

4N-19E

13

B-408

R-60661

4068

Sub-dis.

19.9

B-716
C. CRANE
1168

2928

2928

B-572

T.A. BUTTS

2827

3334

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

~~consecutive~~ weeks, commencing with
the issue dated November 6

1986 and ending with the issued
dated November 13 1986

Margaret C. Parks

Subscribed and sworn to before
me this 14th day of Nov
1986

Ethel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

3-21-92 **MICROFILMED**

MAR 09 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has
been filed to appropriate the public
waters of the State of Idaho:

72-7394

SUNRISE ACRES HOME-
OWNER'S ASSOCIATION
P.O. Box 190; Challis, ID 83226

Source: Groundwater

Diversion Pt.: SENW, Sec. 28,
T14N, R19E., B.M., Custer County;
5/8 north of Challis, ID on Challis
Creek Road.

Use: Domestic (0.16 CFS)
Irrigation (0.04 CFS)

Date Filed: 9/30/86

In: SWNW, SENW, Sec. 28, T14N,
R19E., B.M., Blaine County for
Domestic use from January 1
through December 31 and
irrigation of 1.5 acres from April 1
through November 1.

The permit will be subject to all
prior water rights. Protests must
be filed with the Director,
Department of Water Resources,
Southern Region, 1041 Blue Lakes
Boulevard North, Twin Falls, Idaho
83301 on or before November 24,
1986.

/s/ Ken Dunn, Director

Published November 6 & 13, 1986.

OK
MB
11/18/86

RECEIVED

NOV 18 1986

Department of Water Resources
Southern Region Office

2021
2928

B-408
R. GOSSI

B-409
J. S. S. S.

6
Pr

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SEP 15 1995

72-07394

2928
3233

CHALLIS

72-7394



P/U



P/U

Well House

REPRODUCED
SEP 15 1995

USE TYPEWRITER OR
BALLPOINTPEN

WELL DRILLER'S REPORT
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

FEB 1 1982

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 24 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07394

Priority: September 30, 1986

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

5.4 AF

This is to certify, that SUNRISE ACRES HOMEOWNERS ASSN
PO BOX 1115

CHALLIS ID 83226-1115 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 30, 1986; and has submitted Proof of Beneficial Use on December 15, 1988. An examination indicates that the works have a diversion capacity of 0.160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 19E 28

SWNW

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 trailer homes.
6. This right uses the same well as Right 72-07279 and when combined with Right 72-07279 shall not exceed a diversion rate of 0.16 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this
day of SEPTEMBER, 1995.


Acting for KARL J. DREHER, Director

SEP 15 1995

State of Idaho
Department of Water Resources

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SEP 05 1995

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07394

Date of Priority: September 30, 1986 Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume: 5.4 AF

Comes now SUNRISE ACRES HOMEOWNERS ASSN
PO BOX 1115
CHALLIS ID 83226-1115

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 72-07394, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 28, Township 14N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 19E 28

SWNW

SENE

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SEP 15 1995

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Challis Idaho, this 31 day of Aug, 19 95.

Sunrise Acres Homeowners
(Signature) Ass.
By.
Rep. Sharon E. Smith

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07394

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C03349 Date 9-5-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 72-07394 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 trailer homes.
6. This right uses the same well as Right 72-07279 and when combined with Right 72-07279 shall not exceed a diversion rate of 0.16 cfs.

Witness my hand this 6TH day of SEPTEMBER, 1995.

Acting for

Karl J. Dreher
KARL J. DREHER, Director

RECEIVED
SEP 15 1995

RECEIVED

DEC 15 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 12/19/88
Receipt # 0004028
Receipt by CP
Reviewed by JS
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-07344

Name(s) of Permit Holder: SUN RISE ACRES HOMEOWNERS ASSOC.

