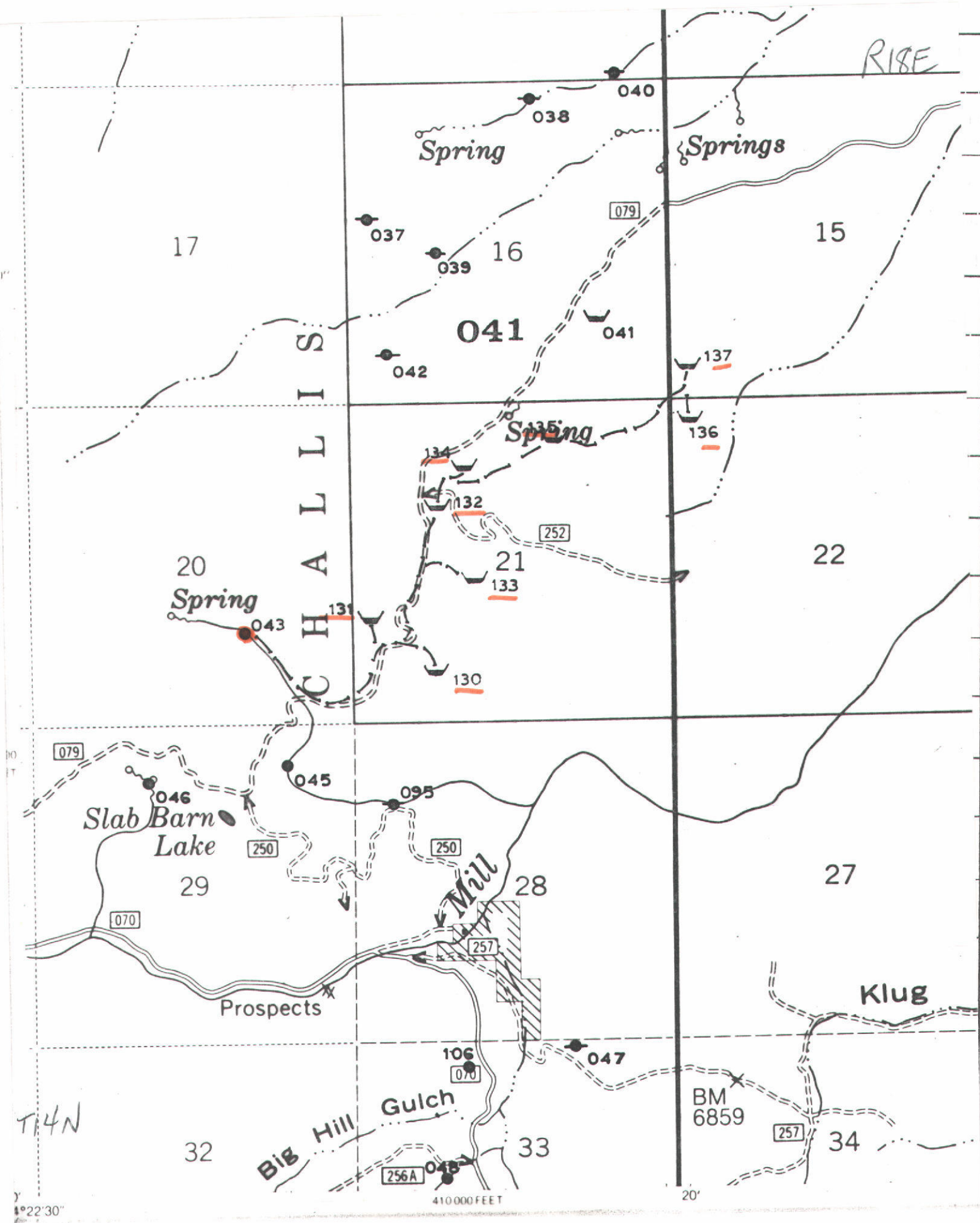


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER (Applicant) Regional Forester

WATER MARKED

Attachment A

STATE ID #: 72-7381

SOURCE: SLAB BARN SPRING 1

TRIBUTARY TO: MILL CREEK

PURPOSE: STOCK WATER

TYPE OF DIVERSION: Combination, headbox
pipeline & troughs

QUANTITY: 0.02

LIVESTOCK: 226 Cattle

COUNTY: CUSTER

PERIOD OF USE: JUN 1 - OCT 31

POINT OF DIVERSION: T 14 N, R 18 E, SEC: 20 TRACT: NWSE

POINT OF USE: T N, R E, SEC: TRACT:

COMMENTS: HEADBOX FOR pipeline shown in photo.



Photo Date: Oct 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

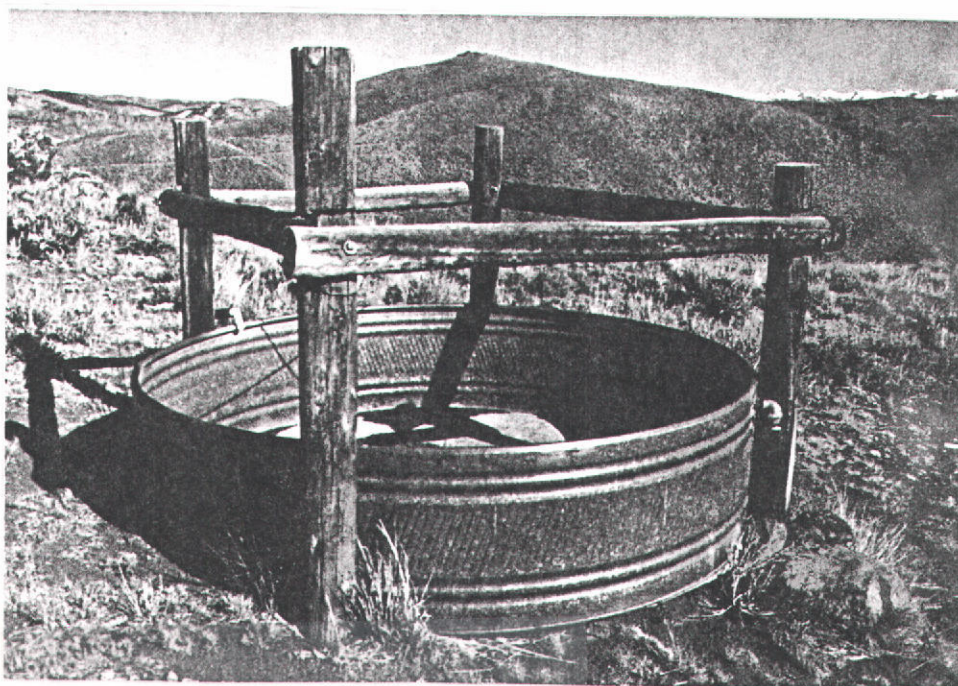
TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: SESW

NO. 1 TROUGH

QUAD NAME: PATS CREEK



Tara,

Photos for Troughs 1-6
on this pipeline were taken
on October 24th, 1994 after the
cattle had been removed from
the allotment for the season.

