

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Margaret Parks

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated July 4

1985 and ending with the issue dated July 11 1985

Margaret Parks

Subscribed and sworn to before this 12 day of July

1985

Edith M. Beck

Notary Public, residing at Challis,

Idaho. My commission expires on

Life

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

72-7384

JOINT SCHOOL DISTRICT
NUMBER 181

P.O. BOX 304, CHALLIS, ID 83226

Source: GROUND WATER

Date Filed: 06/06/1985

Diversion Pt: NWSW Sec 28 T 11N
R 17E

Use: IRRIGATION (0.04 CFS)

DOMESTIC (0.0140 CFS)

In: NWSW Sec. 28 T 11N R 17E

FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 22, 1985.

A. KENNETH DUNN

Director

Published: July 4 & 11, 1985.

ok
margaret

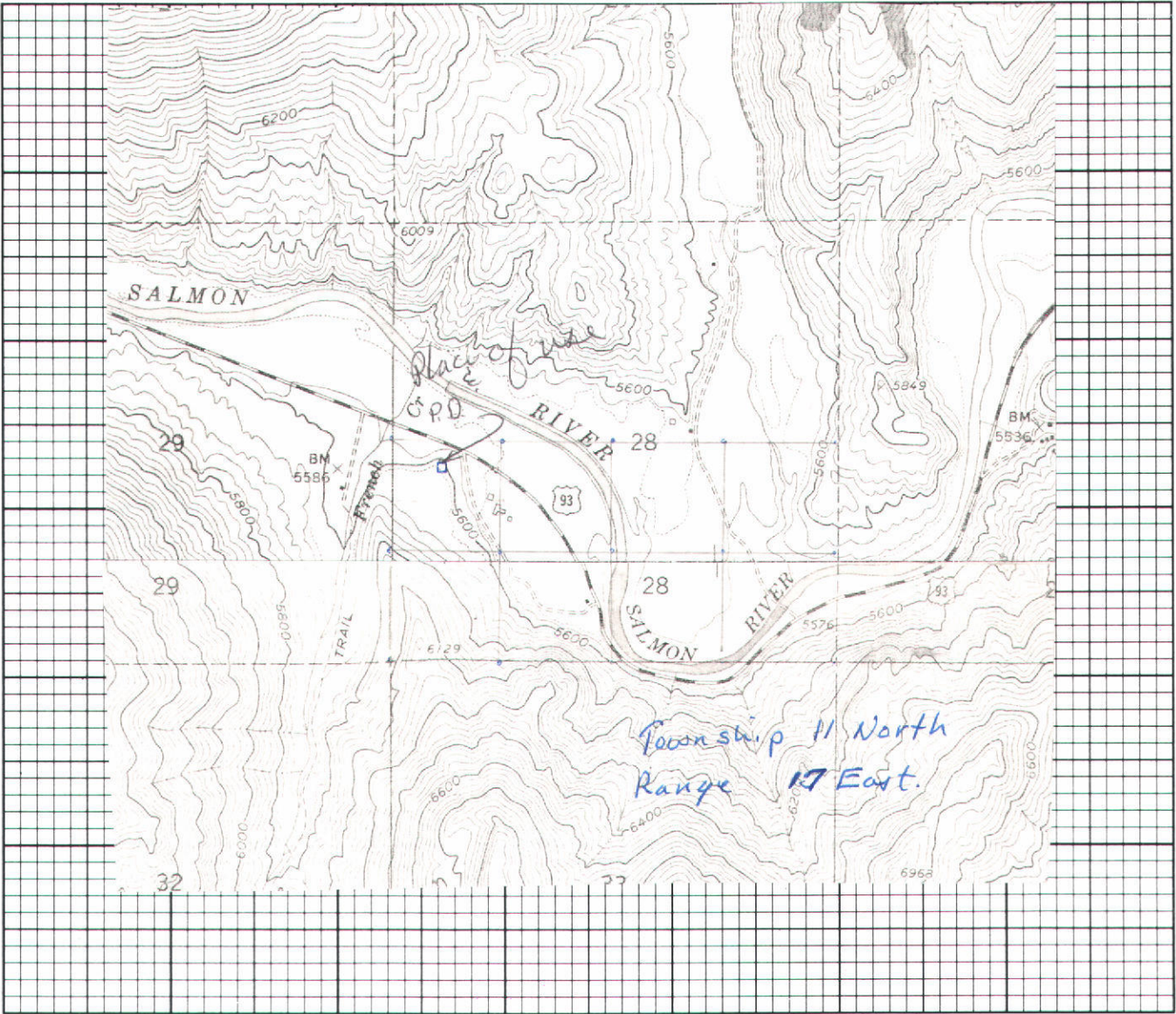
RECEIVED

JUL 22 1985

Department of Water Resources
Southwest District Office

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other
16. Examiner's/Consultant's Signature Gary J. Underburg Date 5-7-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____
Date _____

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SEP 12 1989

CONSULTANT SEAL



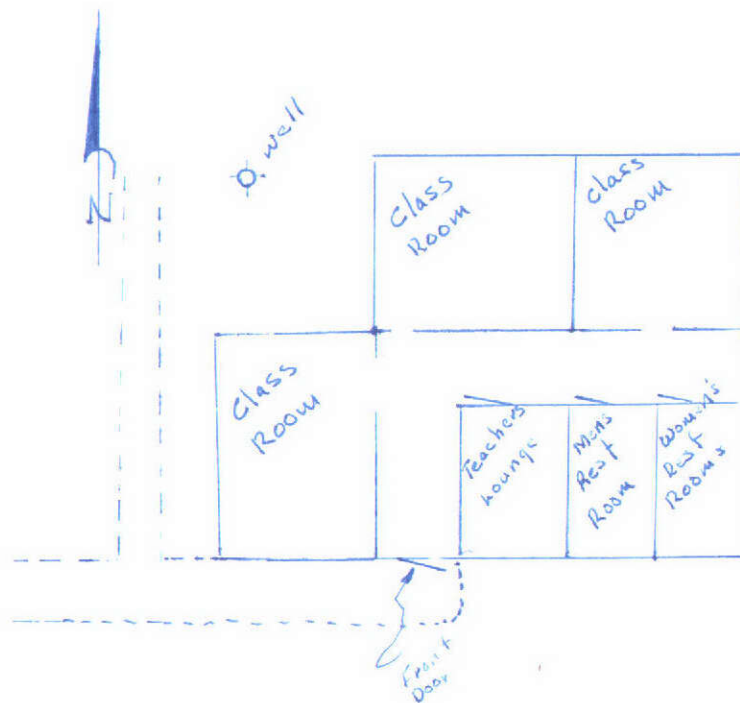
School (class Room's)

SEP 12 1989

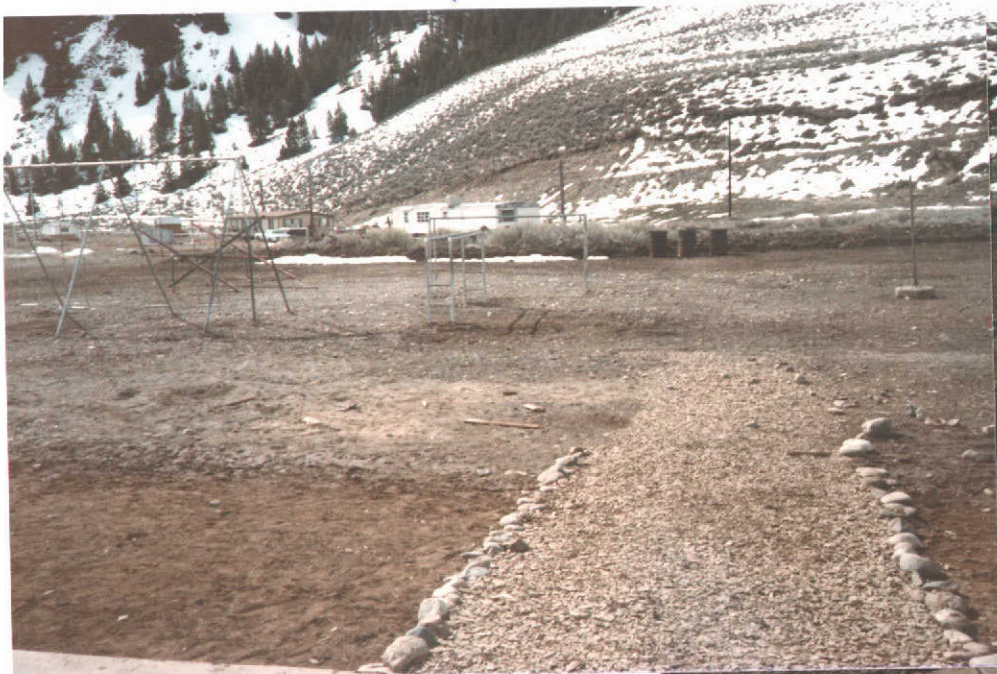
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Playground