Post Office Address: C/O Sharon Smith PO Box 1115

CHALLIS ID. 83426 Telephone No. 208-874-4693

Source of Water: WELL

Extent of Use:

Domestic 11 (number of households) Stockwater 0 (number and type of stock)
Irrigation 1 1/2 (acres) Other/Remark 0

Total rate and/or volume for which proof is submitted 0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Per App. for Permit

Measuring Device: Required? Yes No X No
Installed? Yes No Fee enclosed \$ 50.00 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination: Sharon Smith or Sharon Whitham 874-4693 874-4783
(Name) (Telephone Number)

1/2 mile Challis Cr. Road Challis Idaho 83426
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-8-88
Date

Sharon E. Smith Rep. Sun Rise Acres
Signature of Permit Holder (and title, if appropriate)

DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SUNRISE ACRES HOMEOWNERS ASSOCIATION Phone 879-2590
Post office address P.O. Box 190 Challis Id 83226
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 28 Township 14N Range 19E B.M. Custer County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .16^{TS} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 - 20^{TS} and/or (b) _____
cubic feet per second acre feet per annum
As per Phone conf with Alan Hardman 10/6/86
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 10' x 230' well with
Submersible Pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 10 inches; proposed depth of well is 230 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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MAR 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 12
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	28							D	D									
									I	I									
									.5	1									1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. 72-7279

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This Application is for Additional development from same well as 72-7279. but for And for homes now using the well but not on prior App.

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MAR 09 1987

4N-19E

23

B-408

A-66661

9098

Sub-d-5

133

(Count)

John
R. ...