Betsy Rieffenberg

Photo Date: Oct. 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
Pipeline to troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NWSW

NO. 2 TROUGH

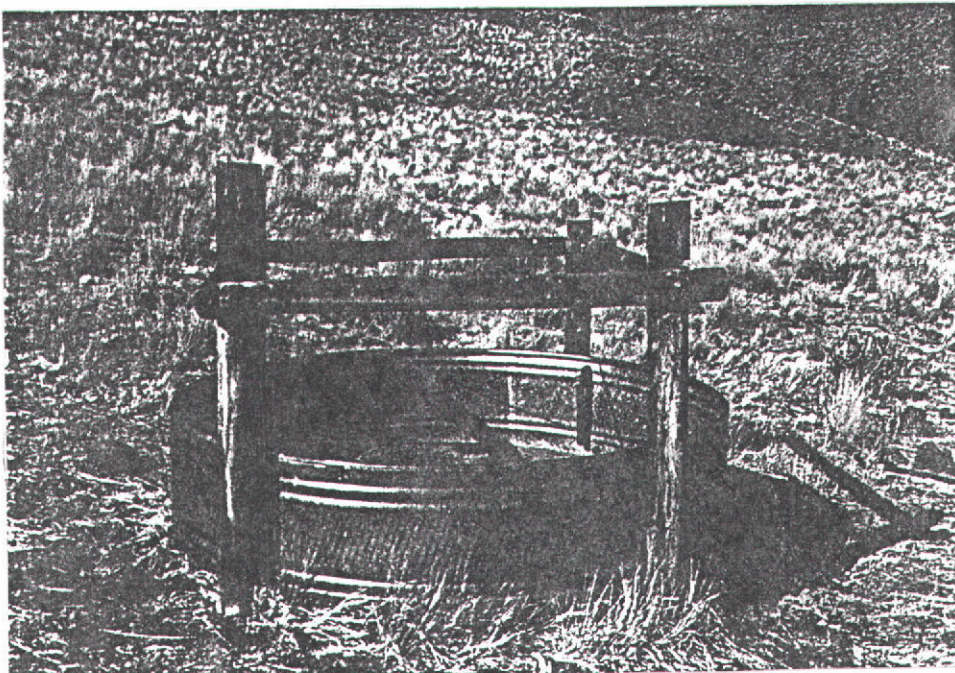


Photo Date: Oct. 24, 1994

MICROFILMED

MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
Pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NESW

NO. 3 TROUGH

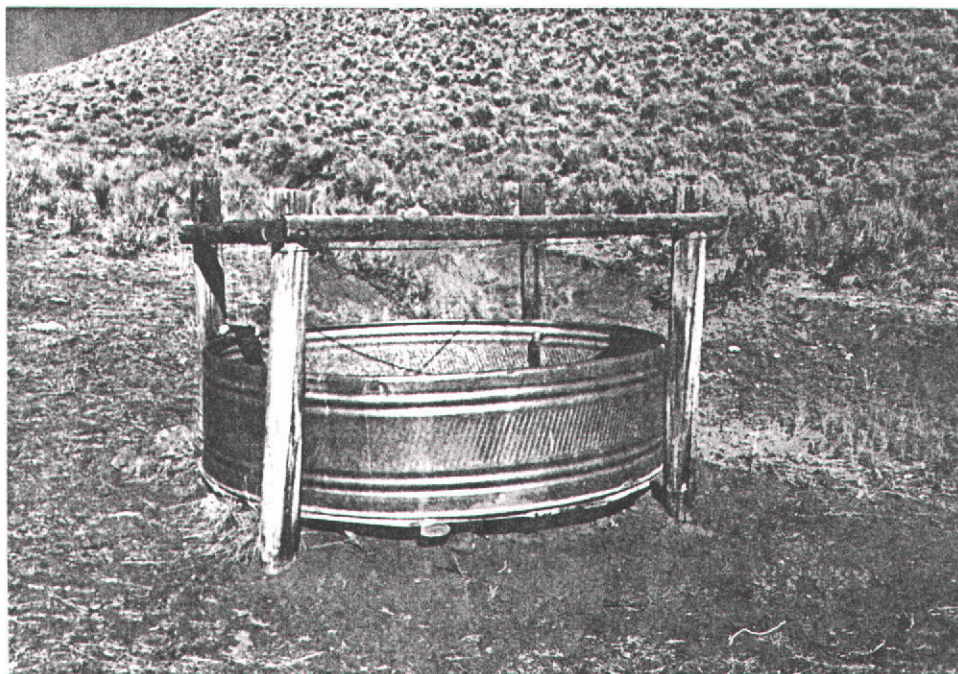


Photo Date: Oct. 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: SENW

NO. 4 TROUGH

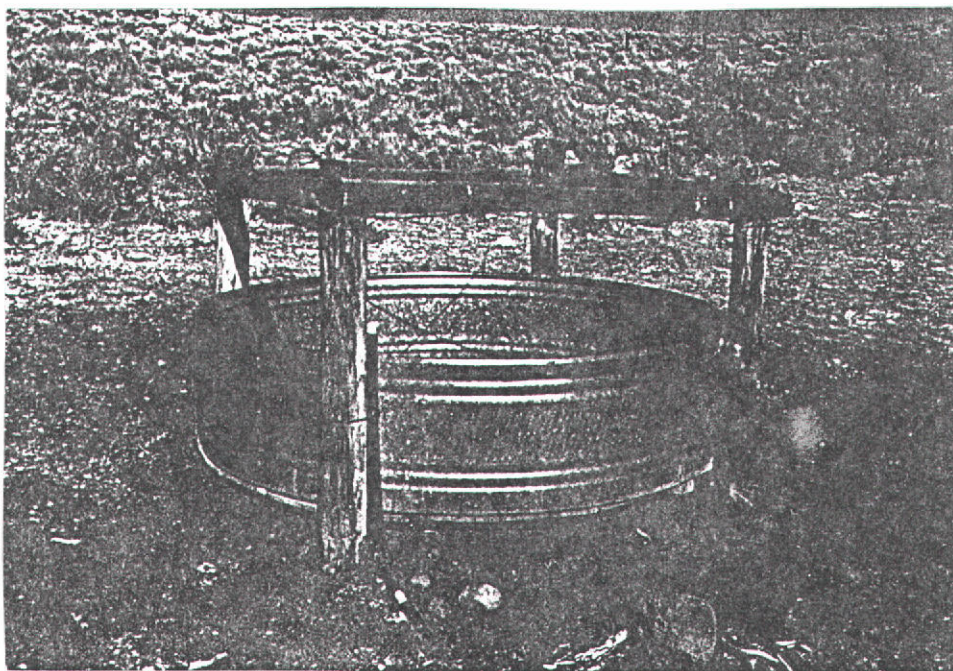


Photo Date: Oct. 24, 1994

MICROFILMED

MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
Pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NENW

