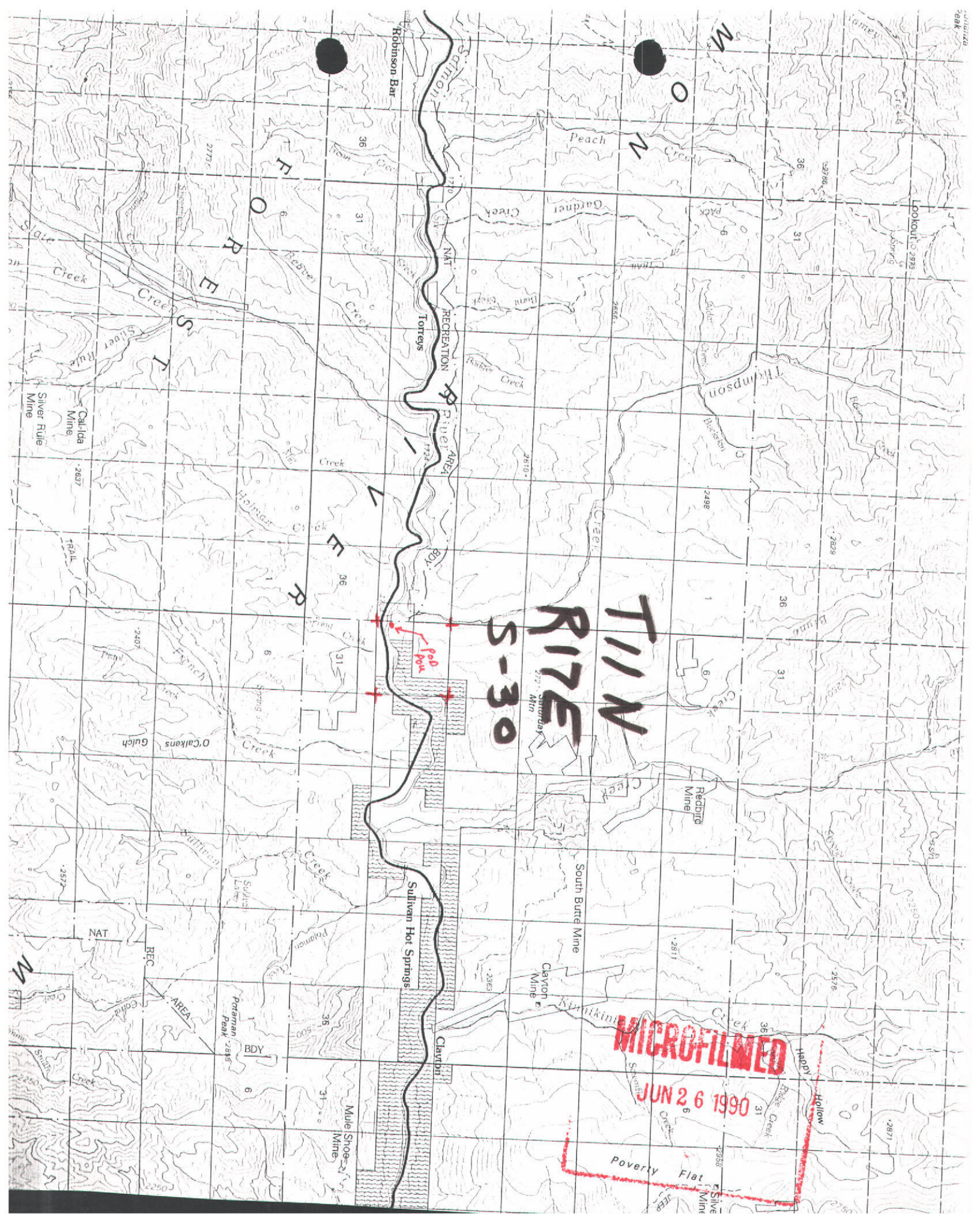




TIN
RITE
S-30

MICROFILMED
JUN 26 1990

Poverty Flat

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

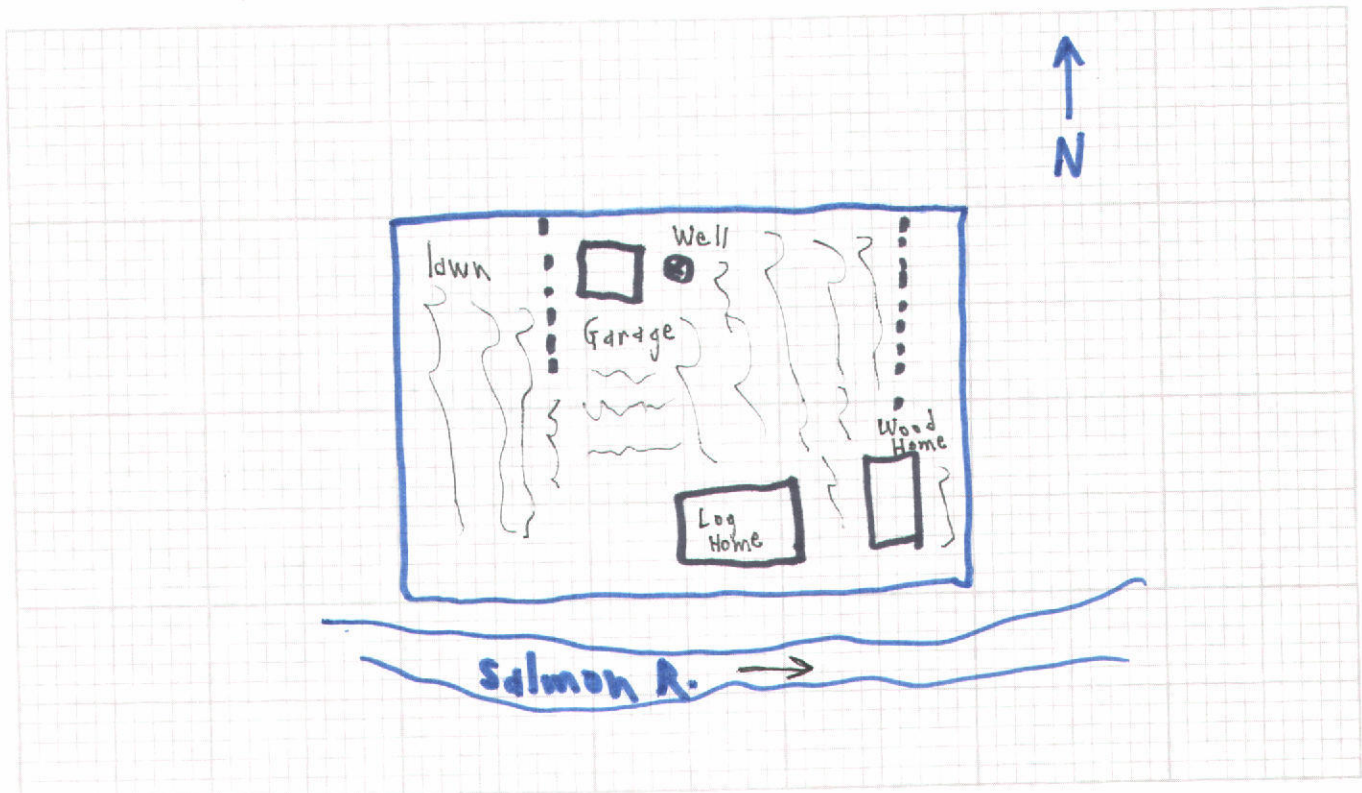
- Permit No. 72-07440
Phone No. 345-6586 522-5719
1. Owner: Clarence Brissenden Glen + Isabelle Thurston
Current Address: 2701 Crescent Rim Drive #204, Boise, ID 83706
2. Accompanied by: 2893 Newman Drive, Idaho Falls, ID 83402 EXAM. DATE: 7-21-92
Address: Mr. Thurston per telecon Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