DISCERNABLE
MARKS

2928

2022

2827

2334

B-572

A. BUTTS

N. 0° 13' 21" E.

UNPLATTED

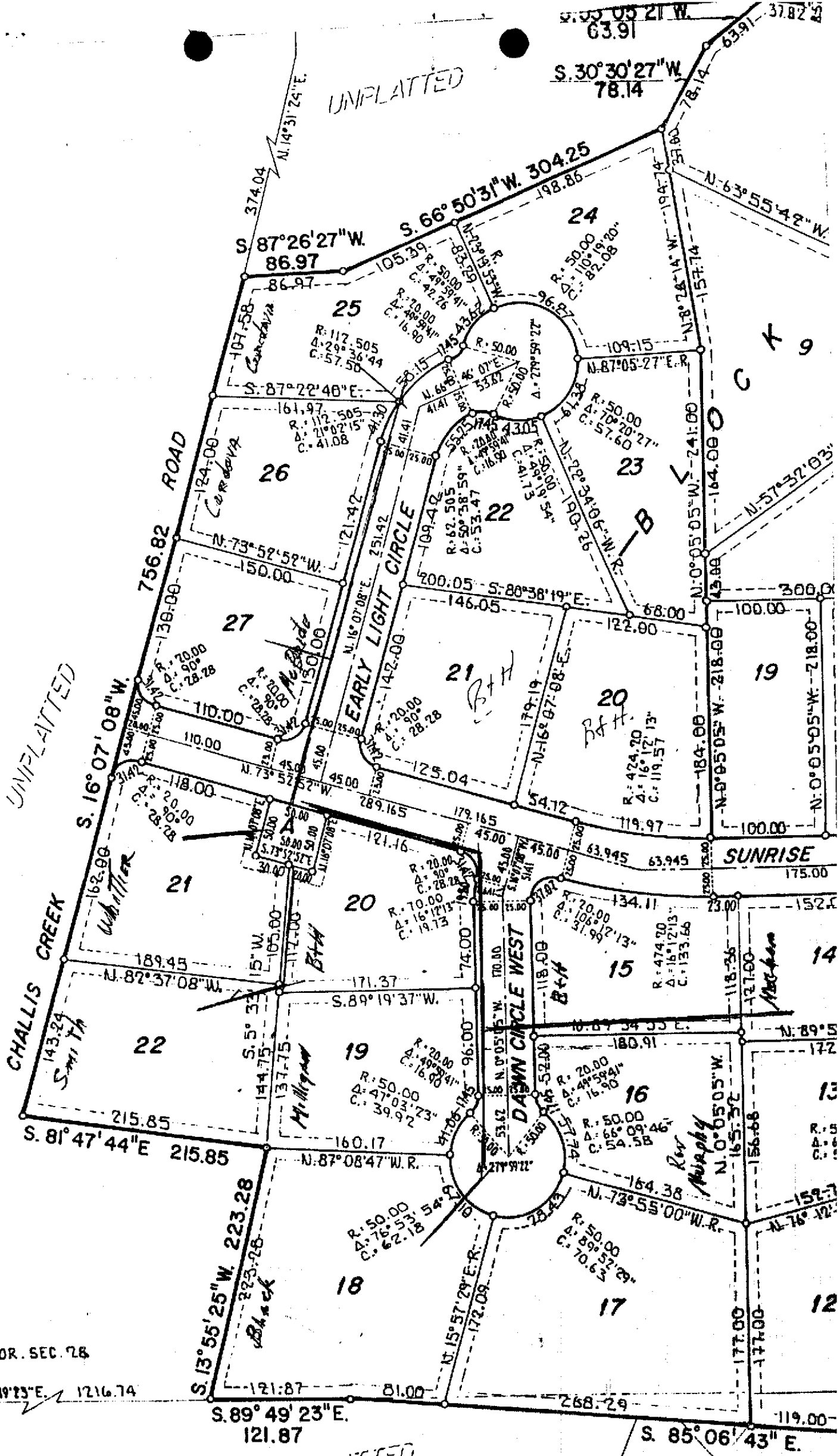
UNPLATTED

UNPLATTED

W. 1/4 COR. SEC. 28

S. 89° 49' 23" E. 1216.74

S.W. COR. SEC. 28
T. 14 N. R. 19 E. A.M.



MAY 11, 2002

Received by T.C.B. Date 9/30/86 Time 8:30 pm Proposed Priority 9/30/86 Preliminary check by JA
Fee \$ 30⁰⁰/100 Receipted by M. Baldwin # 38755 Date 10/9/86
Publication prepared by M. Baldwin Date 10/15/86 Published in Challis Messenger
Publication approved M. Baldwin Date 11/18/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7394, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of December, 1986.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

MAR 09 1987

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

~~consecutive~~ weeks, commencing with
the issue dated November 6
1986 and ending with the issued
dated November 13 1986

Margaret A. Parks

Subscribed and sworn to before
me this 14th day of Nov
1986

Eckel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

3-21-92 **MICROFILMED**

MAR 09 1987

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NOV 18 1986

Department of Water Resources
Southern Region Office

OK
MB
11/18/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 7, 1995

SUNRISE ACRES HOMEOWNERS ASSN
PO BOX 1115
CHALLIS ID 832261115

RE: WATER RIGHT NO. 72-07394

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

SEP 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1995

SUNRISE ACRES HOMEOWNERS ASSN
PO BOX 1115
CHALLIS ID 832261115

RE: WATER RIGHT NO. 72-07394

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
SEP 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 19, 1995

SUNRISE ACRES HOMEOWNERS ASSN
PO BOX 1115
CHALLIS ID 832261115

RE: WATER RIGHT NO. 72-07394

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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LICENSE REVIEW
Cindy Zimmerman

Permit #: 72-7394 Name: Sunrise Acres HOA Date: 7/18/95
App Rcd 10/9/86 Priority 10/9/86 Examined 8/16/90 ✓ Lots ✓

NAME Chng OK Or Address Change?

SOURCE ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? SWNW -P39, P38
Overlap(s) 72-7279

P/U ✓ Amendment Needed? NO irr 9 hms. -P41, P38
Overlap(s) _____
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies.)

