

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

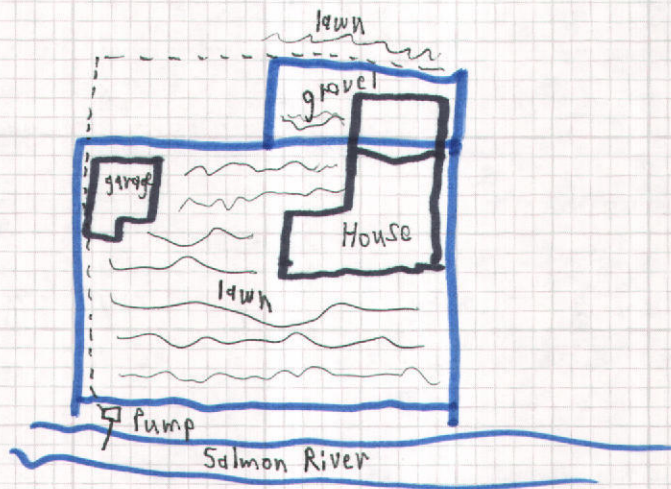
1. Owner: John Shindledecker Permit No. 72-07426
Current Address: HC 67 Box 696, Clayton, ID 83227 Phone No. 838-2303
2. Accompanied by: Mr. Hall EXAM. DATE: 7-21-92
Address: ? Phone No. _____
Relationship to Permit Holder: Friend
3. Source: Salmon River tributary to Sage River

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



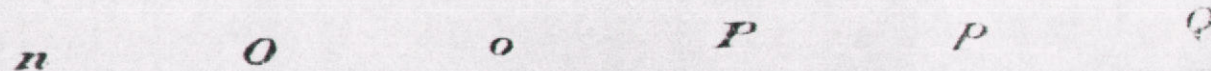
RECORDED

JUN 14 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SEC. 20



Surveys Designated.	By Whom Surveyed.	Contract		Amount of Surveys			When Started
		No.	Date	Mls.	chs.	lks.	
E and S. Boundaries	Olef F. Peterson	322	Jan. 29, 1910	7	63	77	July 8, 1910
Guide Meridian	"	"	" " "	2	0	0	June 27, "
				10	63	38	July 27, "

JUN 14 1985



LIVINGSTON CREEK QUADRANGLE
IDAHO-CUSTER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3 1/2 IV SW
(CLAYTON)

Department of Reclamation

696 32'30"

360 000 FEET

698

R. 16 E. R. 17 E.

699

114° 30'

44° 15'

CLAYTON 6 MI.
CHALLIS 33 MI.

4901

T. 11 N.

T. 10 N.

4900

4899

930 000
FEET

4898

12° 30"

