

RECEIVED

FEB 19 1988

Department of Water Resources
AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, Margaret T. Parks

Publisher of the Challis Messenger
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Feb 4
1988 and ending with the issued
dated Feb 11 1988.

Margaret Parks

Subscribed and sworn to before
me this 18 day of Feb.
1988

Mae Kopp

Notary Public, residing at Challis,
Idaho. My commission expires on

11/7/88

NOTICE OF AMENDED
APPLICATION
FOR WATER PERMIT

Notice is hereby given that the
following application for permit to
appropriate the public waters of the
State of Idaho has been amended as
follows:

72-7410

Peter Kalenik

HC 67, Box 693

Clayton, ID 83227

Date Amended: January 11, 1988

Source: Salmon River Tributary

to Snake River

Diversion Pt: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30,
T11N, R17E, Custer County; 6 miles
West of Clayton.

Use: Irrigation (.02 cfs)

In: One acre within SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 30, T11N, R17E.

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East, Twin Falls, ID 83301
on or before February 22, 1988.

R. Keith Higginson, Director
Pub: Feb. 4 & 11, 1988

OK
MB
2/23/88

MICROFILMED
OCT 03 1988

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State of Idaho, County of Custer, ss:

I, Margaret Parks

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a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated November 5

1987, and ending with the issued
dated November 12 1987.

Margaret Parks

Subscribed and sworn to before
me this 17th day of November
1987.

Evel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

3-21-92

THURSDAY, NOVEMBER 5, 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

72-7410

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Date Filed: October 5, 1987

SOURCE: Salmon River trib. to
Snake River

Diversion Pt: SW1/4SE1/4, Sec.
30, T11N, R17E, Custer County; 1/2
mile South & 6 miles West of
Clayton.

Use: Irrigation (0.02 CFS)

In: One (1) acre within
SE1/4SW1/4, Sec. 30, T11N, R17E.

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East, Twin Falls, Idaho
83301 on or before November 23,
1987.

R. Keith Higginson
Director

Published: November 5 and 12, 1987

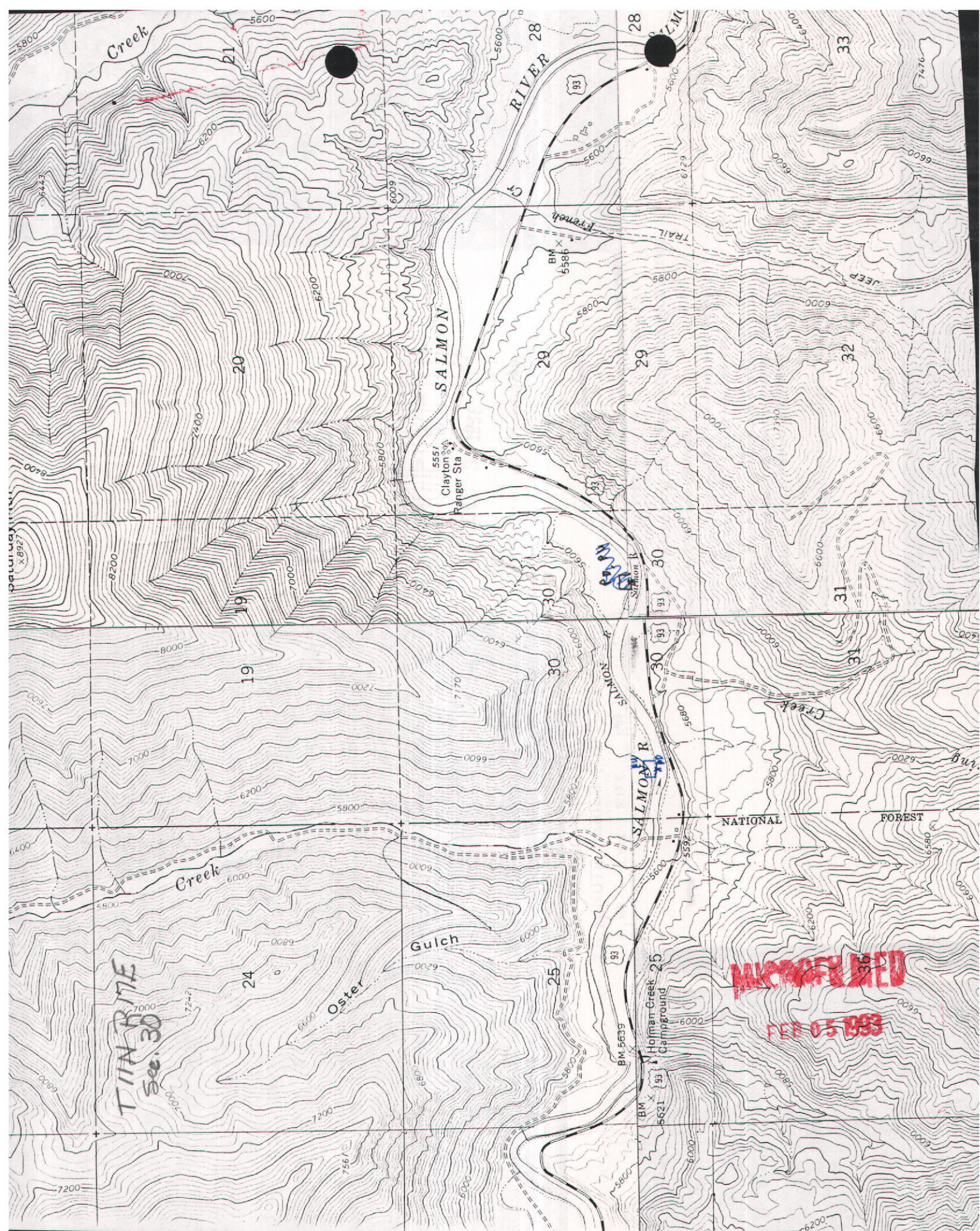
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NOV 19 1987