Challis Joint School DIST. 181
72-7384



lands Irrigated.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07384

Priority: June 6, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
1.9 AF

This is to certify, that SCHOOL DISTRICT NUMBER 181
P.O. BOX 304

CHALLIS, ID 83226 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1985; and
has submitted Proof of Beneficial Use on September 16, 1985. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	1.5 AF
DOMESTIC	08/15 to 05/30	0.01 CFS	0.4 AF
	Totals	0.03 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N 17E 28	NWSW 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Clayton Elementary School.

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SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07384

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 1989.

Acting for Norman C Young
R. Keith Higginson, Director



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SEP 12 1989

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

JUN 6 1985

APPROVED

Department of Water Resources To appropriate the public waters of the State of Idaho
Bureau of Water Conservation

1. Name of applicant Joint School District #181 Phone (208)879-4231

Post office address P.O. Box 304, Challis, Idaho 83226

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 N

Range 17 E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.01 cfs*
Amount --.014-- for domestic purposes from Aug. 15 to May 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for irrigation purposes from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 7/31/1985

Allow 0.05 cfs*
a. --.054-- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. NONE

1 H.P. submersible pump with pressure tank, etc.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 N

Range 17 E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 45 elementary students and teachers.

(5) If water is to be used for other purposes describe: Supply water for Clayton Elementary

School operation

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	17 E	28							2		m 2								2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Challis Joint School District #181

b. Who owns the land to be irrigated or place of use Challis Joint School District #181

