

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Ennis
(Applicant)

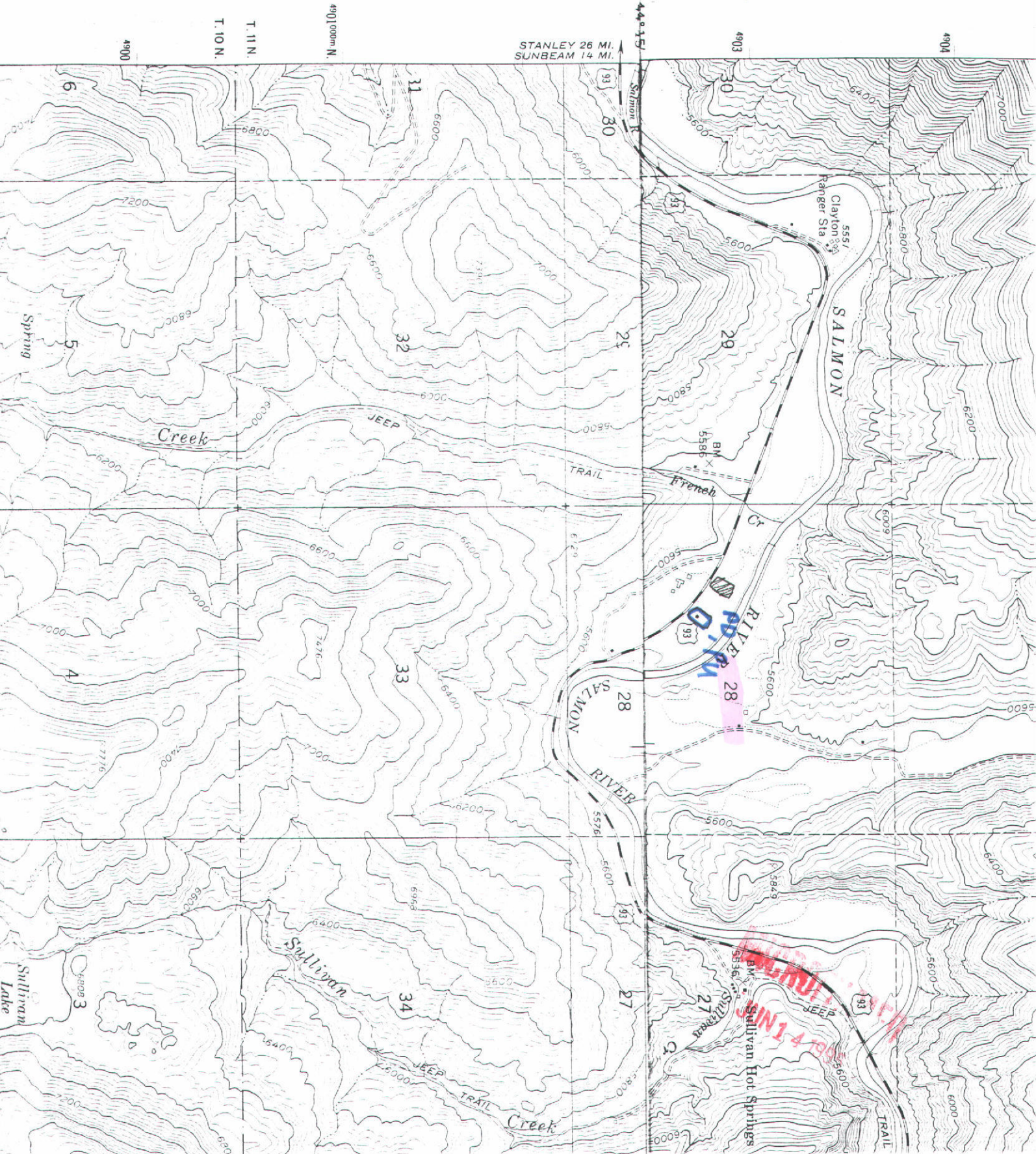


72-07433

By Whom Surveyed.	Contract		Amount of Surveys			When Surveyed.	
	No.	Date	Mls.	chs.	fts.	Began.	Completed.
Olef E. Peterson	328	Jan. 29, 1910	7	63	77	July 8, 1910	July 27, 1910

