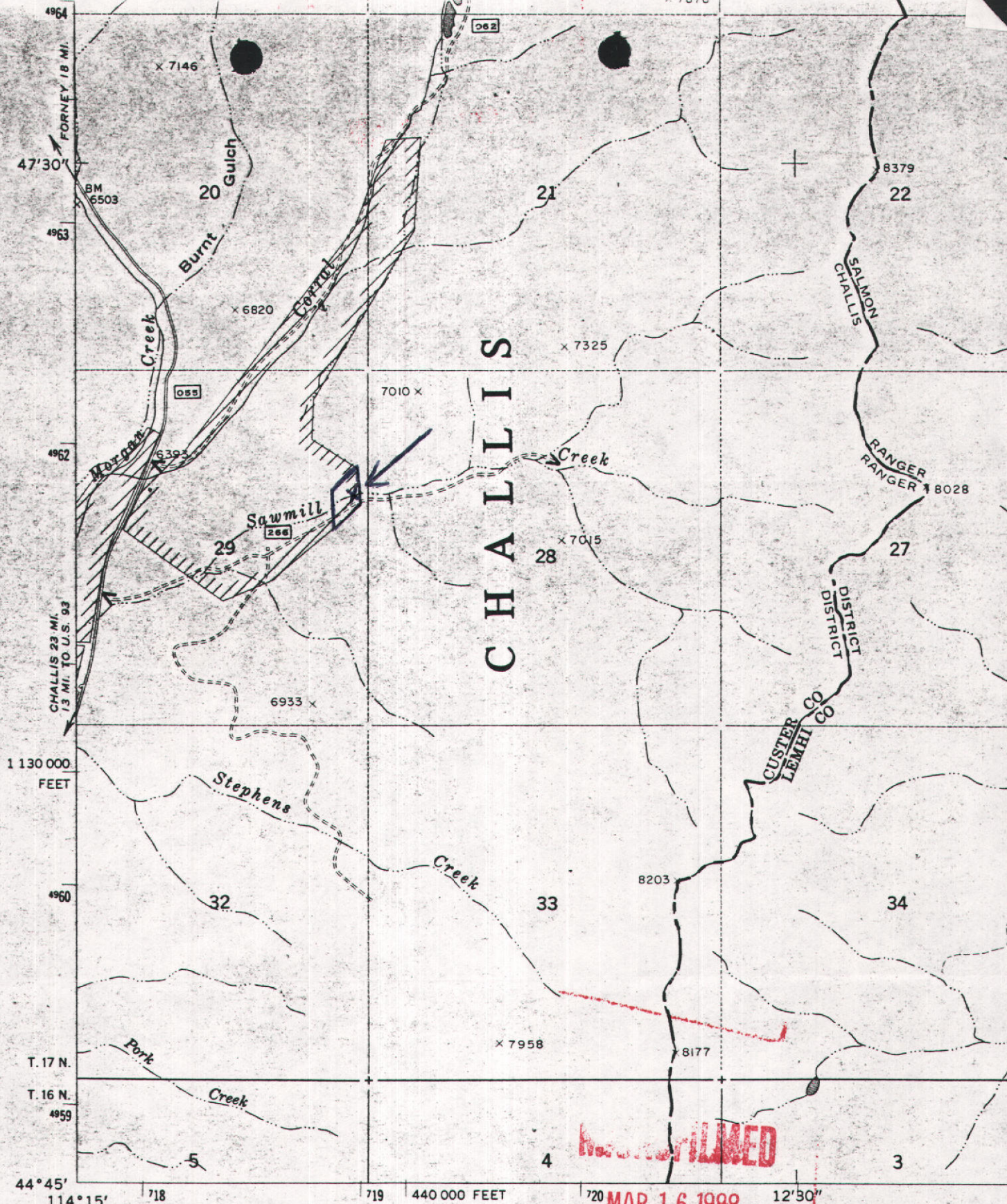




Mapped, edited, and published by the Geological Survey 1963

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1963

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, central zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Republished by U.S. Forest Service, Ogden, Utah, 1974
Additions and minor revisions from 1969 photography and 1973 field edit

UTM GRID AND 1963 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

Heavy Duty. M

(287-1 1)
(TWIN PEAKS NE)

REPRODUCED

MAR 16 1988

72-7406

ROAD CLASSII

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. Margaret Parks

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated September 3

1987 and ending with the issued
dated September 10 1987

Margaret Parks

Subscribed and sworn to before
me this 16th day of Sept
1987

Echel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on

3-21-92

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:

72-7406

Stewart and Mary Jo Churchwell
HC 82, Box 4024; Challis, ID 83226
Source: Sawmill Creek trib. to
Morgan Creek

Diversion Pt.: H.E.S. #823
(SENE), Sec. 29, T17N, R19E,
Custer County; One (1) mile above
mouth of Sawmill Creek.

Use: Domestic (0.02 CFS)
Irrigation (0.02 CFS)

Date Filed: July 10, 1987.

In: Used for irrigation of 0.5 acres
within SENE, Sec. 29, T17N, R19E.

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 21,
1987.

Norman C. Young, Acting Director
Published: September 3 & 10, 1987.