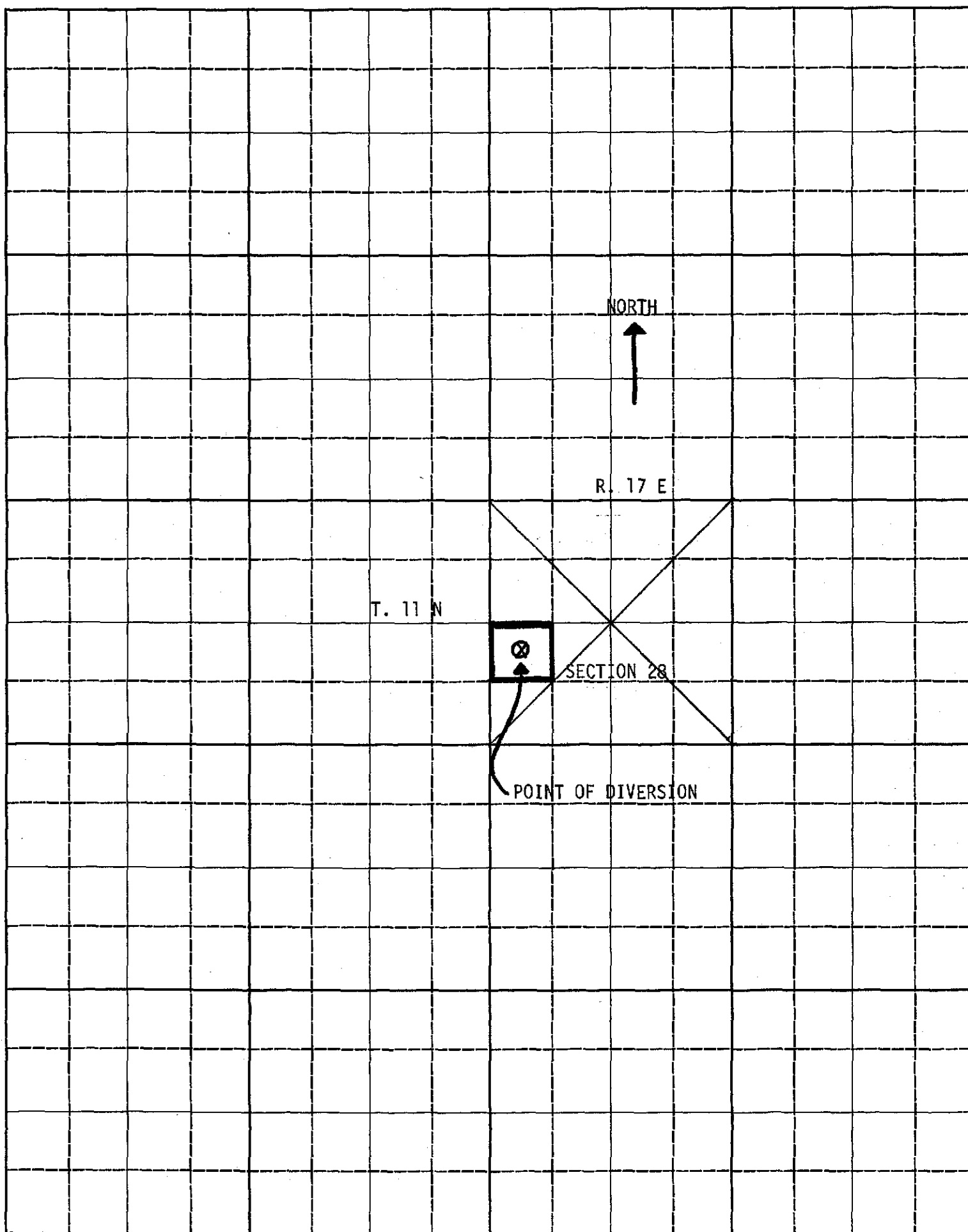
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Challis Joint School District #181
Superintendent of Schools

10. Remarks The proposed well will serve the Clayton Elementary School facility.

During the school year, approximately 45 pupils attend the school. At that
time, water will be used mainly for drinking and toilet facilities. During
the summer, water will be used to irrigate the playground of approximately
two (2) acres.

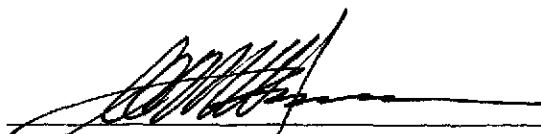
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 28, T. 11 N, R. 17 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
SUPERINTENDENT OF SCHOOLS
Gary Henderson

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Proposed Priority 6/6/85

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Received by marpa Date 6/6/85 Time 11:30 a

Preliminary check by TB Fee \$ 30.00 # 35391

Receipted by marpa Date 6/6/85

Publication prepared by marpa Date 6/27/85

Published in Custer Publishing Co

Publication dates 7/4 & 7/11/85

Publication approved marpa Date 7/5/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1986.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated July 4

1985 and ending with the issue dated July 11 1985

Margaret Parks

Subscribed and sworn to before this 12 day of July

1985

Edith M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

ok
margy

RECEIVED

JUL 22 1985

**Department of Water Resources
Southern District Office**

MICROFILMED

August 28, 1989

SCHOOL DISTRICT NUMBER 181
P.O. BOX 304
CHALLIS, ID 83226

RE: PERMIT NO. 72-07384

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

SCHOOL DISTRICT NUMBER 181
P.O. BOX 304
CHALLIS, ID 83226

RE: PERMIT NO. 72-07384

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

MEMORANDUM

TO: FILE #72-7384

FROM: ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 17-APR-1989

This right defines water use by an elementary school. For this reason, I have separated the irrigation and domestic components as on the Permit.

