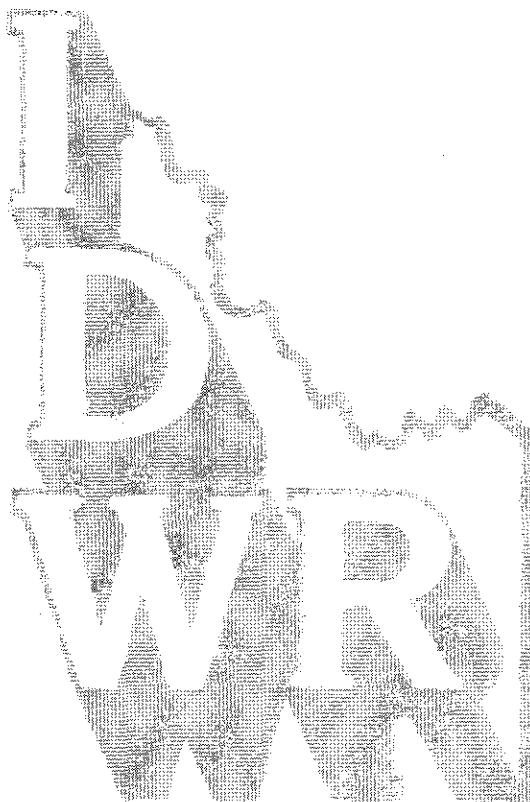
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07380

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of January, 1997.


Acting for KARL J. DREHER, Director



RECORDED
MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

OCT 4 1984

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southeast District Office

1. Name of applicant U.S.D.A. Forest Service Phone (801) 625 - 5360

Post office address 324 - 25th St. Ogden, Utah 84401

2. Source of water supply Unnamed Spring (032-042) which is a tributary of Trail Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 05 Township 12N

Range 17E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to a trough via 1 $\frac{1}{2}$ " pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 05 Township 12N
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 610 Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

MICROFILMED

WILSON

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

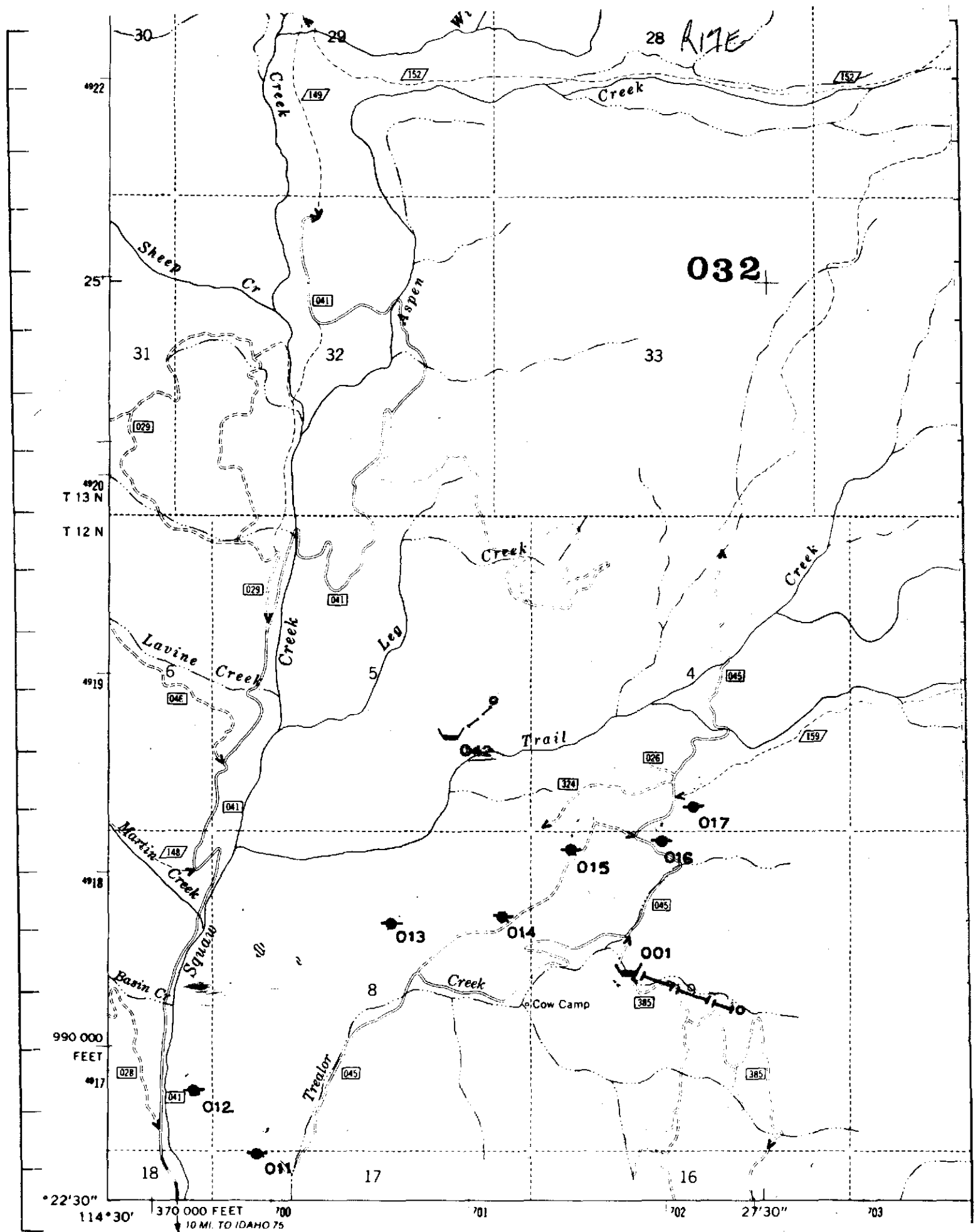
9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