RATE ✓ Permit/fee limits 0.20/0.20
✓ Measured Q= _____ cfs Theoretical Q= 0.16 cfs
 $\frac{8.8 \times .7 \times 5}{100 + (2.31 \times 40)} = \frac{30.8}{192.4} = 0.16 \text{ cfs}$ 9 hms = 0.14 cfs
Recommended capacity 0.16 cfs
Recommended rate 0.14 cfs

VOLUME ✓ Season of Use: () 1/1-12/31 = 365 days
Calculations: 9 hms x 0.6 AF/hm = 5.4 AF
Flow limit: 0.14 x 365 x 1.9835 = 101.4 AF
Recommended volume 5.4 AF

USES ✓ Same Nature of Use? _____ -P46
Amendment Needed? _____

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? _____
✓ ① WOI/9 ② WOI

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ Irrigation water overlap (065) (If gw use sw)
_____ Water Quality
_____ Other _____

PRIORITY Due 1/1/89 Rc'd 12/19/88 Receipt# C004028 Fee OK? (Yes) No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: _____

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom/9 hms</u>	<u>0.14</u>	<u>5.4</u>	
_____	_____	_____	
_____	_____	_____	
<u>TOTAL</u>	<u>0.14</u>	<u>5.4</u>	

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

NOV 17 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7394

1. Owner: SUNRISE ACRES HOMEOWNERS

Phone No. _____

Current Address: P.O. Box 1115, Challis, ID 83226

2. Accompanied by: Shanna Whittier

EXAM. DATE: 8-16-90

Address: HC 63 Box 1513, Challis

Phone No. _____

Relationship to Permit Holder: Manager of Trailer Park

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

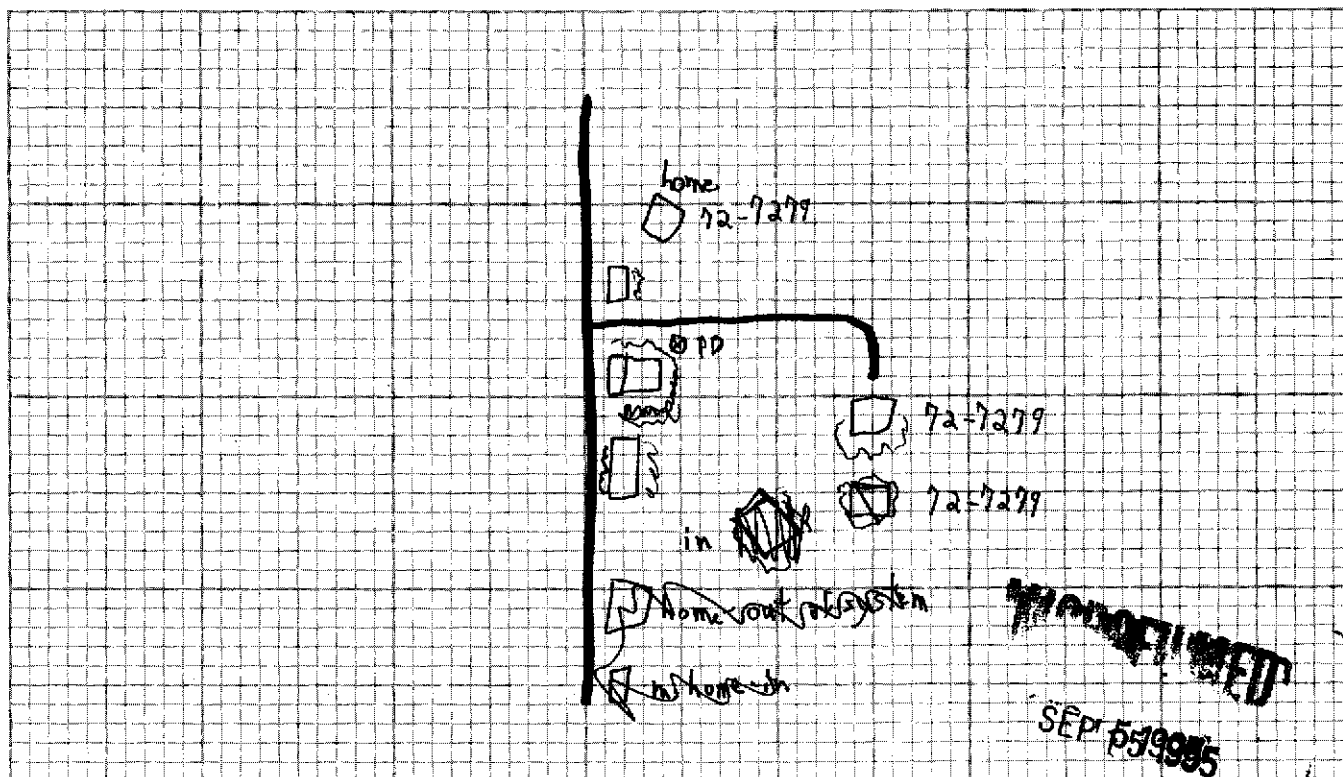
☐ **Copies Attached**

2. Other water rights with same point of diversion: 72-7279

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, buried pipelines, Water level was 100' in Sep. 1988.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	?	5		?	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	28	14N	19E	Custer	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	28						D	D										

FILED

SEP 15 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

9 homes - Allow 0.14 cfs standard rate.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 180 ft (2)

Total Head: (1) + (2) = 272.4 (3); Flow rate: 0.16 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 9 homes without lawns x 0.6 AFA/home = 5.4 AFA

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SEP 15 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Saw 5 mobile homes on property. Total system irrigation is under 1 acre - most lawns are very small. Also 1 home. Well is hooked up to 12 lots, 3 of the 7 domestic uses are covered by license 72-7279. Recommend 9 domestic uses be licensed under this permit. Subdivision actually has something like 27 lots, but covenants allowed only 12 domestic uses on the system. Original developer was not available, so information came from various individuals.

Not to exceed ~~0.15~~ 0.15 cfs when combined with Lic. 72-7279.

P/D appears to be described incorrectly on previous license. Based on the aerial photo, I feel certain that the correct P/D is as described in Item 5.

All irrigation is covered by previous license.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (9 units)	1-1	12-31	0.14	5.4
Irrigation	4-1	11-1		
Totals:			0.14	5.4