S 28-T 11N-K 11E
72-7433

72-07433



72-07433



P/D & P/U

P/U

P/U



MICROFILM
JUN 14 1995

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Jan 18 1990 and ending with the issue dated Jan 25 1990

Margaret Parks RECEIVED

STATE OF IDAHO

JAN 26 1990

Department of Water Resources
Southern Region Office

COUNTY OF CUSTER

On this 25th day of Jan in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Echel M. Beck
Notary Public for Idaho
Residing at Challis
My commission expires: 3-21-92

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 72-07433 in the name of James M. &/or Thelma E. Ennis was advertised incorrectly on 12/21 & 12/28/89. The point of diversion was advertised without a Section, Township and Range listed.

WHEREAS, the actual point of diversion is within Lot 5 (NWNESE), S28, T11N, R17E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Jan. 18 & 25, 1990.

OK
MB
2/5/90

MICROFILMED

JUN 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07433

Priority: November 30, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that JAMES M ENNIS
THELMA E ENNIS

3504 S RIO CAMINO
SALT LAKE CITY UT 84119

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1989; and has submitted Proof of Beneficial Use on July 11, 1990. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	12/01 to 12/31	0.09 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NESW), Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 17E 28 Lot 5 (NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use to implement accepted standards of diversion.
2. This water right is appurtenant to the place of use.
3. This right is subject to prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of MAY, 1995.

Acting for

KARL J. DREHER, Director

MICROFILMED

JUN 14 1995

RECEIVED
JUL 11 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 7/12/90
Receipt # 6912625
Receipt by Division
Reviewed by 7/11/90
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-07433

Name(s) of Permit Holder: JAMES M or THELMA E Ennis

Post Office Address: 3504 S. Rio Camino SALT LAKE CITY UT 84119
Telephone No. 801-262-8944

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)
Irrigation (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.09 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 11/30/1989

Measuring Device: Required? Yes No Fee enclosed \$ 50.00
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

JAMES M Ennis or Robert S. Campbell
↑ Address Above (Name) (Telephone Number)

Clayton ID. 838-2335 or 838-2240
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 9, 1990
Date

James M. Ennis
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
DEC 18 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07433

Proposed Priority: November 30, 1989 Maximum Diversion Rate: 0.09 CFS
This is to certify, that JAMES M. ENNIS

THELMA E. ENNIS
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NWNESW), Sec. 28, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 17E 28 LOT 5(SENW) LOT 5(NESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 9 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of May, 1990.

for *[Signature]*
R. Keith Higginson, Director

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES M. Ennis or Thoma E. Ennis Phone 801-262-8944
Post office address 3504 S. Rio Camino Salt Lake City UT. 84119
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 5
Sec. 28 Township 11N Range 17E B.M. Custer County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
* Per telecon w/applicant 12-5-89
Amount 0.09 for Commercial Domestic* purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP, Well
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).

MICROFILMED
JUN 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. 9-SPACE TRAILER PARK with septic tank system. (ONE SPACE is PERSONAL TIME). 2 permanently-occupied spaces & 7 spaces for overnight use. / small lawn & few trees

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	28									E								
		28								*	D								
										L75	L75								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This property was developed in 1981 and the system is in place and use at this time.

MICROFILMED

JUN 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M. Ennis
(Applicant)

Received by AB Date 11/30/89 Time 8:43 Am Preliminary check by J.F. Stanton
Fee \$ 30.00 Receipted by AB # MO05278 Date 11/30/89
Publication prepared by M. Baldwin Date 12-6-89 Published in Challier Messenger
Publication approved AB M. Baldwin Date 1-4-90, 2/5/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

JAMES M ENNIS
THELMA E ENNIS
3504 S RIO CAMINO
SALT LAKE CITY UT 84119

RE: WATER RIGHT NO. 72-07433

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 14 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 72-07433

DATE 5-18-95



NAME Change OK ☒ Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed? Delete SENW P/U
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .09 CFS
 Meas Q = Theo Q = .15 Recommend: .09
9 homes per chart is .14 cfs - limited by permit
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 1-1 to 12-31
 Calculations: 9 x .6 = 5.4 AF + 1 lawn = 6.0
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

8 no irr with small lawn
 X ☒ Change in Nature of Use or additional uses?
 Amended necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in ¼ ¼?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Can't use WBS - 1 lawn is being irrigated.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.09</u>	<u>6.0</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

93.