b. Who owns the land to be irrigated or place of use U.S.A. FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ed V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

W000001 1000

Proposed Priority 9/28/84 marga 10-4-84 12:00P
Received by CW Date 9-28-84 Time 1:30P
Preliminary check by P Fee \$ 30.00 NAUCHIN # 34333
Receipted by CW Date 11/5/84 eastern
Publication prepared by anna Date 10/26/84
Published in cutler publishing co.
Publication dates 11/8 + 11/15/84
Publication approved marga Date 11/19/84
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 14th day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Nov. 8
1984 and ending with the issue
dated Nov. 15 1984

Margaret Parks
Subscribed and sworn to before
this 16 day of November
1984

Ethel M. Beck
Notary Public, residing at Challis,
Idaho. My commission expires on

Life

RECEIVED

NOV 18 1984

Department of Water Resources
Bureau of Reclamation

NOT RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

72-7380

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to TRAIL
CREEK.

Date Filed: 09/28/1984.

Diversion Pt: NESE Sec 05 T 12N R
17E.

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 05 T 12N R 17E.

72-7381

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to MILL
CREEK.

Date Filed: 09/28/1984.

Diversion Pt: NWSE Sec 20 T 14N
R 18E.

Use: STOCKWATER (0.02 CFS)

In: SESW NWSW SENW Sec 21 T
14N R 18E.

72-7382

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to
DAUGHERTY GULCH.

Date Filed: 09/28/1984.

Diversion Pt: LOT 02 (NWNE) Sec
04 T 13N R 18E.

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 33 T 14N R 18E.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301
and received on or before
NOVEMBER 26, 1984.