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

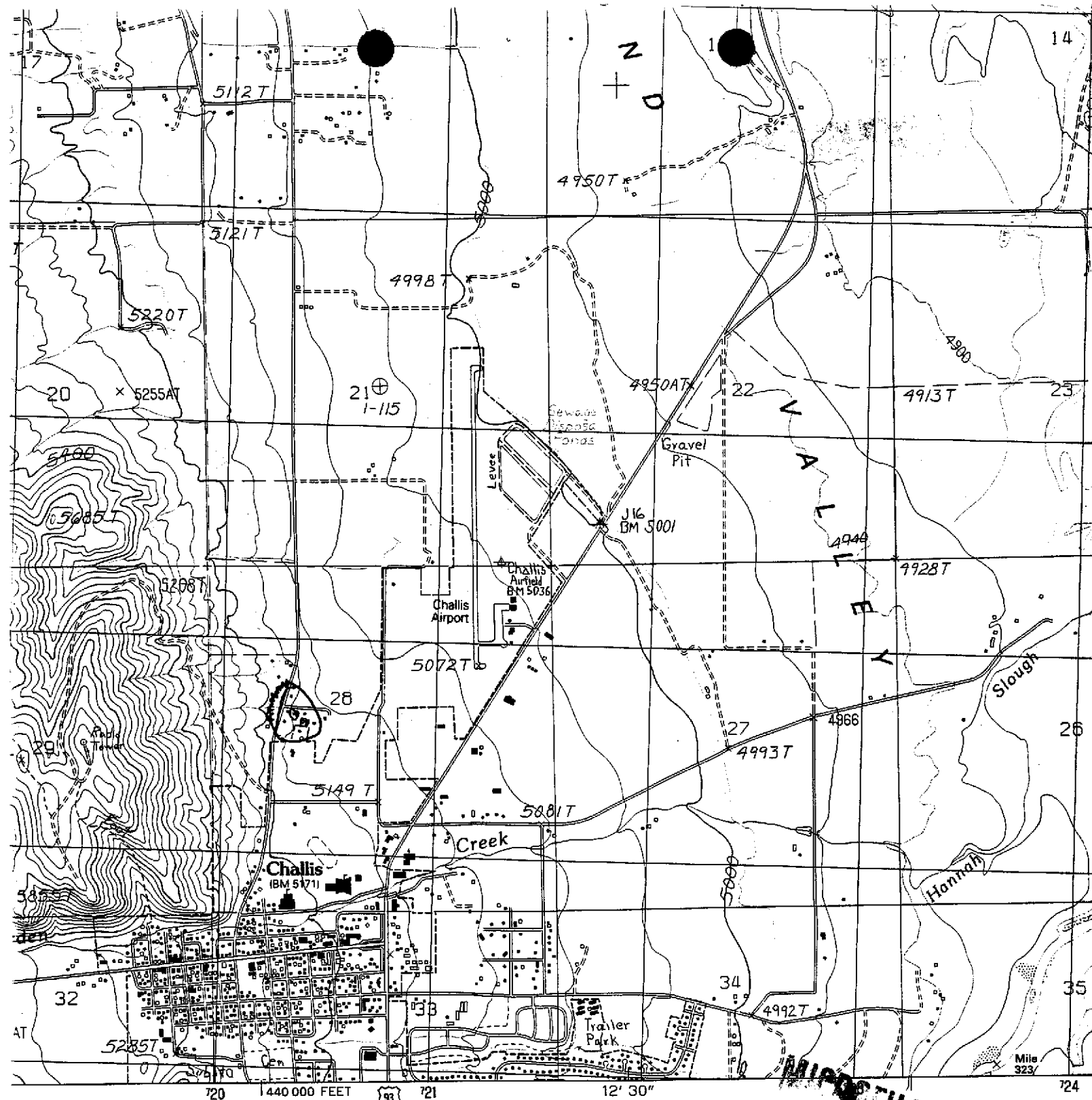
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 1-15-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

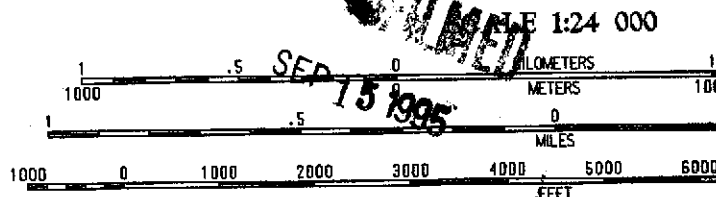
SEP 15 1995



UNITED STATES GEOLOGICAL SURVEY
 PHOTOGRAPHS TAKEN 1984
 MAP EDITED 1989
 TRANSVERSE MERCATOR
 ZONE II
 IDAHO, CENTRAL ZONE
 1°58' EAST
 16°30' EAST
 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 1927 NORTH AMERICAN DATUM
 predicted North American Datum of 1983,
 on lines as shown by dashed corner ticks
 1 72 meters east)
 ate inholdings within the boundaries of any
 servations shown on this map
 lines have not been established

72-01394

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Informa-
 tion shown as of date of
 photography. 1



CONTOUR INTERVAL 40 FEET
 SUPPLEMENTARY CONTOUR INTERVAL

To convert feet to meters multiply by .3048
 To convert meters to feet multiply by 3.2808

THIS MAP COMPLIES WITH NATIONAL MAP ACCU-
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER
 OR RESTON, VIRGINIA 22092

