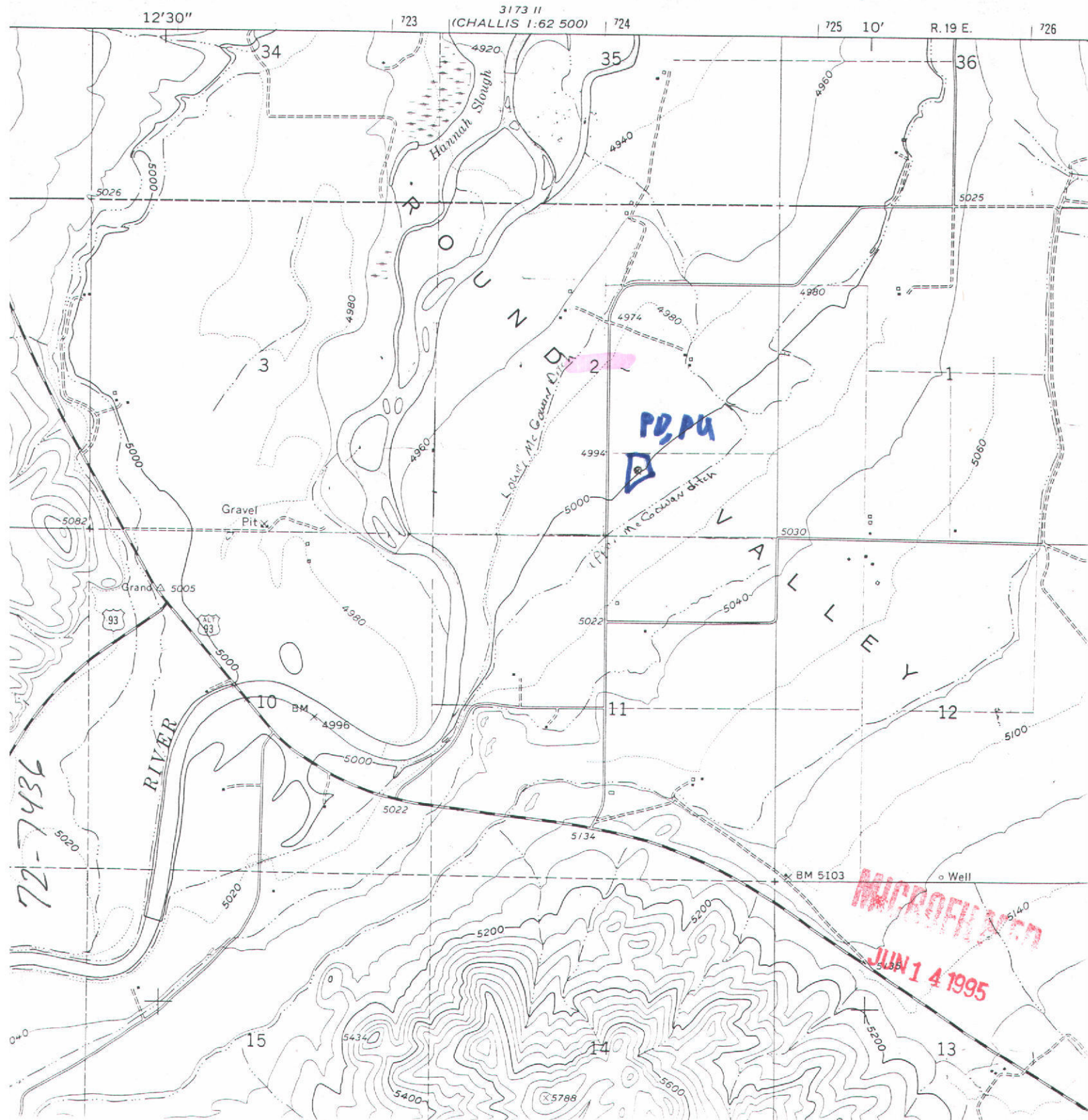


72-07436





35 36
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FSH 47
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37
44
372

B-164
L. JOHNSON
164B
21.2

FSW-488
T-648
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B-352
GAY EYES ESTATE
352B