OK
mb
9/23/87

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SEP 21 1987

Department of Water Resources
Southern Region Office

RECORDED

MAR 16 1988

CHURCHWELL, Stewart & Mary Jo.
72-7406



Large Garden is Irrigation use.



using Bucket Meas. From
Hose

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07406

Priority: June 30, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
2.1 AF

This is to certify, that STEWART CHURCHWELL
MARY JO CHURCHWELL

HC 82 BOX 4024

CHALLIS, ID 832260000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1987; and has submitted Proof of Beneficial Use on June 27, 1988. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SAWMILL CREEK

tributary to MORGAN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.01 CFS	1.5 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.01 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 29, Township 17N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	19E	29	SENE	0.5		0.5
Total number of acres irrigated:						0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 72-07406

CONDITIONS/REMARKS:

5. Use of water under this water right is subject to control by the watermaster of State Water District No. 72F
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of NOVEMBER, 1989.

Acting for R. Keith Higginson, Director

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NOV 22 1989

STATE OF IDAHO

Ident. No. 72-7406

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant STEWART & MARY JO CHURCHWELL Phone NONE
Post office address HC 82 Box 4024, CHALLIS ID 83226
2. Source of water supply SAWMILL CREEK which is a tributary of MORGAN CREEK
AT CORNER #19
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. Lot H.E.S. #823
Sec. 29 Township 17 NORTH Range 19 EAST B.M. CUSTER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 ^{CFS} for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
7-27-87 Amount .03 ^{CFS} for IRRIGATION purposes from APRIL 1 to OCT 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) 7-27-87 .04
5. Total quantity to be appropriated is (a) .04 ^{cfs} and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WATER RAM (RAM PUMP)
pumping from creek through plastic pipe
up to house and garden
 - b. Height of storage dam none feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MAR 16 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 1000 1000
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. ONE
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	19E	39				D 0.5													0.5

Total number of acres to be irrigated 0.5

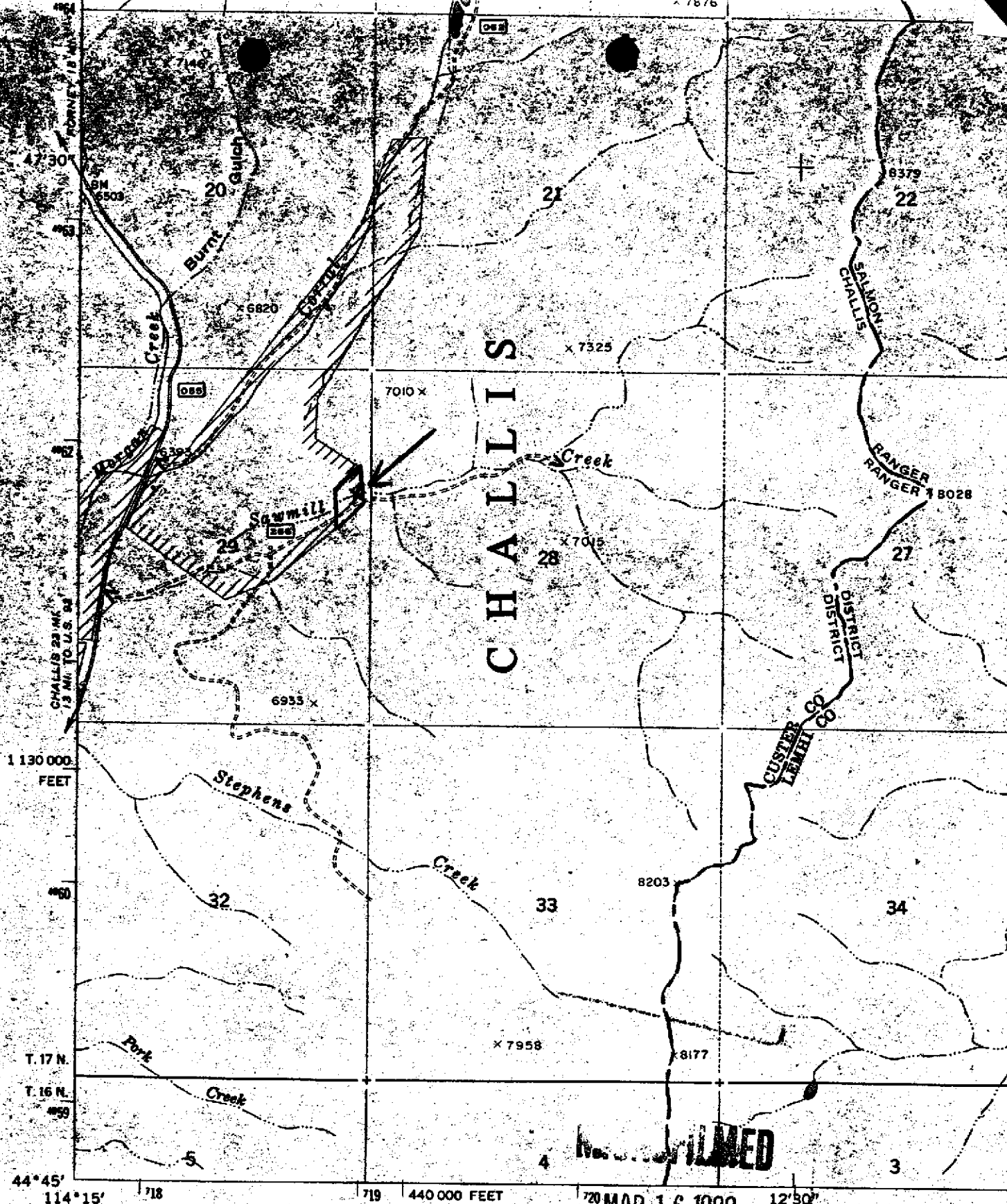
10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? WE OWN IT
- b. Who owns the land to be irrigated or place of use? WE OWN IT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks: THIS IS STRICTLY FOR house & garden personal use.