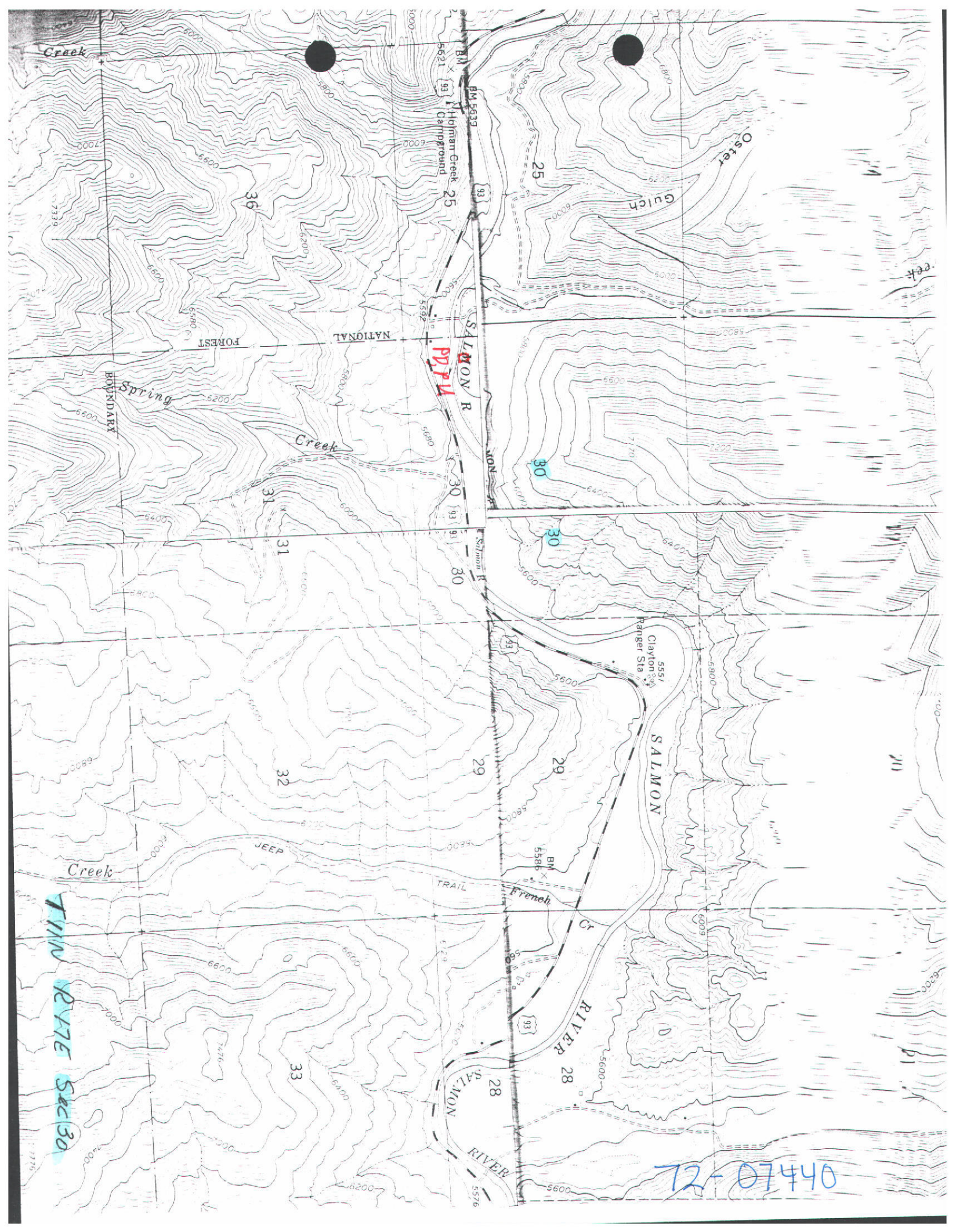
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



72-07440



P/D & P/U



P/U



P/U

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	72-07440	Clarence E Brissenden Marjorie F Brissenden	0.60 .06
Full Assignment	72-07440	Glen Thurston Isabelle Thurston	0.60 .06

RECORDED

OCT 27 1962

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07440

Priority: December 15, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that GLEN THURSTON
ISABELLE THURSTON

2843 NEWMAN DR

IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 15, 1989; and has submitted Proof of Beneficial Use on June 6, 1990. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWSW), Sec. 30, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 17E 30 Lot 6(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of MAY, 1995.