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22.3
17.9

B-541
J. CONNER
541B

JUN 14 1995

B-497
R. S. MAXWELL
497B

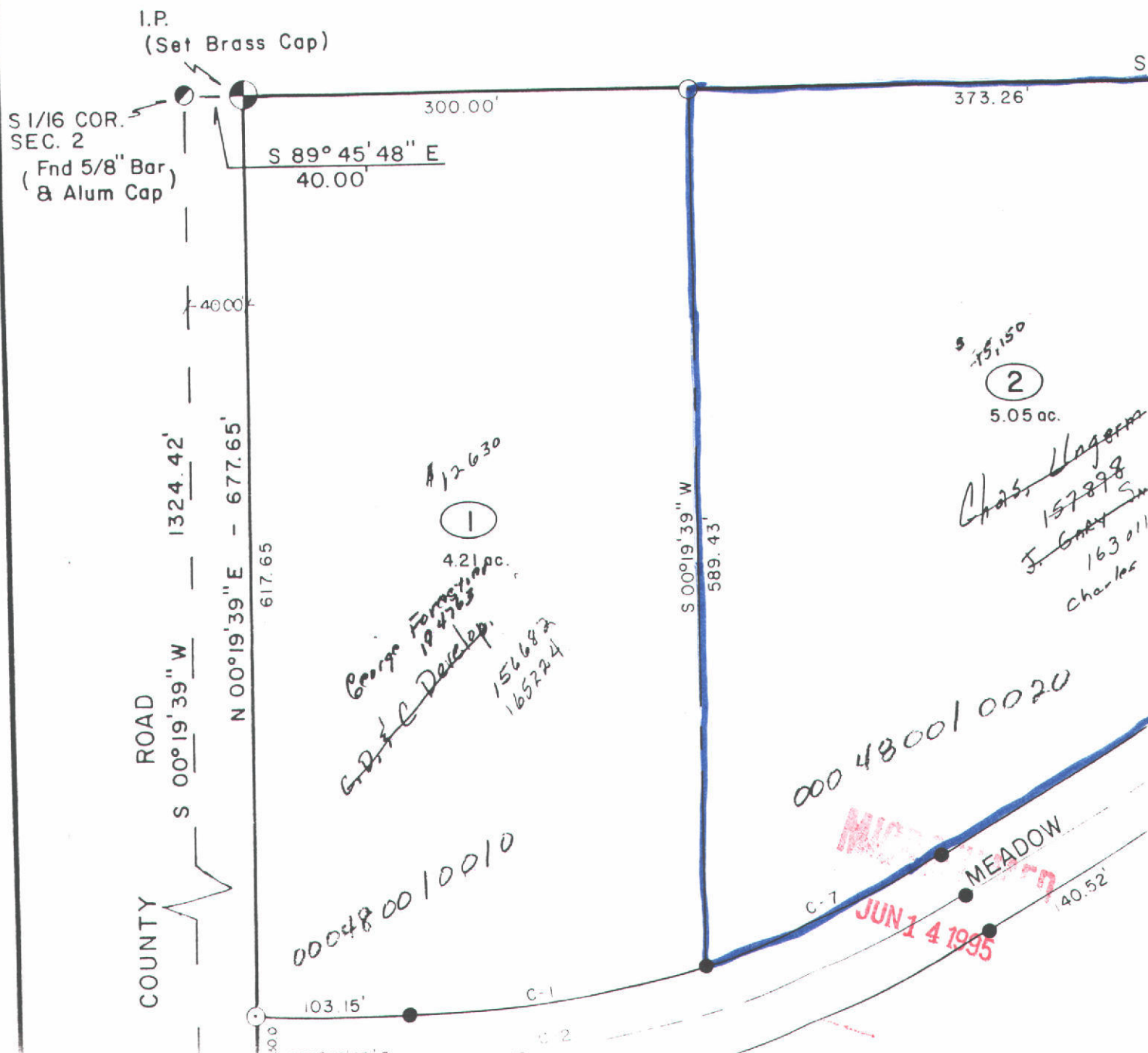
b 5.5
B-439
W.E. PARK
439B
21
11.6
10.7

h 16
37.1

RECE

JUL 3

Department of
Southern S



24.62 Ac.

S 89°45'48" E

373.26

1774.80'

551.54'

Robert L. Schnabel
159364
#9840

(3)

2.46 ac.

S 09°47'12" W
222.06'

B0

00048

000480010030
C-4

C-5

C-6

151150

(2)

5.05 ac.

Chas. Ungermann
157878
J. Gary Smith
163011

Charles & Nadine Griffith
171303-304

S 30°59'36" E
332.72'

CIRCLE

450.00'

S 59°00'24" W
450.00'

309.48'

201538
David Tracy

#7120

(5)

1.78 ac.

MEADOW

#8166

(6)

2.04 ac.

John Schlecht 157564

000480010050
399.65'

1080.36'

S 30°59'36" W
291.51'

SWAIN

000480010060
310.00'
S 55°40'13" W

219.92'

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JUN 14 1995

72-07436



P/D 9 East Pasture



West Pasture

UNPROCESSED
JUN 14 1995

72-07436



Home



Pressure Tank

MICROFILMED
JUN 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07436

Priority: December 11, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

16.5 AF

This is to certify, that CHARLES GRIFFITH
NADINE GRIFFITH

PO BOX 1098

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 11, 1989; and has submitted Proof of Beneficial Use on May 21, 1991. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	15.8 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.07 CFS	16.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	SWSE	4.5		4.5

Total number of acres irrigated: 4.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JUN 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

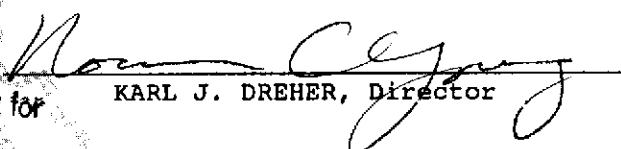
WATER RIGHT NO. 72-07436

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Place of use is located within Lot 2, Block 1, Keyes Acres Subdivision.
7. Stockwater use is for 10 head of mixed stock.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of MAY, 1995.

Acting for


KARL J. DREHER, Director

JUN 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAY 21 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-07436 Telephone No. 208-879-4559

Name(s) of Permit Holder(s): Charles Griffith & Nadine Griffith

Post Office Address: P.O. Box 1098 Challis, Idaho 83226

Source of Water: Ground water

If ground water, well driller's name: Gene Westgaard Date drilled: 03-84

Extent of Use:
Domestic 1 (No. of households) Irrigation 5 (No. of acres)
Stockwater 10 (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.18 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 07-84

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination: Not Here in June, 1991

Charles D. Griffith 208-879-4559
Name Telephone No.