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MAR 16 1988



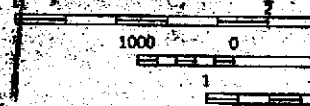
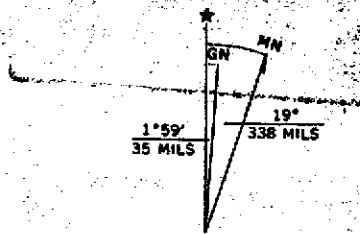
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Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1963

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Republished by U.S. Forest Service, Ogden, Utah, 1974 Additions and minor revisions from 1969 photography and 1973 field edit



72-7406

ROAD CLASSIF

UTM GRID AND 1963 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET Heavy Duty. Mi

(287-1 U)
(TWIN PEAKS NE)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stewart S. Churchwell
(Applicant)
Mary Jo Churchwell

Received by MB Date 7/10/87 Time 4: pm Proposed Priority 6/30/87
Fee \$ 30.00 Received by M. Baldwin # 45105 Date 7/27/87
Publication prepared by M. Baldwin Date 8/24/87 Published in Challis Messenger
Publication approved M. Baldwin Date 9/23/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7406, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District No. 72F, Morgan Creek.

Witness my hand this 7th day of October, 1987.

[Signature]
Director

MICROFILMED

MAR 16 1988

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Margaret Parks.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for²

consecutive weeks, commencing with
the issue dated September 3.....

1987 and ending with the issued
dated September 10..... 1987.

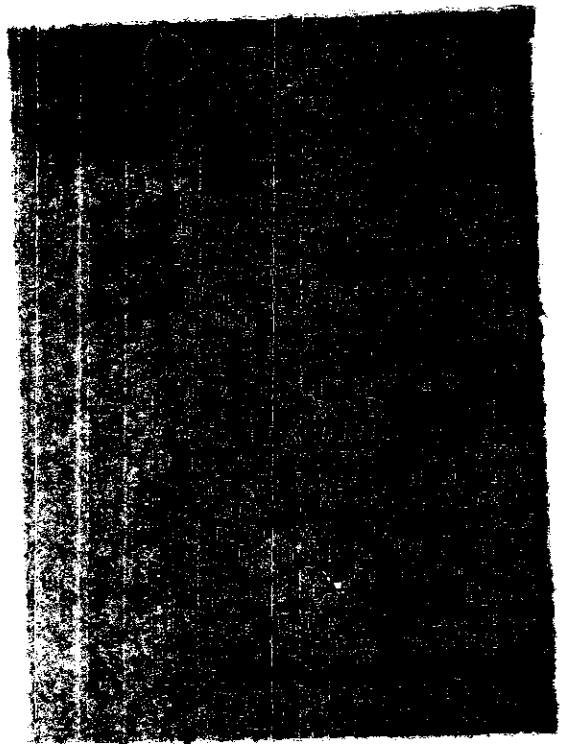
.....Margaret Parks.....

Subscribed and sworn to before
me this 16th day of Sept.....
1987.

.....Echel M. Peck.....

Notary Public, residing at Challis,
Idaho. My commission expires on

.....3-21-92.....



OK
mb
9/23/87

RECEIVED

SEP 21 1987

Department of Water Resources
Southern Region Office

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MAR 16 1988

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

Dept. of Water Resources
 Twin Falls

Page 2

OK
 MB
 9/27/87

Job No.	Date	DESCRIPTION	Amount
	9/16/87	72-7408 Mark Anderson pub. Sept 3 & 10, 1987 28 lines at	22.54
	SEP 31 1987	72-7406 Stewart & Mary Jo Church pub. Sept. 3 & 10, 1987 28 lines at	22.54
		Amount due	86.94

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

MICROFILMED

MAR 16 1988

November 21, 1989

STEWART CHURCHWELL
MARY JO CHURCHWELL
HC 82 BOX 4024
CHALLIS, ID 832260000

RE: PERMIT NO. 72-07406

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 22 1989

October 26, 1989

STEWART CHURCHWELL
MARY JO CHURCHWELL
HC 82 BOX 4024
CHALLIS, ID 832260000

RE: PERMIT NO. 72-07406

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7207406	17N	19E	29	SE NE		SAWMILL CREEK	CHURCHWELL, STEWART

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NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

72-7406
Permit No.

RECEIVED
AUG 22 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index TR 11/1/88 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index TR 11/1/88 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AD 8/8/89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent TR 8/11/89 (Initial and date)
Exam Reviewed by Manager of Regional Office LA 8/18/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

AUG 22 1989

Department of Water Resources

4434

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 72-7406

1. Owner: Stewart & Mary Jo Churchwell

Phone No.

