

TOURS

SHIP AND SECTION LINE CLASSIFICATION

— Surveyed, location reliable



RECORDED

JUN 27 1974

SUNBEAM

CHALLIS NATIONAL FOREST

SAWTOOTH NRA

YANKEE FORK RANGER DISTRICT

(CUSTER 1 SW)

1974

265-3 I

(240-1 I)
(LIVINGSTON CREEK)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

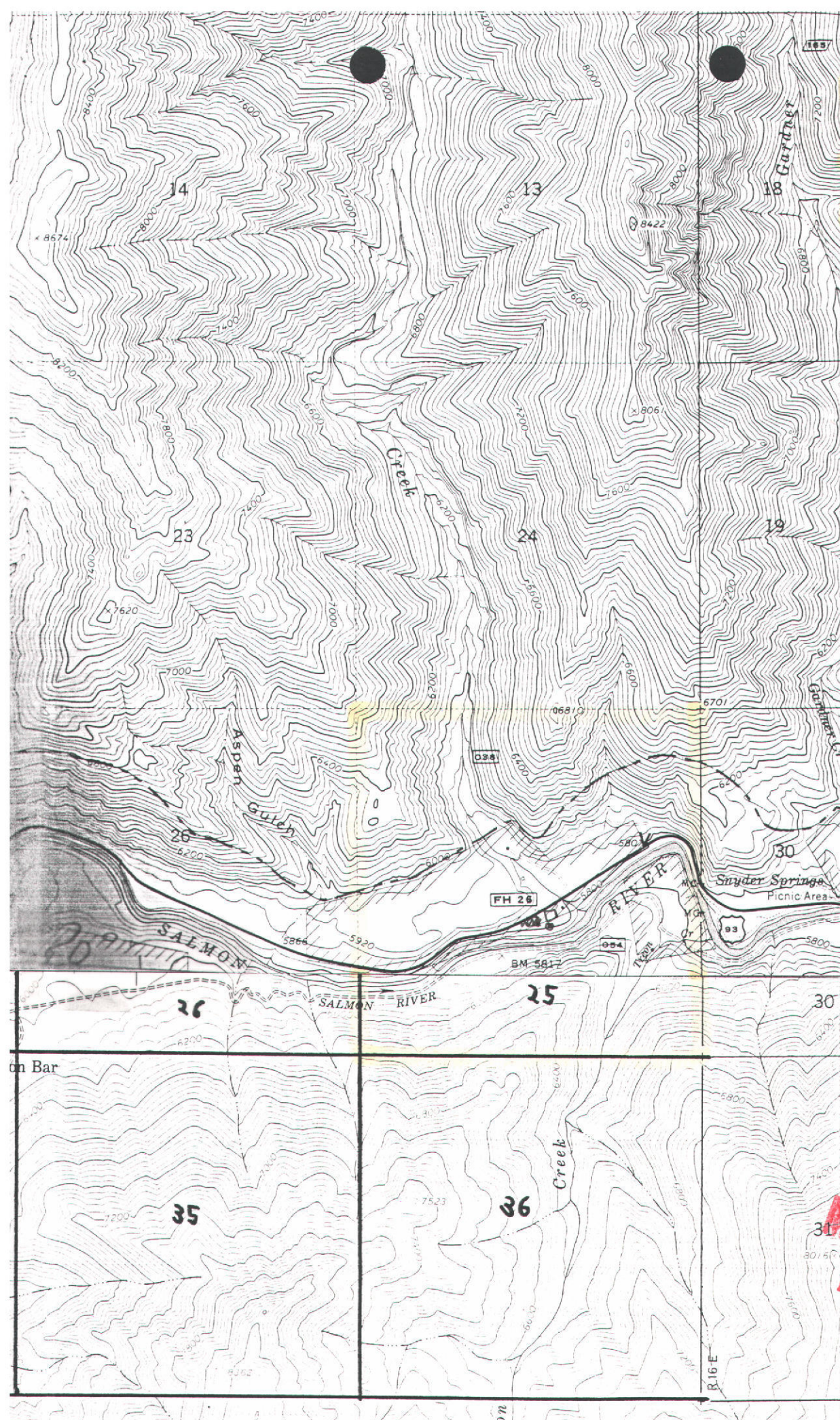
Thomas L. Phillips

(Applicant)

TIIN RISE S25

72-7434

Irittipa



4903000m.N.
CLAYTON 14 MI.
CHALLIS 37 MI.