P.O. Box 1098 Challis Idaho 83226
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 10 1991

5-4-91 Charles D. Griffith
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07436

Proposed Priority: December 11, 1989 Maximum Diversion Rate: 0.18 CFS

This is to certify, that **CHARLES GRIFFITH**
NADINE GRIFFITH
P.O. BOX 1098
CHALLIS, ID 83226

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.15 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	SWSE	5		5
Total number of acres irrigated:						5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Stockwater use is for 10 cattle and horses.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of

May, 1990

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JUN 26 1990

for *[Signature]*
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles +/or Nadine Griffith ⁽²⁰⁸⁾ Phone 879-4559
Post office address P.O. Box 1098, Challis, ID 83226
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 2 Township 13N. Range 19E. B.M. Custer County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.15 ~~0.10~~ for IRRIGATION * purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 8.82 ~~8.04~~ for Stock water * purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) * per phone call to Doug (Charles) Griffith 12/11/89 sec
5. Total quantity to be appropriated is (a) 0.18 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well + pump, sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ ^{EXISTING} well diameter is 6 inches; ~~proposed~~ ^{existing} depth of well is 80 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr. years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5/10 BEEF, HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/1 HOUSE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	2															D/5		
		2															5		5

Total number of acres to be irrigated 5.0

10. Describe any other water rights used for the same purposes as described above. NONE

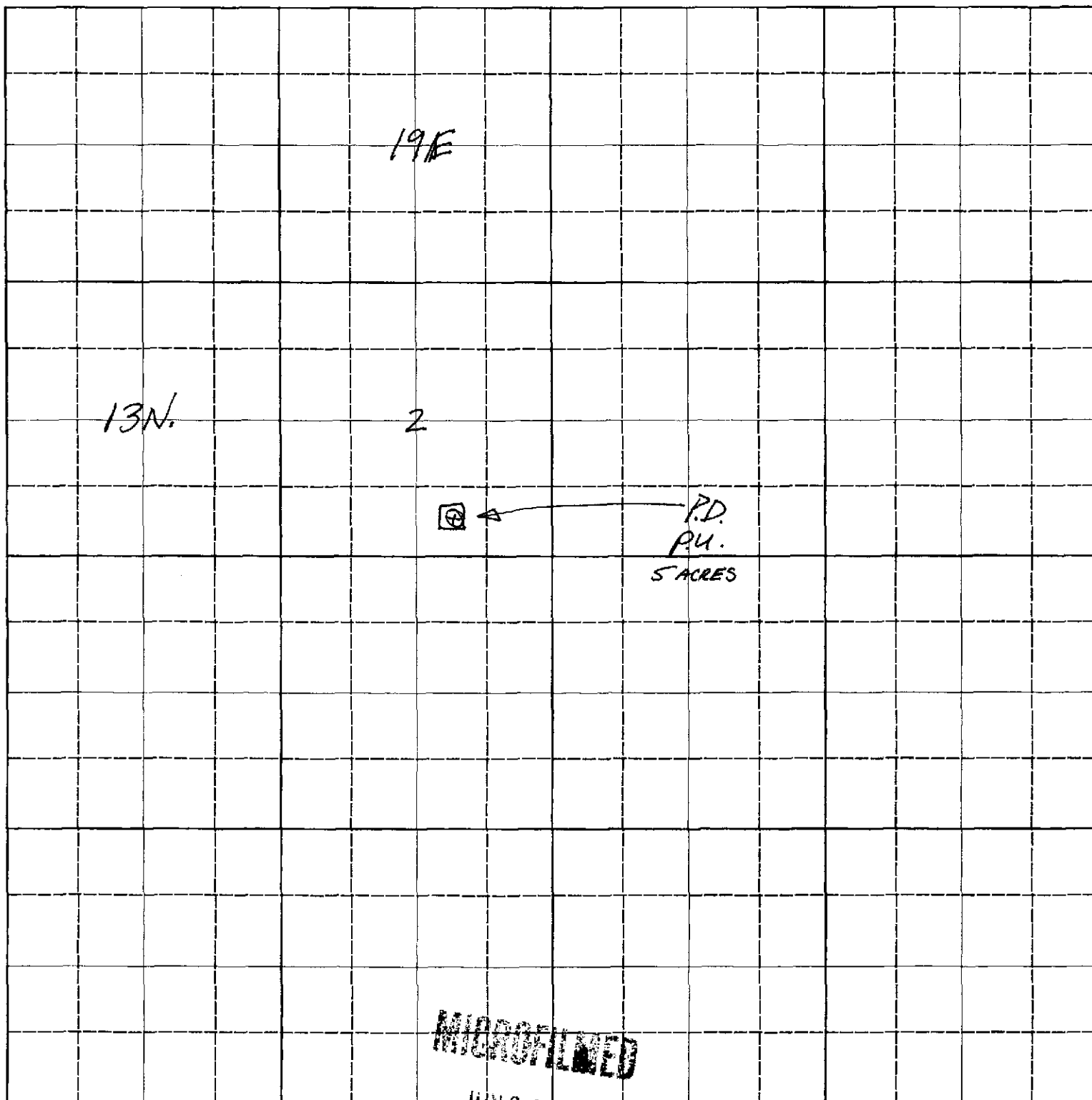
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: USE BEGAN IN JULY 1984.