4897

JUN 14 1995

S

TRAIL

SALMON R

NATIONAL

FOREST

BOUNDARY

Holman Creek
Campground

5621

5592

5680

5800

6000

6200

6400

6600

6800

7000

7200

7400

7600

7800

8000

8200

8400

8600

8800

9000

9200

9400

9600

9800

10000

10200

10400

10600

10800

11000

11200

11400

11600

11800

12000

12200

12400

12600

12800

13000

13200

13400

13600

13800

14000

14200

14400

14600

14800

15000

15200

15400

15600

15800

16000

16200

16400

16600

16800

17000

17200

17400

17600

17800

18000

18200

18400

18600

18800

19000

19200

19400

19600

19800

20000

20200

20400

20600

20800

21000

21200

21400

21600

21800

22000

22200

22400

22600

22800

23000

23200

23400

23600

23800

24000

24200

24400

24600

24800

25000

25200

25400

25600

25800

26000

26200

26400

26600

26800

27000

27200

27400

27600

27800

28000

28200

28400

28600

28800

29000

29200

29400

29600

29800

30000

30200

30400

30600

30800

31000

31200

31400

31600

31800

32000

32200

32400

32600

32800

33000

33200

33400

33600

33800

34000

34200

34400

34600

34800

35000

35200

35400

35600

35800

36000

36200

36400

36600

36800

37000

37200

37400

37600

37800

38000

38200

38400

38600

38800

39000

39200

39400

39600

39800

40000

40200

40400

40600

40800

41000

41200

41400

41600

41800

42000

42200

42400

42600

42800

43000

43200

43400

43600

43800

44000

44200

44400

44600

44800

45000

45200

45400

45600

45800

46000

46200

46400

46600

46800

47000

47200

47400

47600

47800

48000

48200

48400

48600

48800

49000

49200

49400

49600

49800

50000

50200

50400

50600

50800

51000

51200

51400

51600

51800

52000

52200

52400

52600

52800

53000

53200

53400

53600

53800

54000

54200

54400

54600

54800

55000

55200

55400

55600

55800

56000

56200

56400

56600

56800

57000

57200

57400

57600

57800

58000

58200

58400

58600

58800

59000

59200

59400

59600

59800

60000

60200

60400

60600

60800

61000

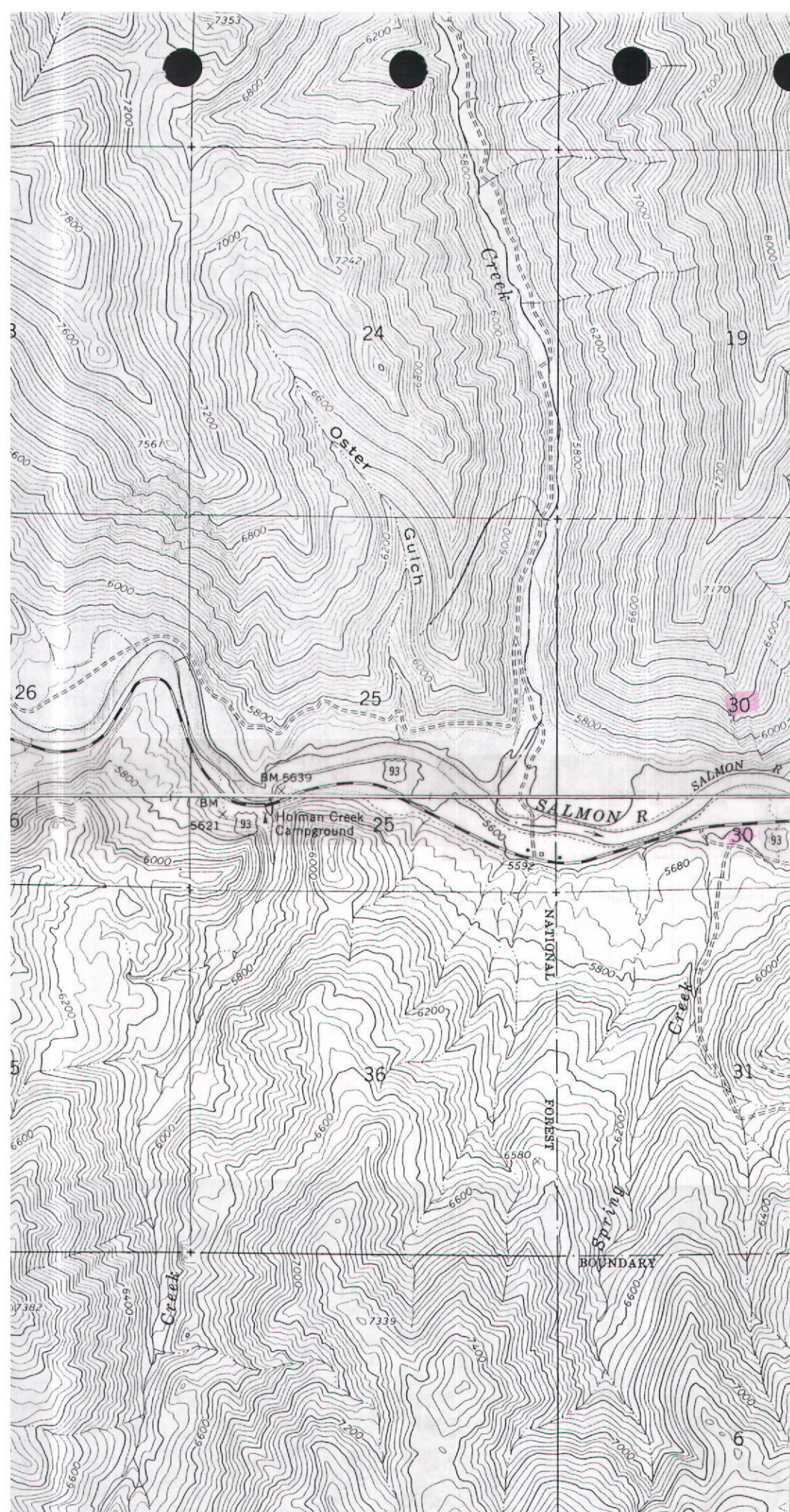
61200

61400

61600

61800

62000



U-72

RECEIVED
DEC 9 1985

Department of the Interior

4903000m N.

44°15'

CLAYTON 6 MI.
CHALLIS 33 MI.

4901

T.11N.

T.10N.

4900

RECEIVED
DEC 9 1985
Department of the Interior

MIN
T.11N
RUNE
SOC 30 1995

72-7426

72-07426

MICROFILMED
JUN 14 1995



P/u

72-07426



Diversion Works

RECEIVED
JUN 14 1995

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of
the Challis Messenger, a weekly newspaper,
published at Challis, Idaho, do solemnly swear
that the notice hereto attached and made a part
hereof, was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated Oct 19 1989 and ending with the
issue dated Oct 26 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 30th day of October in
the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks,
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Ethel M. Beck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

72-07426

SHINDLEDECKER, JOHN B.
HC 67 BOX 696 CLAYTON, ID
83227

Source: SALMON RIVER
Tributary: SNAKE RIVER
Diversion Pt: SWSW Sec 30 T
11N R 17E

Use: IRRIGATION (.020 CFS)
Date Filed: 9/08/1989
In: T11N R17E S30 SWSW
0.5 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, South-
ern Region, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on
or before NOVEMBER 6, 1989.

R. KEITH HIGGINSON,
Director.

Published: Oct. 19 & 26, 1989

RECEIVED

OCT 31 1989

Department of Water Resources
Southern Region Office

MAR 14 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	72-07426	John B Shindledecker	0.50 ~~/~~ .02
Full Assignment	72-07426	Mike W VanDusen	0.50 ~~/~~ .02

MICROFILMED
Refilmed
JUN 14 1995

MICROFILMED
OCT 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07426

Priority: September 8, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that MIKE W VAN DUSEN
BOX 171

CLAYTON ID 83227 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 8, 1989; and
has submitted Proof of Beneficial Use on November 15, 1990. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from:

SALMON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSW), Sec. 30, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	30	Lot 6(SWSW)	0.3		0.3

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

JUN 14 1995

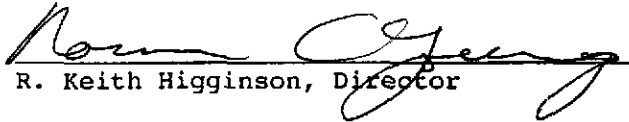
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07426

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of MAY, 1995.