[illegible]

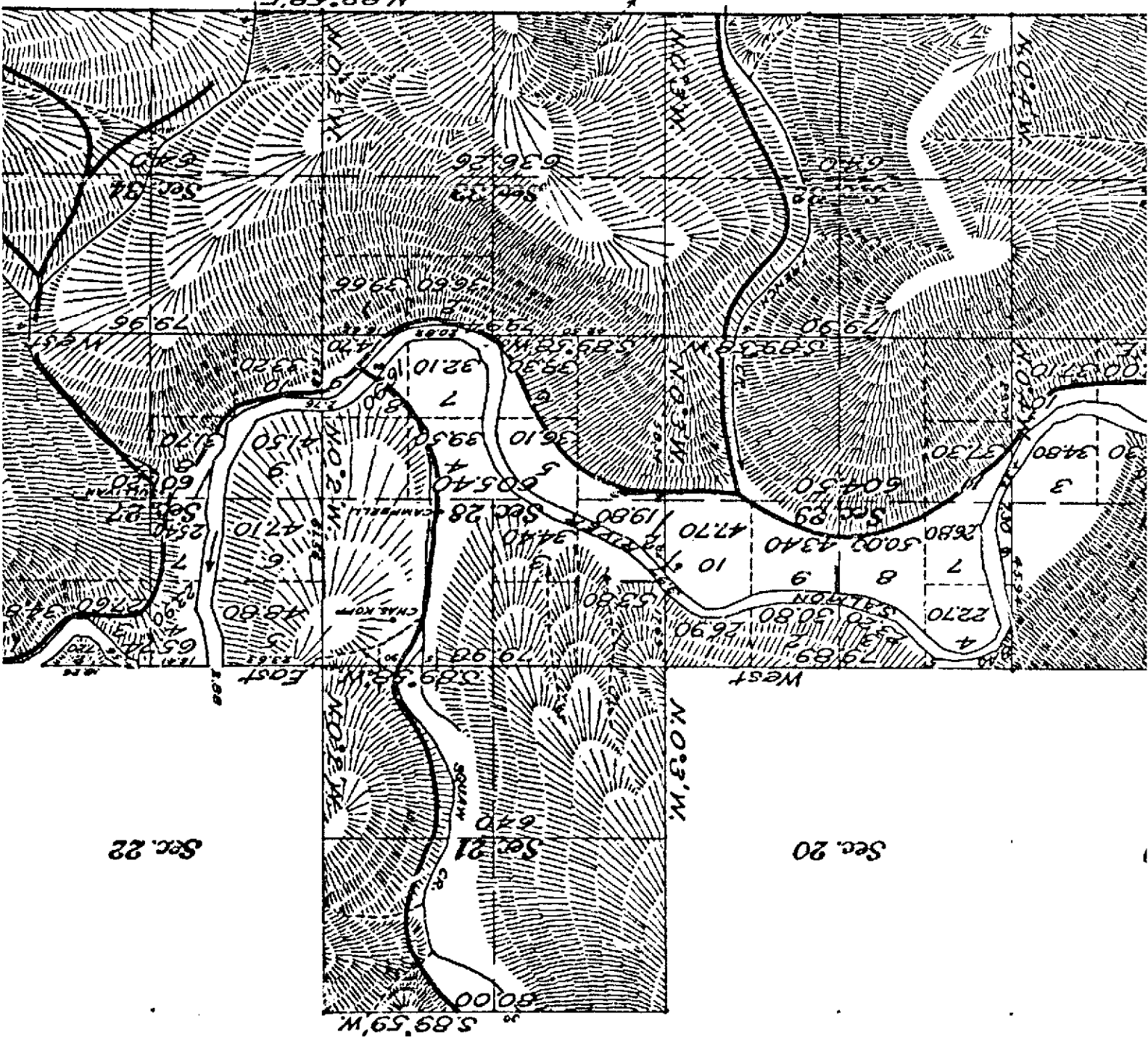
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JUN 14 1995

72-07433

Sec. 15 Sec. 16 Sec. 17

* MEASURE



By Whom Surveyed.	No.	Date	Mile. chs.	Wagon	When Surveyed.
Olef E. Peterson	328	Jan. 29, 1910	7 63	77	July 8, 1910
					Completed.