RECORDED

JUN 20 1984

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Griffith
(Applicant)

12-06-99

Received by SG
SEC Date 12/6/89 Time 8:45 am Preliminary check by OK attached J. Stanton
Fee \$ 30.00 Receipted by J. Stanton # 5010642 Date 12-11-89
Publication prepared by M. Baldwin Date 12-12-89 Published in The Challis Messenger
Publication approved T. Gasper Date 1-8-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUN 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 1995

CHARLES GRIFFITH
NADINE GRIFFITH
PO BOX 1098
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07436

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 14 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 72-07436 DATE 5-18-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed?
 ☒ Overlaps?

PLACE OF USE ☒ Amendment needed?
 ☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .18 CFS
SPRINKLER Meas Q = .06 Theo Q = .07 Recommend: .07
10 HEAD STOCK = .01 4.5 x .02 = .09
DOM - reduce to .02 Limited by MEAS @ .06
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: B/3.5 (4-15/10-15)
 Calculations: 4.5 x 3.5 = 15.8
DOM @ .6 STOCK @ .1
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination YES Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
WBS Other Place of use within ... remark.

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R30 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce acres and rate

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.06</u>	<u>15.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Stockwater</u>	<u>.01</u>	<u>.1</u>	LICENSE	☒
<u>Domestic</u>	<u>.02</u>	<u>.6</u>		
<u>Total</u>	<u>.07</u>	<u>16.5</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PEN'SState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED

DEC 4 1984

1. WELL OWNER Name <u>Doug Whiteth</u> Address <u>Challis, Ida.</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>40</u> feet below <u>surface</u> Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ Discharge G.P.M. <u>60 GPM</u> Pumping Level <u>80 feet</u> Hours Pumped <u>2</u>																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>80</td><td>Sand, gravel, clay</td><td></td><td></td></tr><tr><td></td><td>0</td><td>2</td><td>top soil</td><td></td><td></td></tr><tr><td></td><td>2</td><td>10</td><td>gravel & clay</td><td></td><td></td></tr><tr><td></td><td>10</td><td>40</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>40</td><td>60</td><td>clay & gravel</td><td></td><td></td></tr><tr><td></td><td>60</td><td>80</td><td>Sand</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	80	Sand, gravel, clay				0	2	top soil				2	10	gravel & clay				10	40	clay				40	60	clay & gravel				60	80	Sand		
Hole Diam.	Depth		Material		Water																																												
	From	To		Yes	No																																												
6	0	80	Sand, gravel, clay																																														
	0	2	top soil																																														
	2	10	gravel & clay																																														
	10	40	clay																																														
	40	60	clay & gravel																																														
	60	80	Sand																																														
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westinghouse Drilling</u> Firm No. <u>534</u> Address <u>11665 E. 1790</u> Date <u>11/9/84</u> Signed by (Firm Official) <u>Allen H. Westinghouse</u> and <u>Frank Hill</u> (Operator)																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>4</u> inches Number _____ From _____ feet To _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		11. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u>Kayak AC</u> D.W. <u>1</u> Lot No. <u>2</u> Block No. <u>1</u> County <u>Custer</u> S.W. <u>1</u> S.E. <u>2</u> T. <u>19</u> N. S. R. <u>10</u> E.W. <u>1</u>																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JUN 14 1985

72-07436

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07436

1. Owner: Charles Griffith
Current Address: P.O. Box 1098, Challis, ID 83226

Phone No. 879-4559

2. Accompanied by: Mr. Griffith EXAM. DATE: 7-23-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

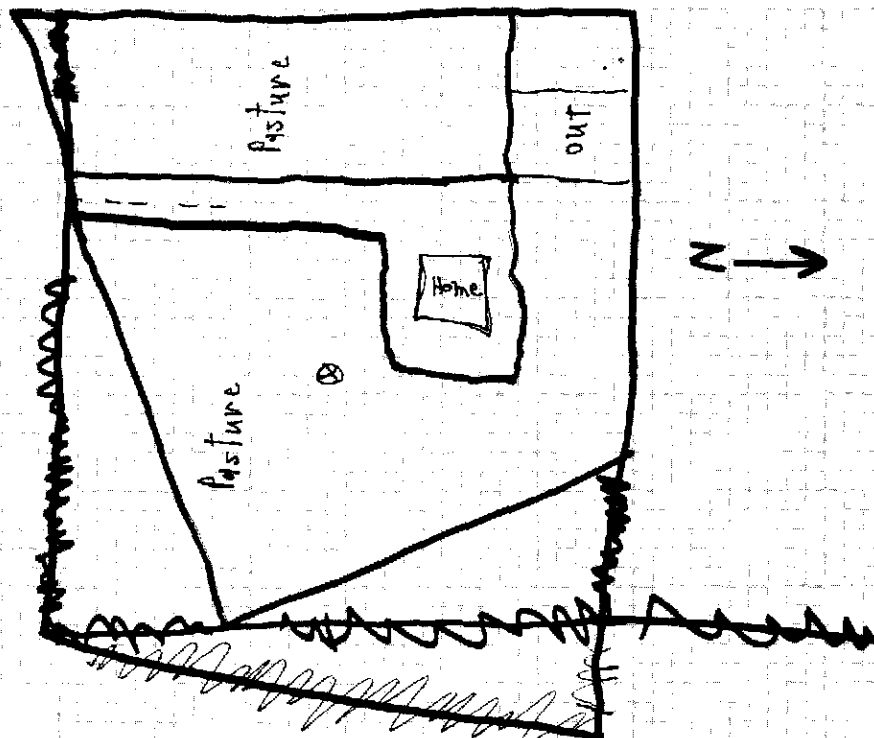
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

NOV 14 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lines to home, small lawn, large pasture.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	M.J. 2801080/03	?	?