Acting for


R. Keith Higginson, Director



JUN 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 1992

Department of Water Resources
Southern Region Office

ASSIGNMENT OF ~~APPLICATION~~ ~~PERMIT~~ PERMIT

I, JOHN B. SHINDUEDECKER, hereby assign to MIKE W. VAN DUSEN
of, BOX 171 CLAYTON, IDAHO 83220
(Full Address)

All my right, title, and interest in and to Application for Permit
No. P72-07426 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 4th day of Sept, 1992 (1992)

John B. Shinduedecker
Applicant

State of Idaho)
County of CUSTER) ss

On this FOURTH day of SEPTEMBER, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Maury Brown
Notary Public

seal

My commission expires: Dec. 20 1992

MICROFILMED

OCT 27 1992

RECEIVED
NOV 15 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-07426 Telephone No. 208/838-2303

2. Name(s) of Permit Holder(s): John B. Shindledacker

3. Post Office Address: HC 67 Box 696 CLAYTON, ID. 83227

4. Source of Water: SALMON RIVER

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 0.5 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

J. B. Shindledacker
Name

838-2303
Telephone No.

HC 67 BOX 696 CLAYTON, ID 83227
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/10/90
Date

J. B. Shindledacker
Signature (and title if on behalf of a company or organization)

JAN 30 1991

NOT FILMED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07426

Proposed Priority: September 8, 1989 Maximum Diversion Rate: 0.02 CFS

This is to certify, that JOHN B. SHINDLEDECKER
HC 67 BOX 696
CLAYTON, ID 83227
has applied for a permit to appropriate water from:

SALMON RIVER tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	04/01 to 10/15	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 30, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	30	SWSW	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John B. Shindledecker Phone 838-2303
Post office address HC 67 Box 696 CLAYTON, ID. 83227

2. Source of water supply SALMON RIVER which is a tributary of SNAKE RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of 3E $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 11N Range 17E B.M. CUSTER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from 1 APR to 15 OCT (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (0.02)

5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP Jet Pump AT
RIVER BANK

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ALLOW 3 years, DWS
2-3 years (minimum 1 year).

MAR 14 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	30											1/2						1/2

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. _____

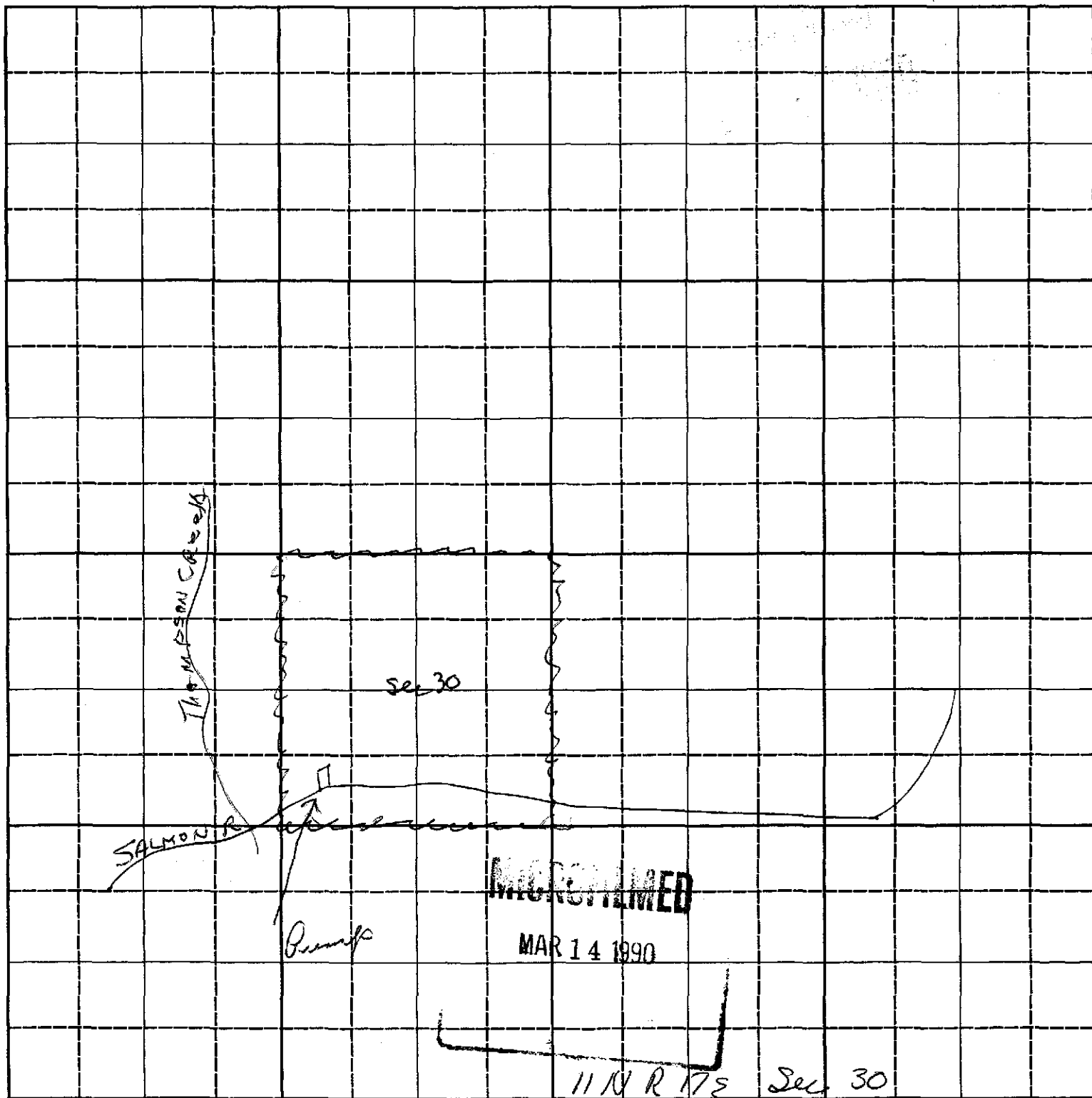
- Who owns the property at the point of diversion? J.B. & M.N. SHINDLEDECKER
- Who owns the land to be irrigated or place of use? J.B. & M.N. SHINDLEDECKER
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: LAWN & GARDEN IRRIGATION