20/21
29/28

B-400
R. GOSST

UNDOCUMENTED

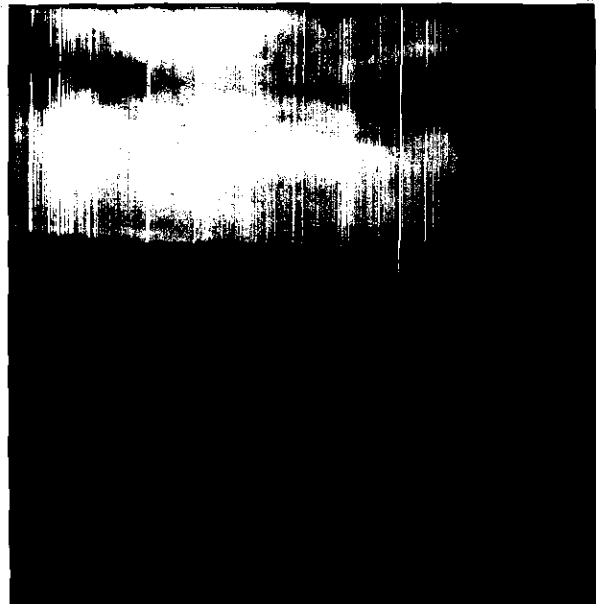
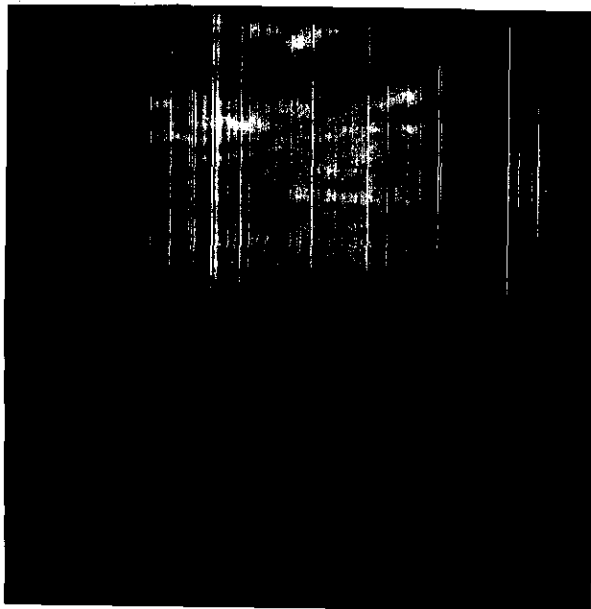
SEP 15 1995

72-0739

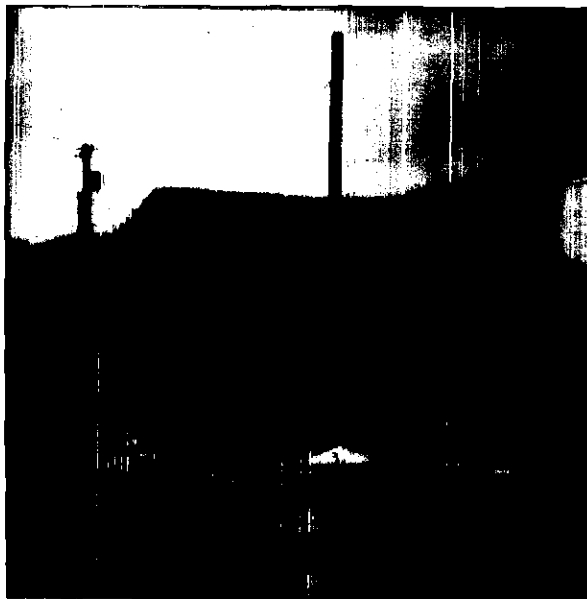
29/28
32/33



72-7394



P/U



P/U

Well House

REPRODUCED
SEP 15 1995

To: File 72-7394

From: Groundwater Protection

Date: 12/19/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☐ probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*This is probably the
correct well log
JB*

MICROFILMED

DEC 21 1988

173

THE NEW MED

CFC 27 1983

RE Permit 72-07394

1.2.13-88

Re: Mr. Furr

RECEIVED
DEC 15 1988

Department of Water Resources

Enclosed is the form
for Proof of Beneficial Use
and a check for \$5000 for
the fee.