A. KENNETH DUNN
Director

Published Nov. 8 & 15, 1984.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 72-07227/72-07380/72-07381

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

MAR 11 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

 Permit #: 72-7380 Name: USFS Date: 1/3/97 ^{1/9/97} ✓ Lots 1

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>NE NESE - Clarify</u> P39 Overlap(s) _____
P/U		✓	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.02</u> / <u>0.02</u> Measured Quantity = _____ cfs Theoretical Quantity = _____ cfs (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times)} =$ _____ cfs
			Recommended capacity <u>0.02</u> cfs Recommended rate <u>0.02</u> cfs
VOLUME		✓	Season: (<u>1</u>) <u>6/1-10/30</u> = <u>152</u> days Calculations: _____ <u>$(610 \times 12 \times 152) / 325,850 = 3.4$</u> Flow limit: <u>0.02</u> cfs x <u>152</u> days/yr. x 1.9835 = <u>6.0</u> AF Recommended volume <u>3.4</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 _____ <u>① 032-042</u>

CONDITIONS	☐ Measuring Device (R01) or Lockable Controlling Works (R02) ☐ Watermaster Control (R04) - WD # _____ ☐ Irrigation rate/annual volume overlap ☐ GW irrigation replaces surface water (050) ☐ GW irrigation supplements surface water (065) ☐ Water Quality ☒ Other <u>R37</u>
------------	---

PRIORITY	App Rcd <u>9/28/84</u> Due <u>2/1/86</u> Rcd <u>11/27/85</u>
	Receipt# <u>NA</u> Fee OK? <u>(Yes/No)</u>
	Order to Reinstate Needed? Yes <u>(No)</u> Done? _____ Advanced to: _____
	Priority <u>9/28/84</u> Examined <u>10/3/96</u>

COMMENTS: License as permitted

USE	CFS	VOLUME
<u>Stock</u>	<u>0.02</u>	<u>3.4</u>
TOTAL	<u>0.02</u>	<u>3.4</u>

 SRBA Overlap A72-7380
 Adjustment Memo _____
 LICENSE LTR: P49
 #1 AMEND LTR: /P38
 #2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 17 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7380

1. Owner: U.S.D.A Forest Service Phone No. _____

Current Address: Federal Building 324 Ogden, UT 84401

2. Accompanied by: Betsy Rieffenberger EXAM DATE: 10/3/96

Address: RR2 Box 600 Salmon, ID 83467 Phone No. 756-5108

Relationship to Permit Holder: Resource Officer

3. Source: Unnamed Spring (032-042) tributary to Trail Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	5	12N	17E	Custer	Quad map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	17E	5													S				S

MICROFILMED

OCT 17 1997

SEE Attachment B

☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

STATE ID: [REDACTED]

Attachment A

SOURCE: UNNAMED SPRING

TRIB: TRAIL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox
pipeline and trough

QUANTITY: 0.02 cfs

LIVESTOCK: 785 CATTLE

COUNTY: CUSTER

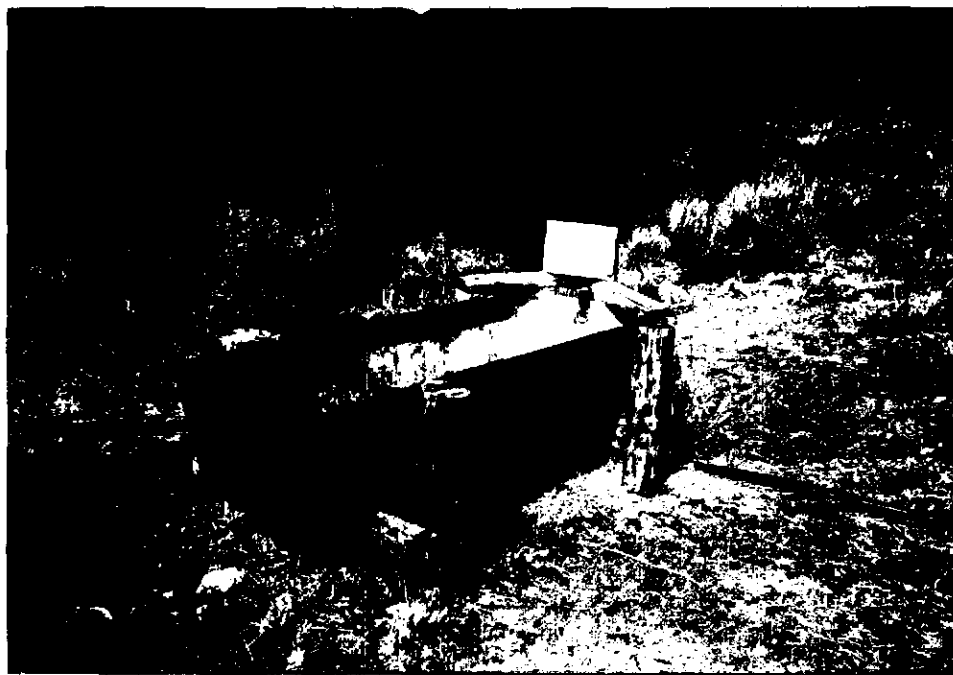
FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 12 N R: 17 E SEC: 5 TRACT: NESE