RECORDED

MAR 14 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. B. Shindler
(Applicant)

Received by AG Date 9/8/89 Time 11:00 AM ^{check enclosed} Preliminary check by AG
Fee \$ 30.00 Receipted by DRJ # 5009121 Date 9/8/89
Publication prepared by M. Baldwin Date 10/2/89 Published in The Challin Messenger
Publication approved M. Baldwin Date 11/1/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 14 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 1995

MIKE W VAN DUSEN
BOX 171
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07426

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 14 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 72-07426

DATE 5-3-95



NAME	☒ Change OK	Or Address Change? <u>NEW Owner</u> (assignment in file)
PRIORITY DATE	☒	Advance? ☒ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? <u>Add Gov Lot 6</u> Overlaps? _____
PLACE OF USE	☒	Amendment needed? <u>Add Gov Lot 6</u> Overlaps? _____
DIV RATE	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = <u>✓</u> Theo Q = <u>.05</u> Recommend: <u>.02</u> <u>.3 acre X .03 = .01 (.02 is OK)</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>B/3.5 4-15 to 10-15</u> NEW Calculations: <u>.3 x 3.5 = 1.1 af</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	☒	Multiple p/d(s) in ¼ ¼? _____ Other _____
NEW CONDITIONS	☒	Watermaster control - District <u>NONE</u> Measuring/Locking Devices _____ <u>R50</u> Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.02</u>	<u>1.1</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	<u>✓</u>
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

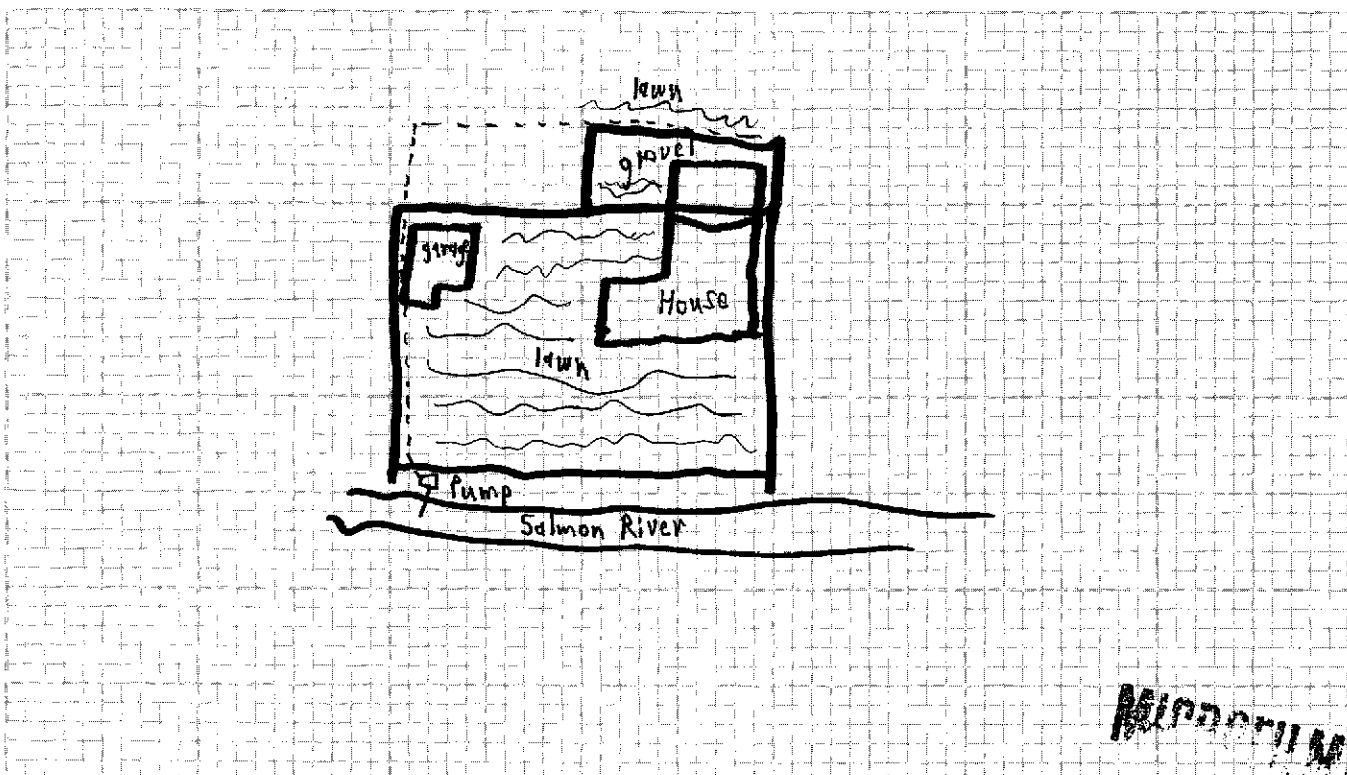
Permit No. 72-07426
Phone No. 838-2303
1. Owner: John Shindledecker
Current Address: HC 67 Box 696, Clayton, ID 83227
2. Accompanied by: Mr. Hall EXAM. DATE: 7-21-92
Address: ? Phone No. _____
Relationship to Permit Holder: Friend
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

JUN 14 1995

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" PVC hose in Salmon River @ to pump. 2" hose from pump to lawn with buried pop-up sprinkler heads. Also outlets for hoses (served by domestic well for watering a few flowers & other odd spots. Systems are not connected.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Water Ace	1	9860390	\$ Same	R15L

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NE	SW	SW	30	11N	17E	Custer	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	30											0.3						
													176						

Do not use this space

JUN 14 1985

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow not measured - nobody home during exam. Stepped off lawn area - came out right at 1/4 acre. Allow 0.3 acres.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs permitted, should produce 0.05 cfs