Acting for

KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 26 1992

ASSIGNMENT OF ~~APPLICATION FOR PERMIT~~ Department of Water Resources
Southern Region Office

I, Clarence E. Brissenden, hereby assign to Glen &/or Isabelle Thurston
of, 2843 Newman Drive, Idaho Falls, ID 83402 Phone 522-5719
(Full Address)

All my right, title, and interest in and to ~~Application for~~ Permit
No. 72-07440 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 25th day of August, 1992

Clarence E. Brissenden
Applicant

State of Idaho)
County of Ada) ss

On this 25th day of August, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Naija H. Wilbur
Notary Public
Baird, Id

seal

My commission expires: 8/20/1996

MICROFILMED
OCT 27 1992

RECEIVED
JUN 6 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/6/90
Receipt No. 6912168
Received by J. Garrison

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. IR-07440 Telephone No. 208-345-6586

Name(s) of Permit Holder(s): Lawrence E. & Marjorie F. Brissenden

Post Office Address: 3701 Crescent Rim Dr #204, Boise, Idaho 83706

Source of Water: Ground water well

If ground water, well driller's name: Unknown Date drilled: 1970

Extent of Use:
Domestic ☒ (No. of households) Irrigation 0.63 Acs (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.86 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: First used about 1975

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

C. E. Brissenden 208-345-6586
Name Telephone No.

3701 Crescent Rim Dr #204 Boise Idaho 83706
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 21 1990

May 24, 1990 Lawrence E. Brissenden
Date Signature (and title if on behalf of a company or organization)
Marjorie F. Brissenden

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07440

Proposed Priority: December 15, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **CLARENCE E. BRISSENDEN**
MARJORIE F. BRISSENDEN
3701 CRESCENT RIM DR. #204
BOISE, ID 83706

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SWSW), Sec. 30, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

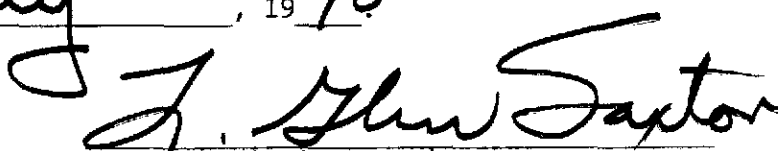
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	30	LOT 6(SWSW)	0.6		0.6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of May, 1990

for

R. Keith Higginson, Director

RECEIVED

JUN 26 1990

RECEIVED

Ident. No. 72-07440

DEC 18 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CLARENCE E. BRISSENDEN 208-345-6586
Address: NUMBER 204
3701 CRESCENT RIM DR.
BOISE, ID 83706

AND/OR

Name: MARJORIE F. BRISSENDEN 208-345-6586
Address: NUMBER 204
3701 CRESCENT RIM DR.
BOISE, ID 83706

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: LOT 6(SWSW), Sec. 30, Township 11N, Range 17E
CUSTER County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.060		

5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
WELL, PIPELINE, SPRINKLERS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 80
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
2/D HOUSEHOLDS

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JUN 26 1990

Ident. No. 72-07440
Page 2

9. Place of Use: DOMESTIC

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
11N	17E	30	LOT 6(SWSW)	0.6		0.6

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [☒]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Henderson
Applicant

Received by GG Date 12-15-89 Time 11:30A Preliminary check by _____

Fee \$ 30.00 Receipted by GG # W007145 Date 12-15-89

Publication prepared by M. Baldwin Date 12-26-89 Published in Challis Messenger

Publication approved M. Baldwin Date 1/16/90

MICROFILMED

JUN 26 1990

MICROFILMED

JUN 26 1990

Poverty Flat

MEMORANDUM

DATE: JUNE 5, 1995
TO: FILE 72-07440
FROM: ROBERTA LOVEALL
SUBJECT: ADDRESS

=====
Correspondance that was sent on May 25, 1995 to Glen and
Isabelle Thurston was returned with a forwarding address that had
just expired. Correspondance was this date sent to: 1900
Parkwood St apt A-107, Idaho Falls ID 83401-6115.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

GLEN THURSTON
ISABELLE THURSTON
2843 NEWMAN DR
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 72-07440

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW CHECKLIST



PERMIT NO. 72-07440 DATE 5-18-95

NAME	Change OK ☒	☒	Or Address Change?
PRIORITY DATE	☒	☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	☒	☒	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	☒	☒	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	☒	☒	Permit/fee limits: <u>.06 CFS</u> Meas Q = <u> </u> Theo Q = <u>.03</u> Recommend: <u>.03</u> <u>2 DOMESTICS / PERCHART = .06</u> <u>LIMITED BY CAPACITY</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	☒	☒	Volume Limit: <u> </u> Season: <u> </u> Calculations: <u>2 DOMESTICS WITH LAWS = 2.4</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	☒	☒	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO	Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>		
NEW REMARKS	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>		
NEW CONDITIONS	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>		
COMMENTS:	<u>Permit was incorrect - shows DOMESTIC use but place of use listed as acres irrigated.</u>		