NO. 5 TROUGH

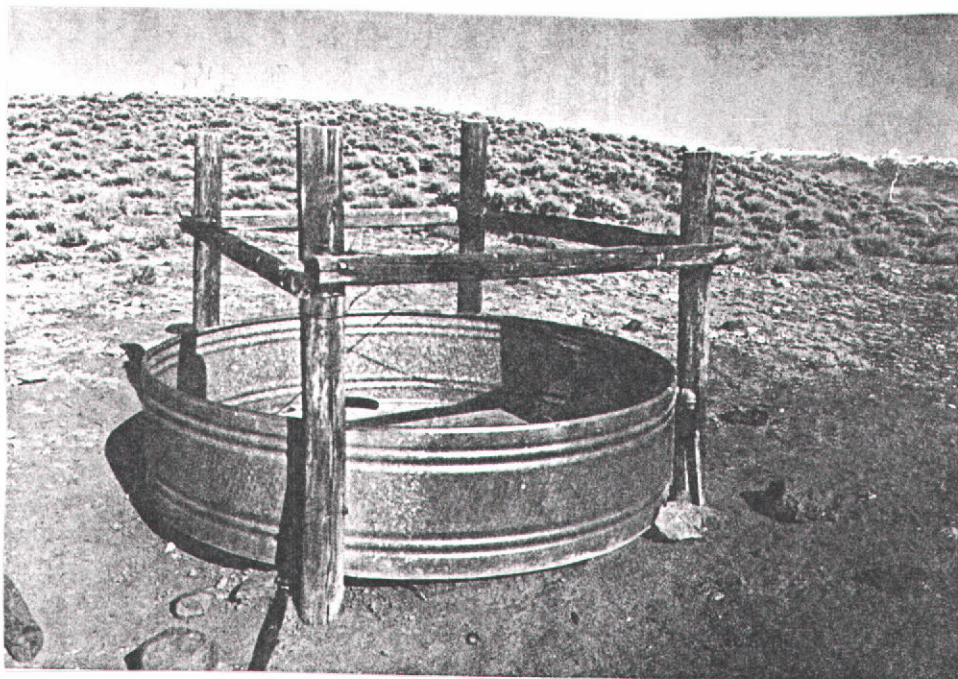


Photo Date: Oct 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NWNW

NO. 6 TROUGH

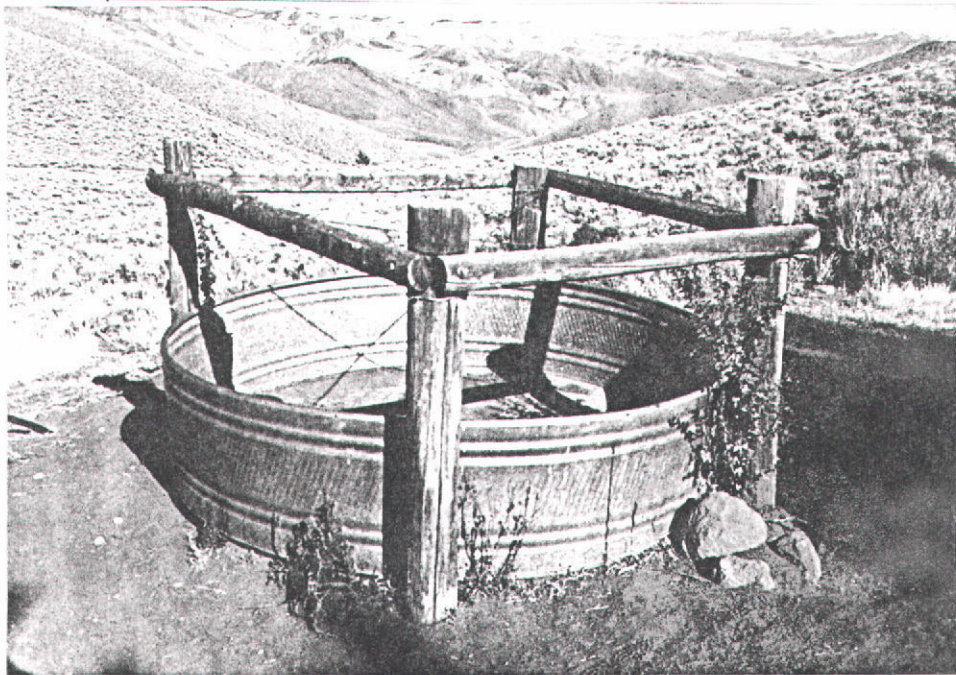


Photo Date: Oct. 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: head box
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 15 TRACT: SWSW

NO. 7 TROUGH

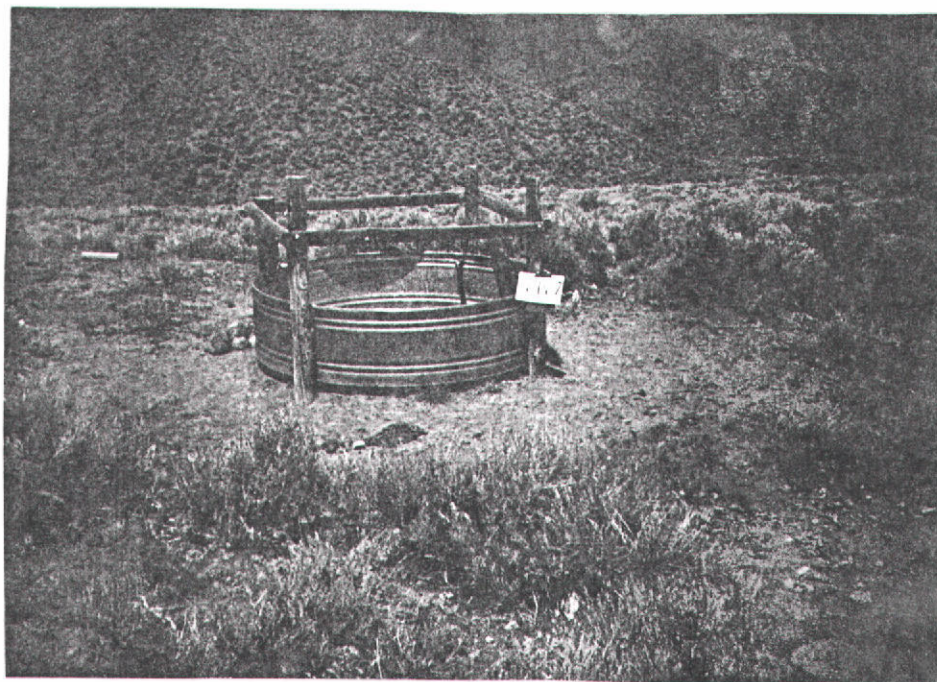


Photo Date: June 30, 1995

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: head box
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CLUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 22 TRACT: NWNW