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	2	13N	19E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	19E	2															D		
																	S		
																	4.5		4.5

Do not use this space

JUN 14 2005

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	hand-held					

2. Measurements:

Measured 24 psi average in 7 5/32" nozzles (usually runs 8 heads), ^{2 4} 20-30 psi system.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$8 \times 3.51 \text{ gpm} = 28.1 \text{ gpm} = 0.06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 20 psi $\times 2.31 =$ 46.2 ft (1); Dynamic pumping level: 40 ft (2)

Total Head: (1) + (2) = 86.2 (3) ; Flow rate: 0.07 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 3.5 = 15.8$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 184 \times 1.9835 = 21.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.8$$

2. Volume Calculations for Other Uses:

Domestic - Allow 0.6 AFA w/o lawn (lawn is quite small & is included under irrigation)
Stock - 10 hd $\times 12 \text{ gpd/hd} \times 365 \text{ days/year} = 0.10 \text{ AFA}$

JUN 14 1985

H. REMARKS AND OVERLAP REVIEW ANALYSIS

County assessor shows 5.5 acres, all but about 1/2 acre is irrigated.
7 cattle & horses now, has had up to 10 & will have in the future.
Subdivision plat shows property as 5.05 acres of property for Mr. Griffin; I am going
by the plat. Land is Block 1 Lot 2 of Keyes Acres Subdivision Phase 1.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1-1	12-31	0.04	0.6
Stockwater	1-1	12-31	0.02	0.1
Irrigation	4-15	10-15	0.06	15.8
Totals:			0.07	16.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 8-3-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo. JC

JUN 14 1993

MEMORANDUM

TO: File 72-07436 / Charles "Doug" Griffith
FROM: Brenda Chapman
DATE: May 18, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

I. RECOMMENDATIONS

1. Recommended Amounts

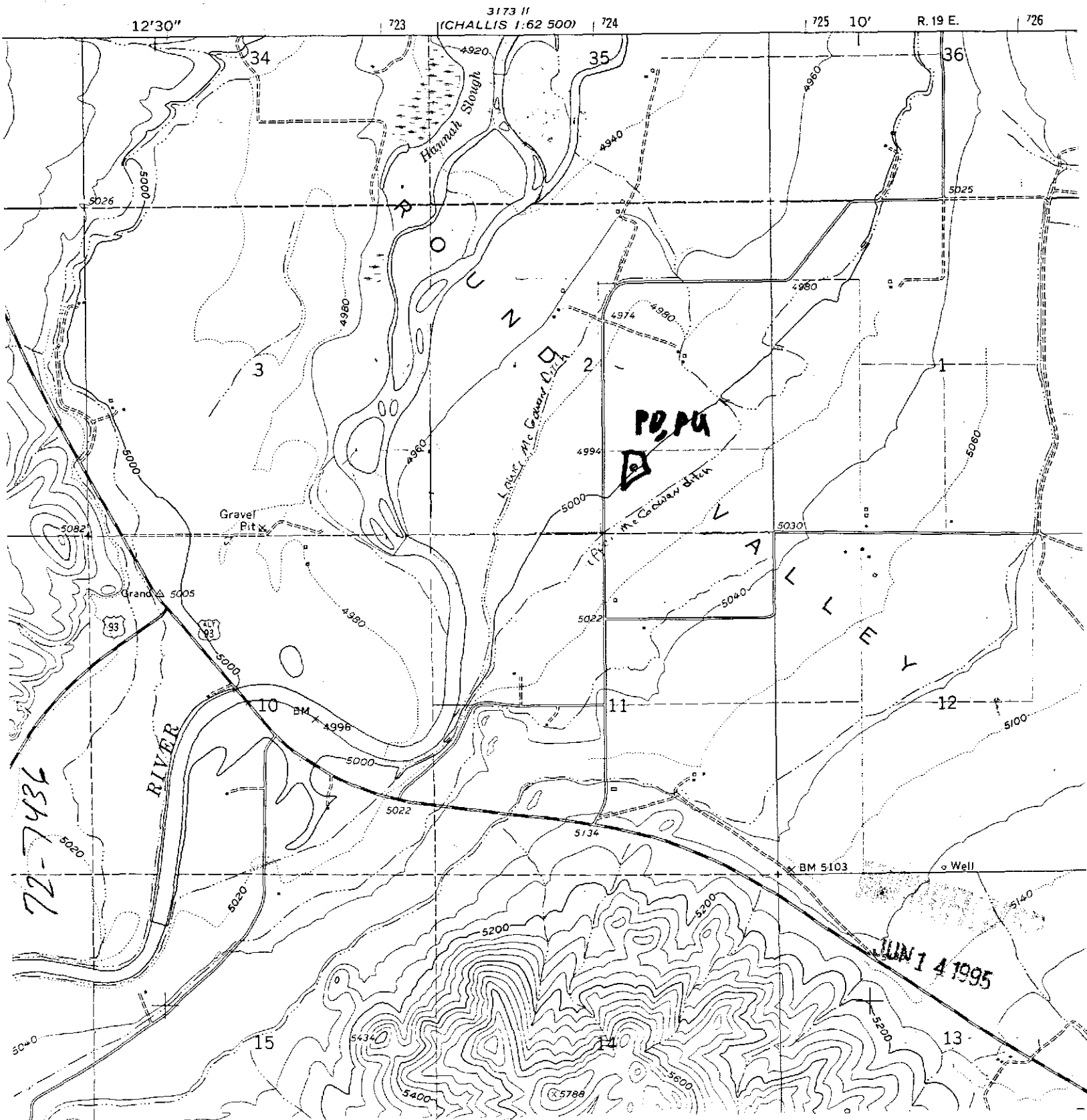
Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.06	15.8
Stockwater	1-01 to 12-31	.01	.1
Domestic	1-01 to 12-31	.02	.6