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.03</u>	<u>2.4</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07440
Phone No. 245-6586 522-5719
EXAM. DATE: 7-21-92
Phone No. _____

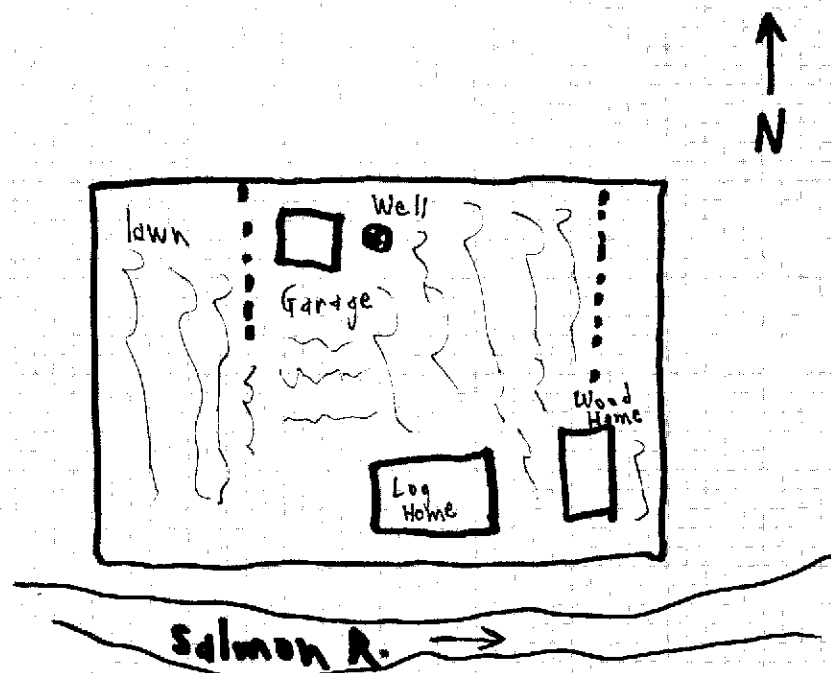
1. Owner: Clarence Brissenden Glen + Isabelle Thurston
Current Address: 2701 Crescent Rim Drive #204, Boise, ID 83706
2. Accompanied by: 2893 Newman Drive, Idaho Falls, ID 83402
Address: Mr. Thurston per telecon
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump. Lines to 2 homes & a large lawn area. Lawn is watered with long hoses & lawn sprinklers (not a buried system).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Meyers	1 1/2		?	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NW	SW	SW	30	11N	17E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	30										D							10/2/14
												LT. 6							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

System not measured - nobody there during exam. I stepped off the lawn, which appeared to be over 1/2 acre. Size was about 3,000 sq. ft. or 0.07 acres. ~~Approximate to 1/2 acre.~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 33 ft (2)
Total Head: (1) + (2) = 115.4 (3) ; Flow rate: 0.03 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.6 \times 3 = 1.8$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 2 homes w/ lawns = $2 \times 1.2 \text{ AFA} = 2.4 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The newer wood home does not appear to be occupied at this time.
Permit is screwed up - shows only domestic use in Item 4, but has an acreage figure in Item 9. Since standard domestic use allows 1/2 acre of irrigation per home, recommend permit be licensed for 2 homes w/irrigation, per Sheryl Curtis.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.03	2.4
Totals:			0.03	2.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JE Stanton

Signature JE Stanton

Certification Date _____

Field Report Preparation Date 12-7-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