Current Address: HC 82 Bx 4024 Challis, Idaho

2. Accompanied by: owner's

EXAM. DATE: July 10, 1989

Address:

Phone No.**Relationship to Permit Holder:**

3. Source: Sawmill Cr. tributary to Morgan Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: No

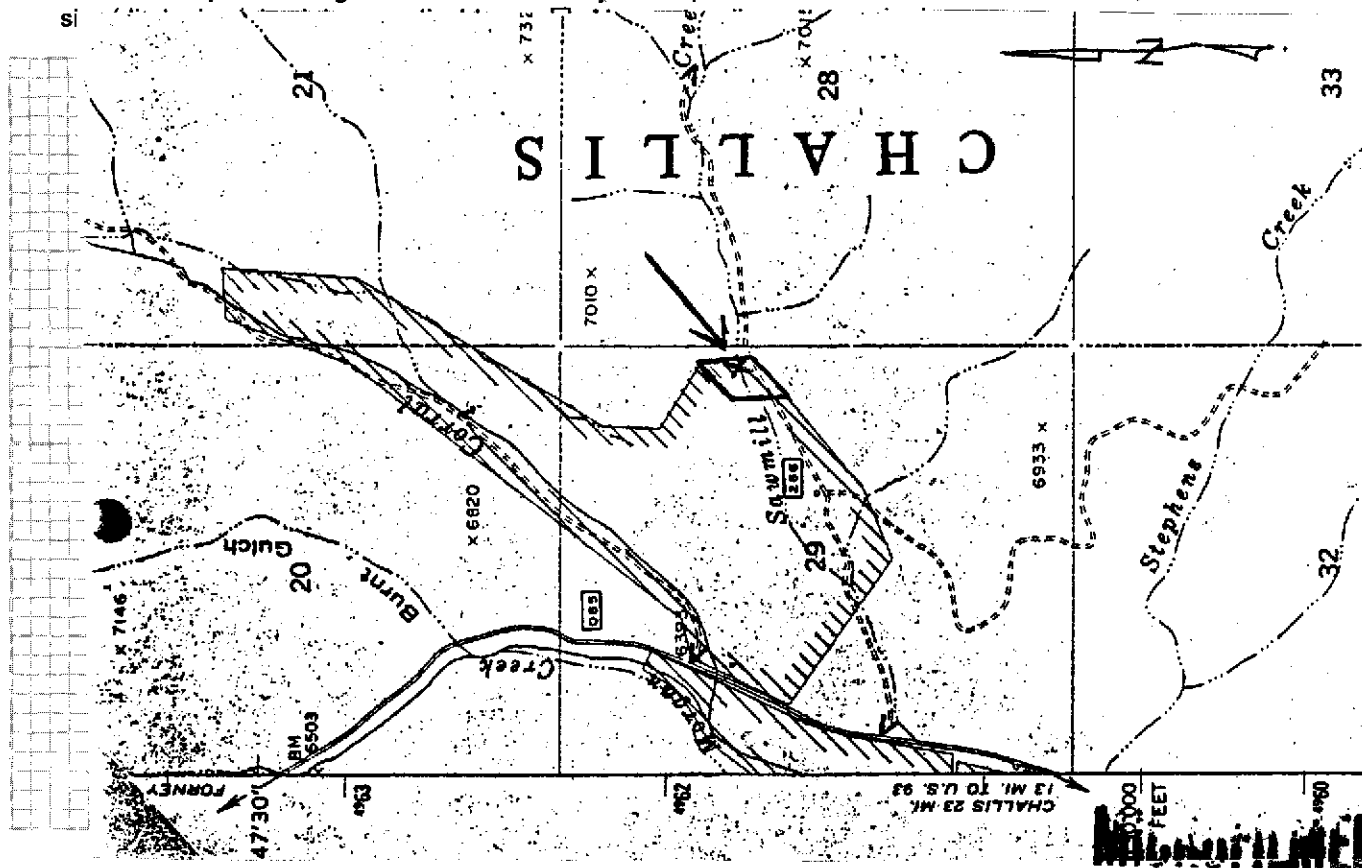
☐ Copies Attached

2. Other water rights with same point of diversion: NO

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 1/2 DIA PVC line Carries This water to the Ram Pump, Then This water is pumped up to the house where (2) 50 gal. Drums are used for storage. This water is then used for There domestic use's. Land on Hill side is Irr. w/Hose When water is not running into the storage Tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	29	17N	19E	Custer		

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	19E	29				D													
						0.5													0.5

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Do not use this space

Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Bucket* *3 gal 5 min - 31 Sec. - min. 0.1 gfs*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ *1.2 Ac Ft/ANN.*

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ *1.5 Ac Ft*

2. Volume Calculations for Other Uses:

(.01)(215243)(1.98) = 4.25 Ac Ft
(.5)(3.0) = 1.5

NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.01	0.6 Afa
Irr.	4-1	10-1	0.01	1.5 Afa
Totals:			0.01	1.2 Afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

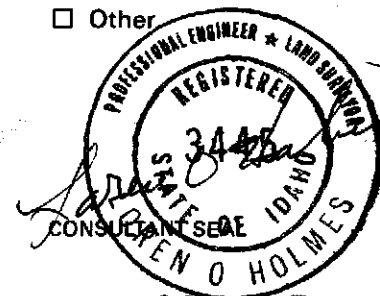
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