F. PUMP EFFICIENCY DATA (Optional)

assumed Discharge Pressure: 50 psi x 2.31 = 115 ft (1); Dynamic pumping level: 5 ft (2)
Total Head: (1) + (2) = 120 (3); Flow rate: 0.05 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.25 \times 3.5 = 0.9 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 184 \times 1.9835 = 7.3$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.9 \text{ AFA}$

2. Volume Calculations for Other Uses:

RECORDED

JUN 14 1995

* See attached adjustment explanation memo

[illegible]

1. Recommended Amounts

	Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
		From	To		
*	Irrigation	4-15	10-15	0.02	0.9
Totals:				0.02	0.9

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 7-28-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached memo. BC

100

JUN 14 1995

MEMORANDUM

TO: File 72-07426 / Mike Van Dusen
FROM: Brenda Chapman
DATE: May 3, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The recommendation is for the irrigation of .3 of an acre; therefore the recommended volume amount has been increased.

$$.3 \text{ acre} \times 3.5 \text{ af} = 1.1 \text{ af}$$

I. RECOMMENDATIONS

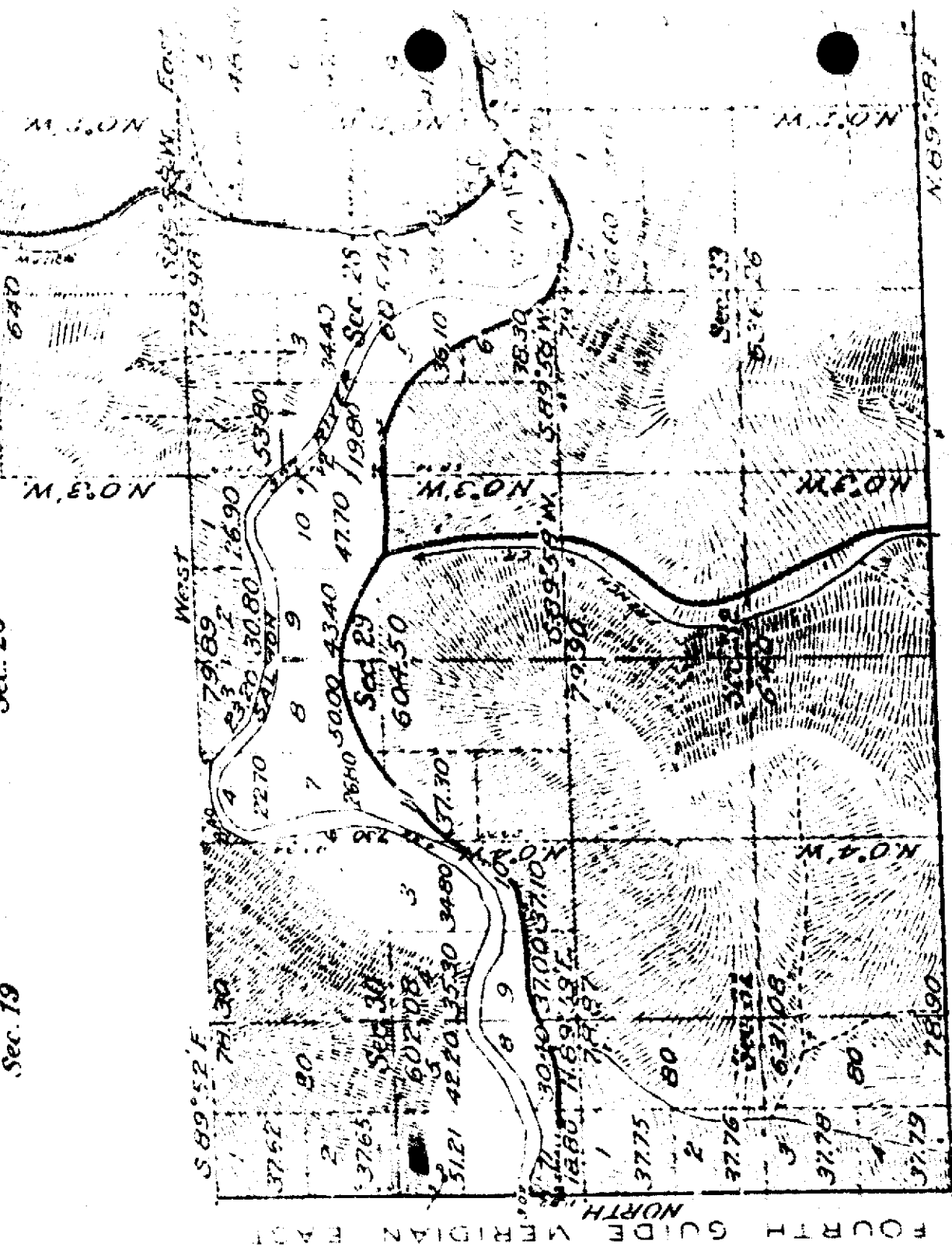
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.02	1.1

See item G.

RECEIVED
JUN 14 1995

Sec. 19



RECORDED
JUN 14 1905

Contract				Amount of Surveys				When Su	
Surveys Designated.	By Whom Surveyed.	No.	Date	Mls.	chs.	fts.	begin	begin	begin
F and S Boundaries	Olef F. Peterson	22	Jun 29, 1910	7	63	77	July 8, 1910		
Guide Meridian				2	0	0			
				10	50	98			

LIVINGSTON CREEK QUADRANGLE
IDAHO-CUSTER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2172 IV SW
(CLAYTON)

U. S. GEOLOGICAL SURVEY
Department of the Interior

96 32'30"

360 000 FEET

98

R 16 E. R 17 E.

99

114°30'

44°15'

CLAYTON 6 MI.
CHALLIS 33 MI.