Department of Water Resources
Southern Region Office

11/20/87
MICROFILMED

OCT 03 1988



FOURTH GUIDE MERIDIAN EAST



Survey's Designated.	By Whom Surveyed.	Contract No.	Date	Amount of Surveys	When Surveyed
Land S Boundaries	Olef F. Peterson	660	Jan 29 1910	7 63 77	July 8 1910
Guide Meridian	"	"	"	2 0 0	June 27 "
"	"	"	"	10 58 38	July 27 "

72-7410



Pump



P/U

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FEB 05 1993

M. E. O. W.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07410

Priority: October 5, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.5 AF

This is to certify, that PETER KALENIK

HC 67 BOX 693

CLAYTON ID 832270000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 5, 1987; and has submitted Proof of Beneficial Use on April 12, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSW), Sec. 30, Township 11N, Range 17E
CUSTER County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	11N	17E	30	Lot 6(SWSW)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07410

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of DECEMBER, 1992.

Acting for *R. Keith Higginson*, Director



MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Peter Kalenik Phone 838-2302
Post office address HC 67, Box 693 Clayton, ID 83227
2. Source of water supply Salmon River which is a tributary of Snake River
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 6*
Sec. 30 Township 11N Range 17E B.M. Custer County; additional
*kw 3/21/88
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02cfs for Irrigate yard purposes from 04/01 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Electric pump-2 HP

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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OCT 03 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	30											GL6*						1

*kw 3/21/1988

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Peter & Ruth Kalenik

b. Who owns the land to be irrigated or place of use? " "

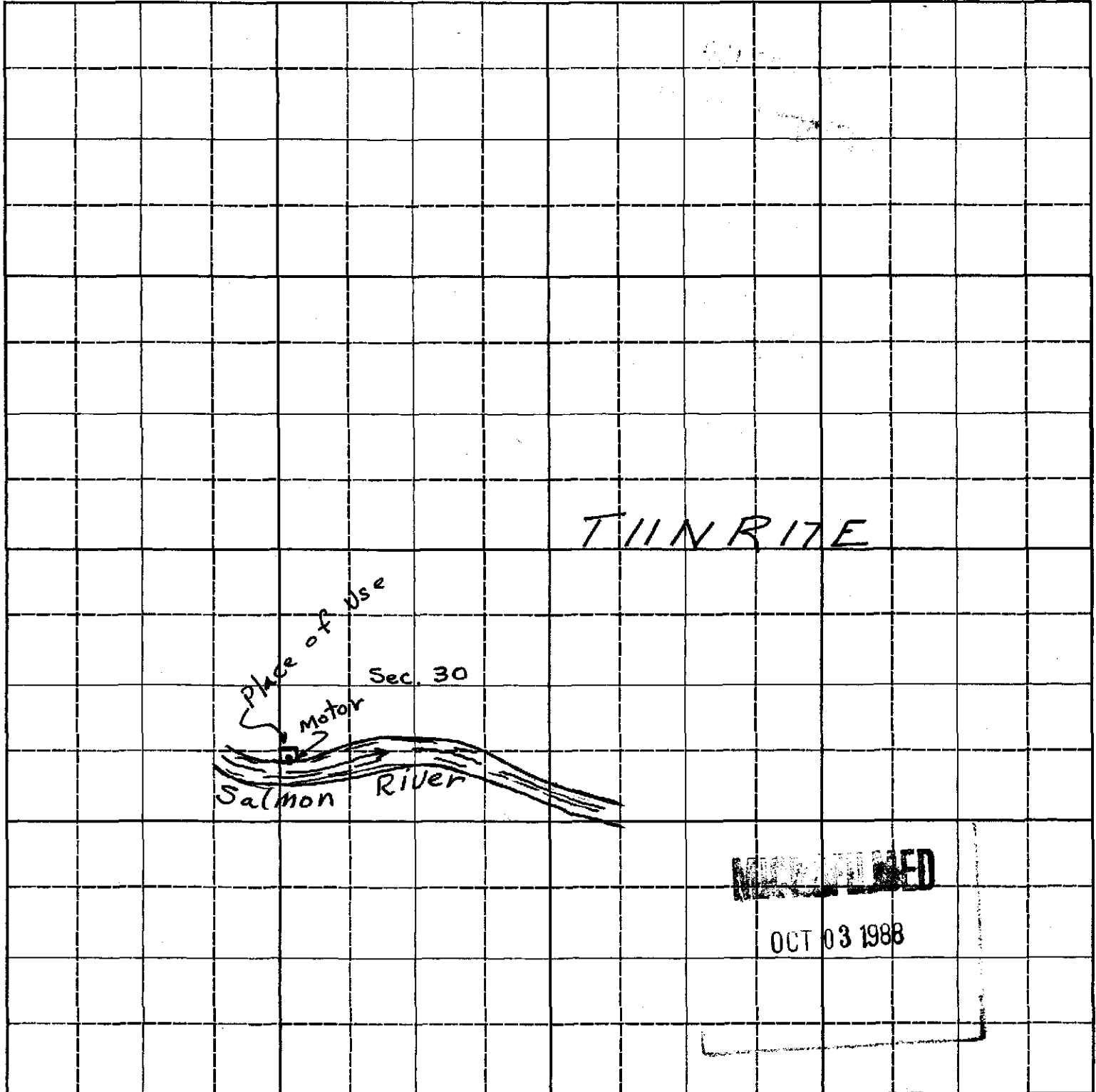
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water is for summer use-lawn & garden irrigation.