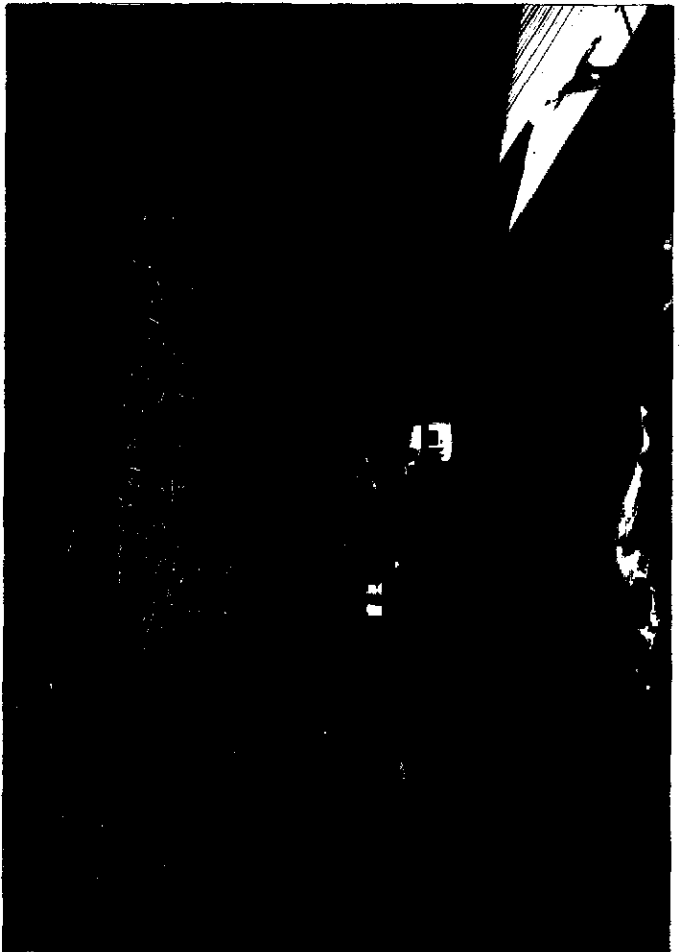
Field Examiner's Name GARY FUNDERBURG
Signature Gary Funderburg
Certification Date 2/21/89
Field Report Preparation Date 8/8/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 14 1989



Large Garden is Irrigation use.



CHURCHWELL, STEUART & MARY JO.
72-7406



using Bucket Meas. From
Hose

Mary Jo Churchwell
HC 82 4024
Sawmill Creek Road
Challis, ID 83226

NOV 22 1989

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Gary Funderburg
Dept. of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301



We will be home all day July 10.

Wally G. Crandall

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

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NOV 22 1989

ROUTINE SLIP

TO: Loren Holmes

FROM: R. Keith Higginson

DATE: 6/22 TIME: _____

PER:	
Our Conversation	
Your Request	
The Attached	

FOR YOUR:		REVIEW AND:	
Information	☒	Take Proper Action	
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:			
Posted		Returned To Me	
Circulated		Filed	
Distributed		Copied (_____ copies)	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

The Honorable Cecil D. Andrus
Governor of Idaho
Statehouse
Boise Idaho 83720

Re: Letter from Ms. Mary Jo Churchwell
Concerning Permit No. 72-7406

Dear Governor Andrus:

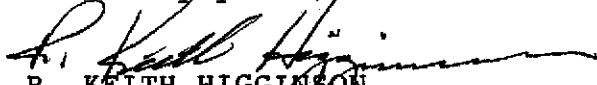
This letter is a response to your inquiry concerning a request by Ms. Churchwell to complete the licensing process to use water under permit No. 72-7406.

The Department's files show that proof of beneficial use was submitted on June 27, 1988, and that on October 13, 1988, Ms. Churchwell requested a field examination. She was advised at that time that the examination would require having the irrigation system operating at full capacity, and for that reason the examination would be scheduled for the summer of 1989. Ms. Churchwell has been notified by letter that the examination is scheduled for July 10, 1989.

A permit holder is authorized to continue using water in accordance with the terms of the permit pending completion of the field examination and issuance of a license confirming the permanent right to use the water.

If I can provide any further information on this matter, I will be happy to do so.

Sincerely yours,


R. KEITH HIGGINSON
Director

RKH:dc

cc. Loren Holmes, IDWR Twin Falls ✓

RECEIVED

JUN 26 1989

Department of Water Resources
Southern Region Office

MICROFILMED

NOV 22 1989

RECEIVED
JUN 06 1989

STATE OF IDAHO
OFFICE OF THE GOVERNOR
CECIL D. ANDRUS

Department of Water Resources

DATE RECEIVED: 6/02/89 SPECIAL ASSISTANT: ab FILE CODE: SW
FROM: Ms. Mary Jo Churchwell DATE LOGGED: 6/05/
SUBJECT: Having problems with Water Res. office in T.F.

ROUTING MEMO

TO: Higginson - DWR DATE: 6-5
FROM: OO Brunelle PLEASE RESPOND BY: 6-12

☒ Please look into the attached matter and send a report directly to the governor on your department's letterhead, bearing in mind that the governor may send it on to the constituent with his own letter.

☐ Please look into the attached matter and send a confidential report to the governor.

☐ Please draft a reply the Governor might make and return.

☐ Please reply directly to the author of the letter and send a copy of your response to this office.

☒ Please note attached information. No action necessary.

☒ Please return this form to us with all documentation.

Action Notes: _____

(For Governor's Office Use Only)

☐ Draft approved, OK for final typing.

Date: _____

☐ Prepared in Final.

Date: _____

☐ Approved for Signature.

Date: _____

☐ Letter Mailed.

Date: _____

☐ No Response Necessary; File

NOV 22 1989

89060533

MICROFILMED

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

May 27, 1989

Governor Cecil D. Andrus
State Capitol
Boise, ID 83720

Dear Governor Andrus:

We have water rights to Sawmill Creek. We have been trying for some time now to obtain a license to divert for our water ram. We have filled out all the necessary forms in a timely manner including a proof of beneficial use which was received by the Boise office (see photo of letter enclosed).