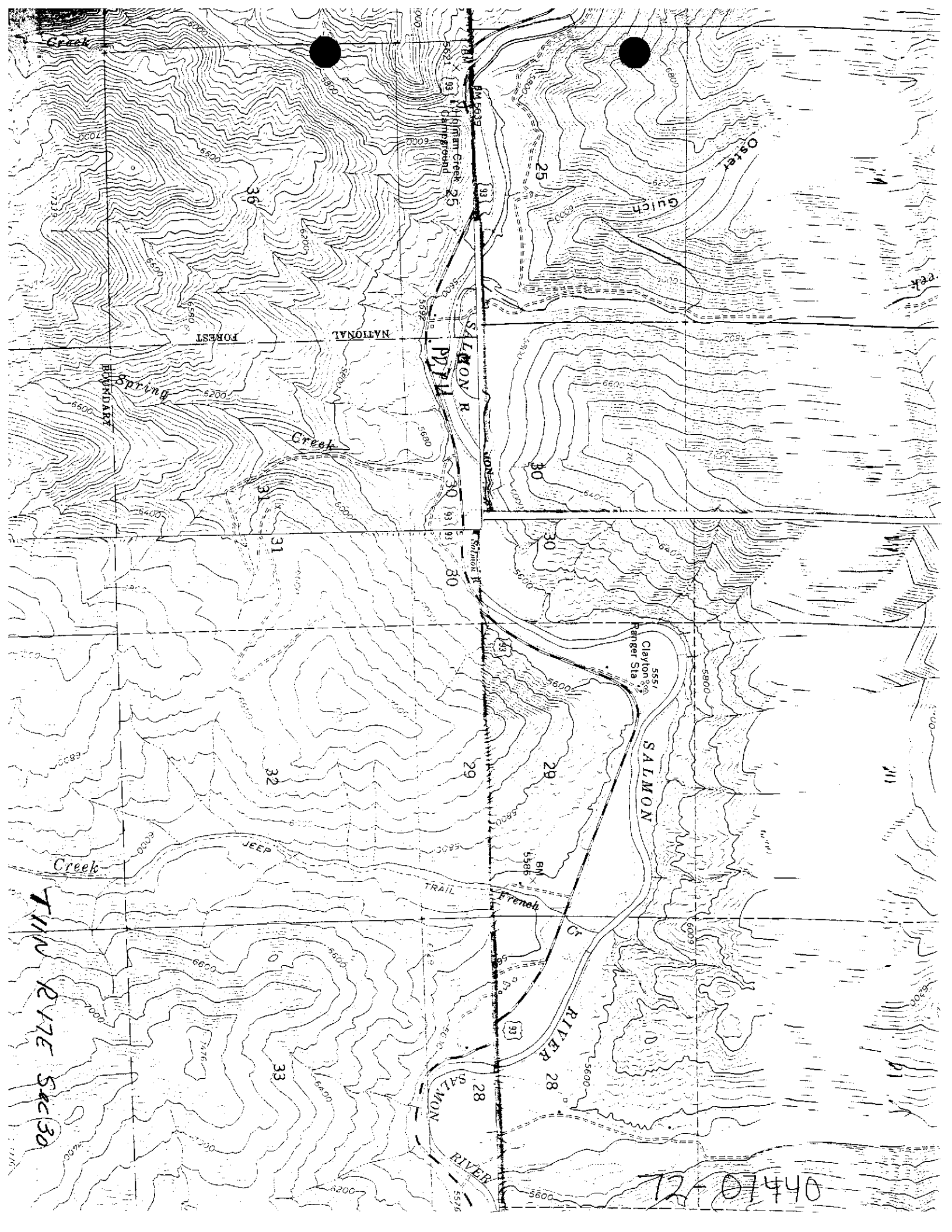
EXAMPLE FOR 1/4 1/4 / 72-07440

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

Example for Y4Y4 - 72-07440



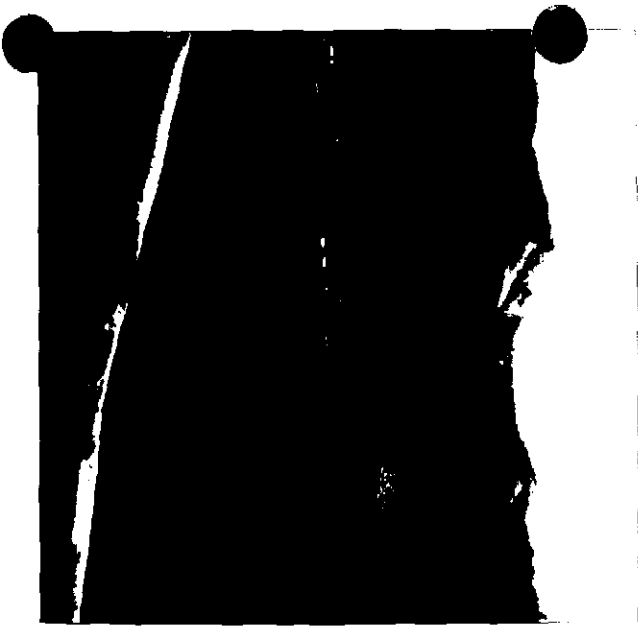
TIN RITE SAC 30

72-07440

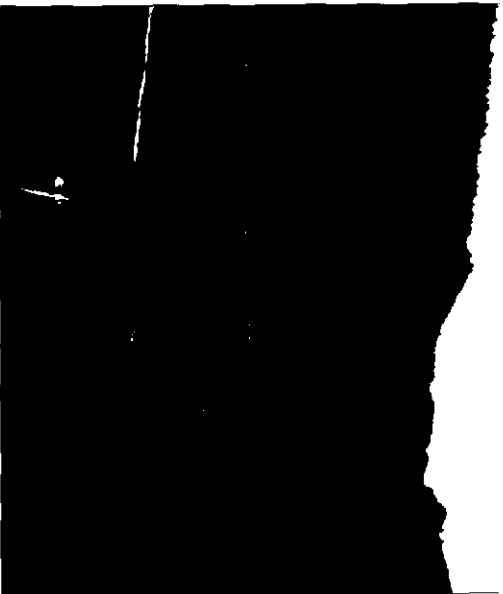
$$\mathcal{L} \quad \mathcal{Z} \quad \mathcal{W} \quad m \quad \mathcal{N}$$

$$\mathcal{L} \quad \mathcal{Z} \quad \mathcal{W} \quad m \quad \mathcal{N}$$

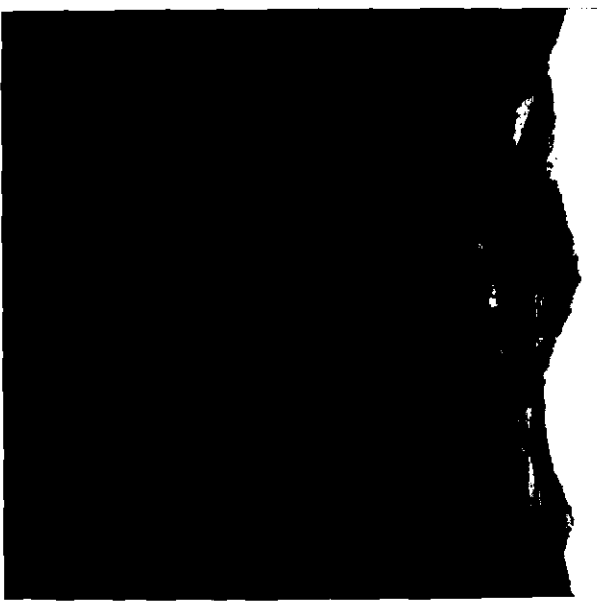
72-07440



P/D, P/U



P/U



P/U

September 21, 1992

GLEN THURSTON
ISABELLE THURSTON
2843 NEWMAN DR
IDAHO FALLS ID 83402

Re: Permit No. 72-07440

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MICROFILMED

OCT 27 1992

November 1, 1990

CLARENCE E. BRISSENDEN
MARJORIE F. BRISSENDEN
3701 CRESCENT RIM DR. #204
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07440

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED
NOV 27 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 3, 1990

CLARENCE E. BRISSENDEN
MARJORIE F. BRISSENDEN
3701 CRESCENT RIM DR. #204
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07440

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

JUN 26 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

26-Dec-1989

Clarence &/or Marjorie Brissenden
3701 Crescent Rim Dr. #204
Boise, ID 83706

Re: Application for Permit No. 72-07440

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 1/4 & 1/11/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

JUN 26 1990

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JAN 12 1990

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Jan 4 1990 and ending with the issue dated Jan 11 1990

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 11th day of Jan. in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ed M. Peck
Notary Public for Idaho
Residing at Challis
My commission expires: 3-21-92.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-07440

BRISSENDEN, CLARENCE E.
BRISSENDEN, MARJORIE F.
3701 CRESCENT RIM DR. #204
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt. LOT 6 (SWSW) Sec 30 T 11 N R 17 E

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 12/15/1989

In: T11N R17E S30 Lot 6 (SWSW)

0.6 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 22, 1990.

R. KEITH HIGGINSON, Director
Pub: Jan. 4 & 11, 1990.

OK
mb
1/16/90

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JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 26, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 22, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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JUN 26 1990

72-07440

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R. KEITH HIGGINSON, Director

Published 1/04/1990 & 1/11/1990

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JUN 26 1990