22211100

OCT 03 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen K. Kline
(Applicant)

Proposed Priority 10/5/87

Received by M. Baldwin Date 1/11/88 Time 10:00 a.m. Preliminary check by AF

Fee \$ 20.00 Receipted by M. Baldwin # 45442 Date 1/13/88

Publication prepared by M. Baldwin Date 1/15/88 Published in Challis Messenger

Publication approved M. Baldwin Date 2/23/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 72-7410, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of MARCH, 1988.

[Signature]
Director

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OCT 03 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant PETER KALENIK Phone 838-2302

Post office address HC 67 Box 693, CLAYTON ID. 83227

Source of water supply SALMON RIVER which is a tributary of SNAKE RIVER

3. Location of point of diversion is SW 1/4 of SW 1/4 of _____, Govt. Lot _____

Sec. 30 Township 11N Range 17E B.M. CUSTER County, additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for IRRIGATE YARD purposes from APR 1 to OCT 15 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ELECTRIC pump - 2 HP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year). 50/

OCT 03 1988

~~NW SW~~
~~SW SW~~

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. IRRIGATION

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	30												1					1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

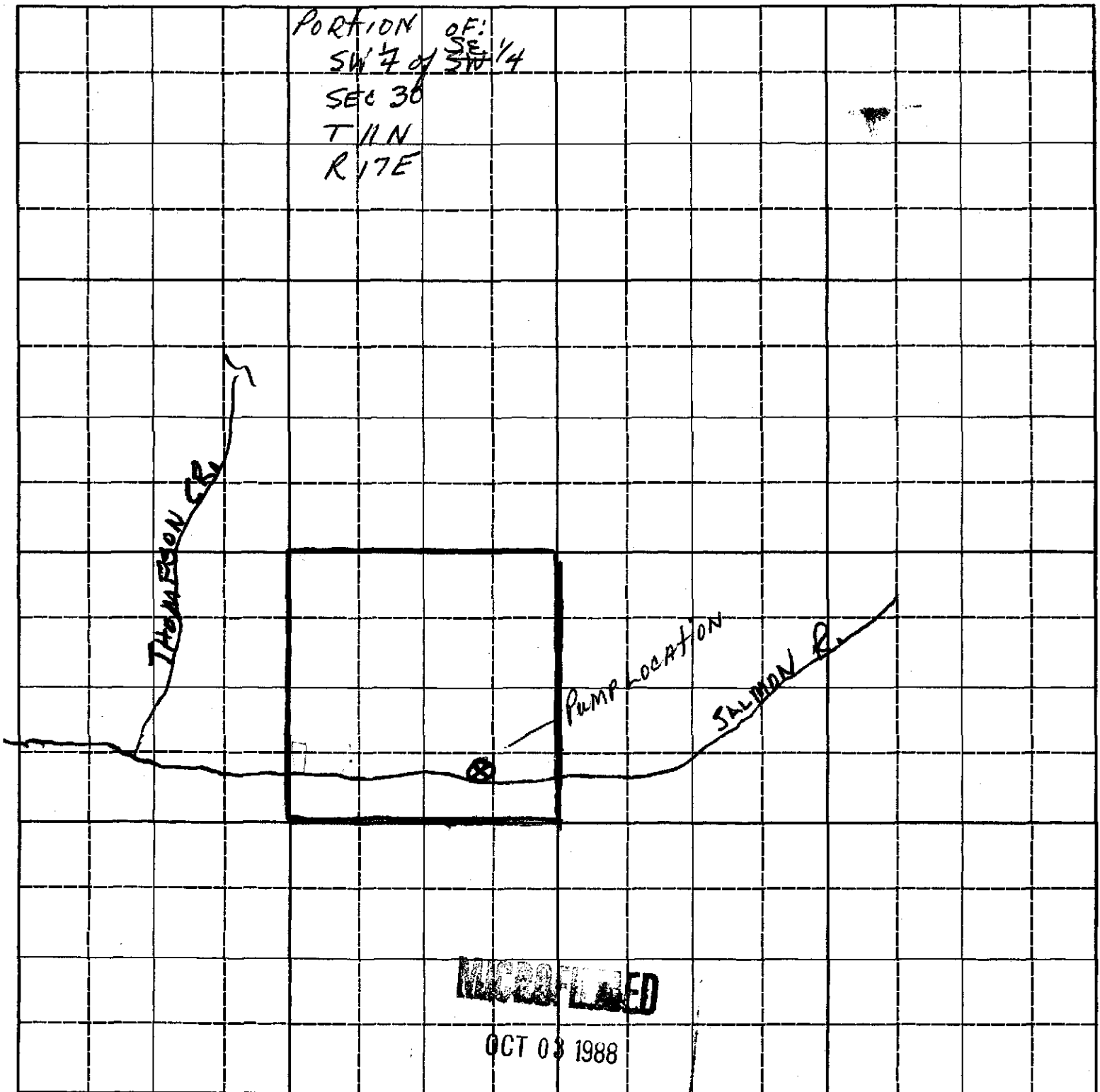
- Who owns the property at the point of diversion? PETER & RUTH KALENIK
- Who owns the land to be irrigated or place of use? PETER & RUTH KALENIK
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WATER IS FOR SUMMER USE - LAWN + GARDEN IRRIGATION.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edg. Kaler
(Applicant)