The problem seems to be with the Department of Water Resources, Southern Region, Twin Falls. They didn't respond to my letter of November 12, 1988, or to my letter of April 24, 1989, requesting a field inspection. Would you please look into this matter for us.

Sincerely,

Mary Jo Churchwell

RECEIVED
JUN 06 1989

Department of Water Resources

RECEIVED

JUN 01 1989

SW

OFFICE OF GOVERNOR

MICROFILMED

NOV 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 19, 1988

Stewart and Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

Dear Mr. and Mrs. Churchwell:

Re: Permit No. 72-7406

This office acknowledges your proof of beneficial use form along with your letter of July 31, 1988 regarding the field inspection.

I have had a record high number of proof submittals this summer and I'm still trying to overcome the backlog. Consequently, I have pulled your file and have review it. It appears to be in order. A copy of the proof will be sent to the region as a signal to conduct the field inspection.

You may wish to notify the regional office to schedule a field inspection if you are anxious to have this done. The phone number is 734-3578.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: region

MICROFILMED

NOV 22 1989

19-Jun-1989

Mary Jo Churchwell
HC 82 Box 4024
Challis, Idaho 83226

Dear Mrs. Churchwell:

I will be coming to Challis on July 10, 1989 through July 12, 1989. I would like to meet with you at your place on of these days. Would you please correspond with me as soon as possible the date & time you wish to meet. I will be meeting with other people also.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED

NOV 22 1989

RECEIVED

APR 25 1989

Department of Water Resources
Southern Region Office

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

April 24, 1989

State of Idaho
Department of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

Re: permit No. 72-7406

Dear Sirs:

Per your letter of October 24, 1988, we were to contact you this spring to have a field inspection of our water ram. Please let us know when this inspection can be done.

Sincerely,

Mary Jo Churchwell

MICROFILMED

NOV 22 1989

RECEIVED

NOV 15 1988

Department of Water Resources
Southern Region Office

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

November 12, 1988

Mr. Loren Holmes
Department of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

Dear Mr. Holmes:

According to a letter we received dated August 19, 1988, from Rita Fleck of the Department of Water Resources in Boise, she was going to send you a copy of the proof. I would greatly appreciate it if you would get together with her and get this situation straightened out. We have filled out our forms in a complete and timely matter yet I have had to write a number of letters to get the Department of Water Resources to do their part. Please get this matter settled. I don't want to waste any more of my time with unnecessary letter writing.

Sincerely,

Mary Jo Churchwell

MICROFILMED

NOV 22 1989

72-1406



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 24, 1988

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

Re: permit No. 72-7406

Dear Mrs. Churchwell:

As of our receipt of your letter dated October 11, 1988 this office has not been advised by the State Office that you had filed Proof of Beneficial Use on your permit.

When we do receive notice that proof has been filed, we will acknowledge it by letter and prepare to do the field examination.

Field Exams must be done when the water system is fully operational, so on irrigation systems, they are normally done in the summer months. If you would like to contact this office next spring when the irrigation system is in operation we will get a field agent out to make the inspection.

Very Truly yours,

A handwritten signature in cursive script that reads "Loren O. Holmes".

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

NOV 24 1989

72-7406

RECEIVED

OCT 13 1988

Department of Water Resources
Southern Region Office

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

October 11, 1988

72-7406-

Department of Water Resources
Southern Region
2148 4th Ave. E.
Twin Falls, ID 83301

Dear Sirs:

Our file has been turned over to you from Dept. of Water Resources in Boise. We are waiting for our license and our field inspection. Please let us know as soon as possible when you can schedule a field inspection for us.

Sincerely,

Mary Jo Churchwell

MICROFILMED

NOV 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 1, 1989

Mary Jo Churchwell
HC 82 Box 4024
Sawmill Creek
Challis, ID 83226

Dear Ms. Churchwell:

Thank you for your letter dated May 17, 1989. I have checked our records, and find that you have a permit to appropriate water for which a proof of beneficial use has been filed. A representative of the Department of Water Resources will probably contact you this summer to conduct a field examination. The permit no. is 72-7406.

Your water right bears a proposed date of priority of June 30, 1987. Any use of water not represented by an earlier water right that would detrimentally affect your diversion as authorized violates a property right which you own.

I do not know what other information I can provide for you. Other effects on your use of water such as a degradation of its quality are not within the jurisdiction of the Department of Water Resources.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman, Manager
Water Right Permits Section

GS:ds

MICROFILMED

NOV 22 1989

RECEIVED
MAY 19 1989

Department of Water Resources

12-7406
Mary Jo Churchwell
HC 82 Box 4024
Sawmill Creek
Challis, ID 83226

May 17, 1989

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
MAY 19 1989

Department of Water Resources

Dear Sirs:

Our family lives on Sawmill Creek on deeded property in the Challis National Forest. We have domestic water rights to Sawmill Creek. We use Sawmill Creek for all our household water and irrigation.

The Challis National Forest is scheduling a timber sale adjacent to our property on Sawmill Creek. They have stated that our water supply will be affected. We feel that this timber sale might violate our water rights. We are appealing the Forest Supervisor's decision to log Sawmill.

Would you please send us any information you might have regarding the protection and rights we have with our water rights. We would appreciate this information as soon as possible since we are on a time limit regarding this appeal.