44°15'
4902

940 000
FEET

RECEIVED
AUG 31 1993

T.11 N.

71

72-7434



P/U

PD 9 Rear of Mobile Home

Back Lawn



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AUG 31 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec. in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Echel M. Pack
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-07434

TRITTIPO, THOMAS L.
14532 SPRINGVALE RD.
POWAY, CA 82064
Source: GROUNDWATER
Diversion Pt: NWNWSE Sec 25 T
11N R 15E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.040 CFS)
Date Filed: 11/20/1989
In: T11N R15E S25 NWSE
1.0 ACRES TOTAL

72-07435

CHESTER, JOE A.
CHESTER, NANCY L.
P.O. BOX 759
CHALLIS, ID 83226
Source: SALMON RIVER Tributary: SNAKE RIVER

Diversion Pt: SWSWNE Sec 10 T
13N R 19E
Use: IRRIGATION (1.020 CFS)
Total Diversion: (1.020 CFS)
Date Filed: 12/01/1989
In: T13N R19E S10 NWNE
SWNE SENE SENW
30.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director
Pub: Dec. 21 & 28, 1989.

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DEC 29 1989

Department of Water Resources
Southern Region Office

OK
10-1-8-90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07434

Priority: November 20, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that THOMAS L TRITTIPO

HC 67 BOX 320

STANLEY ID 83278

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 20, 1989; and has submitted Proof of Beneficial Use on May 16, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.02 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE , Sec. 25, Township 11N, Range 15E
CUSTER County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

11N 15E 25

NWSE 1

1

Total number of acres irrigated:

1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07434

CONDITIONS/REMARKS:


6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of AUGUST, 1993.

Acting for


R. Keith Higginson, Director




AUG 31 1993

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MAY 16 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 0

Date 5-16-90

Receipt No.

Received by A.H.

RECEIVED
MAY 18 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

X Permit No. 72-07434

Telephone No. 838-2476

Name(s) of Permit Holder(s): Thomas L. Trittipo

Post Office Address: 14532 Springvale Road, Poway, CA 82064

Source of Water: Groundwater

If ground water, well driller's name: Sherman Couch Date drilled: Nov. 1980

Extent of Use:
Domestic one (No. of households) Irrigation one (No. of acres)
Stockwater (No. and type of stock) Other

Total rate and/or volume for which proof is submitted 0.04 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: Nov. 1980

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ none (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Permittee
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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JUN 27 1990

X 5-16-1990
Date

X Thomas L. Trittipo
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07434

Proposed Priority: November 20, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **THOMAS L. TRITTIPO**

14532 SPRINGVALE RD.

POWAY, CA 82064

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/01 to 09/30	0.03 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWE Sec. 25, Township 11N, Range 15E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	15E	25	NWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of May, 19 90

for 
R. Keith Higginson, Director

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JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas L. Trittipo Phone _____
Post office address 14532 Springvale Road, Poway, CA 82064

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 11N Range 15E B.M. Custer County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from May 1 to Sep 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 110 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

JUN 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one double-wide mobile home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	15E	25														1.D			1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Applicant