Diversion rates were calculated as follows:

0.5 acres x 0.03 cfs/acre = 0.02 cfs
domestic as permitted = 0.01 cfs

TOTAL 0.03 cfs

Volume figures were calculated as follows:

0.5 acres x 3.0 = 1.5 afa
180 days x 45 pupils x 15 gal/day
----- = 0.4 afa

325,850 gal/acre foot -----
TOTAL 1.9 afa

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SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207384	11N	17E	28	NW SW		GROUNDWATER	JOINT SCHOOL D
7207265						GROUNDWATER	BABCOCK, DONAL
7207282						GROUNDWATER	BRADSHAW, LENA

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SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7384
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 26 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AD 7/31/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AD 7/31/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AD 7/31/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent QR 8-12-86 (Initial and date)

Exam Reviewed by Manager of Regional Office 7/7 9/12/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Total Acres 1/2

-
- Topographic map showing the Salmon River and Blackfoot River. The map includes contour lines, a grid, and various elevation markers. Handwritten text indicates "Blackfoot River" and "Salmon River". A handwritten note at the bottom right reads "Township 11 North Range 17 East".

- #### 14. Remarks

- CONSULTANT SEAL

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SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

72-7384

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$(15 \text{ gals/day/student})(45 \text{ students}) = \cancel{675 \text{ gpd}} \\ = 5.6 \text{ gpm} \\ = 0.01 \text{ cfs}$$

Since Lawn & students allow max 0.02 cfs. 1.2 AFA.

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b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \cancel{0.056(5)}(3.0) \quad 1.5 \\ V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \\ V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

c) Volume Calculations for Other Uses:

Allow domestic only. Avg 1.2 AFA for volume.

2. **Overlap Review**

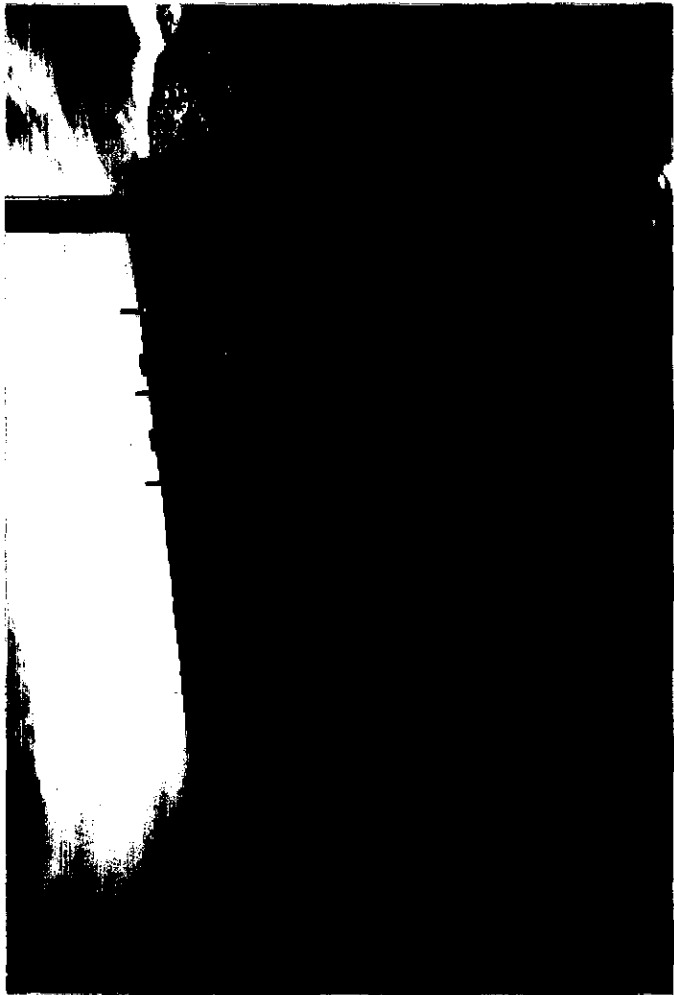
a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

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SEP 12 1989



School (class rooms)