Received by M. Baldwin Date 10/19/87 Time 4 pm Preliminary check by [Signature]
Ch 248 02 Rec. 10/5/87
Fee \$ 30 Received by M. Baldwin # 44301 Date 10/23/87
Publication prepared by M. Baldwin Date 10/27/87 Published in Challis Messenger
Publication approved M. Baldwin Date 11/20/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 19 1988

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, Margaret T. Parks

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for ...2.....

consecutive weeks, commencing with
the issue dated Feb 4.....

1988 and ending with the issued
dated Feb 11..... 1988

Margaret Parks

Subscribed and sworn to before
me this 18 day of Feb.....
1988

Wm Kopp

Notary Public, residing at Challis,
Idaho. My commission expires on

11/7/88

OK
MB
2/23/88
MICROFILMED
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1987.

Edel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

3-21-92

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NOV 19 1987

Department of Water Resources
Southern Region Office

NOTIFIED

OCT 03 1988

OK
MB
11/20/87



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

PETER KALENIK
HC 67 BOX 693
CLAYTON ID 832270000

RE: WATER RIGHT NO. 72-07410

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

FEB 05 1993

LICENSE REVIEW CHECKLIST

Permit # 72-7410

Date 11-25-92

CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u> </u>	<u>1x.02 = .02 cfs (IRR)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced f/Permit</u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations? <u> </u>
	<u> </u>	<u>✓</u>	<u>1x3.5 = 3.54 (a (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R30</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u>✓</u> App Rec'd
			<u> </u> <u>✓</u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Season

License ✓ 10-Day 15-Day Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

72-7410
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11/25/88 TG (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 11/25/88 TG (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. E. Stanton 8-3-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 11/9/92 (Initial and date)

Exam Reviewed by Manager of Regional Office JS 10/20/92 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

LICENSING EXAMINATION

CHECKLIST

WATER RIGHT 72-7410

REVIEWER T Jones

DATE 1/9/92

RULE 5, EXAMINATION FOR BENEFICIAL USE; (FIELD EXAM ITEM IN PARENTHESES)

1,2. N/A (H,I1) 1,3. / (C3,C4) 1,4. N/A (C1,H) 1,5. N/A (H)
1,6. / (H) 1,7. / (C2) 1,8. / (C6) 1,9. N/A (C2,C6)
1,10. N/A (I1) 1,11. N/A (C3,I1) 1,12. N/A (H) 1,13. / (I1)
1,14. N/A (D,E) 1,15. / (I1) 1,16. N/A (I2) 1,17. N/A (C2)

RULE 6, MEASUREMENT TECHNOLOGY; (FIELD EXAM ITEM IN PARENTHESES)

1,1. / (D,E,I1) 1,2. / (G,I1) 2. N/A (D,E) 3. N/A (D,E)
4. / (D,E) 5. N/A (D,E)

RULE 7, DRAWINGS, MAPS, PHOTOS, SCHEMATIC DIAGRAM; (ALL ITEM C2)

1,1. / 1,2. / 1,3. / 1,4. /
1,5. /

RULE 5,2. FIELD REPORT ACCEPTABILITY (STATE OFFICE REVIEW)