Sincerely,

Mary Jo Churchwell

MICROFILMED

NOV 22 1989

LISTER
(RMG)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REPORT

DATE: 05/22/89
PAGE: 1

WR-NUMBER:
72-07379

CURRENT OWNER:
MARTIN W. POLLOCK
P.O. BOX 57
STANLEY, ID 83278

PRIORITY DATE:
08-15-1984

STAGE:
APPLICATION

COUNTY: CUSTER
SOURCE: KELLY CREEK
SAWMILL CREEK
UNNAMED STREAM (SPRING CREEK)

TRIBUTARY: BASIN CREEK
KELLY CREEK
KELLY CREEK

WATER USE: DIVERSION RATE:
INDUSTRIAL 2.000
MINING 2.000
TOTAL: 2.000

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:
01/01 12/31
01/01 12/31

REMARKS: PROTESTANTS: VIOLA C. EVANS, USDA, FOREST SERVICE

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	11N	13E	11	NE SW	
	11N	13E	11	SE SW	
	11N	13E	15	NW NE	
	11N	13E	14	SW NW	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	11N	13E	15	NE SE		
	11N	13E	15	NW SE		
	11N	13E	15	SW SE		
	11N	13E	15	SE SE		
	11N	13E	22	NE NE		
	11N	13E	22	NW NE		
	11N	13E	22	SW NE		
	11N	13E	22	SE NE		
	11N	13E	22	NE SE		
	11N	13E	22	NW SE		
	11N	13E	22	SW SE		
	11N	13E	22	SE SE		
	11N	13E	27	NE NE		
	11N	13E	27	NW NE		

MICROFILMED

NOV 22 1989

WR-NUMBER:
72-07406

CURRENT OWNER:
STEWART CHURCHWELL
MARY JO CHURCHWELL
HC 82 BOX 4024
CHALLIS, ID 832260000

PRIORITY DATE:
06-30-1987

STAGE:
PERMIT

COUNTY: CUSTER
SOURCE: SAWMILL CREEK

TRIBUTARY: MORGAN CREEK

WATER-DIST: 72F

WATER USE: DIVERSION RATE:
DOMESTIC 0.020
IRRIGATION 0.020
TOTAL: 0.040

DIVERSION VOLUME:

PERIOD FROM: PERIOD TO:
01/01 12/31
04/01 10/01

REMARKS: AC. IRR. = 0.5
P/U ALSO KNOWN AS H.E.S. #823.

LISTER
(RMG)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REPORT

DATE: 05/22/89
PAGE: 2

=====

WR-NUMBER: 72-07406 (cont'd)

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	17N	19E	29	SE NE	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	17N	19E	29	SE NE		1.0
TOTAL ACRES:						1.0

WR-NUMBER: CURRENT OWNER:
STEWART CHURCHWELL
MARY JO CHURCHWELL
HC 82 BOX 4024
CHALLIS, ID 832260000

PRIORITY DATE:
06-30-1987

STAGE:
PERMIT

COUNTY: CUSTER
SOURCE: SAWMILL CREEK
WATER USE:
DOMESTIC
IRRIGATION
TOTAL:

DIVERSION RATE:
0.020
0.020
0.040

TRIBUTARY: MORGAN CREEK
DIVERSION VOLUME:

WATER-DIST: 72F

PERIOD FROM: PERIOD TO:
01/01 12/31
04/01 10/01

REMARKS: AC. IRR. = 0.5
P/U ALSO KNOWN AS H.E.S. #823.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	17N	19E	29	SE NE	

PLACE OF USE:	Twp	Rge	Sec	Tract	Lot	Acres
	17N	19E	29	SE NE		1.0
TOTAL ACRES:						1.0

=====

END OF REPORT

MICROFILMED

NOV 22 1989

RECEIVED

AUG 23 1988

Department of Water Resources

Mary Jo Churchwell
Sawmill Creek
HC 82 Box 4024
Challis, ID 83226

August 20, 1988

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Around June 18, 1988, I sent you our Proof of Beneficial Use form.
On August 1, I sent you a letter requesting a status on our license.

This letter is being sent to you to once again inquire as to the
status of the license for our water rights. Please let us know
what is going on with our license. We still have had no inspection
and we have received no response from you what so ever.

Sincerely,

Mary Jo Churchwell

*No response
needed
see letter
of 8-19-88
JG*

MAILED

OCT 03 1988



The Nature Conservancy

Peregrine Falcon

State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720



OCT 03 1988

Paul Dudley White MD

Mickinbird

22 USA

August 19, 1988

Stewart and Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

Dear Mr. and Mrs. Churchwell:

Re: Permit No. 72-7406

This office acknowledges your proof of beneficial use form along with your letter of July 31, 1988 regarding the field inspection.

I have had a record high number of proof submittals this summer and I'm still trying to overcome the backlog. Consequently, I have pulled your file and have review it. It appears to be in order. A copy of the proof will be sent to the region as a signal to conduct the field inspection.

You may wish to notify the regional office to schedule a field inspection if you are anxious to have this done. The phone number is 734-3578.