T. 11 N.

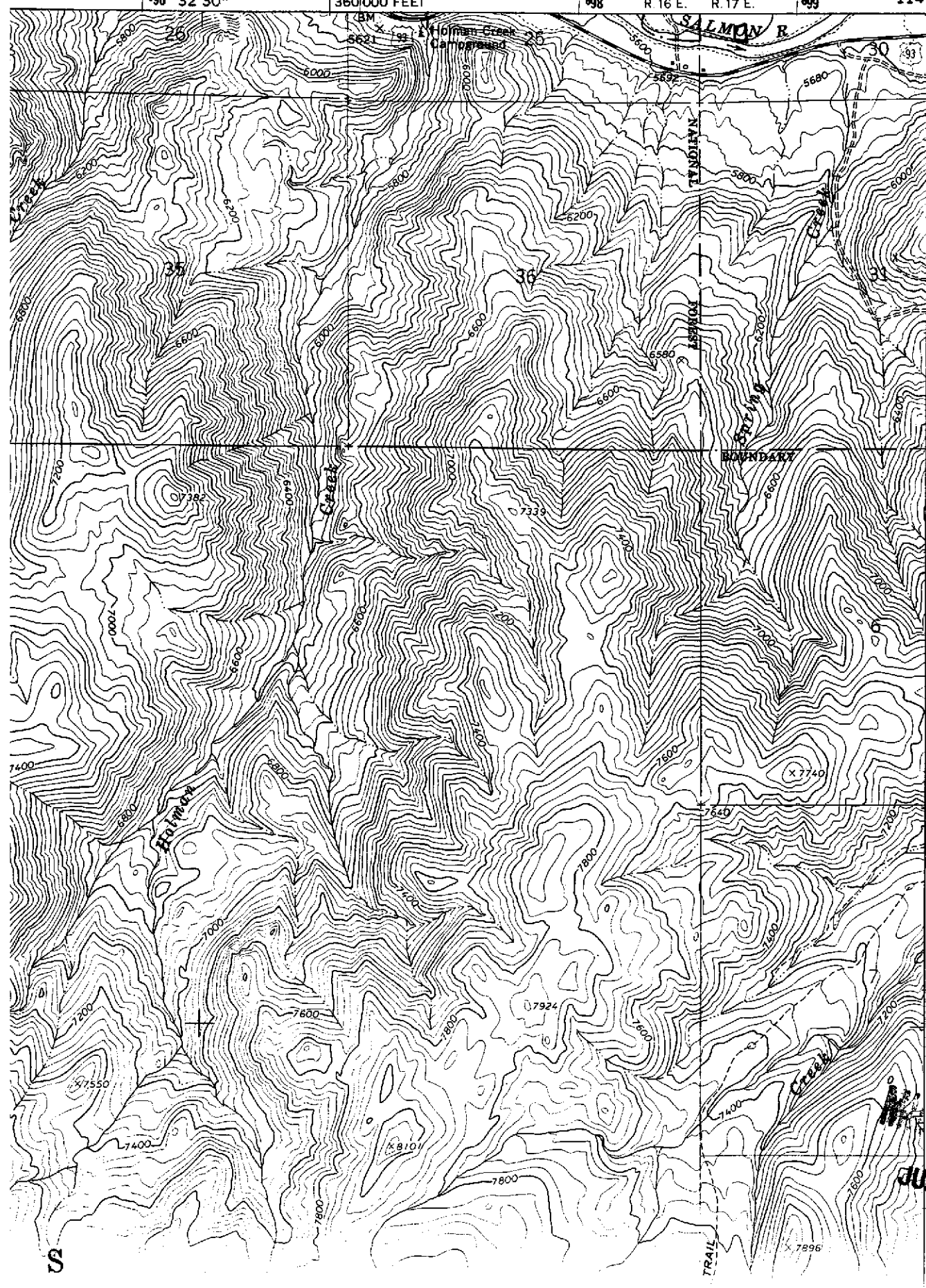
T. 10 N.