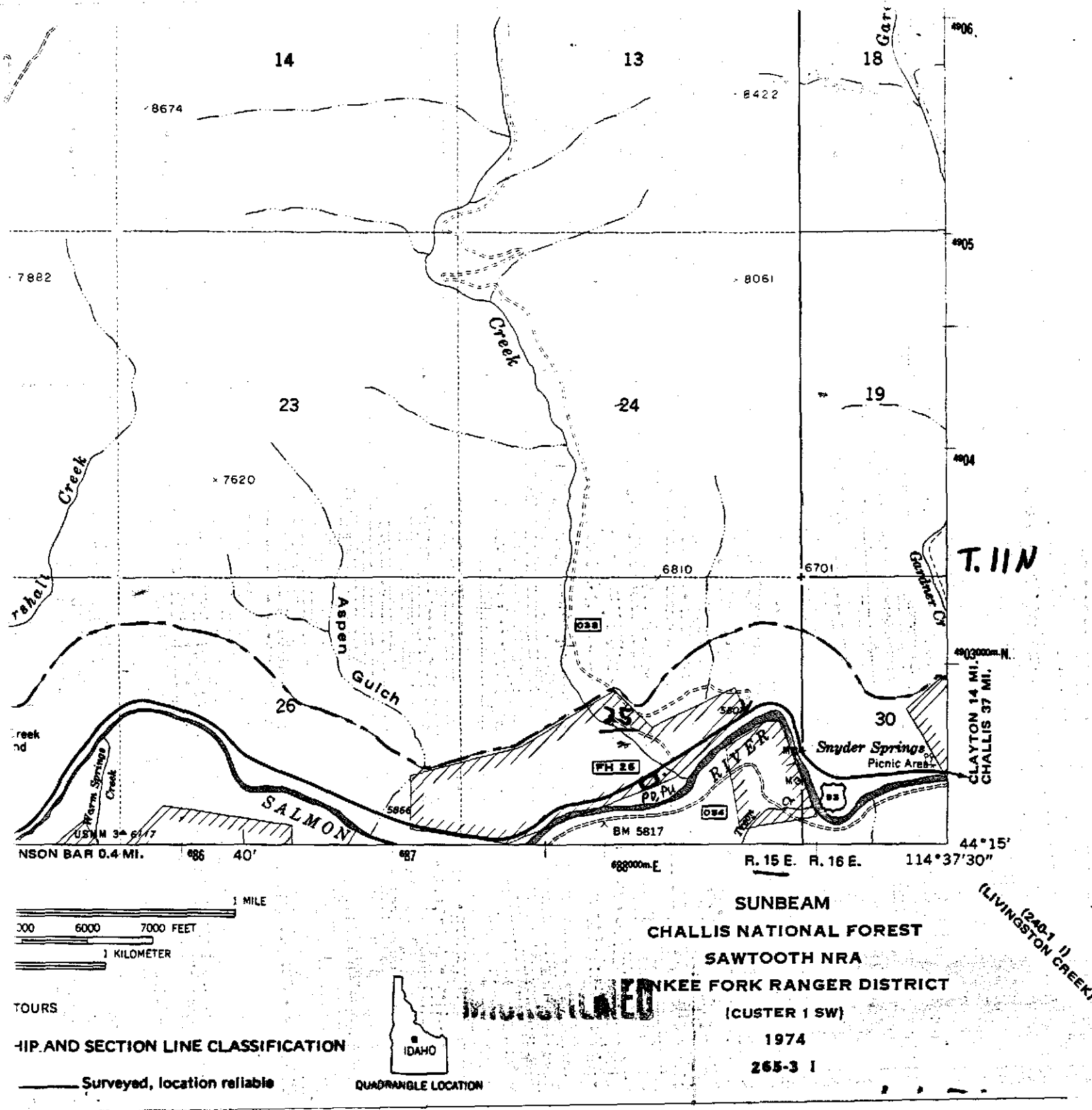
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System was developed in 1980.

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JUN 27 1990



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas L. Phillips
(Applicant)

Received by JF Stanton Date 11-20-89 Time 8:52 am Preliminary check by DRJ
Fee \$ 30.00 Receipted by JF Stanton # 5010504 Date 11-20-89
Publication prepared by M. B. Hwin Date 12-11-89 Published in The Challis Messenger
Publication approved T. Jasper Date 1-8-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUN 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1993

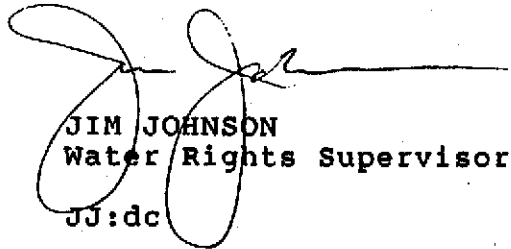
THOMAS L TRITTIPO
HC 67 BOX 320
STANLEY ID 83278

RE: WATER RIGHT NO. 72-07434

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor
JJ:dc

Enclosure

NOT RECORDED

AUG 31 1993

WR0749NP
No. L72-07434

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/02/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS L TRITTIPO HC 67 BOX 320 STANLEY ID 83278 (208) 838-2476	11/20/1989	IRRIGATION DOMESTIC	05-01 09-30 01-01 12-31	0.02 CFS 0.02 CFS	3.0 AFA 0.6 AFA
TOTAL DIVERSION:					0.02 CFS	3.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T11N R15E S25 NW NW SE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
11N	15E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.0
TOTAL ACRES																							1.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CUSTER