If you have any questions, please feel free to contact this office or the regional office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: region

MICROFILMED

OCT 03 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7406

Date: 8-22-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUN 27 1988

No level

JP

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7406

Name(s) of Permit Holder: STEWART & MARY JO CHURCHWELL

Post Office Address: HC 82 BOX 4024

CHALLIS ID 83226 Telephone No. NONE

Source of Water: SAWMILL CREEK

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation .5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-15-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$.04 cfs FEE \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

STEWART & MARY JO CHURCHWELL NONE
(Name) (Telephone Number)

HC 82 BOX 4024 CHALLIS ID 83226
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 03 1988

6-23-88
Date

Stewart J. Churchwell Mary Jo Churchwell
Signature of Permit Holder (and title, if appropriate)

Please let us know
the date of the field
inspection.

RECEIVED

OCT 03 1988

RECEIVED

AUG - 3 1988

Department of Water Resources

Mary Jo Churchwell
HC 82 Box 4024
Challis, ID 83226

Permit No: 72-7406

July 31, 1988

Dear Sirs:

A number of weeks ago I submitted to you our Statement of Beneficial Use and requested an inspection of our locking device. I have not received a reply from you. We need to take care of this soon.

Sincerely,
Mary Jo Churchwell

RECEIVED
OCT 03 1988



Department of Water - Resources
Statehouse
Boise, Idaho
83720



OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 14, 1987

CHURCHWELL, STEWART & MARY JO
HC 82, BOX 4024
CHALLIS, ID 83226

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-7406

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

MAR 16 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton

APPLICATION NUMBER: 72-7406

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☒ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: Jo Map No. S-15
- ☐ Yes ☒ No Other rights on same place of use. none
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 72-F
- ☒ Date of priority recommended. 7/15/87
- ☒ Special conditions of approval or cover letter. _____

NONE

6/30/87
↑
rec'd by
CW (Colleen Wray)
at Eastern.

By: AD Date: 9/25/87

STATE OFFICE REVIEW:

WOL, L/6 010 05 (72-F, Morgan Creek)

- ☐ See attached sheet for more information.

By: KW Date: 10/5/87

SEP 29 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 24, 1987

Stewart &/or Mary Jo Churchwell
HC 82, Box 4024
Challis, ID 83226

Re: Application for Permit No. 72-7406

Dear Mr. & Mrs. Churchwell:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 72-7406. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 9/3 & 9/10/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 45105 for the amount of \$30.00 and a copy of your corrected application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

MICROFILMED

MAR 16 1988

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 24, 1987

Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Re: 72-7406

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 16 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

72-7406

Stewart and Mary Jo Churchwell

HC 82, Box 4024; Challis, ID 83226

SOURCE: Sawmill Creek trib. to Morgan Creek

Diversion Pt: H.E.S. #823 (SENE), Sec. 29, T17N, R19E, Custer County; One (1) mile above mouth of Sawmill Creek.

Use: Domestic	(0.02 CFS)
Irrigation	(0.02 CFS)

Date Filed: July 10, 1987

In: Used for irrigation of 0.5 acres within SENE, Sec. 29, T17N, R19E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before September 21, 1987.

Norman C. Young, Acting Director

Published 9/3 & 9/10/87

NOTIFIED

MAR 16 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:
72-7406

Stewart and Mary Jo Churchwell
HC 82, Box 4024; Challis, ID 83226
Source: Sawmill Creek trib. to
Morgan Creek

Diversion Pt.: H.E.S. #823
(SENE), Sec. 29, T17N, R19E,
Custer County; One (1) mile above
mouth of Sawmill Creek.

Use: Domestic (0.02 CFS)
Irrigation (0.02 CFS)

Date Filed: July 10, 1987.

In: Used for irrigation of 0.5 acres
within SENE, Sec. 29, T17N, R19E.

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 21,
1987.

Norman C. Young, Acting Director
Published: September 3 & 10, 1987.

OK
MB
9/8/87

MICROFILMED

MAR 16 1988

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 7-27-87

TO File

SUBJECT Application for Permit of Stewart Churchwell

Based on information supplied by the applicant, I added the P/D & P/U to the application. I also corrected the flow rate for irrigation to 0.02 cfs from 0.15 cfs as shown on the application as submitted.

RECEIVED

MAR 16 1988



SIGNATURE

72-7406

RECEIVED

JUL 24 1987

Department of Water Resources
Southern Region Office

Stewart Churchwell
HC 82 Box 4024
Challis, Id 83226

July 22 1987

Dear Mr. Stanton

Thank you for your letter
and map of July 20, 1987.
I have marked our property
on the map. It is indicated
by the parallelogram in the
south east corner of the
private property.

The approximate point of
diversion is marked with an "X"
inside that parallelogram.

The amount of property to
be irrigated will only be a family
garden plot, not to exceed $\frac{1}{2}$ acre,
and probably less than $\frac{1}{4}$ acre.

Thank You
Stewart S. Churchwell

RECEIVED

MAR 16 1988

72-7406



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 20, 1987

Stewart Churchwell
HC 82, Box 4024
Challis, ID 83226

Dear Mr. Churchwell:

We have received your application for a permit to divert Sawmill Creek for irrigation and domestic uses. A map or drawing of your proposed diversion is required, but none was included with your application.

In order to correct this, we are forwarding a copy of a U.S. Geological Survey map to you. Please show your property and the point of diversion on the map, and return the map to this office.

You stated that you own 5 acres. How much of this ground do you actually plan to irrigate?

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure

MICROFILMED

MAR 16 1988

72-7406

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # _____

2) Local Description: (of one P/D)

☐

At the above street address

☐_____ miles N/S _____ and _____ miles E/W _____
of _____ (City or landmark).☒Other (describe) 1 mile above the mouth of Sawmill Cr.