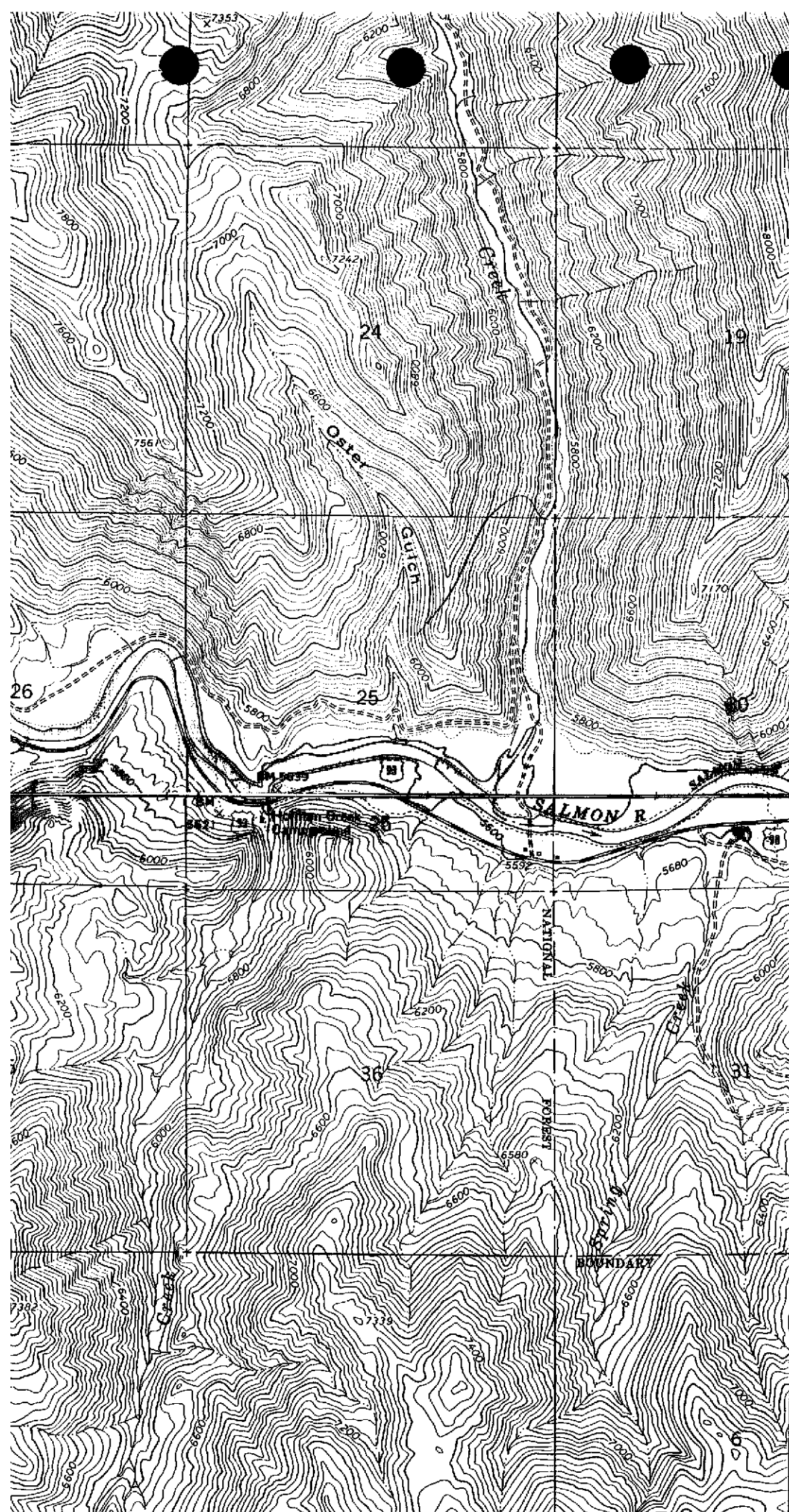
930 000
FEET

12'30"

JUN 14 1995

4897





U-72

RECEIVED
DEC 3 1985

Rock Creek, Oregon

4903000m.N.

44° 15'

CLAYTON 6 MI.
CHALLIS 33 MI.

4901

T.I.N.

T.I.O.N.

4900

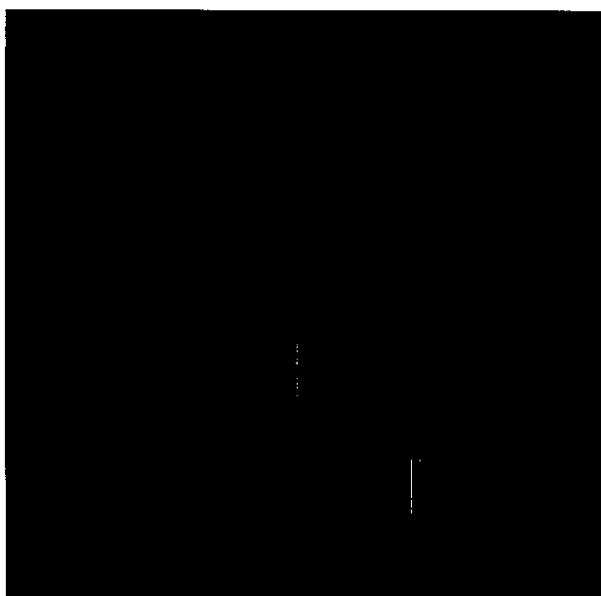
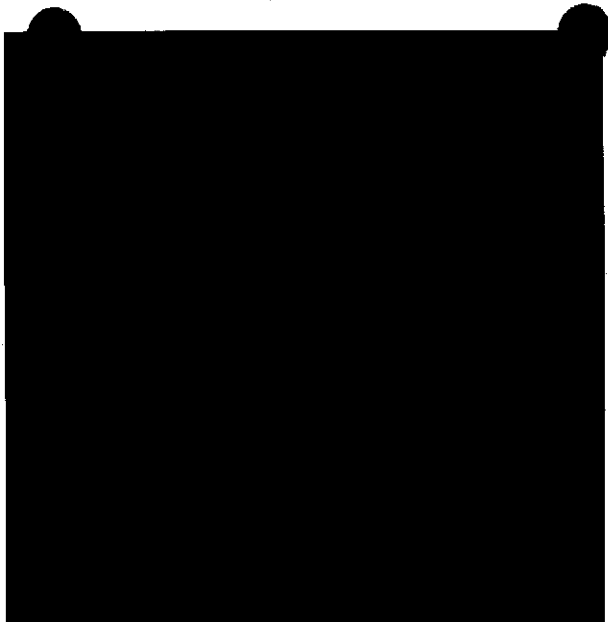
RECEIVED
DEC 3 1985
Department of Reclamation