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

REVIEWER _____ DATE _____

N/A = NOT APPLICABLE

* = SEE ITEM _____ IN BENEFICIAL USE REPORT

** = SEE ATTACHMENT NO. _____

*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1992

Department of Water Resources

A. GENERAL INFORMATION

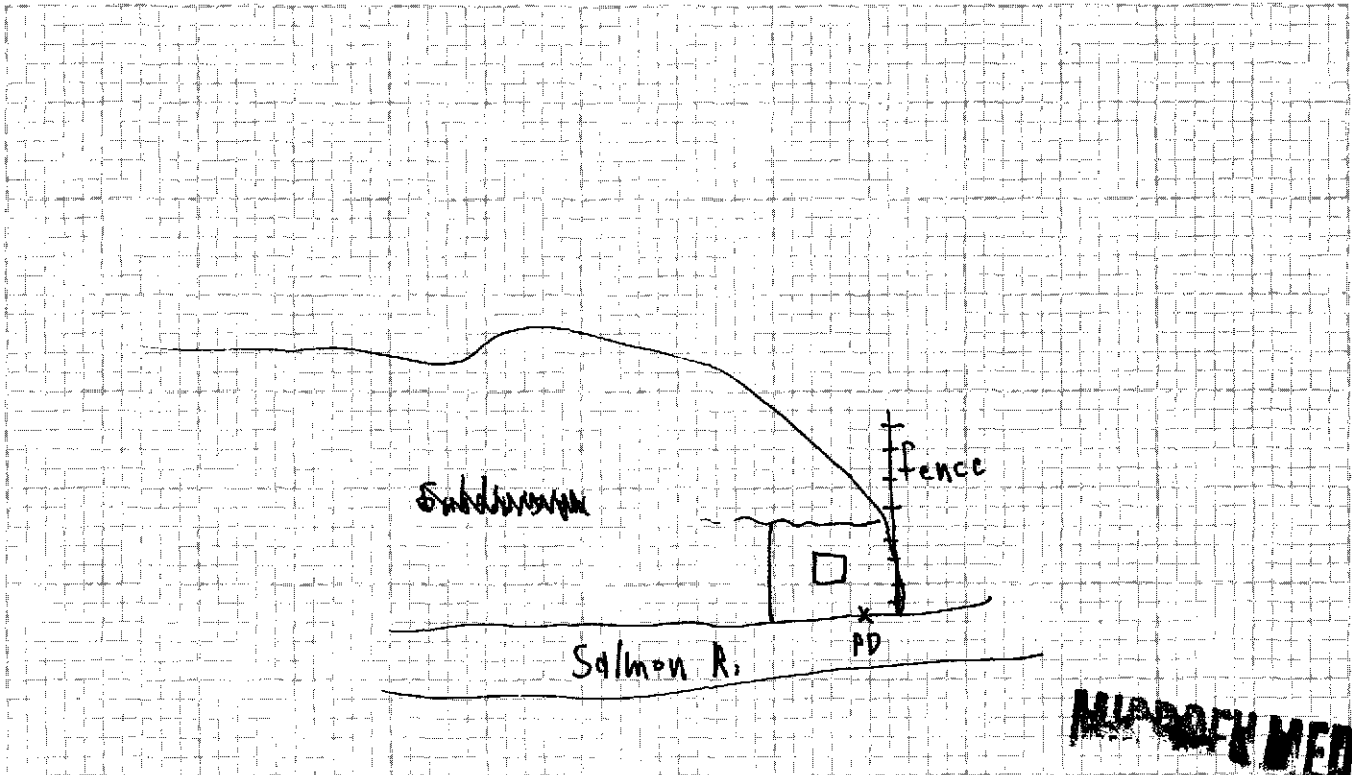
1. Owner: Peter Kalenik Permit No. 72-7410
Current Address: HC 67 Box 693, Clayton, ID 83227 Phone No. 838-2302
2. Accompanied by: — EXAM. DATE: 7-31-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Salmon R. tributary to Snake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pipeline in river, pump to irrigate low ground home, & garden.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Wayne	2		Same	Model CHV8

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NE	SW	SW	30	11N	17E	Custer	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	30											1						1
													176						

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FEB 05 1998

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.02 cfs applied for.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3$

2. Volume Calculations for Other Uses:

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FEB 05 1993

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

1. Recommended Amounts

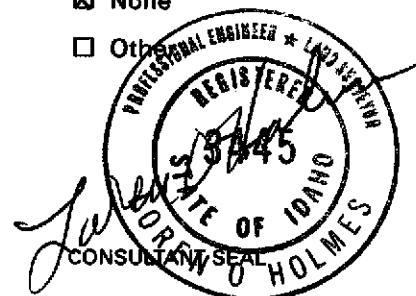
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	0.02	3
		Totals:	0.02	3