72-07433

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07433

1. Owner: James Ennis Phone No. 801-262-8744

Current Address: 3504 S. Rio Camino, Salt Lake City, UT 84119

2. Accompanied by: Mr. Ennis per Telecon EXAM. DATE: 7-21-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

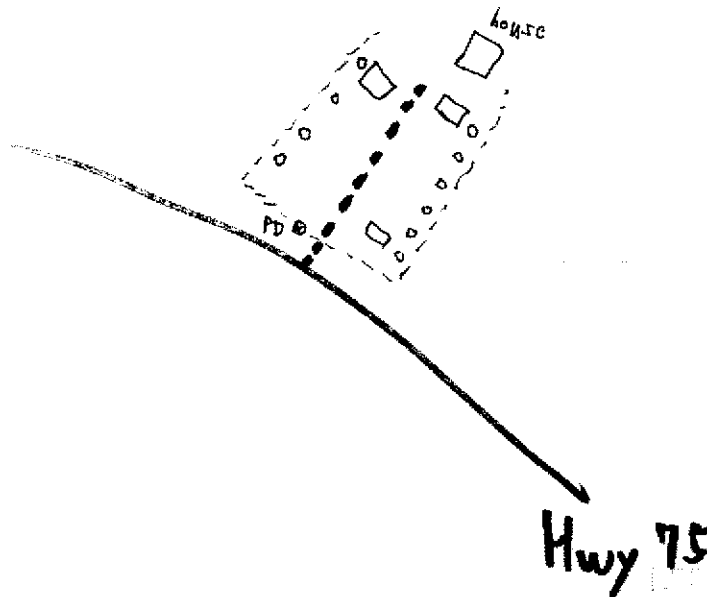
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lines to 10 mobile home/RV hookups. Also 1 small house. 2 of the sites & possibly the house are occupied at this time. System only serves 9 sites now in order to avoid requirement for monthly water-quality testing. A maximum of six spaces have been occupied at a time. There is only 1 full-time occupant & 1 part-time occupant now; house is not in use.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds	3			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NW	NE	SW	28	11N	17E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	28									D								
											L15								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical capacity is 0.15 cfs. Allow 0.09 cfs permitted

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 30 ft (2)

Total Head: (1) + (2) = 122.4 (3) ; Flow rate: 0.15 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 9 Dom. uses x 1 lawn - 8 x 16 AFA = (4.8 AFA + 1 x 1.2 AFA) = 6.0 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Property is known as J. A. Ennis Trailer Park. Lawn watering is probably under 1/2 acre Total area. Property is for sale.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.09	6.0
Totals:			0.09	6.0