Other Water Rights with Same Point(s) of Diversion and Source:
72-07434

Other Water Rights Listing Overlapping Place(s) of use:
72-04052 72-07434

Conditions of Approval:

- R24 - This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	11/20/1989	Priority Date:	11/20/1989
	Proof Due Date:	06/01/1991	Proof Made Date:	05/16/1990
	Exam Made Date:	08/14/1991	Exam Sent to S.O.:	07/20/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/02/93 CHAPMAN

Permit # 72-7434 Date 8-2-93 Brenda Chapman

PRIORITY DATE _____ ☒ Advance? _____ Memo to Advance _____
☒ Order to Reinstate Needed? _____

P/D — ✓ Amendment Needed? _____
 — ✓ Is Overlap Analysis a Consideration? _____

P/U — ✓ Amendment Needed? _____
 — ✓ Is Overlap Analysis a Consideration? _____

TOTAL CFS

<u>- NA -</u>	Incorrect Fee for rate recommended?
<u>- NA -</u>	Disagree/Measurement <u>NONE DONE</u>
<u> </u>	Pumping Theoretical $(8.8) \times (.70) \times (.5)$ $(65 + [2.31 \times 40]) = .02$
<u> </u>	System Capacity <u>.02</u>
<u> </u>	Allowable Amount: <u>Pump rating & theoretical = .02</u>

TOTAL VOLUME Rate/ac 3.0 AFA Irr. Season A
 5-1 to 9-30 Standard Irr. Season
 " " Season Recommended
____ ☒ Disagree with Examiner's Calculations?
 1 acre x 3 = 3 AFA Domestic = .6
____ ☒ Flow limit: .02 x 153 x 1.9835 = 6.0

USES _____ ☒ Change(s) in Nature of Use? _____
☒ Amendment Needed? _____

REMARKS

<input type="checkbox"/>	<input checked="" type="checkbox"/>	Multiple P/Ds in 1/4 1/4?	_____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Non-Irr. Uses <u>DOMESTIC</u>	_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Special Overlap Condition	_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Other	_____

CONDITIONS	___	___	Measuring Devices	___	Dates/Misc
	___	___	W/Master Control	___	Water Dist
	<u>R24</u>	___	Irrigation Overlap	<u>11-20-89</u>	App Rec'd
		___	Water Quality	<u>8-14-91</u>	Exam Made

COMMENTS: REDUCE RATE

RECOMMENDED	CFS	VOL
Irrigation	<u>.02</u>	<u>3.0</u>
Domestic	<u>.02</u>	<u>.6</u>
Stockwater	<u> </u>	<u> </u>

LICENSE ✓
AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JUL 21 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-7434