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

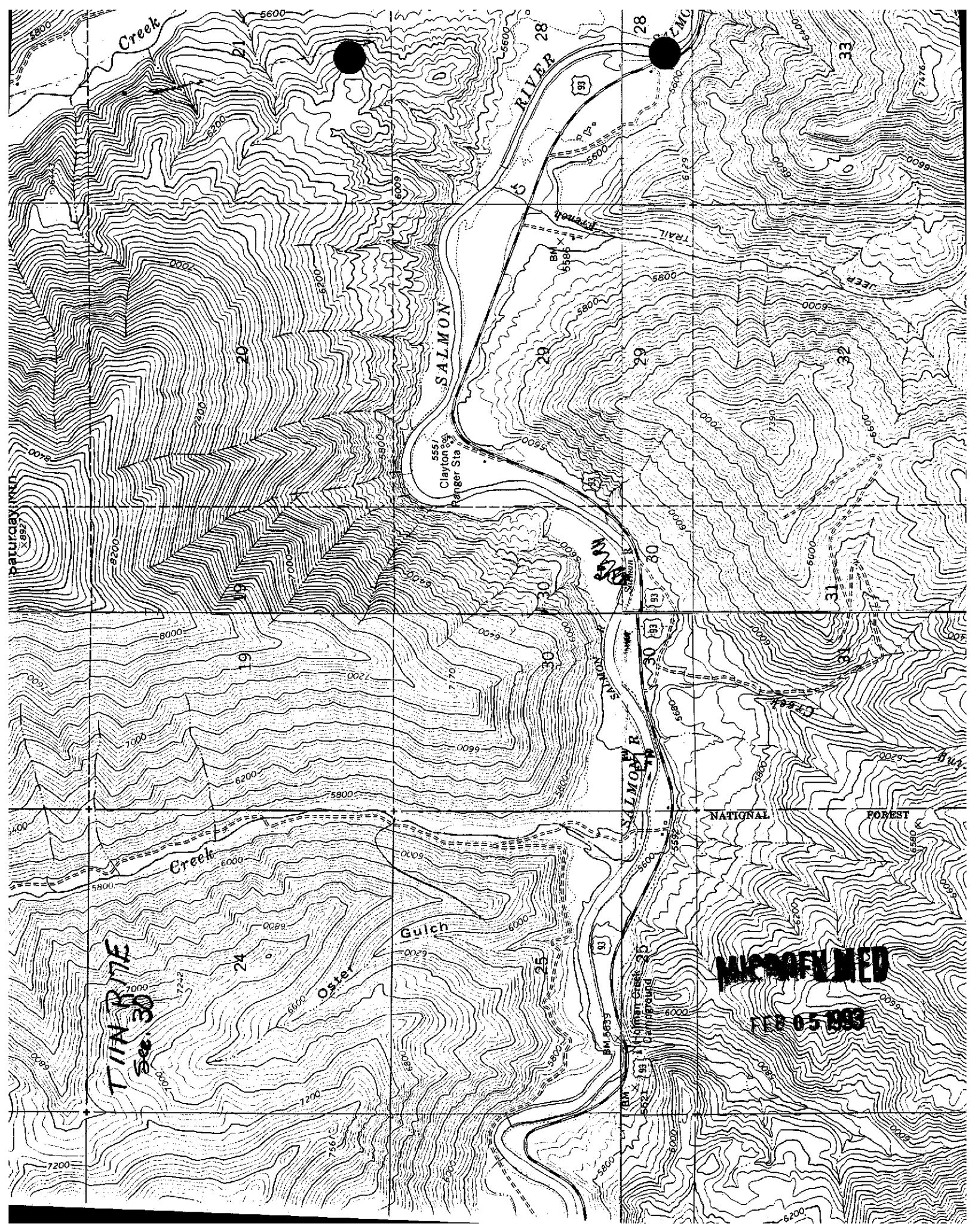
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☐ Other

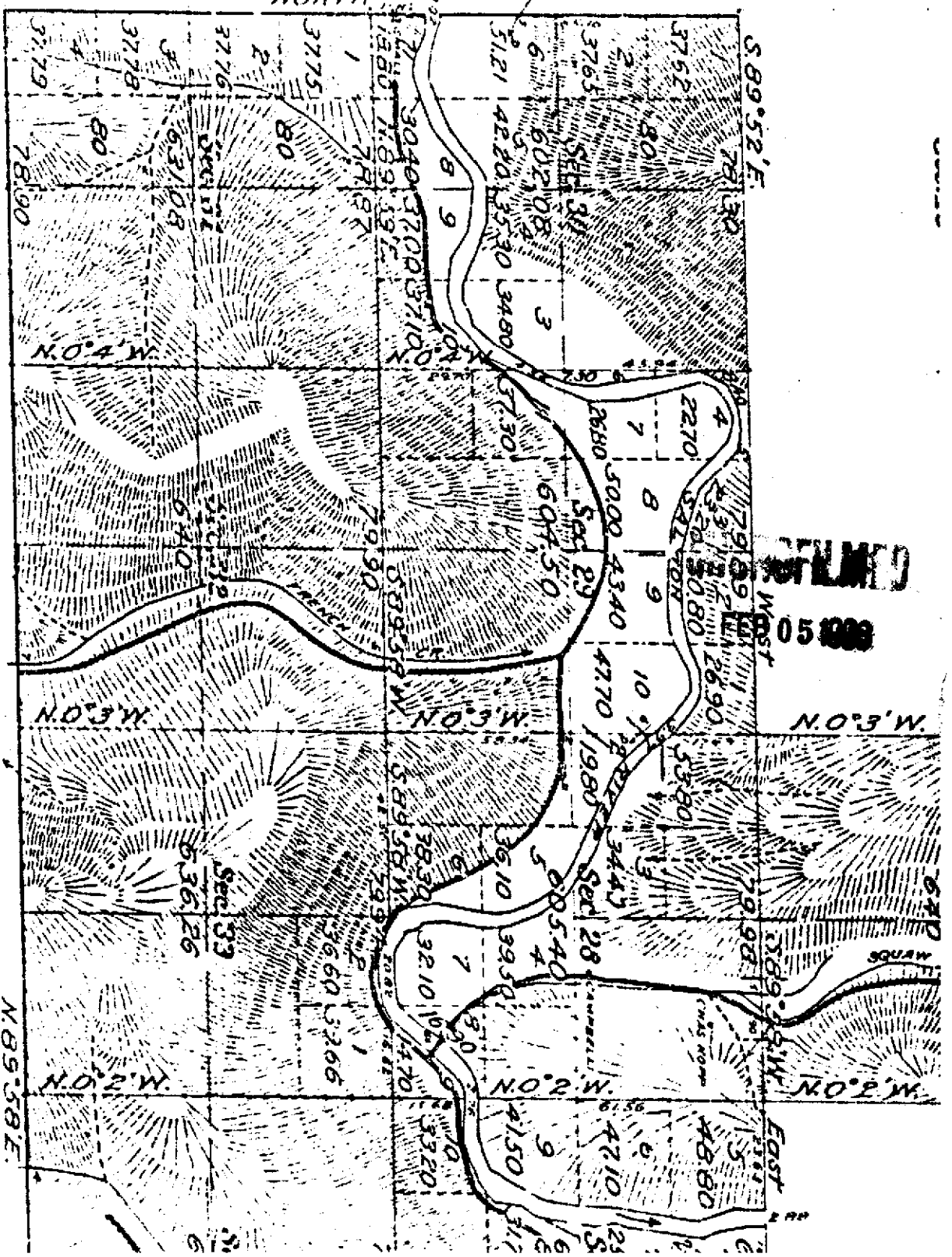
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 3/20/92
Field Report Preparation Date 8-3-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