NO. 8 TROUGH

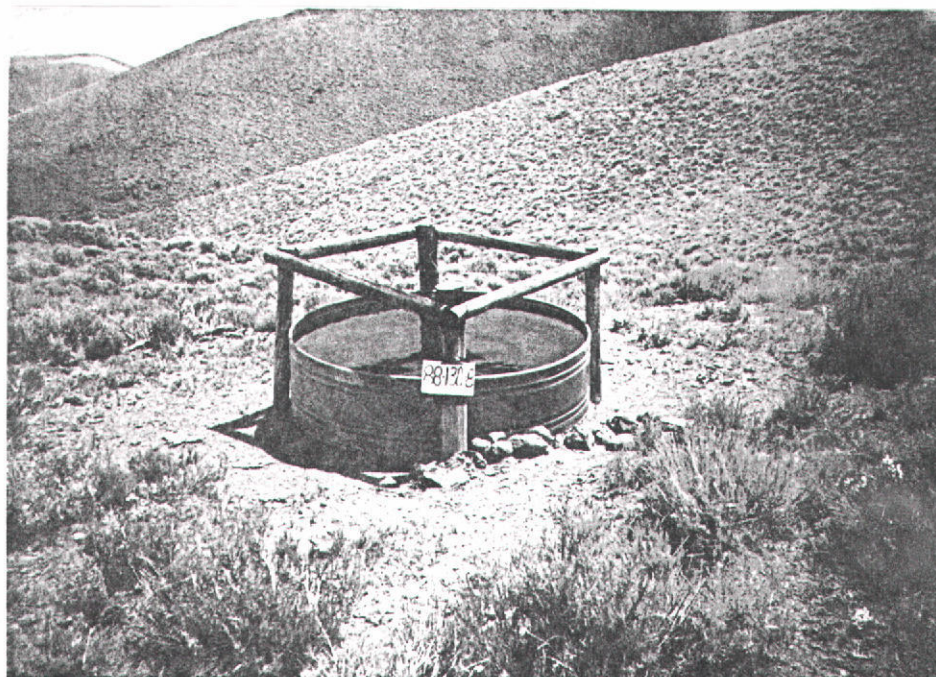
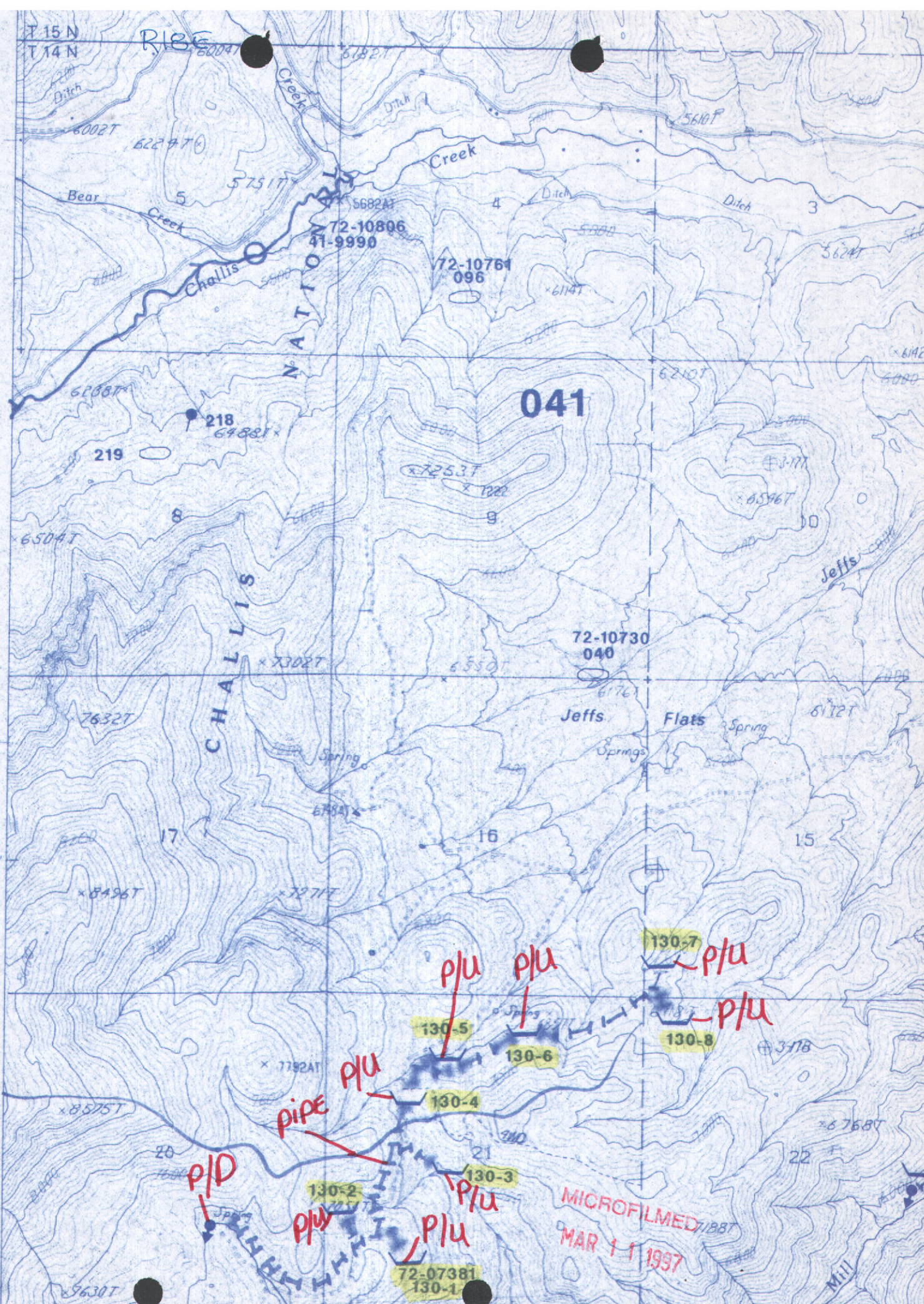


Photo Date: June 30, 1995

MICROFILMED

MAR 11 1997

72-07381



RECEIVED

DATE October 2, 1984

FROM Colleen - Eastern

NOV 8 1984

TO Mary - Southern

Department of Water Resources
Sawtooth State Office

SUBJECT Forest Service Apps.

I have received the voucher for the three forest service applications. Will let you know the receipt No. when we receive the money.

SIGNATURE

032-042 NESE 5 12N 17E SPG.
 041-etc NWSE 20 14N 18E SPG.
 040-032 NW NE 4 13N 18E SPG.

STATE OF IDAHO

Department of Water Resources

No 34333

Boise, Idaho, Nov 5, 1984

RECEIVED FROM U.S. Gov't - Forest Serv. of Phacelia \$540⁰⁰
 Five Hundred Forty 00/100 DOLLARS

FOR

17 app fee.	\$	510	00
Claim	\$	30	00
	\$		
	\$		
TOTAL	\$	540	00

Colleen Wray

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07381

Priority: September 28, 1984

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 28, 1984; and
has submitted Proof of Beneficial Use on November 27, 1985. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING tributary to MILL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/30	0.02 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION: SENWSE, Sec. 20, Township 14N, Range 18E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 18E 15
21
22

SWSW
NWNE
NESW
NWNW

SENW
NWSW

SENW
SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED
MAY 11 1987

State of Idaho
Department of Water Resources

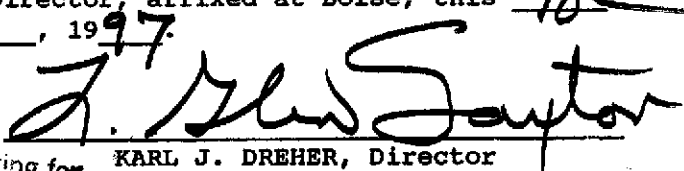
WATER RIGHT LICENSE

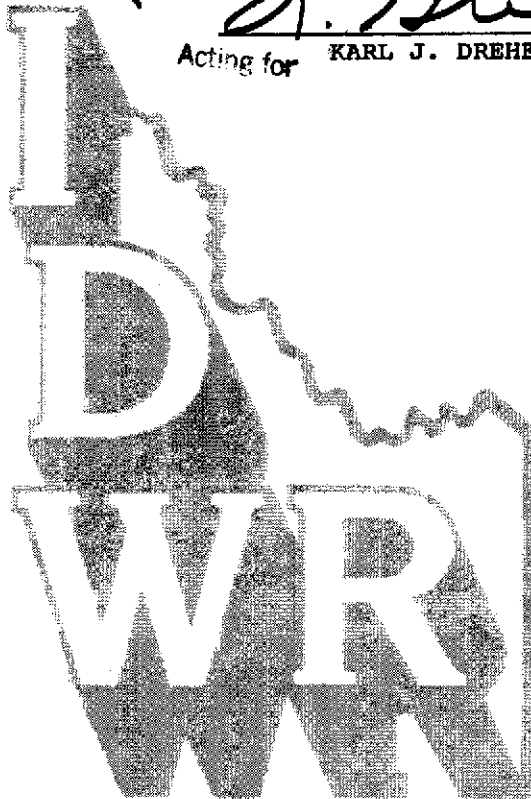
WATER RIGHT NO. 72-07381

CONDITIONS OF APPROVAL AND REMARKS

6. Source is locally known as Slab Barn Spring #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of January, 1997.


Acting for KARL J. DREHER, Director



MICROFILMED
MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

OCT 1984

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant U.S.D.A. Forest Service Phone (801) 626 - 3560

Post office address 324 - 25th St. Ogden, Utah 84401
(041-130,131,132,133,134)

2. Source of water supply UNNAMED SPRING 135,136,137 which is a tributary of Mill Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 14N

Range 18E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to 8 troughs via 1 $\frac{1}{4}$ " pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: SE $\frac{1}{4}$ SW 21 14N
a. If water is not for irrigation: NW $\frac{1}{4}$ SW 21 14N
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 14N

* Range 18E B.M.