1. Owner: Thomas L. Trittipo

Phone No. 838-2476

Current Address: HC 67 Box 320, Stanley, ID 83278

2. Accompanied by: Mr. Trittipo

EXAM. DATE: 8-14-91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

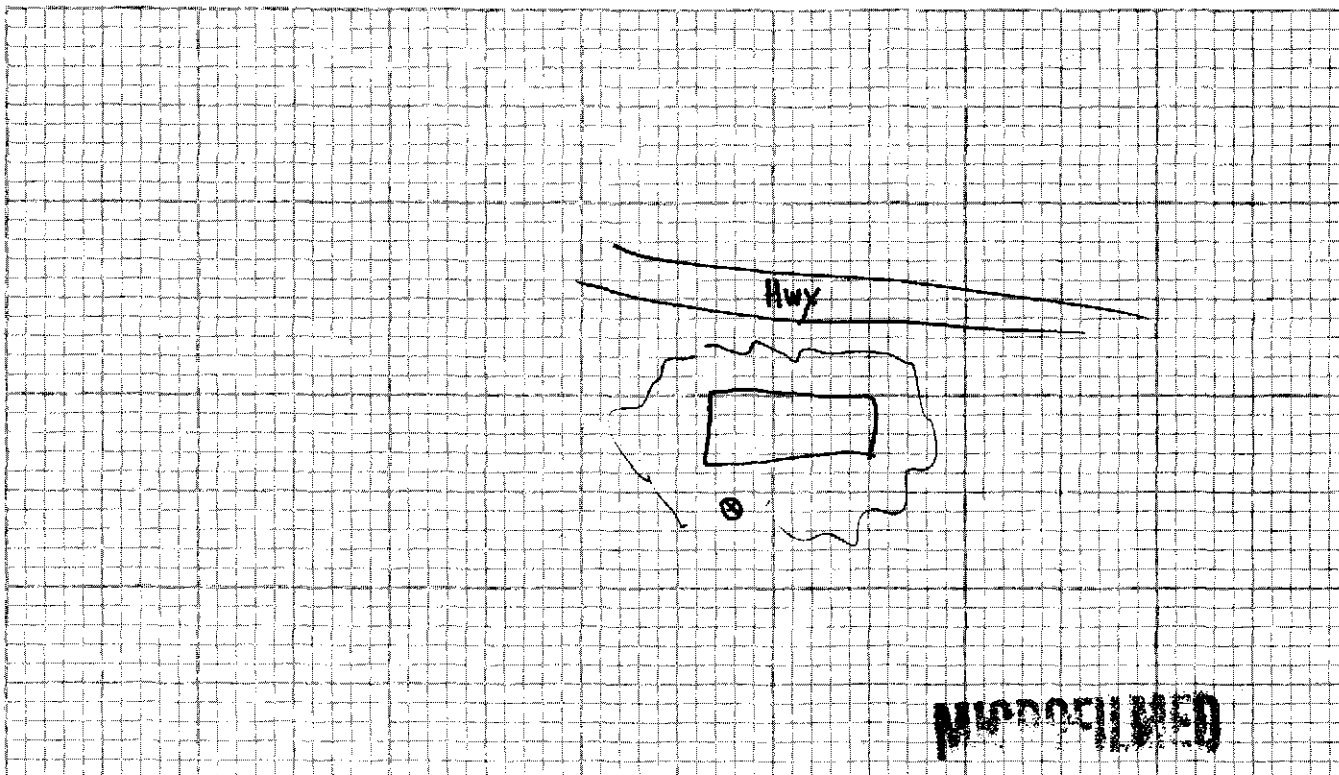
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, line to mobile home. Sprinklers on large lawn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	25	11N	15E	Custer	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	15E	25																D	
																		I	1

NOT FILMED

AUG 31 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Pump rated about 10 1/2 gpm by Sequus (65' lift, 40 psi)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = _____ ft (1); Dynamic pumping level: 65 ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 2153 \times 1.9835 = 6.1 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic = Allow 0.6 AFA for culinary ~~MM~~ Lawn watering is covered under irrigation.

AUG 31 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow use-period for irrigation as requested by applicant, standard season is
probably 4-1 to 11-1.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6</u>
<u>Irrigation</u>	<u>5-1</u>	<u>9-30</u>	<u>0.02</u>	<u>3</u>
Totals:			<u>0.02</u>	<u>3.6</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

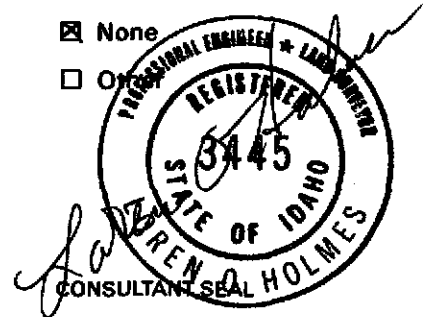
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date 3/31/93

Field Report Preparation Date 8-23-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 31 1993

TJIN RISE

72-7434
Irittipa

4905

4904

4903000m N.
CLAYTON 14 MI.
CHALLIS 37 MI.

44°15'