I was unable to get
a copy of the Well Drilling
Log. The man who
originally owned the well
drilling unit for no longer
has a copy. Alan Hardman
thinks it was filed with
your office.

I hope this is satisfactory.
Thank you

Sharon E. Smith
Rep. Sun Rise Acres
Home owners

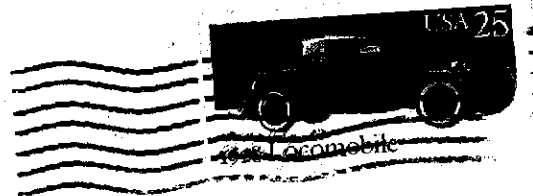
MICROFILMED

PO Box 1115

DEC 21 1988

Challus 24 83226

Green River Acres Homeowners Assoc.
% PO Box 1115
Challin ID 83226



Attn
Rita Furr

State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Borai, Idaho 83201

SUNRISE ACRES HOMEOWNERS ASSOC.
P.O. BOX 190
CHALLIS, ID 832260000

October 31, 1988

138724

PROOF DUE NOTICE

RE: PERMIT NO. 72-07394

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 31, 1986

SUNRISE ACRES HOMEOWNERS ASSOC.
P.O. BOX 190
CHALLIS, ID 83226

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-7394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 15, 1986

Custer Publishing Co.
P.O. Box 405
Challis, ID 83226

Re: 72-7394

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 09 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

72-7394

SUNRISE ACRES HOMEOWNERS ASSOCIATION

P.O. Box 190; Challis, ID 83226

SOURCE: GROUNDWATER

Diversion Pt: SENW, Sec. 28, T14N, R19E., B.M., Custer County; 5/8 north of Challis, ID on Challis Creek Road.

Use: DOMESTIC	(0.16 CFS)
IRRIGATION	(0.04 CFS)

Date Filed: 9/30/86

In: SWNW, SENW, Sec. 28, T14N, R19E., B.M., Blaine County for Domestic use from January 1 through December 31 and irrigation of 1.5 acres from April 1 through November 1.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301 on or before November 24, 1986.

KEN DUNN, Dir.

Published November 6 & 13, 1986.

RECORDED
MAR 09 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has
been filed to appropriate the public
waters of the State of Idaho:

72-7394

**SUNRISE ACRES HOME-
OWNER'S ASSOCIATION**

P.O. Box 190; Challis, ID 83226

Source: Groundwater

Diversion Pt.: SENW, Sec. 28,
T14N, R19E., B.M., Custer County;
5/8 north of Challis, ID on Challis
Creek Road.

Use: Domestic (0.16 CFS)
Irrigation (0.04 CFS)

Date Filed: 9/30/86

In: SWNW, SENW, Sec. 28, T14N,
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The permit will be subject to all
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be filed with the Director,
Department of Water Resources,
Southern Region, 1041 Blue Lakes
Boulevard North, Twin Falls, Idaho
83301 on or before November 24,
1986.

/s/ Ken Dunn, Director
Published November 6 & 13, 1986.

OK
MB
11/7/86

RECEIVED
NOV 10 1986
SOUTHERN REGION
TWIN FALLS, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 15, 1986

Sunrise Acres Homeowners Association
P.O. Box 190
Challis, ID 83226

Re: Application for Permit No. 72-7394

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 72-7394. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Challis Messenger on November 6 & 13, 1986. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 38755 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

MICROFILMED

MAR 09 1987