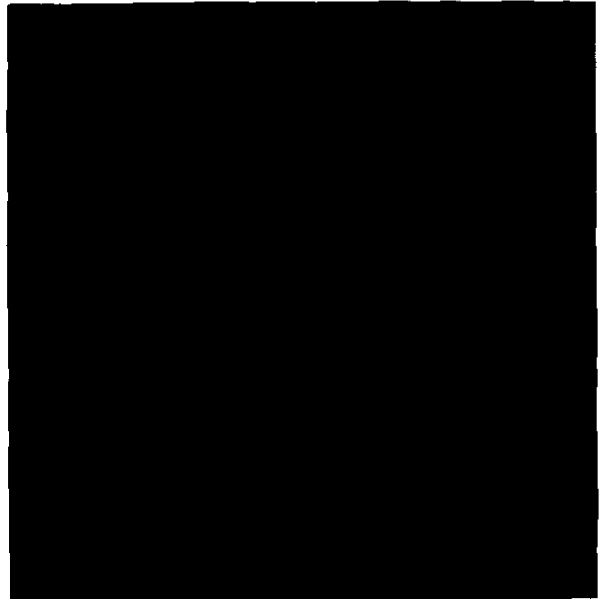
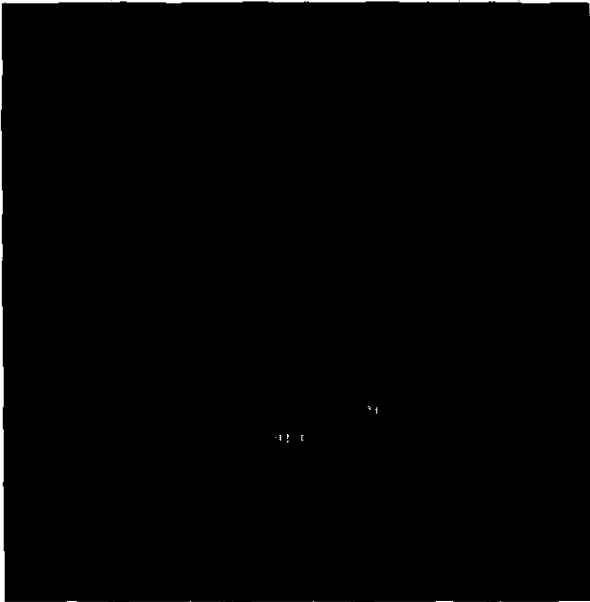


FOURTH GUIDE MERIDIAN EAST NORTH



Survey Designated.	By Whom Surveyed.	No.	Date	Amount of Survey	When Surveyed
I and S Boundaries	Olaf F. Peterson	22	Jan 29 1910	7 63 77	July 8 1910
Guide Meridian	"	"	"	2 0 0	June 27 "
				10 58 38	July 27 "

72-7410



Pump

P/U

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FEB 05 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-1410

Date: 7/7/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 12 1988

no & encl *JS*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JS*
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7410

Name(s) of Permit Holder: PETER KALENIK

Post Office Address: HC 67 Box 693

CLAYTON, IDAHO 83227 Telephone No. 208 838-2302

Source of Water: SALMON RIVER

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation YARD & GARDEN, 1 (acres) Other/Remark _____
DURING SUMMER.

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ None
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

PETER OR RUTH KALENIK 208 838-2302
(Name) (Telephone Number)

HC 67 Box 693, CLAYTON, ID. 83227
(Address)

The above information is my true statement of the extent to which the above numbered permit has been fulfilled and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 03 1988

April 9, 1988
Date

Peter Kalenik
Signature of Permit Holder (and title, if appropriate)

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 01, 1988

KALENIK, PETER
HC 67, BOX 693
CLAYTON, ID 83227

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-7410

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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OCT 03 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AD

APPLICATION NUMBER: Amended 72-7410

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Amendment -

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. _____
Special conditions of approval or cover letter. _____

NONE

10/5/87

By: AD

Date: 2/29/88

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: kw

Date: 3/21/88

RECEIVED

MAR 02 1988

Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 15, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Re: Amended Application For Permit No. 72-7410

Dear Mr. Kalenik:

The Department of Water Resources acknowledges receipt of your Amended Application for Permit.