T.I.N.
RUN 5
41995

72-7426

72-07425

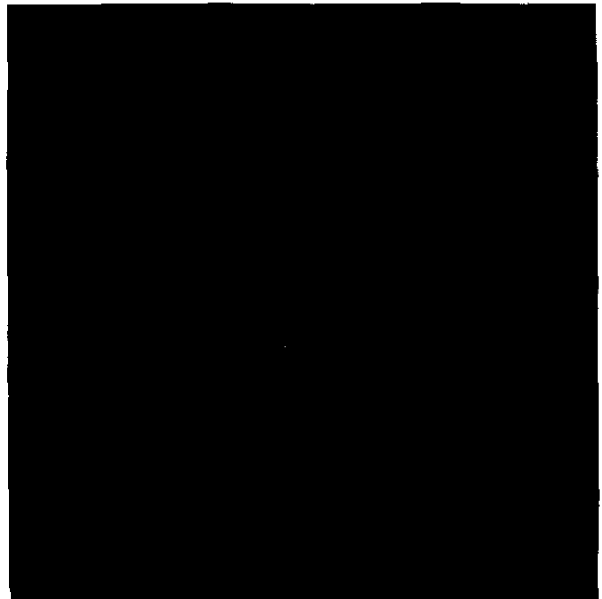
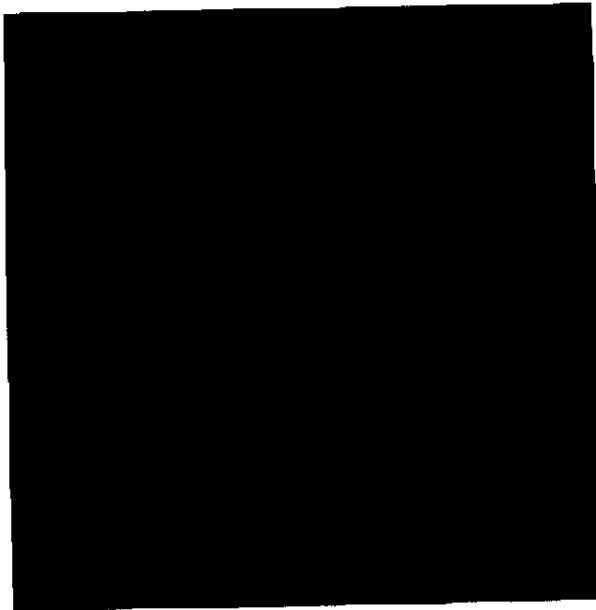
MICROFILMED
JUN 14 1995



P/u

JUN 14 1995

Division Works



72-07426

September 21, 1992

MIKE W VAN DUSEN
PO BOX 171
CLAYTON ID 83227-0171

Re: Permit No. 72-07426

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MICROFILMED
OCT 27 1992

December 27, 1990

JOHN B. SHINDLEDECKER
HC 67 BOX 696
CLAYTON, ID 83227

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07426

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INT. FILMED

JAN 30 1991

138702
October 31, 1990

JOHN B. SHINDLEDECKER
HC 67 BOX 696
CLAYTON, ID 83227

PROOF DUE NOTICE

RE: PERMIT NO. 72-07426

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

JAN 30 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 28, 1989

JOHN B. SHINDLEDECKER
HC 67 BOX 696
CLAYTON, ID 83227

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P72-07426

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

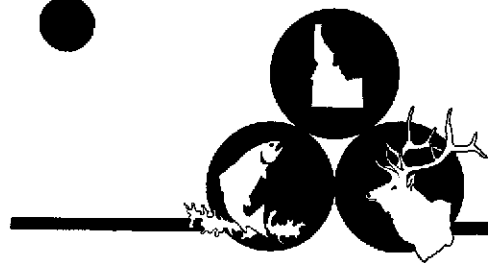
Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 14 1990



IDAHO DEPARTMENT OF FISH AND GAME
REGION 6
1515 Lincoln Road
Idaho Falls • Idaho • 83401

RECEIVED

OCT 17 1989

Department of Water Resources
Southern Region Office

October 13, 1989

Mr. Gary Funderburg
Sr. Water Resource Agent
Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Application No. 72-07426

Dear Gary:

Department personnel have reviewed Mr. Shindledecker's application to divert 0.02 cfs of water from the Salmon River for domestic irrigation with a streamside pump, and have no objections to the issuance of a permit. We would recommend that he screen his intake to prevent fish losses.

Thank you for the opportunity to comment on this matter.

Sincerely,

Herbert A. Pollard, II
Regional Supervisor
Region 6

HAP:JRL:dk

cc: U.S. Fish & Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Jim Lukens

RECEIVED

MAR 14 1990

03-Oct-1989

Idaho Dept. of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Re: Application for Permit No. 72-07426

Gentlemen:

Please find enclosed a copy of an Application for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

MICROFILMED

MAR 14 1990

03-Oct-1989

John B. Shindledecker
HC 67 Box 696
Clayton, ID 83227

Re: Application for Permit No. 72-07426

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 10/19 & 10/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Microfilm

MAR 14 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Oct 19 19 89 and ending with the issue dated Oct 26 19 89

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

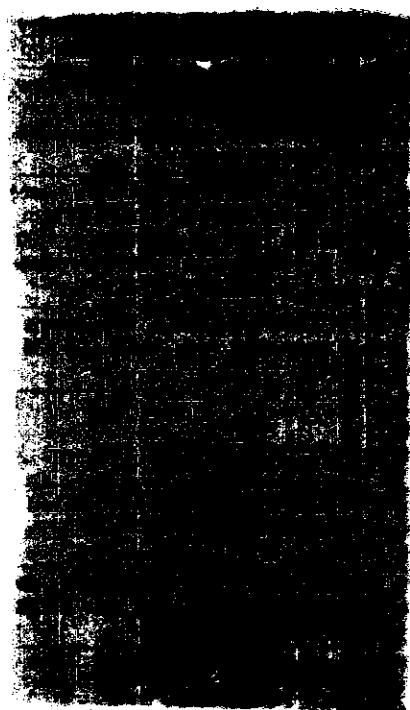
On this 30th day of October in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92



RECEIVED

OCT 31 1989

Department of
Southern REGIONAL OFFICE

MICROFILMED

MAR 14 1990

OK
MB
11/1/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 2, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 14 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

MAR 14 1990

72-07426

SHINDLEDECKER, JOHN B.
HC 67 BOX 696
CLAYTON, ID 83227

Source: SALMON RIVER

Tributary: SNAKE RIVER

Diversion Pt: SWSW Sec 30 T 11N R 17E

Use: IRRIGATION (.020 CFS)

Date Filed: 9/08/1989

In: T11N R17E S30 SWSW

0.5 ACRES TOTAL

MICROFILMED

MAR 14 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 6, 1989.

R. KEITH HIGGINSON, Director

Published 10/19/1989 & 10/26/1989

MICROFILMED

MAR 14 1990