* See additional points of use in item (5)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 510 Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

* NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 21 T14N R18E
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 21 T14N R18E
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T14N R18E
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 22 T14N R18E
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 15 T14N R18E

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

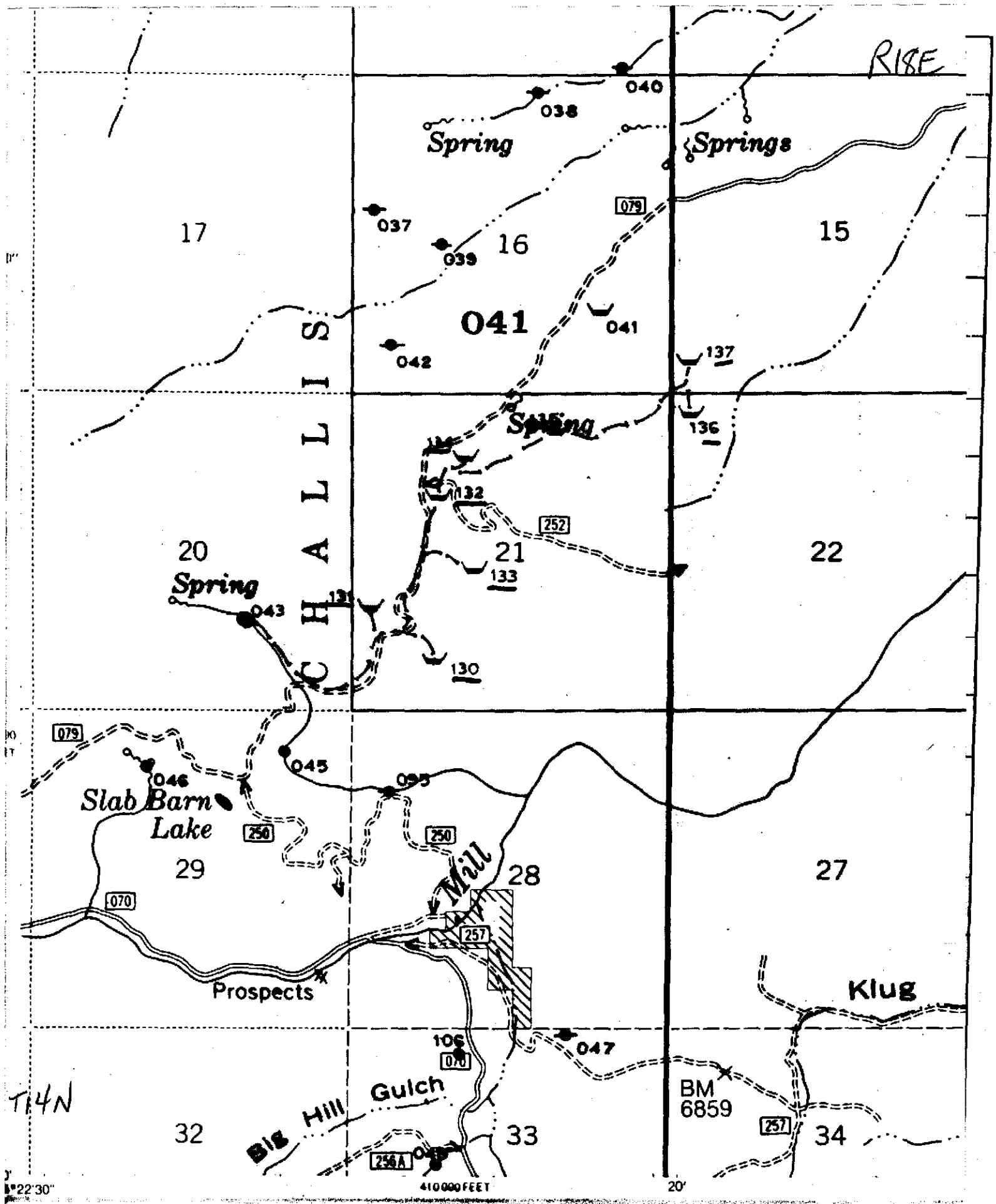
9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

b. Who owns the land to be irrigated or place of use U.S.A. FOREST SERVICE & BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russell
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 9/28/84 marya 10-4-84 12:00 p
Received by CW Date 9-28-84 Time 1:30
Preliminary check by J. B. Fee \$ 30⁰⁰ voucher
Receipted by CW Date 11/5/84 eastern # 34333
Publication prepared by marya Date 10/26/84
Published in Custer Publishing Co.
Publication dates 11/8 & 11/15/84
Publication approved marya Date 11/19/84 **RECEIVED**
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks.....
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated Nov. 8.....
1984 and ending with the issue
dated Nov 15..... 1984.

Margaret Parks.....
Subscribed and sworn to before
this 16 day of November.....
1984.

Ethel M. Beck.....
Notary Public, residing at Challis,
Idaho. My commission expires on
Life.....

RECEIVED

NOV 19 1984

Department of Water Resources
Boise, Idaho

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

72-7380

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to TRAIL
CREEK.

Date Filed: 09/28/1984.

Diversion Pt: NESE Sec 05 T 12N R
17E.

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 05 T 12N R 17E.

72-7381

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to MILL
CREEK.

Date Filed: 09/28/1984.

Diversion Pt: NWSE Sec 20 T 14N
R 18E.

Use: STOCKWATER (0.02 CFS)

In: SESW NWSW SENW Sec 21 T
14N R 18E.

72-7382

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401.

Source: SPRING trib. to
DAUGHERTY GULCH.

Date Filed: 09/28/1984.

Diversion Pt: LOT 02 (NWNE) Sec
04 T 13N R 18E.

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 33 T 14N R 18E.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301
and received on or before
NOVEMBER 26, 1984.

A. KENNETH DUNN
Director

Published Nov. 8 & 15, 1984.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 72-07227/72-07380/72-07381

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

MAR 11 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 72-7381 Name: USFS Date: 1/3/97 ^{1/9/97} ✓ Lots ✓

NAME Chng Same Or Address Change?

SOURCE ✓ Clarify source SE NWSE - clarify
✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? SE NWSE - clarify P39
 Overlap(s) SE NWSE - clarify

P/U ✓ Amendment Needed? SE NWSE - clarify P41
 Overlap(s) SE NWSE - clarify
 (Gov't use special ¶'s) SE NWSE - clarify *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.02 / 0.02
✓ Measured Quantity = 0.02 cfs Theoretical Quantity = 0.02 cfs
allow permitted
 (HP) 8.8 x 0.70 x
2.31 x = 0.02 cfs

✓ Recommended capacity 0.02 cfs
✓ Recommended rate 0.02 cfs

VOLUME ✓ Season: (1) 6/1-10/30 = 152 days
 Calculations:
(226 x 12 x 152) / 325,850 = 1.3 AF
 Flow limit: 0.02 cfs x 152 days/yr. x 1.9835 = 6.0 AF
 Recommended volume 1.3 AF

USES ✓ Same Nature of Use? SE NWSE - clarify P46
✓ Amendment Needed? SE NWSE - clarify

REMARKS ✓ Multiple p/d's in same ¼? Use W32 SE NWSE - clarify
✓ Slab Barn Spr. #1.