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 10-19-92

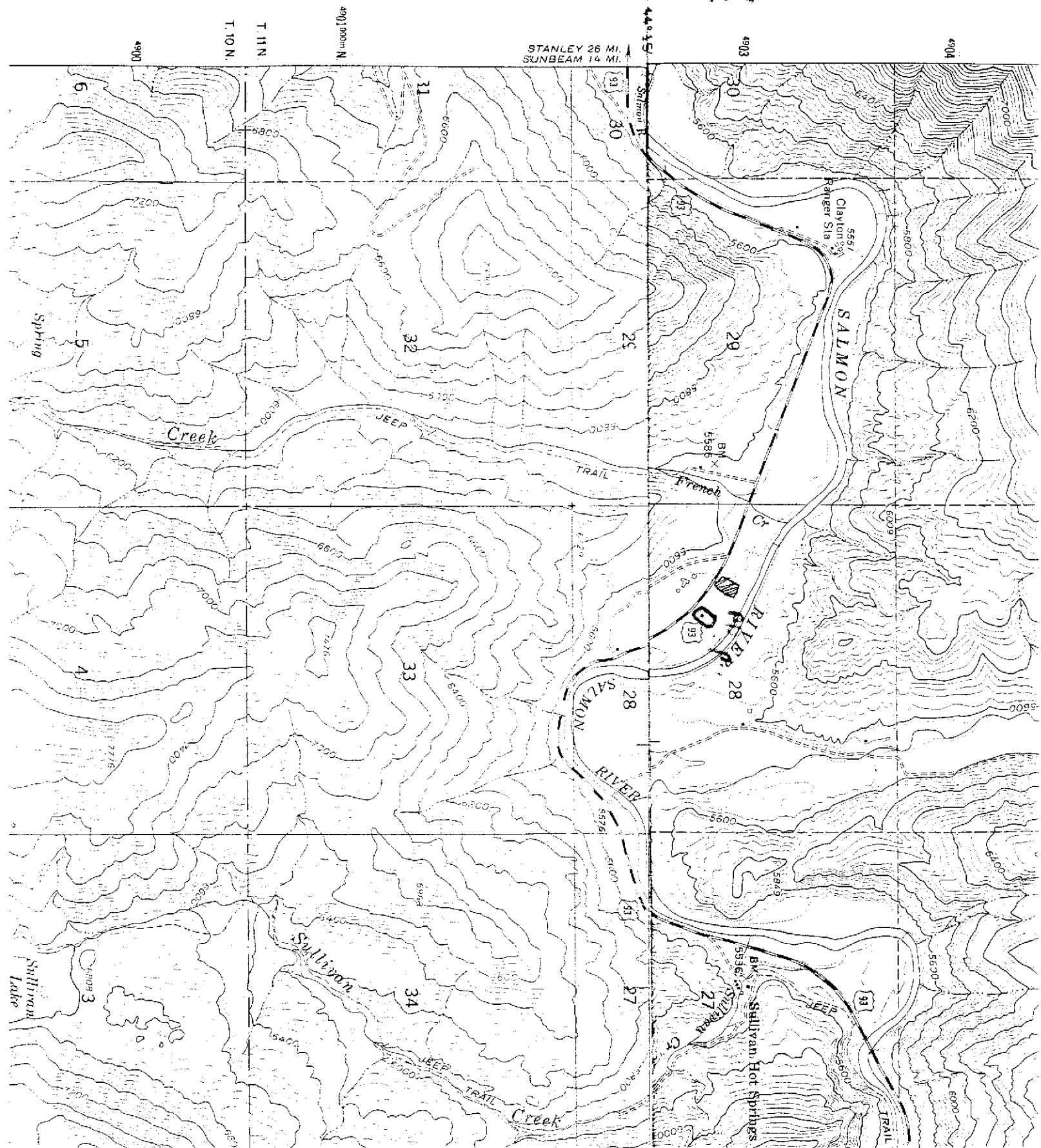
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

S 28-7 11N-K 17E

72-7433

72-07433



72-07433



P/D & P/U

P/U

P/U



November 15, 1990

JAMES M. ENNIS
THELMA E. ENNIS
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07433

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 3, 1990

JAMES M. ENNIS
THELMA E. ENNIS
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 72-07433

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECEIVED
MAY 10 1990
WATER RESOURCES DIVISION

JUN 8 1990

Enclosure

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures



08-Jan-1990

James &/or Thelma Ennis
3504 S. Rio Camino
SALT LAKE CITY UT 84119

RE: Application for Permit No. 72-07433

Dear Applicants:

With regret we must inform you that regional processing of the above referenced application for permit will be delayed due to a publishing error by the Challis Messenger. A notice of correction should appear on 1/18 & 1/25/90 with the final date for the submission of timely protests on 2/5/90.

We apologize for any inconvenience this error may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
JAN 17 1990
SALT LAKE CITY

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Jan 18 1990 and ending with the issue dated Jan 25 1990

Margaret Parks RECEIVED

STATE OF IDAHO

JAN 26 1990

Department of Water Resources
Southern Region Office

COUNTY OF CUSTER

On this 25th day of Jan in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Echel M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 72-07433 in the name of James M. &/or Thelma E. Ennis was advertised incorrectly on 12/21 & 12/28/89. The point of diversion was advertised without a Section, Township and Range listed.

WHEREAS, the actual point of diversion is within Lot 5 (NWNESE), S28, T11N, R17E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Jan. 18 & 25, 1990.

OK
MB
2/5/90

08-Jan-1990

Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

It is our understanding that this publication of the correction notice will be at no charge to the Department. Enclosed please find copies of the legal notice originally submitted for publication and a copy of the actual publication with the errors circled in red.