The stockwater rate has been reduced based on the requirements for 10 head of cattle and horses.

Reducing the domestic rate to an internal use only rate of .02 cfs conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

RECEIVED
JUN 14 1995

72-074-36





SHIVERS

100037-1

25 36

FSH 4

5
372

NW

NW

AW

Devil's

FSW-488

T-648

1950

1950

221

ESTATE

38.0

2

19.9

9

20.1

4.5

AW

12.0

9.4

JUN 14 1995

12 B
CONWAY
5478

8-497

R. O. MAXWELL

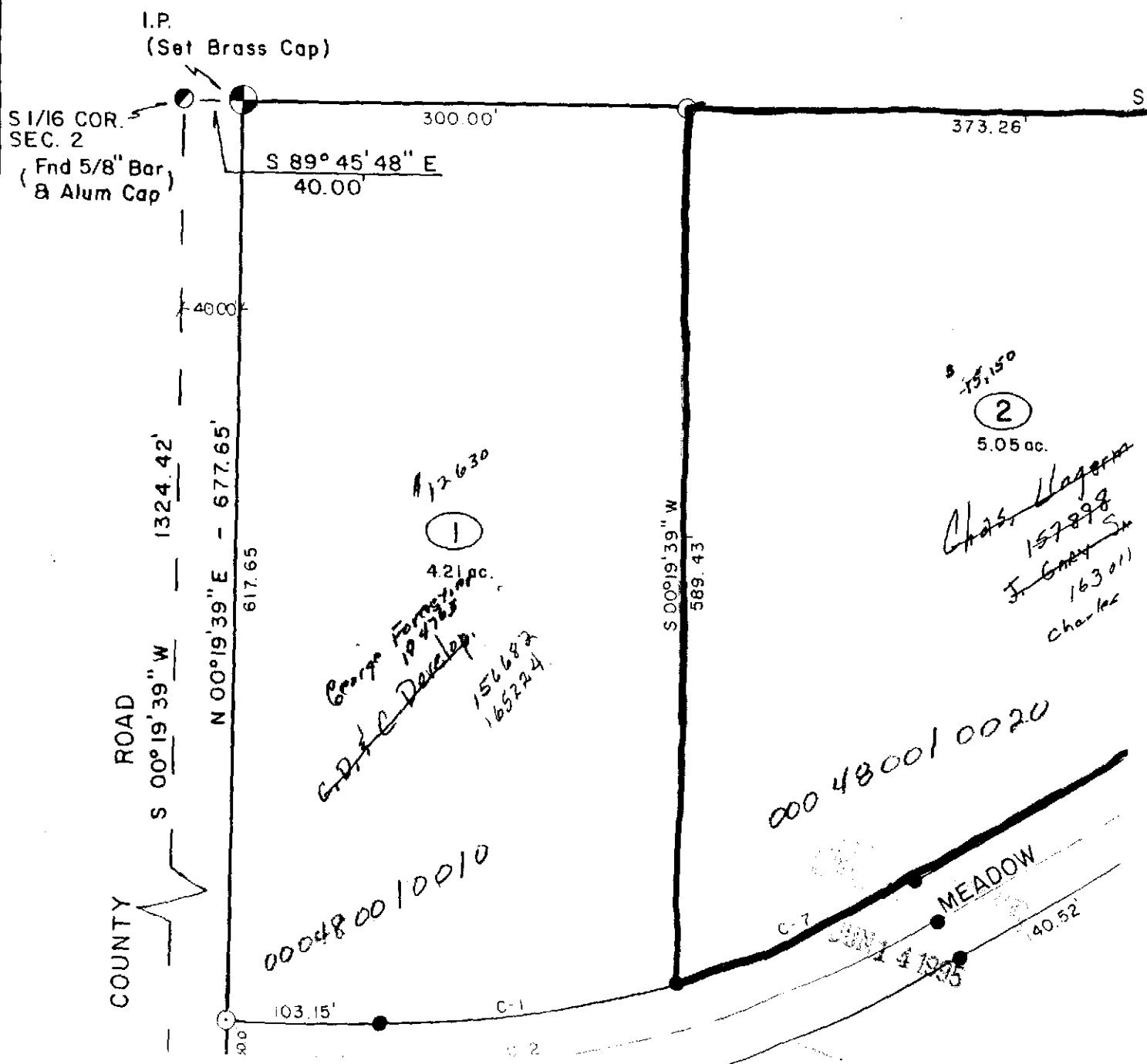
4978

37.1

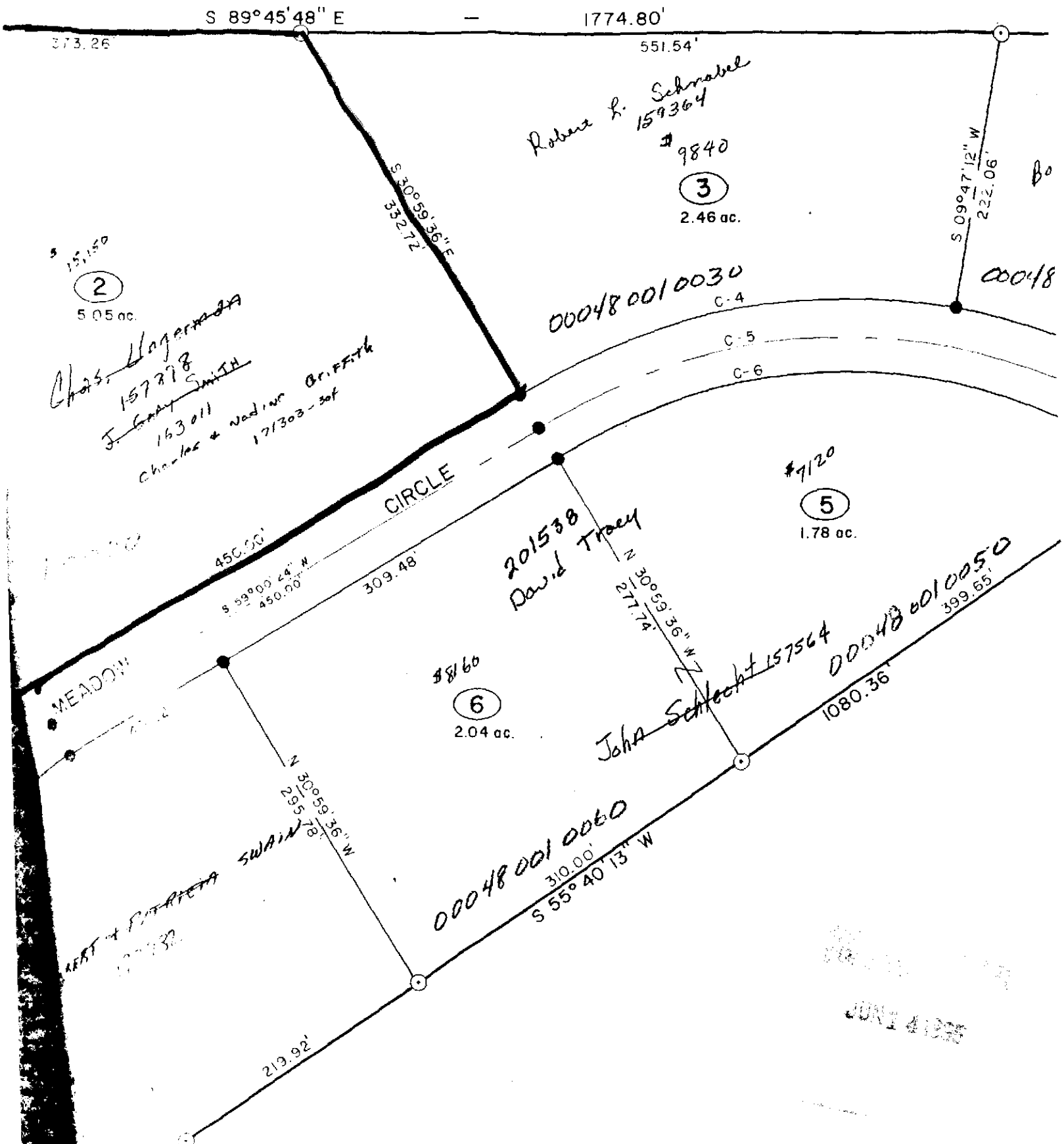
RECE

JUL 3

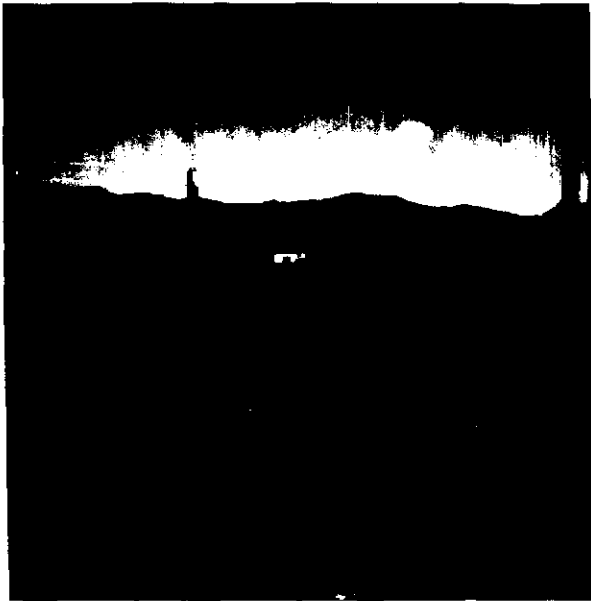
Department of
Southern R



24.62 Ac.



72-07436



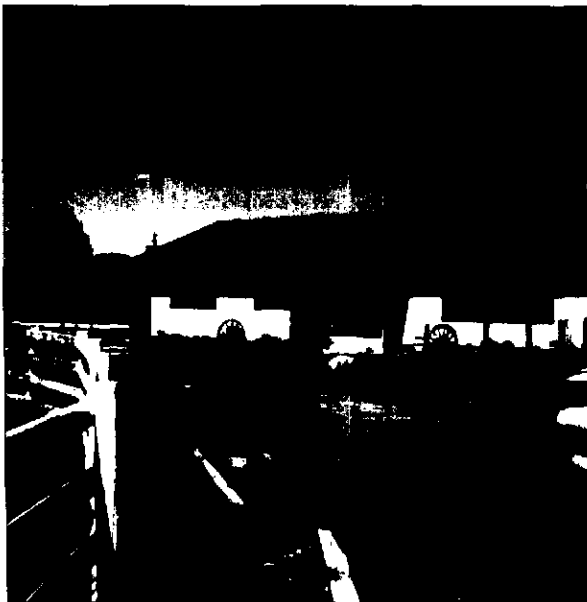
P/D 9 East Pasture



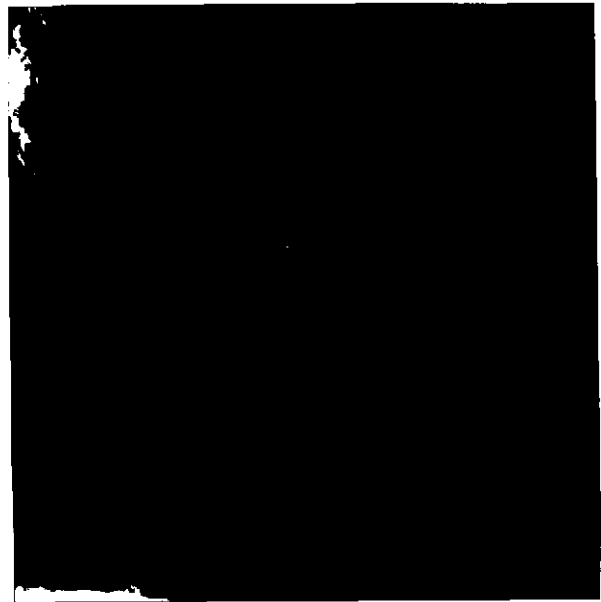
West Pasture

JUN 14 1995

72-07436



Home



Pressure Tank

RECEIVED
JUN 14 1995

May 24, 1991

CHARLES GRIFFITH
NADINE GRIFFITH
P.O. BOX 1098
CHALLIS, ID 83226

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07436

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUN 10 1991

138326

March 31, 1991

CHARLES GRIFFITH