CONDITIONS ✓ Measuring Device (R01) or Lockable Controlling Works (R02)
✓ Watermaster Control (R04) - WD # SE NWSE - clarify
✓ Irrigation rate/annual volume overlap
✓ GW irrigation replaces surface water (050)
✓ GW irrigation supplements surface water (065)
✓ Water Quality
✓ Other R37

PRIORITY App Rcd 9/28/84 Due 2/1/86 Rcd 11/27/85
 Receipt# N/A Fee OK? Yes/No
 Order to Reinstate Needed? Yes/No Done? Yes/No Advanced to: SE NWSE - clarify
 Priority 9/28/84 Examined 10/3/96

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Stock</u>	<u>0.02</u>	<u>1.3</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u>TOTAL</u>	<u>0.02</u>	<u>1.3</u>

SEPA Overlap 72-7381
Adjustment Memo
 LICENSE LTR: P49
 #1 AMEND LTR: /P38
 #2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07381

1. Owner: USDA Phone No. _____
Current Address: Federal Bldg 324 25th St Ogden, UT 84401
2. Accompanied by: Betsy Rieffenberger EXAM DATE: 10/3/96
Address: RR 2 Box 600 Salmon, ID 83467 Phone No. 756-5108
Relationship to Permit Holder: Resource Officer
3. Source: Slab Barn Spring 1 tributary to Mill Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	20	14N	18E	Custer	Quad map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	18E	21		S			S			S	S	S		S					
14N	18E	15											S						
14N	18E	22					S												

MICROFILMED

MAR 11 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

MAR 11 1997

Attachment A

STATE ID #: [REDACTED]

SOURCE: SLAB BARN SPRING 1

TRIBUTARY TO: MILL CREEK

PURPOSE: STOCK WATER

TYPE OF DIVERSION: Combination, headbox,
pipeline & troughs

QUANTITY: 0.02

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

PERIOD OF USE: JUN 1 - OCT 31

POINT OF DIVERSION: T 14 N, R 18 E, SEC: 20 TRACT: NWSE

POINT OF USE: T N, R E, SEC: TRACT:

COMMENTS: HEADBOX FOR pipeline shown in photo.

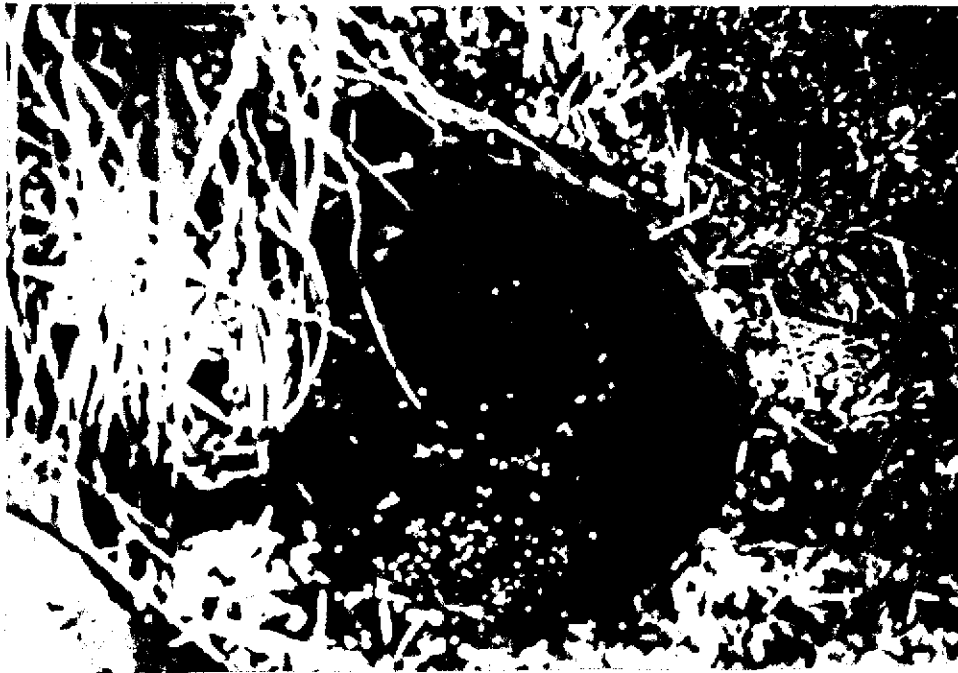


Photo Date: Oct 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: ~~REDACTED~~

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATIONS headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: SESW

NO. 1 TROUGH

QUAD NAME: PATS CREEK



Tara,

Photos for Troughs 1-6
on this pipeline were taken
on October 24th, 1994 after the
cattle had been removed from
the allotment for the season.

Photo Date: Oct. 24, 1994

Betsy Rieffenberg

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline to troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NWSW

NO. 2 TROUGH



Photo Date: Oct. 24, 1994

MICROFILMED

MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NESW

NO. 3 TROUGH

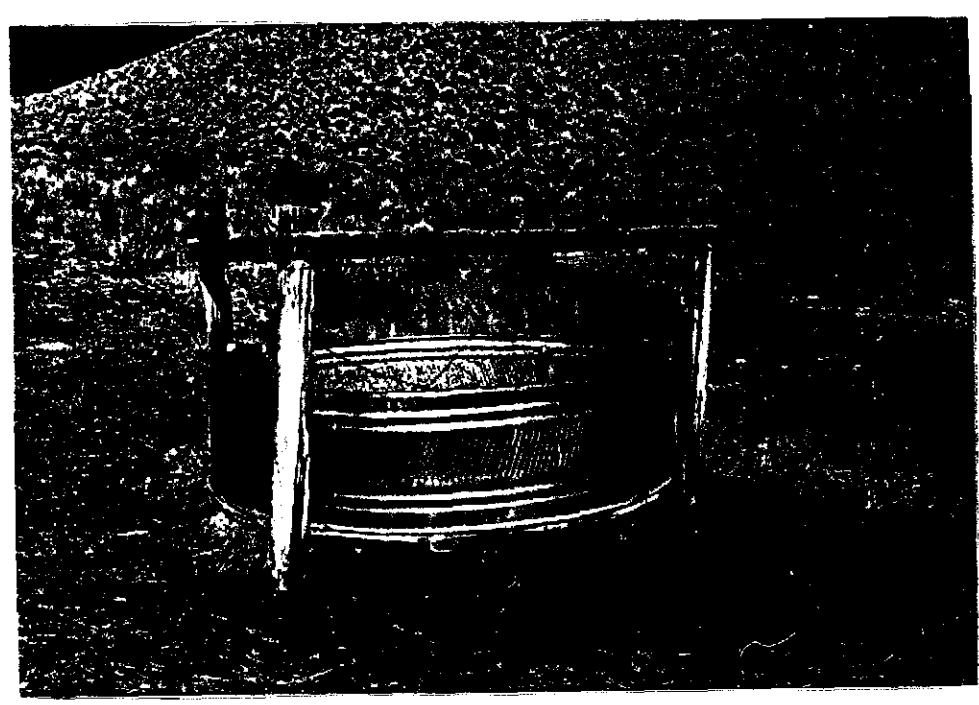


Photo Date: Oct. 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: head box,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: SENW

NO. 4 TROUGH



Photo Date: Oct. 24, 1994

MICROFILMED

MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NENW

NO. 5 TROUGH

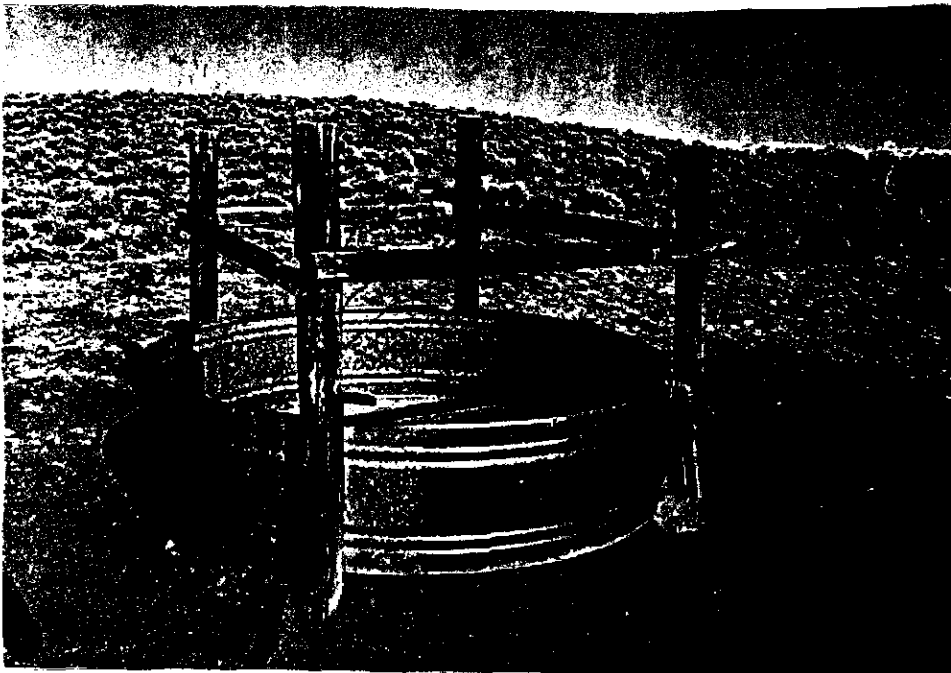


Photo Date: Oct 24, 1994

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: headbox,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 21 TRACT: NWNE