This office will be advertising the application in the Challis Messenger on 2/4 & 2/11/88. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find Receipt No. 45442 in the amount of \$20.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

OCT 05 1988

LH:MB
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 15, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Re: Application No. 72-7410

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosure

RECEIVED

OCT 03 1988

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that the following application for permit to appropriate the public waters of the State of Idaho has been amended as follows:

72-7410

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Date Amended: January 11, 1988

Source: Salmon River Tributary to Snake River

Diversion Pt: SW1/4SW1/4, Sec. 30, T11N, R17E, Custer County;
6 miles West of Clayton.

Use: Irrigation (.02 cfs)

In: One acre within SW1/4SW1/4, Sec. 30, T11N, R17E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, ID 83301 on or before February 22, 1988.

R. Keith Higginson, Director

Published 02/04 & 02/11/88

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OCT 05 1988

STAFF ANALYSIS SUPPLEMENT

1) Water District 72 Basin #

2) Local Description: (of one ?/D)

☐

At the above street address

☐0 miles N/S and 6 miles ~~SW~~ W
of clayton, Ida (City or landmark).☐Other (describe)

Thanks for all
your help.

Sincerely

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JAN 11 1988

Department of Water Resources
Southern Region Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 8, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Re: Amended Application for Permit 72-7410

Dear Mr. Kalenik:

Per our telephone conversation, enclosed please find an Amended Application prepared in our office from information obtained per our telephone conversation and previous application.

Please verify that the Amended Application is correct, sign and return to this office with a filing fee of \$20.00 at your earliest convenience.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

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OCT 03 1988

FROM Kay thru Jim
TO Southern
SUBJECT App. 72-7410

RECEIVED

DATE 12-21-87

DEC 31 1987

Department of Water Resources
Southern Region Office

During review of this app. it was noticed that the place of use is questionable. If this fellow diverts his water in the SWSE as shown, why does he pump it all the way to the SESW to irrigate instead of diverting & applying water within the same 40 ac. tract?

Please confirm location of P/U...

SIGNATURE

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 27, 1987

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Re: Application for Permit No. 72-7410

Dear Mr. Kalenik:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 72-7410. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 11/5 & 11/12/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 44301 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

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OCT 03 1988

Loren O. Holmes, P. E.
Southern Region Manager

LOH:mb

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 27, 1987

Custer Publishing
P.O. Box 405
Challis, ID 83226

Re: 72-7410

Gentlemen:

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In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED

OCT 03 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

72-7410

Peter Kalenik
HC 67, Box 693
Clayton, ID 83227

Date Filed: October 5, 1987

SOURCE: Salmon River trib. to Snake River

Diversion Pt: SW1/4SE1/4, Sec. 30, T11N, R17E, Custer County; 1/2 mile South & 6 miles West of Clayton.

Use: Irrigation (0.02 CFS)

In: One (1) acre within SE1/4SW1/4, Sec. 30, T11N, R17E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before November 23, 1987.

R. Keith Higginson, Director

Published 11/05 & 11/12/87

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OCT 03 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

72-7410

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mile South & 6 miles West of
Clayton.

Use: Irrigation (0.02 CFS)

In: One (1) acre within
SE1/4SW1/4, Sec. 30, T11N, R17E.

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East, Twin Falls, Idaho
83301 on or before November 23,
1987.

R. Keith Higginson
Director

Published: November 5 and 12, 1987

OK
NB
11/12/87

RECEIVED
OCT 11 1987

OCT 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1987

*

SEE NEW MAILING ADDRESS

Peter A. Kalenik
HC 67, Box 693
Clayton, ID 83227

Dear Mr. Kalenik:

Please find enclosed your application for a permit.

Item 3 and Item 9 do not agree with Item 13 (map). The pump location appears to be in the SW1/4 of the SE1/4. The SW of the SW would be where the red dot would be on the map.

Also enclosed is Check #248 in the amount of \$30.00 which should be returned with your corrected application.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Sincerely,

Gary Funderburg
Gary Funderburg

GF:MB

Enclosures

*Corrections have been made.
Sorry for the errors.*

Ruth Kalenik

RECEIVED

OCT 19 1987

Department of Water Resources
Southern Region Office

RECEIVED

OCT 03 1988

72-7410



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1987

SEE NEW MAILING ADDRESS

Peter A. Kalenik
HC 67, Box 693
Clayton, ID 83227

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Sincerely,

Gary Funderburg

GF:MB

Enclosures

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OCT 05 1988

72-74/0

STAFF ANALYSIS SUPPLEMENT

1) Water District 72 Basin #

2) Local Description: (of one P/D)



At the above street address



1/2 miles ~~N~~ S and 6 miles ~~N~~ W

of Charlotte (City or landmark).



Other (describe): _____