POINT OF USE: T: 12 N R: 17 E SEC: 5 TRACT: NESE

QUAD NAME: BAYHORSE LAKE



Tara,

Trough dry at time of
photo because cattle out of
pasture at time of photo. Photo Date: Sept. 19, 1994
White line in trough shows
evidence of holding water.
Bob Rieffenberg

MICROFILM

MAR 11 1995

E. NARRATIVE/REMARKS/COMMENTS

This permit is for .02 cfs for stock use of 610 cattle. Its source is an unnamed spring that is a tributary of Trail Creek. The point of diversion is a headbox located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5 in Township 12 N, Range 17 E.

The system is setup with a headbox connected to a trough through a pipeline. The trough and pipeline can be seen in the photo given attachment A.

Photo shows no water but the mineral deposits shows that it did hold water. This could mean the spring dries up periodically.

The quantity of water is .02 cfs. The information was submitted by the Forest Service. The method of measurement was never given.

The consumptive use for 610 cattle is 7320 gallons per day. This is 3.4 afa.

I am submitting all the information given by the Forest Service.

They listed 785 cattle with information, but the proof of beneficial use states 610 cattle.

Have conditions of permit approval been met? ☒ yes ☐ no

REPROFILMED

MAR 11 1987

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE Attachment A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock USE
610 head of cattle
afa $610 \times 12 \text{ gpd} = 7320 \text{ gpd}$ $610 \times 12 \times 153 \text{ days} / 325900 = 3.4 \text{ afa}$ **H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	6/1	10/31	.02 cfs	3.4 afa
Totals:			.02 cfs	3.4 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Kara L. Backlund Date 10/3/96

Reviewer _____ Date _____

SEAL

VOLUME 941000

DATE 10/3/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

U.S.A. FOREST SERVICE
FEDERAL BUILDING
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 72-7380

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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MAR 11 1987

732-048

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7380.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: NE 1/4 SE 1/4 S4S, T12N, R17E; UNNAMED SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 610 RANGE CATTLE (number and type of stock)
☐ Irrigation (ac)
☐ Other

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Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Nov. 22 1985

Date

Randee F. Hall

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 27 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138556

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 72-7380

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1985

RE: Application for Permit Nos. 72-7380, 72-7381, 72-7382 & 33-7169

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 72-7380

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☐ No

Platted by: J

Map No. 11-23

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/26/84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/84
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 9/28/84 Date of priority recommended.

Special conditions of approval or cover letter. N/A

By: ADM

Date: 12/29/84

STATE OFFICE REVIEW:

L/K

RECEIVED

JAN 04 1985

☐ See attached sheet for more information.

By: LW

Date: 1/7/85

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 26, 1984

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED
OCT 27 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z380-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to TRAIL CREEK

Date Filed: 09/28/1984

Diversion Pt: NESE Sec 05 T 12N R 17E

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 05 T 12N R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 26, 1984.

A. KENNETH DUNN

Director

Published 11/8 & 11/15/84.

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INTER-DEPARTMENT MEMO — 1

FROM

Colleen - Eastern *ew*

DATE October 2, 1984

TO

Mary - Southern

SUBJECT

Forest Service Apps.

I have received the voucher for the three forest service applications. Will let you know the receipt No. when we receive the money.

*72-7380
7381
7382*

SIGNATURE