NO. 6 TROUGH

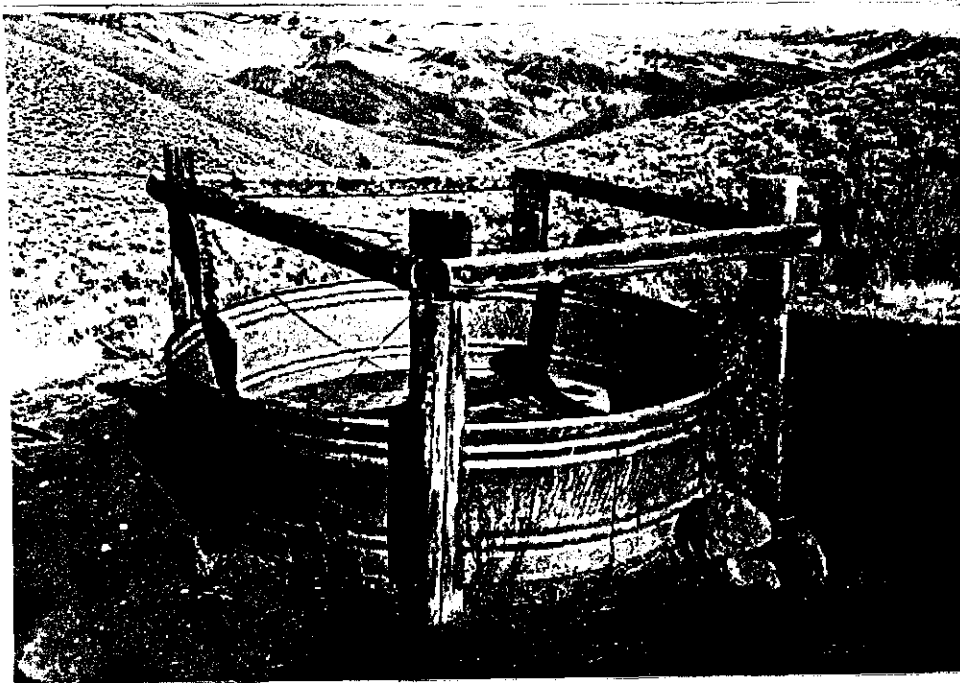


Photo Date: Oct. 24, 1994

MICROFILMED

MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: head box,
pipeline & troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 15 TRACT: SWSW