SEP 12 1989

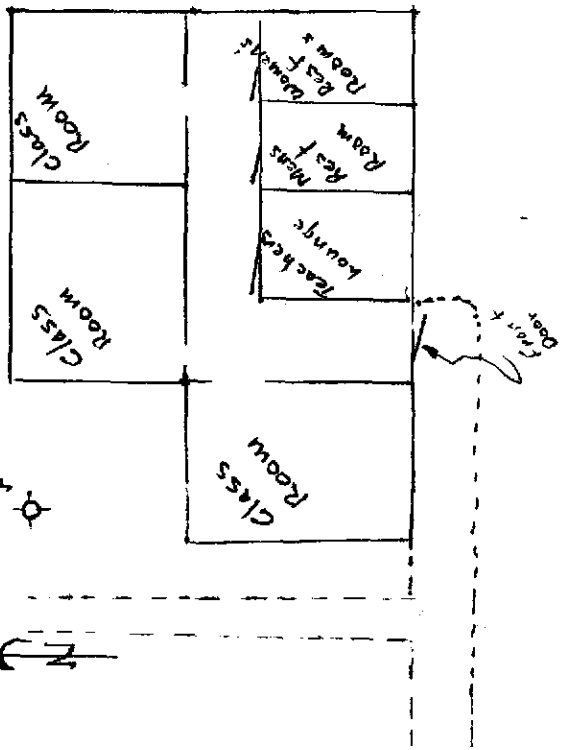
MICROFILMED

Lands Irrigated.



70-7384

Dr well



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

POOR QUALITY

CHALLIS JOINT SCHOOL DISTRICT #181
P.O. BOX 304
CHALLIS ID 83226

RE: Permit No. 72-7384

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

SEP 12 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 72-7384

Name(s) of Permit Holder: Challis Joint School District #181

Post Office Address: P.O. Box 304, Challis, ID 83226

Telephone No. (208) 879-4231

Source of Water: Well

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1/2 (one-half) (acres)

Other/Remarks Elementary School - 35 enrollment.

Water for drinking and bathrooms only.

Indicate the date water was first diverted and beneficially used under this permit: August 26, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Gary D. Henderson, Superintendent, Challis Joint School District #181
(Name)

P.O. Box 304, Challis, ID. 83226 (Address) (208) 879-4231 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 11, 1985
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mall
Boise, ID 83720

August 20, 1985

RE: Permit No. 72-7384

Joint School District #181
Box 304
Challis, ID 83226

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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INTER-DEPARTMENT MEMO — 1

FROM Jim S.

DATE 7-22-85

TO Boise

can
prepare
for
approval

SUBJECT Application for Permit 72-7384, Challis Joint School District #181

I spoke to the contractor for this school concerning approval of this permit. He said that the school will be ready to receive students by August 15, and requested that the permit be approved as soon as possible so that drinking water for the school could be assured.

RECEIVED

JUL 25 1985

Department of Water Resources

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SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

JOINT SCHOOL DISTRICT #181

INITIAL REVIEW BY: T. G. Blau

APPLICATION NUMBER: 72-7384

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Plu corrected as per phone conv with School Dist Clerk

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. 4-73
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. _____

☐ Yes ☐ No Final date for protests: 7/22/85

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/22/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/6/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Adm

Date: 7/23/85

STATE OFFICE REVIEW:

D/16

☐ See attached sheet for more information.

By: KW

Date: 7/31/85

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RECEIVED

JUL 26 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 27, 1985

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 22, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z2-Z384

JOINT SCHOOL DISTRICT NUMBER 181

P.O. BOX 304, CHALLIS, ID 83226

Source: GROUNDWATER

Date Filed: 06/06/1985

Diversion Pt: NWSN Sec 28 T 11N R 17E

Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.0140 CFS)

In: NWSN Sec 28 T 11N R 17E FOR 2 ACRES

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A. KENNETH DUNN

Director

Published 7/4 & 7/11/85.

MICROFILMED

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NUMBER 181

P.O. BOX 304, CHALLIS, ID 83226

Source: GROUND WATER

Date Filed: 06/06/1985

Diversion Pt: NWSW Sec 28 T 11N
R 17E

Use: IRRIGATION (0.04 CFS)

DOMESTIC (0.0140 CFS)

In: NWSW Sec. 28 T 11N R 17E

FOR 2 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 22, 1985.

A. KENNETH DUNN
Director

Published: July 4 & 11, 1985.

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