NADINE GRIFFITH
P.O. BOX 1098
CHALLIS, ID 83226

PROOF DUE NOTICE

RE: PERMIT NO. 72-07436

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 10 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 3, 1990

CHARLES GRIFFITH
NADINE GRIFFITH
P.O. BOX 1098
CHALLIS, ID 83226

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07436

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

RECORDED

JUN 26 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

12-Dec-1989

Charles &/or Nadine Griffith
P.O. Box 1098
CHALLIS ID 83226

Re: Application for Permit No. 72-07436

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the The Challis Messenger on 12/21 & 12/28/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUN 26 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Puck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-07436V

GRIFFITH, CHARLES
GRIFFITH, NADINE
P.O. BOX 1098
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: SWSE Sec. 2 T 13N
R 19E

Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.180 CFS)
Date Filed: 12/11/1989
In: T13N R19E S02 SWSE
5.0 ACRES TOTAL

72-07437

BRADSHAW, PETE
P.O. BOX 155
CHALLIS, ID 83226
Source: SPRING Tributary:
BIRCH CREEK
Diversion Pt: NWNESE Sec 20 T
13N R 19E

Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.040 CFS)
Date Filed: 11/27/1989

In: T13N R19E S21 Lot 7
(SESW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2448 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

EDITH HIGGINSON, Director
Filed Dec. 21 & 28, 1989.

DEC 29 1989

Department of Water Resources
Southern Region Office

OK
12/18/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 12, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MAILED
JUN 26 1990

72-07436

GRIFFITH, CHARLES
GRIFFITH, NADINE
P.O. BOX 1098
CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt: SWSE Sec 2 T 13N R 19E

Use: IRRIGATION	(.150 CFS)
DOMESTIC	(.040 CFS)
STOCKWATER	(.020 CFS)
Total Diversion:	(.180 CFS)

Date Filed: 12/11/1989

In: T13N R19E S02 SWSE

5.0 ACRES TOTAL

MICROFILMED

JUN 26 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. Keith Higginson, Director

Published 12/20/1989 & 12/27/1989

RECEIVED

JUN 28 1990