NO. 7 TROUGH

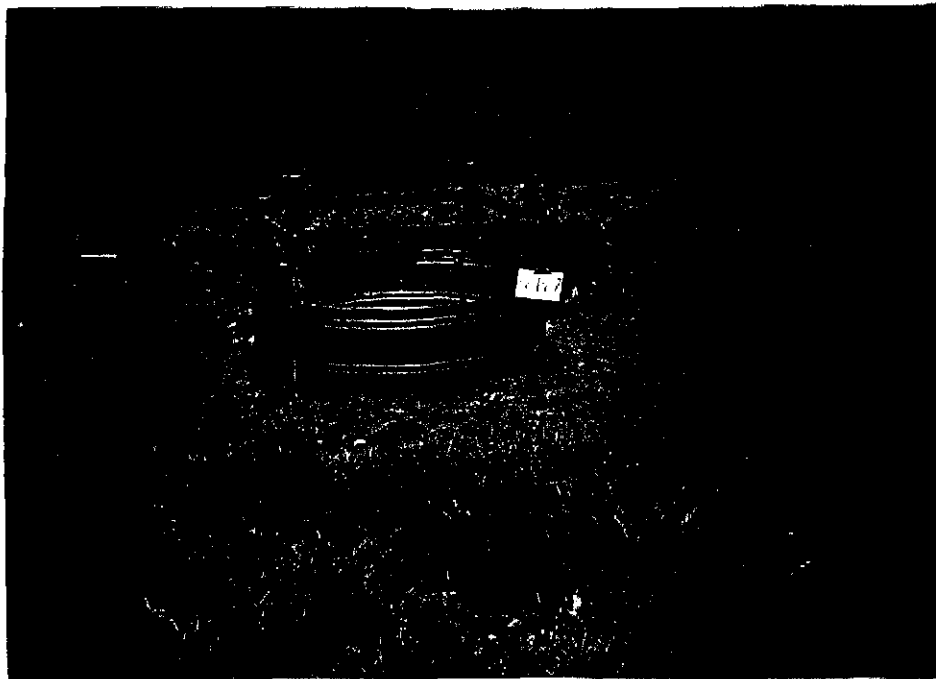


Photo Date: June 30, 1995

MICROFILMED
MAR 11 1997

STATE ID: 72-7381

SOURCE: SLAB BARN SPR. 1

TRIB: MILL CREEK

PURPOSE: STOCKWATER

DIVERSION: COMBINATION: head box
pipeline + troughs

QUANTITY: 0.02 cfs

LIVESTOCK: 226 CATTLE

COUNTY: CUSTER

FROM: JUN. 1

TO: OCT. 31

POINT OF DIVERSION: T: 14 N R: 18 E SEC: 20 TRACT: NWSE

POINT OF USE: T: 14 N R: 18 E SEC: 22 TRACT: NWNW

NO. 8 TROUGH

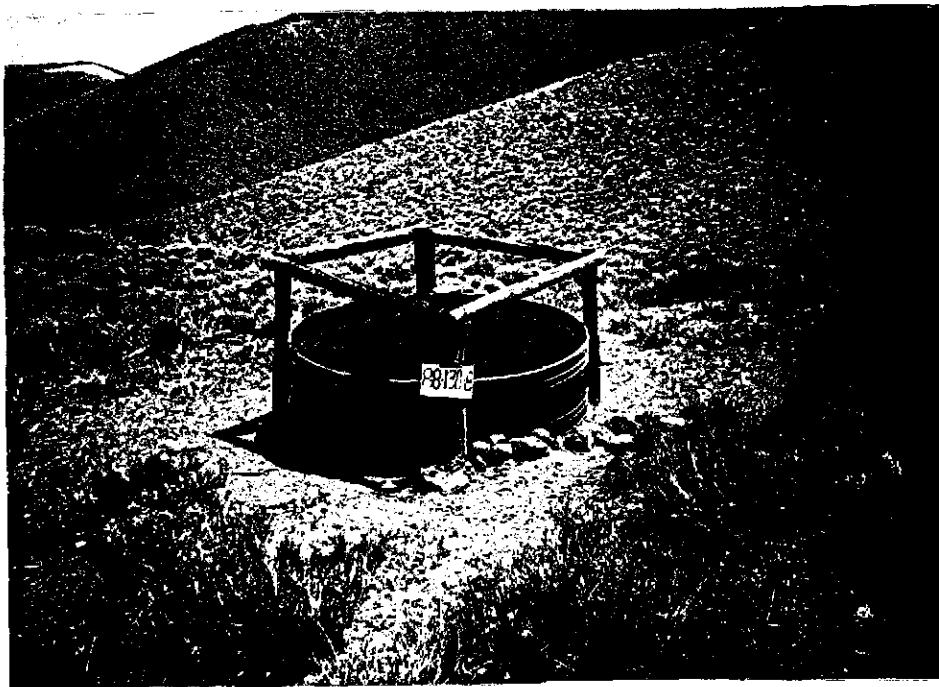
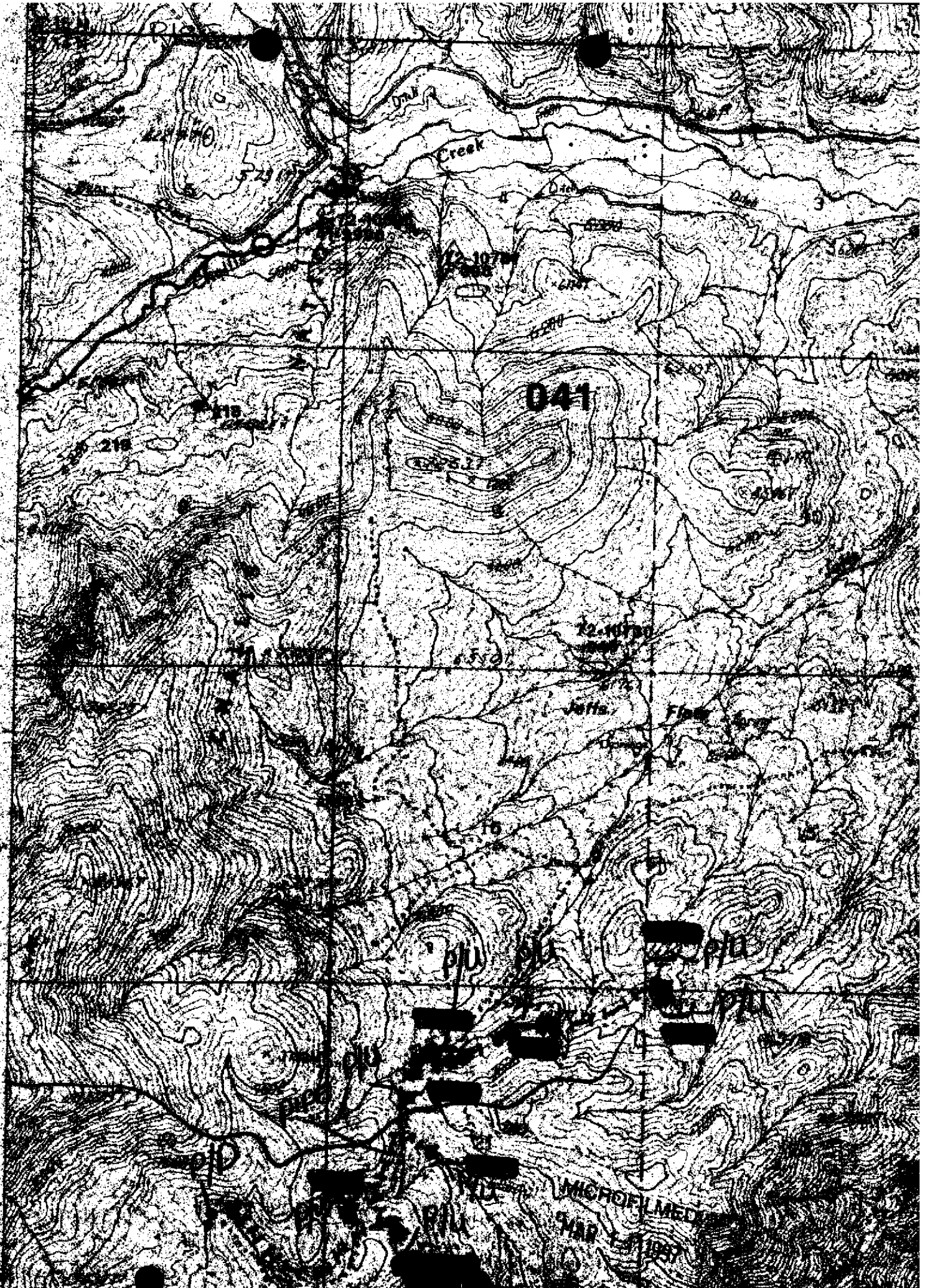


Photo Date: June 30, 1995

MICROFILMED

MAR 11 1997

72-07381



E. NARRATIVE/REMARKS/COMMENTS

This permit is for .02 cfs for Stock use. It is for 510 cattle. The system consist of a headbox on Slab Barn Spring¹. There is a pipeline that connects the headbox to eight separate troughs. The point of diversion is in the SE¹/₄ of the NW¹/₄ of the SE¹/₄ of Section 20 in Township 14N, Range 18E. The season is for 6/1 to 10/31.

The information was gathered by the Forest Service. They gave a quantity of .02 cfs, but there are no measurements given. They presented photos of the headbox and all eight troughs. The permit is for 510 head of cattle, but the information given list only 226 cattle. The consumptive use for 226 cows is 2712 gallons per day. That is 1.3 afa.

The quad map given gives a good description of how the system looks. It shows 8 different places of use.

All information from the Forest Service is submitted for review.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 11 1957

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

SEE Attachment A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stock Use

226 cattle
 $226 \times 12 \text{ gpd} \times 153 \text{ days} / 325900 = 1.27$
or
1.3 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	8/1	10/31	.02 cfs	1.3 afa
Totals:			.02 cfs	1.3 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Brian L. Bracklund Date 10/7/96

Reviewer _____ Date _____

SEAL

MICROFILMED
MAR 11 1997

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

U.S.A. FOREST SERVICE
FEDERAL BUILDING
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 72-7381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 11 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 72-7381.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: NW 1/4, SE 1/4, Sec 20, T14N, R18E; UNNAMED SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 510 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Nov. 22, 1985

Date

Randall R. Hall
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 27 1985



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 837**

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

138557

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 72-7381

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

ENCLOSURES



DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1985

RE: Application for Permit Nos. 72-7380, 72-7381, 72-7382 & 33-7169

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 72-7381

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JA

Map No. T-23

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/26/84

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 72-C

- ☒ Yes ☒ No

Date of priority recommended. 11/28/84

Special conditions of approval or cover letter. N/A

STATE OFFICE REVIEW:

By: ADA

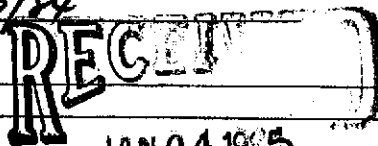
Date: 12/27/84

L/Ko

- ☐ See attached sheet for more information.

By: LW

Date: 1-3-85



Department of Water Resources

RECEIVED

RECEIVED

NOTES: PAYMENT MADE

FROM

College Eastern

NOV 8 1984

DATE OCTOBER 2, 1984

TO

Map Southern

RECEIVED BY: [Signature]
OFFICE: [Signature]

SUBJECT

Forest Service Apps.

I have received the voucher for the three forest service applications. Will let you know the receipt No. when we receive the money.

SIGNATURE

032-042 NESE 5 2N 17E SPG.
041-etc NWSE 20 14N 18E SPG.
040-032 NW NE 4 13N 18E SPG.

STATE OF IDAHO
Department of Water Resources

No 34333

Boise, Idaho, Nov 5, 1984

RECEIVED FROM

212 Gov't Forest Serv.
Five Hundred Forty

of

Phacelia

\$540⁰⁰

DOLLARS

FOR

12 App Fee	\$	510	00
Map	\$	30	00
	\$		
	\$		
TOTAL	\$	540	00

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 26, 1984

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z381.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to MILL CREEK

Date Filed: 09/28/1984

Diversion Pt: NWSE Sec 20 T 14N R 18E

Use: STOCKWATER (0.02 CFS)

In: SESW NWSW SENW Sec 21 T 14N R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 26, 1984.

A. KENNETH DUNN

Director

Published 11/8 & 11/15/84.

MICROFILMED