Please send the affidavit of publication and publication billing to this office before February 5, 1990.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosures (3)
Original legal notice
copy of first publication affidavit
Notice of Correction legal

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 72-07433 in the name of James M. &/or Thelma E. Ennis was advertised incorrectly on 12/21 & 12/28/89. The point of diversion was advertised without a Section, Township and Range listed.

WHEREAS, the actual point of diversion is within Lot 5 (NWNESW), S28, T11N, R17E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON, DIRECTOR

Published in the Challis Messenger on 1/18 & 1/25/90

[Faint, illegible handwritten notes and a rectangular box outline at the bottom of the page.]

07-Dec-1989

James &/or Thelma Ennis
3504 S. Rio Camino
Salt Lake City, UT 84119

Re: Application for Permit No. 72-07433

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the The Challis Messenger on 12/21 & 12/28/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec. in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Estel M. Park
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07127

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278
Source: GROUNDWATER
Diverson Pt: NESE Sec 34 T
ION R 13E
Use: COMMERCIAL (.050 CFS)
STOCKWATER (.020 CFS)
Total Diverson: (.070 CFS)
Date Filed: 11/28/1989
In: T10N R13E S34 NESE

71-07128

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278
Source: GROUNDWATER FISH-
HOOK CREEK
Tributary: REDFISH LAKE
Diverson Pt: NWNE Sec 3 T 09N
R 13E
Use: COMMERCIAL (.050 CFS)
IRRIGATION (.040 CFS)
Total Diverson: (.090 CFS)
Date Filed: 11/28/1989
In: T09N R13E S03 NWNE
5.0 ACRES TOTAL

72-07430

KESL, THOMAS J.
KESL, THELMA
HC 61 BOX 115
SALMON, ID 83467
Source: GROUNDWATER
Diverson Pt: LOT 6 (NWNESW)
Sec 21 T 13N R 19E

Use: DOMESTIC (.110 CFS)
Total Diverson: (.110 CFS)
Date Filed: 11/16/1989
In: T13N R19E S21 Lot 6
(NESW)

72-07431

BURCHILL, R. RICHARD
BURCHILL, RUTH E.
P.O. BOX 291
CHALLIS, ID 83226
Source: SPRINGS, Tributary:
PATS CREEK
Diverson Pt: LOT 3 (NENESW)
Sec 4 T 14N R 18E
SESESW Sec 33 T 15N R 18E
Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
IRRIGATION (.100 CFS)
Total Diverson: (.100 CFS)
Date Filed: 11/17/1989
In: T14N R18E S04 Lot 3
(NENW)

3.0 ACRES TOTAL

72-07432

DIZES, ROBERT J.
P.O. BOX 117
CHALLIS, ID 83226
Source: GROUNDWATER
Diverson Pt: Lot 4 (SWNWNE)
Sec 28 T 13N R 19E

Use: IRRIGATION (.300 CFS)
DOMESTIC (.040 CFS)
Total Diverson: (.340)
Date Filed: 11/29/1989
In: T13N R19E S28 Lot 4
(NWNE) LOT 4 (SWNE) Lot 2
(NENW) Lot 3 (SENE)
15.0 ACRES TOTAL

72-07433

ENNIS, JAMES M.
ENNIS, THELMA E.
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119
Source: GROUNDWATER
Diverson Pt: LOT 5 (NWNESW)
Use: DOMESTIC (.090 CFS)
Total Diverson: (.090 CFS)
Date Filed: 11/30/1989
In: T11N R17E S28 Lot 5
(SENE) Lot 5 (NENW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director
Pub: Dec. 21 & 28, 1989.

RECEIVED

DEC 29 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 6, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

72-07433

ENNIS, JAMES M.
ENNIS, THELMA E.
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119

Source: GROUNDWATER

Diversion Pt: LOT 5 (NWNESW) Sec 28 T 11N R 17E

Use: DOMESTIC (.090 CFS)
Total Diversion: (.090 CFS)

Date Filed: 11/30/1989

In: T11N R17E S28 Lot 5 (SENW) Lot 5 (NESW)

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director

Published 12/21/1989 & 12/28/1989