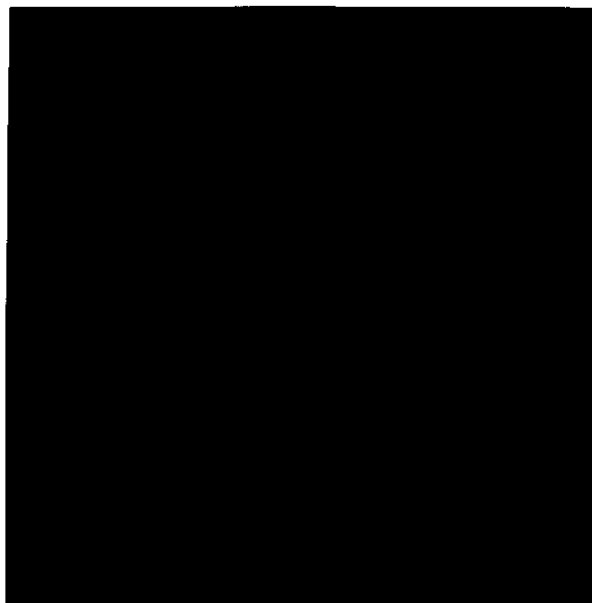
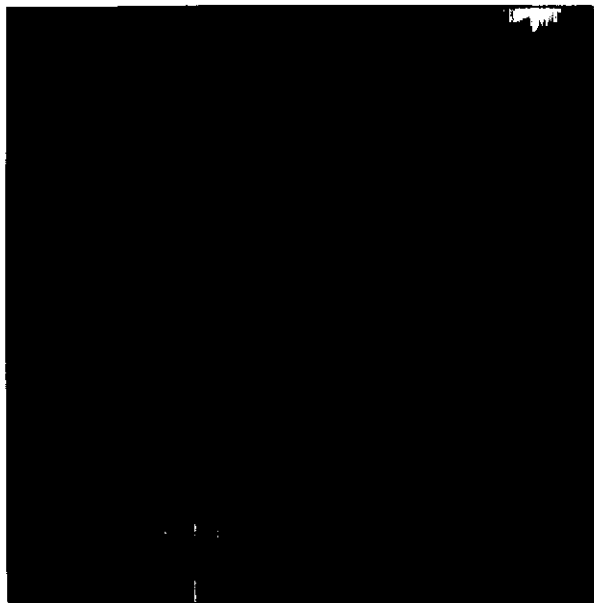
4902

940 000
FEET

AUG 31 1993

TJIN N.

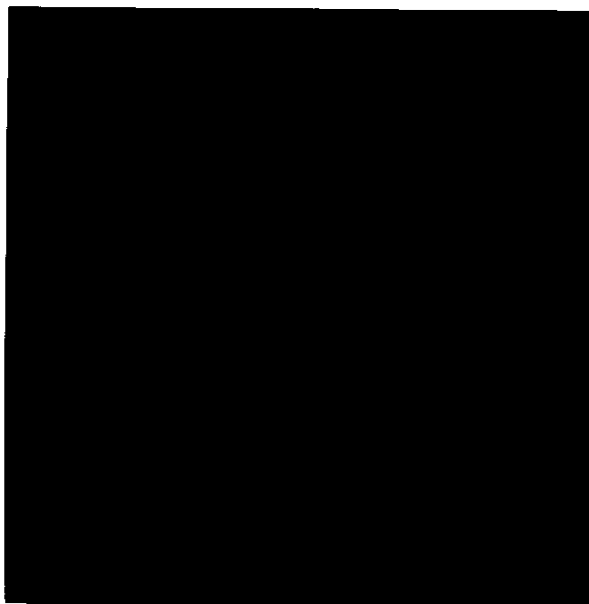
72-7434



P/U

PD 9 Rear of Mobile Home

Back Lawn



UNRECORDED
AUG 31 1993

June 26, 1990

THOMAS L. TRITTIPO
14532 SPRINGVALE RD.
POWAY, CA 82064

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07434

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JUN 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 72-7434

Date: 6-25-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 1. well log in file 1980
 2. drilling permit N/A
 N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 3, 1990

THOMAS L. TRITTIPO
14532 SPRINGVALE RD.
POWAY, CA 82064

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07434

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 27 1990

11-Dec-1989

Thomas L. Trittipio
14532 Springvale Rd.
POWAY CA 82064

Re: Application for Permit No. 72-07434

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the The Challis Messenger on 12/21 & 12/28/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MicroFILMED

JUN 27 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989.

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec. in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Eckel M. Park
Notary Public for Idaho

Residing at Challis

My commission expires: 7-21-92

JUN 27 1990

DEC 29 1989

Department of Water Resources
Southern Region Office

OK
10-1-8-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 11, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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JUN 27 1990

72-07434

TRITTIPO, THOMAS L.
14532 SPRINGVALE RD.
POWAY, CA 82064

Source: GROUNDWATER

Diversion Pt: NWNWSE Sec 25 T 11N R 15E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/20/1989

In: T11N R15E S25 NWSE

1.0 ACRES TOTAL

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JUN 27 1990

24

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director

Published 12/21/1989 & 12/28/1989

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JUN 27 1990